

HOME SPUN FUN!

COME JOIN THE FUN!



JULY 19-25, 2015

A SPECIAL WEEK FEATURING

LASER TAG MUTTON BUSTIN'

FAMILY FUN NIGHT 4-H / FFA COMPETITIONS MISC. PULLS

AND OTHER GREAT ACTIVITIES

OFFICIAL PROGRAM & ENTRY SCHEDULE

GATES OPEN AT 5PM



VISIT OUR SITE WWW.PCYOUTHFAIR.COM



WWW.FACEBOOK.COM/PCYOUTHFAIR

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HAVE A GREAT TIME AT THE FAIR!

Schedule of Events

Saturday, July 11

7:00 PM - Western Horse Show.....4

Saturday, July 18

10:00 AM - Farm Tractor Pulling Contest.....4

Sunday, July 19

2:00PM - 6:00 PM Enter Open Class Floral Hall.....5

7:30PM-Christian Concert.....4

Monday, July 20

10:00 AM -1:00 PM - Enter Floral Hall Exhibits.....15

6:00 PM - 10:00 PM - Laser Tag.....42

6:00 PM - Open Poultry Show.....38

6:00PM - Bunny Poo Bingo38

6:00 PM - Homemakers Cake Auction.....39

6:30 PM - 4H/FFA Poultry Show.....40

7:00 PM - Open Rabbit Show.....41

7:00 PM - Miss Pendleton County.....44

7:00 PM - Mutton Bustin'.....40

7:00 PM - Bluegrass Horse Pull.....41

7:30 PM - 4H/FFA Rabbit Show.....42

Tuesday, July 21

6:00 PM - 10:00 PM - Laser Tag.....42

6:00 PM - Open Pet Show.....45

6:30 PM - Kiddie Tractor Pull.....50

6:00 PM - Miss Pre-Teen Pendleton County.....48

7:00PM -Open Novice Livestock Show.....47

7:30 PM - NKTТА Truck Tug of War.....45

7:30PM - Kincaid Regional Theatre Showcase.....50

8:00 PM - Miss Teen Pendleton County.....49

Wednesday, July 22

6:00 PM - 10:00 PM - Laser Tag.....42

4:00 PM - 6:00 PM - Market Steer/Heifer Weigh-In.....52

6:00 PM - Baby Show.....51

7:00 PM - Doll Buggy Parade.....51

7:00 PM - Open Beef Show.....52

7:00 PM - Strong Man Competition51

7:30 PM - KOI ATV Drag Races.....50

7:30 PM - Toy Tractor Parade.....51

Thursday, July 23

9:00 AM - 4H/FFA Tractor Driving.....56

6:00 PM - 10:00 PM - Laser Tag.....42

6:00 PM - 11:00 PM - Rides and Exhibits.....60

6:00 PM - Cutie Pie Contest.....55

6:00 PM - Miniature Horse Show.....56

7:00 PM - Youth Horse Show.....56

7:00 PM - 4-H/FFA Beef Show.....55

7:30 PM - Little Miss and Mister.....53

8:00 PM - Barnyard Games.....57

8:00 PM - Open Western and Fun Horse Show.....58

Friday, July 24

3:00 PM - 4:30 PM - Market Animal Weigh-In.....59

6:00 PM - 11:00 PM - Rides and Exhibits.....60

6:00 PM - 4H/FFA Market Goat Show.....59

6:30 PM - 4H/FFA Market Lamb Show.....59

7:00 PM - 4H/FFA Market Swine Show.....57

7:00 PM - Farm Tractor Pull.....61

7:30 PM - Family Fun Night.....61

8:00PM-Coca-Cola Talent Contest.....61

Saturday, July 25

5:00PM-Livestock Buyers Dinner.....62

6:00PM-11:00PM-Rides and Exhibits.....60

6:00 PM - 4-H/FFA Round Robin Showmanship.....62

6:00 PM - Bunny Poo Bingo.....38

6:30 PM - Market Livestock Sale.....62

7:00PM-The Late Nighters Concert.....64

7:30 PM KOTTPA - Truck/Tractor Pull.....62

Admission

Monday thru Thursday - \$5 per person.

Friday and Saturday - \$8 per person.

Children age 2 and under are FREE.

Ride passes can be purchased for \$5 per rider and you ride all evening!

Fair Week Phone: (859) 391-3120 NO REFUNDS

Fair Officers and Members

President.....Michael Mann

Co-Vice Presidents.....Jeff Pettit and Eli Mann

Secretary.....Natalie Wolfe

Treasurer.....Rob Best

Assistant Secretary/Treasurer.....Jean Rapp

Extension Agent for 4H/Youth.....Shelley Meyer

Extension Agent for Agriculture.....Lindie Huffman

Extension Agent for FCS.....Kenna Knight

FFA Advisor.....Jaimie Antrobus

P.C. Beef Cattleman's Assoc.....Jimmy Roseberry

P.C. Farm Bureau Assoc.....Rob McClanahan

General Rules:

“OPEN” classes are open to all exhibitors unless otherwise specified.

“4H/FFA” entries must have been produced in conjunction with an approved project sponsored by these organizations.

The Pendleton County Fair is planned and conducted according to the Kentucky Department of Agriculture regulations for the use of State funds.

Premiums not picked up by **September 30, 2015** will be null and void.

Western Horse Show

Saturday, July 11 at 7:00 PM
Committee Member inCharge:
Charlie Peoples (859) 322-5881

Classes:

1. 2-D Clay Bowman Memorial Flag Race: entry fee \$20 with \$200 added sponsored by the Bowman Family.
2. Youth 2-D Poles: entry fee \$20 with \$125 added sponsored by Hilltop Stone.
3. Open 2-D Poles: entry fee \$20 with \$200 added sponsored by Peoples Quarter Horses.
4. Youth NBHA 3-D Barrels: entry fee \$20 with \$125 added sponsored by Randy's Clothing and Footwear.
5. Open NBHA 3-D Barrels: entry fee \$25 with \$500 added sponsored by Total Equine Services and Rockin M Farms.

Guidelines:

1. Warm-ups \$3/run at the gate and will run from 5:00PM - 6:30 PM.
2. All classes must have a minimum of 10 horses for added money to apply.
3. 2-D classes with less than 20 horses will be straight payback based on the number of entries.
4. 2-D flags are 1/2 second split with 20 or more horses.
5. 3-D classes switch to 4-D at 100 entries.
6. All NBHA sanctioned class entry fees include a \$2 awards fee.
7. Senior NBHA Points taken from Open 3-D class with additional \$2 award fee.
8. Negative Coggins and Health Certificate required.
9. PCYF is not responsible for accidents, loss, or theft.
10. Everyone must pay gate admission of \$5.
11. Participants are encouraged to write Thank You notes to class sponsors.

Farm Tractor Pulling Contest

Saturday, July 18 at 10:00 AM
Committee Member inCharge:
Greg Nichols (859) 322-0760

Classes:

- 6,000 - 9,000 lb. Percentage Sponsored by Paris Stockyards
6,000 - 9,000 lb. Heavy Load Sponsored by Falmouth Lions Club
Percentage - \$75, \$50, \$25
Heavy Load - \$75, \$50, \$25

Guidelines:

1. No alcohol permitted on fairgrounds.
2. Weigh-In and Registration will begin at 9:00 AM. Entry fee is \$10. Re-Entry fee is also \$10.
3. 20 inch drawbar limit, measured on scales on top of stationary point of drawbar.
4. Hook must hang free.
5. No turn buckles or top link hooked to drawbar.
6. Tractors must be farm stock.
7. No cut tires, chains, or duels. (20.8 tire limit)
8. Four-wheel drive tractors must drop front shaft.
9. No jerking of sled, chain must be tight before pulling.
10. No one except driver is permitted on the track at all times.
11. Tractors must be ready to pull or pass (limit two minutes). In case of a breakdown, tractor will fall back to last place; will not return to original number.
12. Winners of each class will re-weigh.
13. All drivers must be capable of handling the tractor. This will be at the discretion of the motorsports committee.

Community Worship/Christian Concert

Sunday, July 19 at 7:30 P.M.

Each year the Pendleton County Cooperative of Churches plans a community worship event on the Sunday before the Fair. One or more vocal talents (solo, duet, trio, quartet, choir) will be invited to give a 20-25 minute performance.

Each year the church with the largest membership in attendance will take home the attendance trophy.

A love offering will be received with 70% of the love offering divided between the group(s) performing and the remaining 30% going to the church with the largest membership in attendance.

In the event of severe weather, this event will be held at Falmouth Baptist Church, 403 Maple Avenue, Falmouth KY 41040.

**EVERYONE WELCOME!
COME RAIN OR SHINE AND JOIN THE**

**COMMUNITY IN WORSHIP AND
FELLOWSHIP!!**



Mt. Auburn Homemakers Club

**Wishing
all our
friends
a great
week
at the fair!**

www.pendleton.ca.uky.edu
/FCSHomemakers

Open Class Floral Hall

Sunday, July 19

Entries received from 2:00 PM - 6:00 PM

Sponsored by: Pendleton County Extension Homemakers, Sunrise Corporation, Woodhead Funeral Homes, Carolyn Flaughter and Best and Associates

Horticulture - sponsored by Butler Homemakers
Needlework - sponsored by Pendleton County Extension Homemakers
Photography - sponsored by Carolyn Flaughter
Quilts - sponsored by Donald Steele
Silo Photography - sponsored by Pendleton County Extension Homemakers
Vegetables/Fruits - sponsored by Carlena Caldwell

RULES & REGULATIONS

1. Items must have been made or completed since last year's fair by exhibitor.
2. Only one entry allowed per person per class.
3. In case of only one entry in a class, quality will determine the ribbon and prize.
4. No entry can be picked up before 12 p.m. Sunday, July 26 and must be picked up by 2 p.m. that day.
5. Articles not picked up after 10 days following the closing of the fair will be properly disposed of.
6. Age determined as of July 1, 2015.
7. Participants are encouraged to submit thank you notes to sponsors.

A BEST OF SHOW ENTRY IN OPEN CLASS

A Best of Show Entry in Open Class will be selected in the following divisions to receive a special Rosette Ribbon and \$10 premium.

- Crafts - sponsored by Pendleton County Schools
- Farm Products - sponsored by Carlena Caldwell
- Fine Arts - sponsored by Pendleton County Extension Homemakers
- Food Preservation - sponsored by Donald Steele
- Foods - sponsored by

Farm Bureau Photography / Coloring Contest

Sunday, July 19 between 2:00 PM and 6:00 PM. at Floral Hall

Sponsored by Pendleton County Farm Bureau

Color sheets can be picked up at Pendleton County Farm Bureau Office located at 400 Main Street, Falmouth, KY 41040.

Photography Contest

Enter three pictures of your garden, mounted on a 10-16 inch poster board.

| | | | |
|---------------|------|--------|-----|
| Grades 5-8 - | \$10 | \$7.50 | \$5 |
| Grades 9-12 - | \$10 | \$7.50 | \$5 |

Coloring Contest

| | | | |
|-----------|------|--------|-----|
| 2-3 years | \$10 | \$7.50 | \$5 |
| 4-5 years | \$10 | \$7.50 | \$5 |
| 6-7 years | \$10 | \$7.50 | \$5 |
| 8-9 years | \$10 | \$7.50 | \$5 |

Premiums can also be picked up at the office.

Daniel E. White

27autoservice@gmail.com

**10223 Hwy 27 N.
Butler, KY 41006**

859.472.1400



27 Auto Service

Here for all Your Repair Needs & Diesel Repair

Open Class Crafts

Enter Sunday, July 19, 2:00 PM – 6:00 PM

Premiums \$5.00 \$4.00 \$3.00

- C1. Handmade Basket
- C2. Bible School Craft (age 9 and under)
- C3. Most unusual hobby (age 9 and under)
- C4. Most unusual hobby - 5 items
- C5. Ceramics, underglazing
- C6. Ceramics, glazing
- C7. Ceramics, staining
- C8. Ceramics, overglaze
- C9. Ceramics, misc., not covered above
- C10. Children's ceramic item (age 9 and under)
- C11. Children's ceramic item (age 10-14)
- C12. Best collection of handmade miniatures
- C13. Best chair or stool with handmade seat (such as stuffed, woven, caned)
- C14. Best refinished item of furniture
- C15. Macramé article
- C16. Craft made from natural material
- C17. Craft made from natural material (age 9 and under)
- C18. Craft made from natural material (age 10-14)
- C19. Any craft made with tobacco or tobacco sticks
- C20. Stenciled item
- C21. Woodcraft item (age 9 and under)
- C22. Woodcraft item (age 10-14)
- C23. Advanced woodcraft item (not from kit)
- C24. Woodcraft item (not duplicating other classes)
- C25. Jewelry (age 9 and under)
- C26. Jewelry (age 10-14)
- C27. Jewelry Item
- C28. Fabric Wreath
- C29. Any other Wreath
- C30. Machine Embroidered Item
- C31. Any decorated shirt (buttons, ribbons, lace, not duplicating other categories)
- C32. Painted shirt
- C33. Painted or decorated shirt (age 9 and under)
- C34. Painted or decorated shirt (ages 10-14)
- C35. Appliqué article of clothing
- C36. Cross stitch shirt
- C37. Painted article of clothing
- C38. Article made from bread dough art
- C39. Carved wooden item
- C40. Any angel other than Christmas
- C41. Misc. Craft Item
- C42. Misc. Craft Item (age 9 and under)
- C43. Misc. Craft Item (ages 10-14)
- C44. Scrapbook Favorite Page
- C45. Scrapbook Favorite Page (age 9 and under)
- C46. Scrapbook Favorite Page (age 10-14)
- C47. Greeting Cards or Invitations
- C48. Greeting Cards or Invitations (age 9 and under)
- C49. Greeting Cards or Invitations (ages 10-14)
- C50. Homemade Soap
- C51. Homemade Candles

Open Class Farm Products

Enter Sunday, July 19, 2:00 PM - 6:00 PM

Premiums: \$5 - \$4 - \$3

1. All honey entered in any class, must be produced by the entrant.
2. Honey will show better in oval, flat-sided or square clear glass containers than in round miscellaneous jars. Exhibitors should use the better display containers, if

available. However, honey displayed in round clear glass containers or plastic containers will be accepted.

3. Frames of honey (shallow & deep) must be in bee proof container with removable top for checking moisture. One frame per container.

FC1. Best 10 ears yellow hybrid (old)

FC2. Best 10 ears white hybrid (old)

FC3. Most perfect ear of hybrid corn (old)

FC4. Alfalfa, 1st cutting

FC5. Alfalfa, 2nd cutting

FC6. Red clover, 1st cutting

FC7. Red clover, 2nd cutting

FC8. Lespedeza

FC9. Timothy

FC10. Mixed Hay

FC11. Tobacco, 1 stick of 5 stalks, green

FC12. Best potted growing plant of burley tobacco

FC13. Stripped Flies

FC14. Stripped Lugs

FC15. Stripped Leaves

FC16. Stripped Tips

FC17. Best Crop (4 grades)

FC18. Soybeans: current year crop, 3 Stalks tied, with soil free roots intact

FC19. Soybeans: previous year crop, 0.5 gallon in a container

FC20. Best block Bluegrass Sod, 12" x 24" block

FC21. Any frame of comb honey, any color

FC22. Three 1 lb. containers of white extracted honey

FC23. Three 1 lb. containers of light amber extracted honey

FC24. Three 1 lb. containers of amber extracted honey

FC25. Three 1 lb. containers of dark amber extracted honey

FC26. Three 1 lb. containers of chunk honey, any color

FC27. Three clear hard plastic boxes of Cobana or cut-comb honey, any color

FC28. Best display of honey – 15 to 25 lbs. (Display of Honey, wax, and wax products.)

FC29. Wax by-product

FC30. Best 1/2 dozen eggs-white shell

FC31. Best 1/2 dozen eggs-brown shell

FC32. Best 1/2 dozen eggs-pastel shell

BB&T



BALL® Fresh Preserving Award

For ADULT Level

Presented by:

BALL® & KERR® Fresh Preserving PRODUCTS

Jarden Home Brands marketers of Ball® and Kerr®

Fresh Preserving Products is proud to recognize today's fresh preserving (canning) enthusiasts. First and Second Place Awards will be given to individuals judged as the best in designated categories.

The judges will select the two best entries for Fruit, Vegetable, Pickle, and Soft Spread categories.

Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands, or Ball® Collection Elite Jars Sealed with Collection Elite® Lids and Bands. Or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid.

Entries designated First Place from each category will receive:

- Two (2) Five Dollar Coupons (\$5 .00) for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$4 value) Coupon for Ball® Pectin.

Entries designated Second Place from each category will receive:

- One (1) Five Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$4 value) Coupon for Ball® Pectin.

2014 Award Announcement

BALL® A Fresh Preserving Award

For YOUTH Level

Presented by:

BALL® & KERR® Fresh Preserving PRODUCTS

In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands marketers of the Ball® and Kerr® Fresh Preserving Products will present First Place Awards in designated categories.

The judges will select the best entry in each category for Fruit, Vegetable, Pickle, and Soft Spread. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands, or Ball® Collection Elite Jars Sealed with Collection Elite® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid.

The best entry from each category will receive:

- One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$4 value) Coupon for Ball® Pectin.

2014 Judging Guidelines

Appointing Judges

1. It is advisable to impanel a minimum of three judges including one person with food preservation training, Extension Agent or Master Food Preserver.

2. Judges may not enter as a contestant in the Ball® Fresh Preserving Award program for which they are an acting

judge.

3. The following publications are recognized as authorities in safe food preservation. Judges may use them to validate quality criteria of entries. Information in these references may differ slightly, each book is correct and safe.

*"Ball Blue Book® Guide to Preserving," copyright 2011

*"Ball® Complete Book of Home Preserving," copyright 2006

*"USDA Complete Guide to Home Canning, Bulletin No. 539, reprint 2009

Entrant Eligibility

1. Eligible entries must be preserved in the same brand of jar and lid: Ball® Jar sealed with a Ball® Lid and Band, or Ball® Collection Elite® Lid and Band, or Kerr® Jar sealed with a Kerr® Lid and Band.

2. Entries in the Soft Spread category must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed, or Liquid.

3. Entries must be labeled with product name, date of preparation, processing method, and processing time.

4. All preserved foods must be prepared within a one year (1) period prior to the judging date.

Quality Criteria

*Safety is of utmost importance. Any entry exhibiting spoilage or not in compliance with judging guidelines must be disqualified. Quality criteria are based on visual judging only refrain from tasting preserved food as part of the Ball® Fresh Preserving Award program.

1. Filled Jar

*Headspace must correspond to instructions from the reference guides listed. The top of the finished recipe of liquid covering produce must provide adequate head space as stated in approved guidelines.

*Air bubbles must be kept to a minimum. (Gas bubbles denote spoilage and can be identified by movement of bubbles to the surface of the product while the jar is stationary. Products indicating gas bubbles are present must be disqualified.)

*Band should remain in place to transport preserved food. Remove band carefully to determine if the head space is correct. Replace band for product display.

2. Heat Process

*Method used to heat process food must comply with current preserving guidelines as stated in the approved reference guides. The boiling-water process for acid food and pressure process for low-acid food are the only recommended methods to preserve food for shelf storage.

*Time for heat processing food correctly vary depending on each specific recipe of food type. Processing time must be in agreement with the approved reference guides.

3. Product Appearance

*Produce should be free from blemishes, disease, and spoilage. Recipes prepared with stems, pits and peels intact are acceptable if the recipe is in keeping with all other preserving guidelines.

*Liquid must be clear and free from cloudiness and small particles unless recipe ingredients have a natural affect on product clarity.

*Color: of the finished product should be as close as possible to its natural characteristics or that for cooked product.

*Texture is affected by heat processing; however, the finished product should not appear over-cooked or easily break down.

*Ingredients should retain their shape and size based on the type and preparation method. Cut pieces of uniform size should be packed evenly in the jar yet allow adequate room for liquid to circulate throughout the jar.

Open Class Food Preservation

Enter Sunday, July 19, 2:00 PM - 6:00 PM
Premium \$5.00 \$4.00 \$3.00

DIVISION - FRUITS

- FP1. Apples
- FP2. Applesauce
- FP3. Blackberries
- FP4. Peaches
- FP5. Pears
- FP6. Raspberries
- FP7. Strawberries
- FP8. Misc. Fruit
- FP9. Junior Open Fruit - any kind (under age 14)

DIVISION - VEGETABLES

- FP10. Banana Peppers
- FP11. Beets
- FP12. Cabbage
- FP13. Carrots
- FP14. Chili Base
- FP15. Corn
- FP16. Green Beans
- FP17. Other Beans
- FP18. Jalapeno
- FP19. Ketchup
- FP20. Salsa
- FP21. Sauerkraut
- FP22. Spaghetti Sauce
- FP23. Soup Mixture
- FP24. Tomato Juice
- FP25. Tomato Sauce
- FP26. Tomato, whole
- FP27. Misc. Vegetable
- FP28. Collection of 4 different canned vegetables
- FP29. Junior Open Vegetable Entry (under age 14)

DIVISION - PICKLES & RELISHES

- FP30. Pickles
- FP31. Relish
- FP32. Sweet Pickles
- FP33. Sweet Relish
- FP34. Bread and Butter Pickles
- FP35. Dill Pickles
- FP36. Beet Pickles
- FP37. Corn Relish
- FP38. Any other pickled vegetable
- FP39. Misc.
- FP40. Junior Open Pickles/Relishes entry (under age 14)

DIVISION - JAMS & JELLIES

- FP41. Peach Jam
- FP42. Blackberry Jam
- FP43. Raspberry Jam
- FP44. Strawberry Jam
- FP45. Strawberry Honey
- FP46. Jam - other
- FP47. Strawberry Jelly
- FP48. Apple Jelly
- FP49. Grape Jelly
- FP50. Hot Pepper
- FP51. Plum Jelly
- FP52. Jelly - other
- FP53. Peach Preserves
- FP54. Strawberry Preserves
- FP55. Raspberry Preserves
- FP56. Plum Preserves
- FP57. Pear Preserves
- FP58. Preserves - other
- FP59. Tomato Preserves
- FP60. Watermelon Preserves

- FP61. Apple Butter
- FP62. Junior Open Jams/Jellies entry (under age 14)

DIVISION - HONEY & SWEETENERS

- FP63. Honey
- FP64. Sorghum, Light
- FP65. Sorghum, Dark

DIVISION - DEHYDRATED FOODS

- FP66. Meat jerky (6 strips)
- FP67. Any vegetable (1 cup)
- FP68. Fruit Leather (6 strips-any flavor)
- FP69. Spices
- FP70. Any other item

Open Class Foods

Enter Sunday, July 19, 2:00 PM - 6:00 PM

Premiums: \$5.00 \$4.00 \$3.00

Only enter ¼ cake. The Fair Board is not responsible for containers/plates. Cover entry with clear wrap. No mixes allowed.

DIVISION - BREAD

- F1. Banana bread, ¼ loaf
- F2. Zucchini bread, ¼ loaf
- F3. Nut bread, ¼ loaf
- F4. Plain biscuits, 4
- F5. Flavored biscuits (such as cheese), 4
- F6. Yeast coffee cake, ¼ loaf
- F7. Other coffee cake, ¼ loaf
- F8. Misc. bread, ¼ loaf
- F9. Corn muffins, 4
- F10. Blueberry muffins, 4
- F11. Muffins, any kind, 4
- F12. Pumpkin bread, ¼ loaf
- F13. Yeast bread, ¼ loaf
- F14. Yeast rolls, 4
- F15. Sour dough bread, ¼ loaf
- F16. Quick bread, not in any other category, ¼ loaf
- F17. Junior Bread Entry (under age 14)



DIVISION - CAKES

- F18. Angel food cake, not iced
- F19. Blackberry cake
- F20. Carrot cake
- F21. Yellow cake
- F22. Chocolate cake
- F23. Cupcakes, 6 iced
- F24. German Chocolate Cake
- F25. Pound cake
- F26. White cake
- F27. Enhanced cake mix (with recipe)
- F28. Nut cake
- F29. Other Cake
- F30. Junior Cake Entry (under age 14)

DIVISION - CANDY

- F31. Pull cream candy, 4 pc.
- F32. Chocolate fudge, 4 pc.
- F33. Dreamsicle fudge, 4 pc.
- F34. Maple fudge, 4 pc.
- F35. Peanut Butter fudge, 4 pc.
- F36. Peppermint fudge, 4 pc.
- F37. Other fudge, 4 pc.
- F38. Divinity, 4 pc.
- F39. Fondant, 4 pc.
- F40. Molded candy, 4 pc.
- F41. Any other kind of candy, 4 pc.
- F42. Cereal candy, 4 pc.
- F43. Turtle candy, 4 pc.
- F44. Peanut Brittle, 4 pc.
- F45. Toffee, any type, 4 pc.

Page 10

F46. Junior Candy Entry (under age 14)

DIVISION - COOKIE

- F47. Brownie, 4
- F48. Oatmeal cookies, 4
- F49. Cereal cookies, 4
- F50. Sugar cookies, 4
- F51. Peanut butter cookies, 4
- F52. Chocolate chip cookies, 4
- F53. Cookies, any kind, 4
- F54. Bar cookies, 4
- F55. Crop cookies, 4
- F56. No Bake Cookies, 4
- F57. Enhanced cake mix cookies, with recipe, 4
- F58. Plate of assorted cookies, 4 or more different kinds
- F59. Junior Cookies Entry (under age 14)

DIVISION - PIES

- F60. Cream pie, ¼ pie
- F61. Chess pie, ¼ pie
- F62. Fruit pie, ¼ pie
- F63. Nut pie, ¼ pie
- F64. Pumpkin, ¼ pie
- F65. Any other pie, ¼ pie

DIVISION - SPECIAL DECORATED CAKES

(Does not require real cakes- can use cake forms)

1st - \$8.00 2nd - \$6.00 3rd - \$4.00

PROFESSIONAL CLASS (Anyone who has sold or received payment for that type of item)

- F66. Tiered
- F67. Holiday cake
- F68. Character Cake

AMATEUR CLASS (Anyone who has never sold or received payment for that type of item)

- F69. Tiered
- F70. Holiday cake
- F71. Character Cake

JUNIOR CLASS (Anyone under 14 years of age)

- F72. Tiered
- F73. Holiday cake
- F74. Character Cake

A20. Oils or acrylics (ages 15-18)

- A21. Pencil or ink (adult)
- A22. Pencil or ink (ages 9 and under)
- A23. Pencil or ink (ages 10-14)
- A24. Pencil or ink (ages 15-18)
- A25. Water color (adult)
- A26. Water color (ages 9 and under)
- A27. Water color (ages 10-14)
- A28. Water color (ages 15-18)
- A29. Crayon Only (ages 9 and under)
- A30. Crayon Only (ages 10-14)
- A31. Sculpture (adult)
- A32. Sculpture (ages 9 and under)
- A33. Sculpture (ages 10-14)
- A34. Sculpture (ages 15-18)
- A35. Computer Graphic Art (adult)
- A36. Computer Graphic Art (ages 9 and under)
- A37. Computer Graphic Art (ages 10-14)
- A38. Computer Graphic Art (ages 15-18)
- A39. Printmaking (adult)
- A40. Printmaking (ages 9 and under)
- A41. Printmaking (ages 10-14)
- A42. Printmaking (ages 15-18)
- A43. Stamp Art (adult)
- A44. Stamp Art (ages 9 and under)
- A45. Stamp Art (ages 10-14)
- A46. Stamp Art (ages 15-18)
- A47. Mixed Media (adult)
- A48. Mixed Media (ages 9 and under)
- A49. Mixed Media (ages 10-14)
- A50. Mixed Media (ages 15-18)
- A51. Folk Art and/or Toile Painting
- A52. Stain Glass Art
- A53. Calligraphy

Open Class Fine Arts

Enter Sunday, July 19 from 2:00 PM – 6:00 PM

Premiums \$5.00 \$4.00 \$3.00

- A1. Original Story writing (adult)
- A2. Children's original story writing (ages 9 and under)
- A3. Children's original story writing (ages 10-14)
- A4. Children's original story writing (ages 15-18)
- A5. Original poetry (adult)
- A6. Children's original poetry (ages 9 and under)
- A7. Children's original poetry (ages 10-14)
- A8. Children's original poetry (ages 15-18)
- A9. Scratchboard (adult)
- A10. Scratchboard (ages 9 and under)
- A11. Scratchboard (ages 10-14)
- A12. Scratchboard (ages 15-18)
- A13. Charcoal and pastel sketching (adult)
- A14. Charcoal and pastel sketching (ages 9 and under)
- A15. Charcoal and pastel sketching (ages 10-14)
- A16. Charcoal and pastel sketching (ages 15-18)
- A17. Oils or acrylics (adult)
- A18. Oils or acrylics (ages 9 and under)
- A19. Oils or acrylics (ages 10-14)

Open Class Horticulture

Enter Sunday, July 19, 2:00 PM - 6:00 PM

Premiums \$5.00 \$4.00 \$3.00

Flowers used in arrangements must be obtained from home. No commercial flowers or artificial flowers permitted.

- H1. Begonia
- H2. Cockscomb
- H3. Largest Cockscomb
- H4. Dahlia (1)
- H5. Daisies
- H6. Gardenia
- H7. Geraniums
- H8. Marigolds (3)
- H9. Petunias
- H10. Philodendron
- H11. Sunflower
- H12. Largest sunflower
- H13. Hollyhocks
- H14. Gladiola (2)
- H15. Tiger lily

- H16. Day lily
H17. Oriental/Asiatic lily
H18. Hybrid tea rose
H19. Floribunda rose
H20. Red rose
H21. Yellow rose
H22. White rose
H23. Knock Out rose
H24. Miniature rose
H25. Rose, any other color
H26. Collection of roses (3 varieties)
H27. Hanging Basket, any kind of flowering plant
H28. Hanging Basket, any kind of non-flowering plant
H29. Terrarium
H30. Herb wall-hanging
H31. Non-flowering potted plant
H32. Flowering potted plant
H33. Fairy garden
H34. African violet
H35. Hosta
H36. Orchid
H37. Succulent plant
H38. Cactus
H39. Cut flowers arrangement in vase
H40. Cut wildflower arrangement
H41. Cut flowers arrangement any other kind
H42. An animal named plant (Zebra, Piggy Back, Shrimp, etc.)
H43. A religious named plant (prayer, etc.)
H44. Unique named plant (string of pearls, lipstick, chenille, etc.)
H45. Most unusual flower
- V28. Peppers, habanero, 4
V29. Peppers, hot, 4
V30. Peppers, jalapeno, 4
V31. Peppers, yellow 4 large
V32. Peppers, any other variety, 4
V33. Potatoes, red, 4
V34. Potatoes, white, 4
V35. Potatoes, yellow, 4
V36. Potatoes, any other variety, 4
V37. Pumpkin
V38. Radishes, red, 4
V39. Radishes, white, 4
V40. Rhubarb, 4 stalks with leaves
V41. Sweet corn, yellow, in husk, trimmed, 3
V42. Sweet corn, white, in husk, trimmed, 3
V43. Sweet corn, bi-colored, in husk, trimmed, 3
V44. Sweet potatoes
V45. Tomatoes, cherry
V46. Tomatoes, red, 4
V47. Tomatoes, yellow, 4
V48. Tomatoes, any other variety, 4
V49. Turnip Greens
V50. Squash, butternut
V51. Squash, yellow summer, 4
V52. Squash, summer zucchini, 4
V53. Squash, any other variety
V54. Vegetable, any other not listed
V55. Most unusual vegetable critter
V56. Largest vegetable by weight
V57. Fresh gourd
V58. Dried gourd
V59. Largest gourd
V60. Vegetable basket \$8.00 \$6.00 \$4.00

FRUIT

- V61. Apples, red, 4
V62. Apples, green, 4
V63. Apples, yellow, 4
V64. Blackberries, 4
V65. Blueberries, 4
V66. Cantaloupe
V67. Peaches, yellow, 4
V68. Peaches, white, 4
V69. Grapes, blue, 1 bunch
V70. Grapes, red, 1 bunch
V71. Grapes, white, 1 bunch
V72. Pears, any variety, 4
V73. Plums, any variety, 4
V74. Raspberries, 4
V75. Strawberries, 4
V76. Watermelon
V77. Any other fruit

HERBS - all exhibits must be in bottle or vase with water.

- V78. Mint, any variety, 1 bunch
V79. Sage, 1 bunch
V80. Dill, 1 bunch
V81. Parsley, any variety, 1 bunch
V82. Lavender, 1 bunch

Open Class VEGETABLES/FRUITS

Enter Sunday, July 19, 2:00 PM - 6:00 PM

Premiums: \$5.00 \$4.00 \$3.00

VEGETABLES

- V1. Green Beans, 12
V2. Lima Beans, 12
V3. Wax Beans, 12
V4. Beans, any other variety, 12
V5. Beets, any variety, 4
V6. Broccoli, 1
V7. Brussell sprouts
V8. Cabbage, red, 1 head
V9. Cabbage, flat, 1 head
V10. Cabbage, round, 1 head
V11. Cabbage, Chinese, 1 head
V12. Carrots, any variety, 4
V13. Cucumber, slicing, 4
V14. Cucumber pickling, 4
V15. Cushaws
V16. Eggplant, 1
V17. Kale
V18. Muskmelon, 1
V19. Mustard Greens
V20. Onions, green, 5
V21. Onions, yellow, 4
V22. Onions, white, 4
V23. Onions, red, 4
V24. Okra, any variety
V25. Peppers, green, 4 large
V26. Peppers, red, 4 large
V27. Peppers, banana, 4

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V83. Basil, 1 bunch
 V84. Tarragon
 V85. Penny royal
 V86. Oregano, 1 bunch
 V87. Bee balm
 V88. Thyme, 1 bunch
 V89. Calendula, 1 bunch
 V90. Fennel, 1 bunch
 V91. Marjoram
 V92. Rosemary
 V93. Catnip or cat nip
 V94. Bay tree
 V95. Lemon balm
 V96. Yarrow
 V97. Purple comb flower (echinaea)
 V98. Aloe (potted)
 V99. Forever few
 V100. Chives
 V101. Chamomile
 V102. Garlic
 V103. Miscellaneous

Open Class Needlework

Enter Sunday, July 19, 2:00 PM - 6:00 PM

All items must be handmade. Items must have been completed since last year's fair.

Premiums: \$5.00 \$4.00 \$3.00

DIVISION – CLOTHING

N1. Best costume
 N2. Best two piece outfit
 N3. Dress
 N4. Skirt
 N5. Sportswear
 N6. Blouse
 N7. Formal
 N8. Shorts
 N9. Child's clothing
 N10. Cap or Bonnet
 N11. Purse
 N12. Sleepwear
 N13. Curtains and/or window treatment
 N14. Placemat or napkin set
 N15. Table runner
 N16. Any item made from a man's tie
 N17. Tote bag
 N18. Apron
 N19. Clothing item made by children ages 9 and under
 N20. Clothing item made by children ages 10-14

DIVISION – NEEDLEWORK

N21. Tatting article
 N22. Embroidered picture
 N23. Embroidered pillowcase
 N24. Embroidered pillow
 N25. Knitted infant item
 N26. Knitted sweater
 N27. Knitted afghan
 N28. Knitted baby afghan
 N29. Knitted pillow
 N30. Knitted bedspread or tablecloth
 N31. Other knitted article
 N32. Knitted item made by children ages 9 and under
 N33. Knitted item made by children ages 10-14
 N34. Crochet afghan – ripple stitch
 N35. Crochet afghan – granny square
 N36. Crochet afghan - other
 N37. Crochet baby afghan
 N38. Crochet sweater
 N39. Crochet pillow
 N40. Crochet bedspread or tablecloth

N41. Crochet infant item
 N42. Crochet centerpiece
 N43. Other crochet article
 N44. Crochet item by children ages 9 and under
 N45. Crochet item by children ages 10-14
 N46. Cross-stitch picture
 N47. Cross-stitch kitchen item
 N48. Cross-stitch sampler
 N49. Cross-stitch on linen
 N50. Cross-stitch, stamped design
 N51. Cross-stitch item made by child ages 9 and under
 N52. Cross-stitch item made by child ages 10-14
 N53. Tablecloth, any kind
 N54. Applique item
 N55. Victorian wall hanging
 N56. Item made with yo-yo's
 N57. Miscellaneous item
 N58. Serger pieced item
 N59. Spider web pillow
 N60. Pillowcases
 N61. Couch caddy
 N62. Tissue caddy
 N63. Quilter's caddy
 N64. Infinity scarf
 N65. Miscellaneous item made by child age 9 and under
 N66. Miscellaneous item made by child ages 10-14

DIVISION – QUILT

Premium: \$15.00 \$10.00 \$8.00

N67. Quilt-patchwork
 N68. Quilt-cathedral
 N69. Quilt-cross stitch
 N70. Quilt- appliqué
 N71. Quilt- tied or knotted
 N72. Quilt- stack and whack
 N73. Quilt-antique, not required to be made by exhibitor
 N74. Quilt- cheaters cloth
 N75. Quilt- paper pieced
 N76. Quilt- wall hanging
 N77. Quilt- rag quilt
 N78. Quilt- T-shirt
 N79. Quilt- memory
 N80. Quilt- necktie
 N81. Quilt- crib
 N82. Quilt- original design
 N83. Quilt- other
 N84. Quilt- made by a child age 9 and under
 N85. Quilt- made by a child ages 10-14
 N86. Quilt top
 N87. Quilt top made by child age 9 and under
 N88. Quilt top made by child ages 10-14
 N89. Quilt- first quilt
 N90. Group Quilt - made by 2 or more people
 N91. Paper pieced item
 N92. Quilted table runner
 N93. Quilted tree skirt
 N94. Quilted pillow
 N95. 12" X 12" finished square
 N96. Other quilted item

DIVISION – PROFESSIONAL CLASSES

For exhibitors who teach quilting or are engaged in quilting as an ongoing commercial enterprise.

N97. Quilt - patchwork
 N98. Quilt - embroidered/cross-stitch
 N99. Quilt - applique
 N100. Quilt - other
 N101. Other quilted item

DIVISION – HOBBY SHOW

Premiums: \$5.00 \$4.00 \$3.00

N102. Latch hook rug
 N103. Braided rug

- N104. Rag rug
 N105. Misc. handmade rug
 N106. Christmas ornaments (3 mounted on cardboard)
 N107. Christmas stocking
 N108. Christmas needlework, wall hanging
 N109. Christmas tree skirt
 N110. Christmas angel
 N111. Christmas wreath
 N112. Christmas pillow
 N113. Misc. Christmas decoration
 N114. Holiday decoration (other than Christmas)
 N115. Holiday centerpiece
 N116. Children's handmade holiday item, age 9 and under
 N117. Children's handmade holiday item ages 10-14
 N118. Pillowcase doll
 N119. Rag doll
 N120. Mop doll
 N121. Porcelain doll-homemade
 N122. Antique doll-not necessarily homemade
 N123. Barbie doll and clothes (clothes homemade)
 N124. Stuffed toy - homemade
 N125. Puppet- handmade
 N126. Best dressed doll- (outfit must be homemade)
 N127. No sew blanket
 N128. No sew blanket made by child age 9 and under
 N129. No sew blanket made by child 10-14
 N130. No sew other item
 N131. No sew other item made by child age 9 and under
 N132. No sew other item made by child age 10-14

Open Class Photography

Enter Sunday, July 19, 2:00 PM - 6:00 PM

Premiums: \$5.00 \$4.00 \$3.00

Each class is open to amateur only. All photographs must be mounted with velcro strips on back. No glass or frames.

DIVISION – BLACK AND WHITE

- P1. Still life (inanimate object)
 P2. Nature Scene
 P3. Picture of special event
 P4. Recent picture of historical object/site
 P5. Picture of animal
 P6. Portrait of person's head, shoulders, or full figure
 P7. Action shot
 P8. Other picture
 P9. Collage

DIVISION – COLOR

- P10. Still life (inanimate object)
 P11. Nature Scene
 P12. Picture of special event
 P13. Recent picture of historical object/site
 P14. Picture of animal
 P15. Portrait of person's head, shoulders, or full figure
 P16. Action shot
 P17. Other picture
 P18. Collage

DIVISION – SELFIE

- P19. Individual
 P20. Group
DIVISION – CHILDREN AGES 9 AND UNDER
 P21. Still life (inanimate object)
 P22. Nature Scene
 P23. Picture of special event
 P24. Recent picture of historical object/site
 P25. Picture of animal

- P26. Portrait of person's head, shoulders, or full figure
 P27. Action shot
 P28. Other picture
 P29. Collage
 P30. Selfie
DIVISION – CHILDREN AGES 10-14
 P31. Still life (inanimate object)
 P32. Nature Scene
 P33. Picture of special event
 P34. Recent picture of historical object/site
 P35. Picture of animal
 P36. Portrait of person's head, shoulders, or full figure
 P37. Action shot
 P38. Other picture
 P39. Collage
 P40. Selfie
DIVISION – PROFESSIONAL
 P41. Still life (inanimate object)
 P42. Nature Scene
 P43. Picture of special event
 P44. Recent picture of historical object/site
 P45. Picture of animal
 P46. Portrait of person's head, shoulders, or full figure
 P47. Action shot
 P48. Other picture
 P49. Collage
 P50. Selfie
DIVISION – SPECIAL CONTEST
 P51. Special Photo Contest - see below





Photo Contest

Pendleton County Youth Fair –
 Take a photo of a silo located in Pendleton County!

- Photos **must** be a 5x7 photo, mounted on an 8x10 mounting board with a story. (Photos not complying will be disqualified)
- The winning photo will receive a picture frame and \$25.00, sponsored by the Pendleton County Extension Homemakers.
- Entries will be accepted on Monday, July 20th between the hours of 10:00 AM and 1:00 PM at the Pendleton County Fairgrounds.

Please fill out the following and attach to the back of the picture:

Name _____

Address _____

City, State, Zip _____

Phone _____ Date Photo was taken _____

Location of silo _____

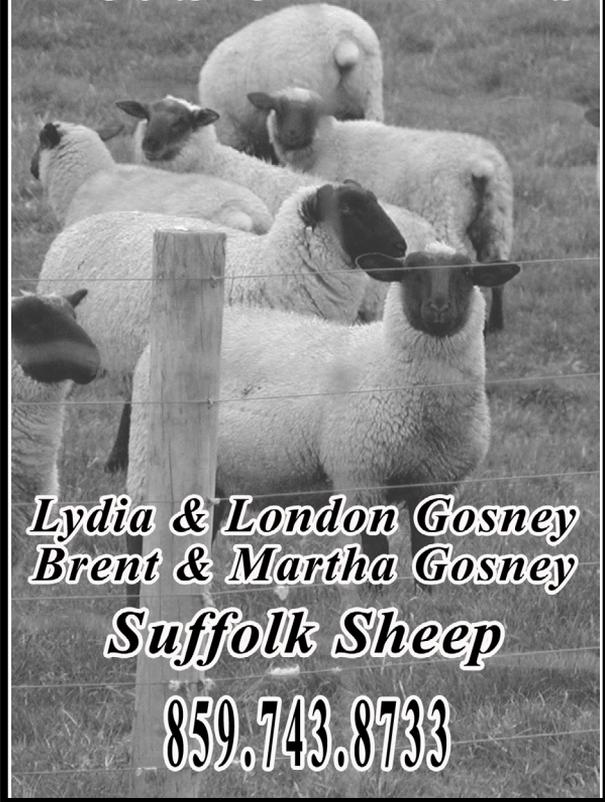
Reason you chose this picture _____

Additional information of interest (for example: story/history, is it still in use, connection to silo):

Educational programs of Kentucky Cooperative Extension serve all people regardless of race, color, age, sex, religion, disability, or national origin.

*Good Luck
 Flaughter Great- Grandkids!
 Mamaw Carolyn*

Double L Farms



*Lydia & London Gosney
Brent & Martha Gosney*

Suffolk Sheep

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Monday July 20**FFA Floral Hall Entries****Monday, July 20 at 10:00 AM- 1:00 PM**

Advisor: Jaimie Antrobus (859) 743-9191

Department will be judged on the Danish system

Only students who are regularly enrolled in all day classes and those who are paid FFA members and have not been out of school for more than three years are eligible to compete (except in alumni class).

FFA FLORAL HALL EXHIBITS

FFA1. Chapter Display- Best Display Promoting FFA

1st – Premium \$20; 2nd – Premium \$15; 3rd – Premium \$10

FFA2. Student Display This category is for students to display their accomplishments and awards they have received in their work in the FFA. Posters, Trophies, Ribbons may all be displayed in a fashionable manner. A large photograph of the student will be added to the display.

1st Premium - \$15; Other Displays - \$5 each entry

FARM PRODUCTS

Premiums - \$3 - \$2 - \$1

FFA3. Alfalfa Hay (1/2 Bale)

FFA4. Red Clover Hay (1/2 Bale)

FFA5. Mixed Hay – Grass & Legume (1/2 Bale)

FFA6. Potted Tobacco Plant

FFA7. Tobacco – 5 Stalks on Stick

FFA8. Corn – 3 Stalks

FFA9. Wheat – 2 Gallon

FFA10. Potatoes – Red or White – 1 plate of 5

FFA11. Tomatoes – any variety – 1 plate of 5

FFA12. Onions – 1 Plate of 5

FFA13. Beans – any variety – 1 plate of 5

FFA14. Cucumbers – 1 plate of 5

FFA15. Cabbage – 1 head

FFA16. Peppers – any variety – 1 plate of 5

FFA17. Miscellaneous vegetable – not categorized

FFA18. Largest fruit/vegetable

FFA ALUMNI**Premiums - \$15 - \$10 - \$5**

FFA19. Oldest Dated FFA Jacket

FFA20. Oldest FFA Membership Card

FFA21. Oldest FFA Trophy or Plaque

FFA22. Oldest FFA Record Book

Project Record Books**Premiums - \$15 - \$10 - \$5**

FFA23. Freshman

FFA24. Sophomore

FFA25. Junior

FFA26. Senior

FFA27. Beef

FFA28. Swine

FFA29. Sheep

FFA30. Goat

Sponsored by: CYG Properties and Mt. Auburn Homemakers Club

4-H Entries

Advisor – Shelley Meyer

Superintendent - Nancy Adams

ROSETTES FOR EACH DIVISION CHAMPION

RULES

1. Only Pendleton County 4-H members may exhibit.
2. All projects must have been made during the current year.
3. Once a project unit has been entered in the fair, you must advance to next unit.
4. No article may be entered in two classes nor can any member enter more than one entry in the same class.
5. All 4-H projects, except animals must be entered from 10:00 AM. - 1:00 P.M.
6. All 4-H exhibits will be judged on the Danish System.
7. All projects must be entered in Unit order, example Unit 1 first, Unit 2 second, etc.
8. Classes numbered 931 and above are PENDLETON COUNTY ONLY classes.
9. All nonperishable items that qualify for the State Fair will be held at the Extension Office.

RECORD BOOK DIVISION

Award given to Senior High Point Winner

Award given to Advanced Junior High Point Winner

Award given to Junior High Point Winner

The above awards will be presented at 4-H Achievement Banquet.

RULES

1. In each class of the 4-H division there will be a subclass for project record books. Project records without fair classes will also be accepted for judging.
2. 4-H members are encouraged to enter their record books completed to the extent possible at that time, including a short project story. Project records are mandatory for Market Livestock projects.
3. Record books will be judged on the Danish System.
4. Points will be given based on ribbon award.
5. Records are to be in individual folders with name and project on outside front cover. Previous High Point Record Book winners in a division are not eligible to win again in the same division.
6. Articles not picked up within 10 days will be discarded.

4H Record Books**Premiums - \$3.00 - \$2.00 - \$1.00**

948 Junior Division (9-11 as of Jan. 1, 2015)

949 Advanced Junior Division (12-13 as of Jan. 1, 2015)

950 Senior Division (14-19 as of Jan. 1, 2015)

Premiums - \$10.00 - \$8.00 - \$5.00

951 Market Steer

952 Market Heifer

953 Market Swine

954 Market Lamb

955 Market Goat

956 Market Rabbit

957 Poultry

Sponsored by: Woodhead Funeral Homes, Pendleton County Solid Waste 109 Board, CYG Properties

DIVISION 6029
4-H Arts & Crafts
 Premiums- \$3 - \$2 - \$1

1. See General Rules applying to all 4-H exhibitors and general rules applying to 4-H exhibits listed previously in this catalog.

2. A county is limited to one entry per class. **Each Exhibitor may enter only two (2) classes in Section A and only 2 classes in section B for a maximum of 4 entries in the arts division per 4-H'er.**

3. **All items must have been made since the last State Fair.**

4. Tags (4LO-11SO) must be attached to the **lower right front** corner of paintings, drawings, etc. For other exhibits, neatly secure the ID card where it can be seen by the public with tape, or punch a hole in the corner of the tag and attach with string or rubber band. For items with more than one piece, a description on the back of the ID card is suggested with number of pieces, color, etc. In addition, label each item in an inconspicuous location; include a minimum of name and county (clothing label 4LO-12SO may be utilized).

5. Exhibits will be disqualified if:

a. Pictures or other hanging items do not have an attached hanger (wire hangers must be secure and attached to the **frame** for paintings and drawings only). **No wire hooks taped to back. All hangers must support the weight of item. Pictures should be framed and ready for hanging.**

b. Pictures are not mounted on firm mat, not foam core and/or framed with attached hanger. **No poster board allowed.**

c. Entries are not labeled as to whether they are an original design, made from a pattern, or made from a purchased kit

d. If subject matter is not "family friendly" in context

e. **Drawings and paintings must be framed. Plexiglas is preferred over glass.**

6. Small items, which are easily separated or destroyed, may be placed in small plastic

bags. For items with more than one piece, a description on the back of the ID card is suggested with number of pieces, color, description, etc. In addition, label each piece in an inconspicuous location include a minimum of name and county (the clothing label can be utilized [4LO-12SO]).

7. Class Champions will be selected from each category.

SECTION A

727 Junior Jewelry Beadwork – One piece of jewelry created by youth (Jewelry quality only). No kits or pony beads allowed. Glass, clay or wooden beads (painted or carved) permitted only

728 Senior Jewelry Beadwork – One set (at least two items) of jewelry created by youth (Jewelry quality only). No kits or pony beads allowed. No elastic material used to string beads. Glass, clay or wooden beads (painted or carved) permitted only. Examples: earring(s) and necklace or bracelet and necklace, etc.

729 Junior Folk Art – One Item that has painted for a decorative or craft purpose other than canvas or paper. No Clothing!

730 Senior Folk Art - same as above.

731 Junior Weaving – One pair of place-mats, pot holders (pair) or one small wall hanging items that is made through various weaving techniques using mix media fibers, no plastic materials allowed. Baskets are not included. Wall hangings must be mounted and be ready for hanging.

732 Senior Weaving – One item (only one item is permitted for entry) ; rug, belt, stool with woven seat, or wall hanging item made through various weaving techniques using mixed media fibers, no plastic materials allowed. Baskets are not included. Wall hangings must be mounted and be ready for hanging.

733 Junior Nature Crafts - Item made from natural materials only. **No kits allowed.** If item is a wall hanging or wreath, item must include wire or hooks and be ready for hanging.

734 Senior Nature Crafts –Wall Wreath or hand carved native

materials made from natural materials only. **No kits allowed.** Must include wire or hooks and be ready for hanging. (No other item allowed)

735 Junior Basket Making - Natural materials, any size, shape or design. Non-natural materials may be woven into design.

736 Senior Basket Making - same as above

737 Junior Leather Craft - Item made from leather. May or may not be tooled. Kits allowed.

738 Senior Leather Craft - same as above. No kits allowed.

The following rules apply to all ceramic classes:

1. Original design ceramics will be accepted in that class only. It will not be accepted in glazed or stained classes.

ALL ceramic entries must be fired.

2. Small items, which are easily separated or destroyed, should be placed in small plastic bags. For items with more than one piece, a description on the back of the ID card is suggested with number of pieces, color, etc. In addition, label each item in an inconspicuous location, include a minimum of name and county (the clothing label can be utilized (4LO-12SO)).

741 Junior Original Design Ceramics - original item made from clay, using a process of casting, hand molding, or a potter's wheel.

742 Senior Original Design Ceramics - same as above.

743 Junior Ceramics – Item that is pre cast and has been **fired.**

744 Senior Ceramics – Item that is pre cast and has been **fired.**

745 Junior Scrapbooking – One scrapbook page including 2-4 pictures. Page must include captions or journaling. Page must be placed in a plastic page protector.

746 Senior Scrapbooking – One scrapbook page including 2-4 pictures and embellishments (ie. Stickers, lettering, designs). Page must include captions or journaling. Page must be placed in a plastic page protector.

747 Junior Decoupage – Any item using the decoupage process. If appropriate, must use wire or hook to be ready for hanging.

748 Senior Decoupage – same as above.

749 Junior. Paper Crafts – Item made from any source of paper including but not limited to: stamping, handmade note card, brown sack lunch bag scrapbook, gift box, etc.

750 Senior Paper Crafts – same as above.

SECTION B

Exhibits will be disqualified if:

a. Pictures or other hanging items do not have a hanger. **Please include wire hangers that will support the weight of your item. Pictures should be framed and ready for hanging. Do not use tape to secure wire hanger.**

b. Pictures are not mounted on firm mat board and/or framed. No poster board allowed.

c. Subject matter is not "family friendly"

All drawings and paintings must be mounted on a sturdy background (mat board) and framed, ready to hang with secured hangers on the frame (wire hangers).

751 Junior Acrylic/Oil Painting - items that are made through the process of painting on paper or canvas, using any acrylic or oil process. Paint-by-number will be disqualified. No kits, original work only.

752 Senior Acrylic/Oil Painting - same as above.

753 Junior Watercolor Painting - items that are made through the process of painting on paper or canvas, using any watercolor process.

754 Senior Watercolor Painting - same as above

755 Junior Color Drawing - items made through the use of drawing lines using pen, pencil, pastel, charcoal, markers or chalk.

756 Senior Color Drawing - same as above.

757 Junior Black and White Drawing - items made through the use of drawing lines using pen, pencil, charcoal, markers or chalk. No additional colors added.

758 Senior Black and White Drawing - same as above.

4-H Babysitting

Premiums- \$3 - \$2 - \$1

945 Bag of tricks (includes items easily taken to home to entertain children. Bag should be created and made by 4-Her).

946 Learning Book (homemade fabric book including learning techniques such as snaps, zippers, buttons, matching colors, etc.)

947 Recipe book of 10 snacks (children can make without parent supervision).

4-H Computers

Premiums- \$3 - \$2 - \$1

940 Unit I - Create a poster displaying one of the following ideas:

- Parts of a computer
- How a computer functions
- Computer careers
- Using computers as calculators

941 Unit II – Create a poster or 2 page story telling one of the following ideas:

- Computer commands and their meanings
- Enter a written program using Project II commands

942 Unit III – Create a poster, 2 page story, or display on Computer III project. May include actual programs developed, computer, etc.

DIVISION 6040

4-H Consumer and Financial Education

Premiums- \$3 - \$2 - \$1

1. There are 7 classes in the Consumer and Financial Ed Division (Classes 914--920). A county may submit one entry per class. A member may enter only one class in the Consumer and Financial Education Division. (This means: a member's name should appear only one time on the county's Consumer and Financial Ed Division invoice sheet.)

2. See General Rules applying to all 4-H exhibitors and general rules applying to all 4-H exhibits except livestock previously listed in this catalog.

3. The work on the entry must be done by the 4-H member since the previous year's State Fair.

4. Attach 4LO-11SO Identification Card securely to the front of the poster, in the bottom right corner. It must not protrude beyond edge of poster.

5. Create poster on 20" X 30" foam core board or sturdy cardboard. The use of pencil on the front of the poster is discouraged.

6. Judging criteria will be based on theme, poster design (lettering, attractiveness, how well it conveys a message), and narrative.

7. Posters will not be considered for class champion if they do not include the narrative or do not conform to the topics specified in the class description.

8. Information for the following classes can be found in the 4-H Consumer Savvy project manuals—The Consumer in Me, Consumer Wise, and Consumer Roadmap.

Level 1 (Grades 4-5): The Consumer in Me

914 Poster on "Bargain Shopping" –For grades 4-5; complete a cost comparison chart for one product you and your family use as outlined in the activities under

"Bargain Shopping" on pp. 20-21. Use 20" X 30" foam core board or cardboard. Write a narrative telling how the decision making process was used to reach your final choice; include answers to the questions in "Check This Out!" on p. 21. At the end of the narrative, list the sources of information used in researching the topic. Make a poster on "comparison shopping." Include name, age, and county at top of narrative. The narrative can be handwritten or a computer printout; single or double spaced; on plain white or notebook paper--one page, front side only. Place 2 copies of the narrative in 1 plastic sleeve. Attach the sleeve to the back of the poster with tape.

915 Poster on "What is the Best Buy?" – For grades 4-5; complete a cost comparison chart for two products in three different sizes as outlined in the activities on pp. 22-23. Use 20" X 30" foam core board or cardboard. Write a narrative telling how the decision making process was used to reach your final choice; include answers to the question in "Check This Out!" on p. 23. At the end of the narrative, list the sources of information used in researching the topic. Make a poster on "checking prices". Include name, age, and county at top of narrative. The narrative can be handwritten or a computer printout; single or double spaced; on plain white or notebook paper--one page, front side only. Place 2 copies of the narrative in 1 plastic sleeve. Attach the sleeve to the back of the poster with tape.

Level 2 (Grades 6-8): Consumer Wise

916 Poster on "Media and the Marketplace" –For grades 6-8; complete a commercial comparison as outlined in the activities on pp. 18-19. Use 20" X 30" foam core board or cardboard. Write a narrative of your answers to the questions in "Check This Out!" on p. 19 and tell what conclusions you were able to draw from the experience. At the end of the narrative, list the sources of information you used in researching your topic. Make a poster related to "advertising aimed at young people" – Include name, age, and county at top of narrative. The narrative can be handwritten or a computer printout; single or double spaced; on plain white or notebook paper--one page, front side only. Place 2 copies of the narrative in 1 plastic sleeve. Attach the sleeve to the back of the poster with tape.

917 Poster on "Decisions! Decisions! Decide!" –For grades 6-8; complete the 6-Step Decision Making process on any item you wish to purchase as outlined in the activities on pp. 12-13. Use 20" X 30" foam core board or cardboard. Write a narrative of your answers to the questions in "Check This Out!" on p. 13 and tell what conclusions you were able to draw from the experience. At the end of the narrative, list the sources of information you used in researching your topic. Make a poster related to "the consumer decision-making process". Include name, age, and county at top of narrative. The narrative can be handwritten or a computer printout; single or double spaced; on plain white or notebook paper--one page, front side only. Place 2 copies of the narrative in 1 plastic sleeve. Attach the sleeve to the back of the poster with tape.

Level 3 (Grades 9-12): Consumer Roadmap

918 Poster on "How to Write a Wrong" –For grades 9-12; write a complaint letter as outlined in the activities on pp 22-23. Use 20" X 30" foam core board or cardboard. Write a narrative of your answers to the questions in "Check This Out!" on p. 23 and tell what conclusions you were able to draw from the experience. At the end of the narrative, list the sources of information you used in

researching your topic. Make a poster related to “resolving a consumer complaint”. Include name, age, and county at top of narrative. The narrative can be handwritten or a computer printout; single or double spaced; on plain white or notebook paper--one page, front side only. Place 2 copies of the narrative in 1 plastic sleeve. Attach the sleeve to the back of the poster with tape.

919 Poster on “I Own a Car or Does It Own Me?” – For grades 9-12; calculate and illustrate the costs of owning a car as outlined in the activities on pp. 28-31. Use 20” X 30” foam core board or cardboard. Write a narrative of your answers to the questions in “Check This Out!” on pp. 29-30 and tell what conclusions you were able to draw from the experience. At the end of the narrative, list the sources of information you used in researching your topic. Make a poster related to “consumer decision-making in buying a car.” Include name, age, and county at top of narrative. The narrative can be handwritten or a computer printout; single or double spaced; on plain white or notebook paper--one page, front side only. Place 2 copies of the narrative in 1 plastic sleeve. Attach the sleeve to the back of the poster with tape.

920 Poster on “What Does Real Life Cost?” –For grades 9-12; identify and illustrate the true costs of living on your own as outlined in the activities on pp. 32-33. Use 20” X 30” foam core board or cardboard. Write a narrative of your answers to the questions in “Check This Out!” on p. 33 and tell what conclusions you were able to draw from the experience. At the end of the narrative, list the sources of information you used in researching your topic. Make a poster related to “the financial responsibilities of living on your own. Include name, age, and county at top of narrative. The narrative can be handwritten or a computer printout; single or double spaced; on plain white or notebook paper--one page, front side only. Place 2 copies of the narrative in 1 plastic sleeve. Attach the sleeve to the back of the poster with tape.

DIVISION 6018 **4-H Crops Project** Premiums - \$3 - \$2 - \$1

1. See General Rules applying to all 4-H exhibitors and general rules applying to all exhibits other than livestock previously listed in this catalog.
2. Grain samples must be of good quality and free from foreign matter. The Superintendent has the authority to refuse any and all entries due to excess chaff, rodent pellets, mold, musty, foreign materials, or anything that makes is unsuitable for display. Do not bring grains in glass containers. **Grain must be in one (1) gallon zip lock bags.** Neither the container nor the grain will be returned. Id tags and yield/variety information must be attached to bag.
3. Bring ½ hay bale securely bound with cord or twine. **Place ½ hay bale in a large double strength garbage bag.** Tags must be attached to the bale and not the bags-Print id tags on cardstock with a hole punched in the corner and attached using rubber bands to the bale.
4. Legume hay shall consist of 85% if the class designed legume. Grass hay shall be 85% of the class-designed grass. Mixed hay should contain only one eligible grass and one eligible legume. The legume component shall be at least 30 percent alfalfa and not more than 70% legume. Eligible legumes are alfalfa, red clover, and ladino clover. Eligible grasses are timothy, Bermuda

grass, orchard grass, tall fescue and rye grass.

5. The field corn and popcorn will be exhibited in trays provided by the State Fair. Variety and yield information must be included.

6. No grain exhibits will be returned. Hay will be returned to your county.

7. Roots of soybeans must be washed.

8. Each county may have one entry per class. Exhibitor is limited to 1 entry per class. Exhibitor is not limited to number of classes entered.

CLASSES

LEGUME HAY:

600 Alfalfa hay, ½ bale (**no full bales accepted**) from the current year's project crop, neatly tied and labeled.

601 Red clover hay, ½ bale (**no full bales accepted**) from the current year's project crop, neatly tied and labeled.

GRASS HAY:

602 Timothy Hay, ½ bale (**no full bales accepted**) from this current year's project crop, neatly tied and labeled.

Place hay in a double strength plastic bag.

603 Other Grass Hay, ½ bale (**no full bales accepted**) from the current year's project crop, neatly tied and labeled. **Place hay in a double strength plastic bag.**

MIXED HAY:

604 Mixed Hay, ½ bale (**no full bales accepted**) from the current year's project crop, neatly tied and labeled.

YELLOW CORN:

605 Yellow-ear, from the previous year's crop, 8 ears shucked, and labeled with variety and yield.

606 Yellow-ear, from the current year's crop, 8 ears shucked, and labeled with variety and yield.

607 Yellow-shelled, from the previous year's crop, 0.5 gallon in a container, and labeled to show variety and yield.

WHITE CORN:

608 White-ear, from the previous year's crop, 8 ears shucked, and labeled with variety and yield.

609 White-ear, from the current year's crop, 8 ears shucked, and labeled with variety and yield.

610 White-shelled, from the previous year's crop, 0.5 gallon in a container, and labeled to show variety and yield.

POPCORN:

611 White Popcorn-ear, from the previous year's crop, 8 ears shucked, and labeled with variety and yield.

612 Red Popcorn-ear, from the previous year's crop, 8 ears shucked, and labeled with variety and yield.

613 Yellow Popcorn-ear, from the previous year's crop, 8 ears shucked, and labeled with variety and yield.

FIELD SOYBEANS (Oil):

614 Soybeans from the current year's crop, three stalks tied together below leaves, with roots intact, but free of soil, and labeled to show variety.

615 Soybeans from the previous year's crop. 1-gallon zip lock bag, and labeled to show variety and yield.

GRAIN SORGHUM (Milo):

617 Grain Sorghum from the current year's crop, three stalks tied together below leaves, with roots in tact, but free of soil, and labeled to show variety.

618 Grain Sorghum from the previous year's crop, 1-gallon zip lock bag, and labeled to show variety and yield.

SWEET SORGHUM:

619 Sweet sorghum from the current year's crop, three stalks tied together below leaves, with roots intact, but free of soil, and labeled to show variety.

WHEAT (Soft, Red, Winter)

620 Wheat from the current year's crop, 0.5 gallon in a container, and labeled to show variety and yield.

621 Barley from the current year's crop, 0.5 gallon in a container, and labeled to show variety and yield.

Division 6026**4-H Ecology, Natural Resources****Premiums - \$3 - \$2 - \$1**

1. See General Rules applying to all 4-H exhibitors and 4-H exhibits other than livestock listed previously in this catalog.

2. Each county may have 1 entry per class. An exhibitor may enter only one class Entomology and one class in Honey.

3. Specifications for exhibits:

a. 9" x 13" folding cardboard insect-collection boxes available through UK College of Agriculture, Department of Entomology, should be used. Homemade or purchased wooden exhibit boxes may be used instead. They must be approximately 18" x 24" and not more than 3 1/2" thick with Plexiglas or glass covers and cellotex pinning bottoms (or plastazote or polyethylene pinning bottoms available from entomology supply stores such as Bioquip.com). Boxes must be easily opened (for instance; if a screw is used to secure Plexiglas tops, use a thumbscrew fastener instead of a fastener that requires a tool).

b. Specimens are to be arranged so the box can be exhibited horizontally. 4-H'ers may attach wires to the back of wooden boxes to help make them easier to display.

c. Identification labels available from your County Extension Office must be used, or custom labels may be printed if they conform exactly to the font, font size, and font color of the official labels. Labels should be printed onto white cardstock. The exhibit identification card should be placed on the front of the box (each box). Instructions for pinning and labeling are included in your project literature.

d. One half of the specimens may be from the previous year's collection or from anywhere in the United States; one half or more must be Kentucky insects collected since the last Kentucky State Fair.

e. For the first through fifth year projects, a display collection catalogue must be in an envelope attached to the back of the display box. Envelopes should be attached to permit their being opened easily to remove catalogue from them without moving the exhibit.

f. Most specimens in the display cases should be pinned, and the use of vials is discouraged. If vials are used, they may account for no more than 2% of a collection. Vials must be securely wired or pinned to the pinning bottoms.

g. The inclusion of non-insect specimens (spiders, e.g.) is encouraged, but because this is primarily an insect collection, and because non-insects do not preserve well on insect pins, points will be deducted if there are more than one specimen from each non-insect class.

4. Entomology exhibits are judged on the following categories: Orders, Species, Common Names, Labels, Condition of Specimens, Overall Appearance, Life Cycle Representation, Catalog of Specimens. Check with county 4-H Agent for point distribution on score sheet.

5. Exhibits will be penalized if they do not:

a. Use insect pins for pinning insects.

b. Use the 4-H Entomology identification labels.

c. Use display boxes that are not the official 9" x 13" cardboard boxes acquired through the Dept. of Entomology, or wooden boxes that are approximately 18" x 24" x 3 1/2".

d. Fulfill the requirements of the particular exhibit under which it is entered.

e. Have the insects arranged so the box can be exhibited horizontally.

f. Have the display collection catalogue in an envelope attached to the back of the display box through fifth year projects.

6. No extra credit will be given for specimens exhibited beyond the numbers listed in the current project books.

7. 4-H'ers entering fifth year cannot use the same exhibit that has been judged in any previous State Fair.

8. 4-H Entomology exhibits will be divided into the following classes:

687 First year project (Up to three 9" x 13" official cardboard boxes, or up to two 18" x 24" wooden boxes, with minimum of 25 insects, maximum 50 insects, from at least four orders. Identification beyond order not necessary. All specimens must have date and locality label.)

688 Second year project (Up to three 9" x 13" official cardboard boxes, or up to two 18" x 24" wooden boxes, with minimum of eight orders and not less than 50 insects, nor more than 100 insects.) Half of the insects should be identified with a common name.

689 Third year project (Three 9" x 13" official cardboard boxes, or two 18" x 24" wooden boxes, with a minimum of 10 orders and 100 insects, a maximum of 150 insects.)

690 Fourth year project (Three 9" x 13" official cardboard boxes, or two 18" x 24" wooden boxes, with minimum of 12 orders and 150 insects, no maximum) An addition cardboard or wooden box with an example of insect damage, the stage of the insect causing the damage and any other stage of the insect that helps identify the problem. Include information in the display that tells how the insect is controlled. Life cycle of two insects may be displayed if desired.

691 Fifth year project (may be repeated for successive years of eligibility but must be a different exhibit. No exhibit that has been judged in any previous State Fair may be entered.) Any type of display that pertains to experiences beyond those of previous projects. Special collections of native and/or exotic butterflies, beetles to some other insect order; a study in depth of one insect or small group of insects: a display of insect camouflage: a display of plastic embedded insects: a collection of insect larvae and nymphs are examples. Charts, photographs, models or any other visual aids may be used. 4-H'ers are encouraged to write a short (1 or 2 paragraphs) statement developing the theme of their fifth year display.

HONEY

Honey will show better in oval, flat sided to square clear glass containers. 4-H'ers must use standard honey jars.

Except class 696, wide-mouth mason jars or wide-mouth honey jars may be used. The jars and lids must be clean. **Fill jars to within 1/2 inch of top. Note: Two jars must be submitted for the following classes.**

692 Two one pound containers of white extracted honey

693 Two one pound containers of light amber extracted honey

694 Two one pound containers of amber extracted honey

695 Two one pound containers of dark amber extracted honey

696 Two wide mouth quart jars of chunk honey, any color.

DIVISION 6011.4

4-H Educational Dog Project Posters

Premiums - \$3 - \$2 - \$1

1. Educational posters **MUST** relate to dogs and be **completed since the last State Fair**. Poster must be judged at the county level before entry at the State Fair. **Only one entry per class per county is allowed (county winner must have received at least a blue ribbon at the county level before entered at the state fair level).**
2. Posters should encourage the participant's imagination in developing a slogan/theme that promotes a breed or project or educates the viewer about a dog project related activity. Examples of topics include but are not limited to: showing/grooming/caring for your dog, dog health, nutrition, and breed characteristics. Posters should be simple and focus on one message to tell the story of your dog poster theme. **Resource information should be attached to the back of the poster** (resource may be in envelope with youth name and county, class listed on envelope).
3. Participants may use a variety of media, however no 3-dimensional posters will be allowed.
4. Posters must be no smaller than 20" x 30" and no larger than 24" x 30." Posters must be made using one of the following, matt board, or foam core board. **No poster board is allowed.** Posters submitted on poster board will be disqualified at entry.
5. Copyrighted characters such as Snoopy, Charlie Brown, or other cartoon characters cannot be used.
6. Label 4LO-11S0 should be affixed to the **lower right corner of the poster**. The back of the poster **MUST** include a listing of the resources of the information on the poster or the poster will be marked down in judging. Poster content should allow for display of the label 4LO-11S0 in the bottom right corner of poster, approximate size of a 3x5 card.
7. Posters will be judged on how well they present information and on their general appearance.
8. Class champion ribbons will be presented. All participants will receive ribbons and premiums. One overall Grand and Reserve will be chosen from the Junior and Senior entries.
9. There is no Cloverbud poster class.
538 Junior (age 9-13)
539 Senior (age 14-19)

Division 6021

4-H Electric

Premiums - \$3 - \$2 - \$1

1. See General Rules applying to all 4-H exhibitors and general rules applying to all 4-H exhibits other than livestock.
2. Exhibits must be made according to the instructions in the 4-H project book.
3. One exhibit per county per class. Exhibitor is limited to one entry per division.
4. All exhibits requiring bulbs must have the correct size.
5. Use of molded plug-ins is discouraged.
6. No cord that has been bought in a store and later repaired may be entered.
7. Effective strain relief should be provided for all wire to terminal connections. Knots, clamps, connectors, or staples are acceptable when used appropriately.
8. A class champion will be selected for each individual class and one overall winner will be selected
9. 4-H electric exhibits will be divided into the following classes:

FUNDAMENTALS (DC Power, Units 1 & 2)**645 Battery powered series and parallel circuits****646 Electric Games****647 Electromagnetic circuits****648 DC motor****WIRING (AC power, Unit 3)****649 Electric extension cord - (3 wire), heavy duty outdoor (GFCI outlet acceptable)****650 Wiring diagram for home and/or farmstead****651 Wiring Display - actual wiring for a specific unit****LIGHTING (not covered in new material)****652 "Pop can" lamp kits****653 Table, desk, vanity, or floor lamps (any purpose -kits only)****654 Pin Up lamp (kit or original design)****655 Table, desk, vanity, or floor lamps (any purpose - original design only)****ELECTRONICS****656 Solar electric cell applications****657 Basic electronic circuits with solid-state components (from kits).****658 Basic electronic circuits with solid-state components (original circuit design).****POSTERS****659 Electrical safety or energy conservation posters**

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DIVISION 6035
4-H Foods Exhibits
 Premiums - \$3 - \$2 - \$1

1. There are 18 classes in the Foods Division (Classes 841—858). A county may submit one entry per class. A member may enter up to 3 classes but all three must be within the same level in the Foods Division. (This means: a member's name could appear up to 3 times on the county's Foods Division invoice sheet AND all must be within the same level.)
2. See General Rules applying to all 4-H exhibitors and general rules applying to all 4-H exhibits except livestock previously listed in this catalog.
3. Entries are to be made using recipes specified in the class description. Recipes can be found in the Fantastic Foods project book series available at the county Extension office or at www.Kentucky4-H.org, click on "State Fair", then scroll down to 4-H State Fair Recipes or at: <http://4-h.ca.uky.edu/family-consumer-science/food-nutrition>. Click on 2014 4-H Fair Recipes.
4. Traditionally, many baked exhibits have been made up of 4 pieces. Beginning with the 2012 fairs, that number was reduced to three (3) pieces in order to reduce waste. Exhibits will not be disqualified if four (4) pieces are included.
5. Wrap baked products in a re-closeable zip-type bag to maintain freshness. Place the baked product on a disposable plate. The plate can be placed inside the bag or under the bag; the idea is to keep the product from being damaged. Use of plastic film or aluminum foil to wrap product is discouraged but will not cause the product to be disqualified. To prevent damage, wrapped cakes should be transported in a sturdy container such as a cardboard box. Containers, pie pans, etc. will NOT be returned to the exhibitor.
6. **Use label (4LO-11SO).** Fill out and attach the label securely to the outside wrapper of each food entry.
7. The decision of the judges is final.
8. One class champion will be named in each class. One overall grand and one reserve champion will be named from among the class champions.
9. 4-H food entries will be divided into the following levels and classes:

Level A: Use recipes in Six Easy Bites Project Book:

841 Three Colossal Cookies (pg.34) (size of cookies: cookies may be ¼ cup portions as specified in the recipe or 1/8 cup portions which produce smaller cookies) (nuts may be left out)

842 Three brownies using recipe on p.22 (make each brownie a 2" square--no corner pieces)

843 Three chocolate chip muffins (pg. 36) (use recipe at www.Kentucky4-H.org under "State Fair Recipes.")

844 Three granola bars (pg.14) approximate size: 1" X 2"

845 Three cornmeal muffins (use recipe at www.Kentucky4-H.org under "State Fair Recipes")

Level B: Use recipes in Tasty Tidbits Project Book:

846 One 8" round layer chocolate cake, made with oil, no icing (pg.32)

847 Three pretzels (may be rolled, twisted, or curved) (pg.34)

848 Three rolled baking powder biscuits (pg.38) (Do not use the Australian biscuit recipe.) (Use of a 2" cutter is preferred.)

849 Three scones--may substitute raisins for cranberries (use recipe at www.Kentucky4-H.org under "State Fair Recipes.")

850 Three whole wheat muffins or bran muffins (use recipe at www.Kentucky4-H.org under "State Fair Recipes.")

Level C: Use recipes in You're the Chef Project Book:

851 One-half loaf banana bread (pg.18)

852 One yeast bread product creatively shaped into an object such as a teddy bear, flower, animal, toy, etc. (use recipe at www.Kentucky4-H.org under "State Fair Recipes")

853 Three breadsticks (not twisted) (pg. 34)

854 Three whole wheat yeast rolls (use recipe at www.Kentucky4-H.org under "State Fair Recipes.")

Level D: Use recipes in Foodworks Project Book or recipe specified below:

855 One whole, double crust apple pie (pg.32) (Leave pie in the disposable pie pan and place all in a zip-type plastic bag.)

856 One-half apple cake (use recipe at www.Kentucky4-H.org, under "State Fair Recipes")

857 Catered Dish: Prepare one dish which can be included in the menu for an event or occasion you plan to cater (pg. 46-47, Level D: Foodworks project book). Select a product which can be prepared in advance and does not require refrigeration. For the fair, prepare a sample of the product (2 servings is enough) and place it in a re-closeable, zip-type bag. Attach the recipe used, a description of the type of occasion being catered, and a menu of all foods to be served at the event. Write this information on 8.5" X 11" paper and attach it to the sample.

858 Brownie Experiment: Exhibit is made up of three parts: 1) two brownies using the original recipe, 2) two brownies altered to make a healthier product, and 3) comparison report: (use the recipes at www.Kentucky4-H.org, under "State Fair Recipes") Make one batch of brownies using the original recipe. Make a second batch of brownies using one of the altered recipes. Make brownies 2" squares. Label the bag of brownies made by the original recipe as "Original" and the bag of those made from the altered recipe as "Altered—Moderate Fat" or "Altered—Low Fat." Use the Altered Brownie Comparison Report to analyze the brownies. Report form is available at <http://www2.ca.uky.edu/4-h/family-consumer-science/food-nutrition> or ask county 4-H agent for a copy. Place the two bags of brownies into a larger re-closeable bag, insert the comparison report and close the bag.

DIVISION 6036
4-H Food Preservation Exhibits
 Premiums - \$3 - \$2 - \$1

1. There are five classes in the Food Preservation Division (Classes 861—865). A county may submit one entry per class. A member may enter one class in the Food Preservation division. (This means: a member's name should appear only one time on the county's Food Preservation Division invoice sheet.)

2. See General Rules applying to all 4-H exhibitors and general rules applying to all 4-H exhibits except livestock previously listed in this catalog.

3. All food preservation entries must be prepared from raw produce. Re-canning of commercially processed foods is not permitted.

4. Use the recipe/instructions and appropriate canning method indicated in the 4-H project books and University of Kentucky "Principles of Home Canning" (<http://www.ca.uky.edu/agc/pubs/fcs3/fcs3325/fcs3325.pdf> and

“Judging Preserved Foods” (<http://www.ca.uky.edu/hes/fcs/factshts/FN-SSB.108.PDF>). Jars not processed by the correct methods will not be judged. Open kettle processing is not acceptable for any product.

5. Food Preservation jars must be clear, clean STANDARD jars specifically designed for home canning. If mayonnaise or similar non-standard jars are used, the product will not be judged or awarded a premium.

6. Labeling:

a. Jars: Use the official UK canning label found at www.Kentucky4-H.org under “State Fair”. Fill out the label. Indicate on label the date the product was canned. Attach a label to the front of each jar with tape.

b. Packaged Items: Use label 4LO-11SO. Fill out the label and attach one securely to the outside of each container. Foods in the frozen food categories should be in moisture and vapor-resistant containers designed for freezing. Include date the package was prepared for freezing.

7. Two-piece screw bands and lids specifically designed for home canning should be left on containers until entered at the fair. Judges will remove screw bands and open the jar for judging purposes. Do NOT eat contents of containers upon return.

8. The decision of the judges is final.

9. One champion will be named in each class. One overall grand and one reserve champion will be named from among the class champions.

10. 4-H Food Preservation entries will be divided into the following levels and classes:

Level A: Six Easy Bites Project Book

861 Package prepared for freezer--Prepare a package of baked Colossal Cookies, using appropriate freezing techniques (pg. 34-35 of Level A: **Six Easy Bites** project book) Cookies may be made smaller (in 1/8 cup portions rather than 1/4 cup portions) in order to fit containers readily available in stores. Include enough cookies to appropriately fill the container. Judging is based on packaging techniques, not quality of cookies. Label package with kind of cookie, number of cookies, and date. (Do not use canning label.) Publication FCS3-334 may be helpful: <http://www.ca.uky.edu/agc/pubs/fcs3/fcs3334/fcs3334.pdf>

Level B: Tasty Tidbits Project Book

862 Dried fruit (banana or apple) - Dry banana chips using appropriate drying technique on pg. 46 of **Level B: Tasty Tidbits** project book) or dry apples using instructions at www.kentucky4-H.org under “State Fair Recipes”. Place 12 pieces in a container which is an example of a container suitable for long term storage of dried fruit. Label package with kind of fruit and date. Size of the container is not being judged. Publication HE 3-501 may be helpful: <http://www.ca.uky.edu/agc/pubs/FCS3/FCS3501/FCS3501.pdf>

Level C: You’re the Chef Project Book

863 Pickle relish or zesty salsa: one pint or smaller jar of pickle relish (pg. 44) or zesty salsa (pg.40) canned according to the instructions in Level C: **You’re the Chef** project book. Use the USDA recommended headspace for relish and salsa: 1/2 inch. Canning label must be completed by member and affixed to the jar. Publications FCS3-327 (<http://www.ca.uky.edu/agc/pubs/fcs3/fcs3327/fcs3327.pdf>), FCS3-330 (<http://www.ca.uky.edu/agc/pubs/fcs3/fcs3330/fcs3330.pdf>), and USDA Complete Guide to Home Canning: <http://nchfp.uga.edu/publications/usda/GUIDE%201%20Home%20Can.pdf> may be helpful.

Level D: Foodworks Project Book

864 Jelly: One half-pint or smaller jar cooked jelly (any fruit) (pg. 41-43), canned according to the instructions in Level D: Foodworks project book. Use the USDA recommended headspace for jelly: 1/4 inch. Canning label must be completed by member and affixed to the jar. (Jams and preserves are not appropriate entries.) Write the type of fruit used on the canning label. Publications FCS3-331 (<http://www.ca.uky.edu/agc/pubs/fcs3/fcs3331/fcs3331.pdf>), FN-SSB.110 (<http://www.ca.uky.edu/hes/fcs/factshts/FN-SSB.110.pdf>), and USDA Complete Guide to Home Canning: <http://nchfp.uga.edu/publications/usda/GUIDE%201%20Home%20Can.pdf> may be helpful.

865 Green Beans: One pint or one quart jar of green beans, canned according to the instructions in Level D: **Foodworks** project book, pp. 38-40. Use the USDA recommended headspace for green beans: 1 inch, not 1/2”. Canning label must be completed by member and affixed to the jar. Publication FCS3-328 (<http://www.ca.uky.edu/agc/pubs/fcs3/fcs3328/fcs3328.pdf>), and USDA Complete Guide to Home Canning: <http://nchfp.uga.edu/publications/usda/GUIDE%201%20Home%20Can.pdf> may be helpful.

DIVISION 6027

4-H Forestry

Premiums - \$3 - \$2 - \$1

1. See General rules applying to all 4-H exhibitors and general rules applying to all exhibits other than livestock listed previously in this catalog.

2. Only one entry per 4-H member permitted in the Forestry Department.

3. One entry per county for each category.

4. Exhibitors are not to exceed the number of specimens listed for each class. If an exhibitor exceeds these numbers, the entry will be judged for blue, red and white ribbons, but will not be considered for top awards. If exhibit contains less than the correct number, it will be disqualified.

FIRST YEAR

703 Leaf Collections

Collection of 10 leaves representing 10 forest trees found in Kentucky. Mounting instructions in the forestry book, “4-H Forestry Project Unit I - Introducing Yourself to Trees” (**4DF-01PA or most recent version**) Activity #1 are to be followed.

704 Leaf Print Collection

Collect and print 10 leaves representing 10 forest trees found in Kentucky. Instructions in the forestry book, “4-H Forestry Project Unit I - Introducing Yourself to Trees” (**4DF-01PA or most recent version**) Activity #3 are to be followed.

SECOND YEAR

705 Leaf Collection-2nd year

Collection of 20 leaves representing 20 forest trees and **different from ones done by same exhibitor in first year project** found in Kentucky. Mounting instructions in the forestry book, “4-H Forestry Project Unit I - Introducing Yourself to Trees” (**4DF-01PA or most recent version**) Activity #1 is to be followed.

706 Educational Exhibit

Develop a creative educational exhibit on some phase of forestry. The exhibit may utilize any visual technique. The total exhibit is not to exceed dimensions of 2' x 2', or four (4) square feet.

THIRD YEAR AND OVER

707 Educational Exhibit

Develop a creative educational exhibit on some phase of

forestry. The exhibit may utilize any visual technique. The total is not to exceed dimensions of 3'x3', or nine (9) square feet.

708 Stem, Leaf, Fruit display

Collect and mount 5 stems, leaves and fruit representing 5 forest trees found in Kentucky. **Follow closely the instructions in the forestry book, "4-H Forestry Project Unit I - Introducing Yourself to Trees" (4DF-01PA or most recent version)** Activity #2 is to be followed, including the 2' x 3' exact size.

DIVISION 6028

4-H Geology

Premiums - \$3 - \$2 - \$1

1. See General Rules applying to all 4-H exhibitors and general rules applying to all exhibits other than livestock listed previously in this catalog.
2. Only one entry per 4-H member permitted in Geology.
3. Only one entry per county per project year.
4. 4LO-11SO Identification Card should be securely attached to the lower right hand corner of the front of the box.
5. Display boxes must be no less than 16" no more than 20" vertically and no less than 22" no more than 24" horizontally.
6. All boxes must have Plexiglas cover that can be easily removed for judging.
7. EACH exhibit must be Secured with a lock. Attach a key to box with your name and county firmly attached to key. Key will be returned to 4-H agent. Keep another key in case key is misplaced.
8. Hinges and Locks: Make flush or mount on sides or top of boxes so boxes will sit level.
9. Fabric: If fabric is used, use a fabric glue to adhere entire piece of fabric to box. Suggested fabrics are felt or velveteen.
10. Rocks, Minerals, and Fossils: Should be firmly attached to the box, and should be numbered to correspond with the number on the Geology Identification Labels. (4DB-01SO)
11. Boxes will be displayed on their side, not flat. Therefore, larger specimens must be attached near the lower portion of the box.
12. Geology Identification Labels (4DB-01SO) available from the County Extension Agent for 4-H or 4-H website. These are the only labels acceptable.
13. Exhibits will be disqualified for class champion if:
 - a. Box does not fit in the size stated in rule 5
 - b. Box contains too few or too many specimens
 - c. Box does not have a Plexiglas cover that can be opened
 - d. Labels not correctly filled out.
 - e. Specimen is mounted jewelry
 - f. Specimen is mounted and polished
 - g. Specimen and label are not numbered
 - h. Specimens are not arranged in numerical order
 - i. Duplicate specimens are used to reach minimum number
14. The following score card will be used to judge geology exhibits:
 - a. Correct identification and labeling - 5 points for each specimen
 - b. Neatness, arrangements, background - 20 points for total exhibit
15. Class champion will be selected in each class with a Grand Champion and Reserve Grand Champion selected from Class Champions.
16. 4-H'ers entering fifth year and up cannot enter the same exhibit that has been judged in any previous State Fair.

Classes are:

- * For each of the classes, specimens may consist of rocks, minerals, and or fossils. There is a separate label for rocks, minerals, and or fossils (three different labels).
- 715 First year geology - consisting of 15 different specimens.
- 716 Second year Geology - consisting of 25 different specimens (up to 12 may be from previous project year) (no more than 2 boxes)
- 717 Third Year Geology - consisting of 35 different specimens (up to 17 may be from previous project year) (no more than 2 boxes)
- 718 Fourth Year Geology - consisting of 50 different specimens (up to 25 may be from previous project year) (no more than 2 boxes)
- 719 Special collection for fifth year or more members - creative, advanced display of member's choosing which depicts a geological process, theme, story, or manufacturing process. Posters, notebooks and written narratives may be included.

DIVISION 6039

4-H Home Environment

Premiums - \$3 - \$2 - \$1

1. There are 27 classes in the Home Environment Division. A county may submit one entry per class. A member may enter up to **two classes within ONE of the Units I—Advanced** and one class in Changing Spaces in the Home Environment Division. (This means: a member's name could appear a total of three times in Home Environment--up to two times in ONE of the "units" and one time in "Changing Spaces" on the county's Home Environment Division invoice sheet.)
2. See General Rules applying to all 4-H exhibitors and general rules applying to all 4-H exhibits except livestock listed previously in this catalog.
3. The work on the entry must be done by the 4-H member since the previous year's State Fair.
4. Exhibit must be in the unit in which the 4-Her is enrolled.
5. A winner will be selected for each category.
6. Each exhibit must be properly labeled. Place ID tag (4LO-11SO) in the most visible place on the exhibit, preferably on the lower right-hand corner. Labels may be securely taped, attached with a rubber band through a hole in the corner or safety pinned (fabric items). Do NOT use straight pins. To insure that all parts of the exhibit make it back to the county, "hide" a small label (with a minimum of the county name) on EVERY part that might become separated from others; these should not be visible to the public when displayed.
7. Several classes require documentation. Write the member's name, county, and class number on the front of the sheet, folder or notebook of documentation.
8. Only those entries that are properly labeled and documented will be considered for class champion.
9. Wall hangings and bulletin boards must be ready to hang with appropriate hardware attached.
10. Refinished item refers to an item already in use which has been given a new finish using paint or some type of seal.
11. **4-H Home Furnishings entries may be made in the following classes:**
Unit I EXHIBITS from Exploring Your Home project book

887 Color Collage - (pp. 7-8, activity 3.) Mount collage on mat board or foam core board. (Must be ready to hang with appropriate hardware attached)

888 Texture Collage or Rubbing - (pp. 8-9, choose either Activity 1 or 2). Mount collage or rubbing on mat board or foam core board. (Must be ready to hang with appropriate hardware attached)

889 Transparent finish applied to small wood object. (pp. 13-14) Apply a clear finish such as tung oil, penetrating seal or polyurethane which does not include stain to a small wood object such as a bowl, tray, cutting board, board game or box. A transparent finish allows the wood grain to show through. Judging emphasis will be on how well the object is prepared for the finish and how well the finish has been applied, not the construction of the wood object. The wood object may be made by the member, made by someone else, purchased or found. Items that are stained or finished with paint do not fit in this class.

890 Simple cloth item for the home (Sewing machine may be used but is not required) Examples: decorative pillow, tablecloth, laundry bag, place mats; draped valance with accompanying photo showing end result; footstool with a seat made of woven fabric; fabric applied to an item such as a box, plate, or lampshade.

Unacceptable: purses, tote bags, backpacks, duffle bags.

891 Wastebasket - (pp. 10-12) decorated by member

892 Bulletin board must be ready to hang with appropriate hardware attached)

Unit II EXHIBITS from Living with Others project book

893 Decorative item for the home—created by the member as part of a 4-H Home Environment Project.

894 Simple wood item refinished by the 4-H member (pp. 14-15) - Item should have straight lines with no elaborate carvings or turnings. (The idea is to learn how to apply a new finish such as paint, stain, varnish, polyurethane, etc. to a simple wooden furnishing that's already in use.) Documentation is to include a "before" photo with explanation of how the item was refinished must be securely attached. Examples: refinished footstool, children's furniture, small box, tray, picture frame, bookshelves, and plant stand.

895 Cloth item for the home created using a sewing machine (Unit II, p. 12-14) – Examples: hemmed tablecloth or table runner, wall hanging, pillow, pillow case, throw, embellished towels, shower curtain, chair cover, laundry bag, pet bed, valance, and curtains.

Unacceptable: purses, tote bags, backpacks, duffle bags.

896 Invitation and thank you letter/note—Design an invitation and thank you letter/note for a sleepover, birthday party or other occasion of your choice. (p. 6-7) Cards/letters may be created with computer software or handwritten. Decorations on the cards/letters may be member's original artwork, computer-generated art, purchased or found decorative items. The message written in the card or letter is more important than the decorations. Write your name and county on the back of each card/letter and place each card/letter in a plastic sheet protector. (For the fair, it is best to use a fictitious address and contact information on the invitation or thank you.)

Unit III EXHIBITS from Where I Live project book.

897 Accessory for the home created by the 4-H member - This exhibit is to be made up of two parts: 1) the accessory and 2) a sheet or folder of documentation.

Documentation is to include: a sketch or photo to show

how the accessory is used in the home and a description of how the design and colors fit in with the other furnishings and color used in the home. Examples: stitchery or appliqué wall hanging, latch hook items, pillow with applied design (stitchery, appliqué or other media), rug, picture in appropriate frame and ready to hang.

898 Table setting - This exhibit is to be made up of two parts: 1) the table setting and 2) a color photo or diagram of the table setting showing how it should be arranged. Include centerpiece, plate, beverage container(s) and table linen appropriate to theme or event chosen by 4-H member (pp. 11-13). Flatware (knife, fork and spoon) must be included in the photo/diagram showing how all the items are arranged, but do NOT send flatware to the state fair. Individual items included in the table setting may be made by but are not required to be made by the 4-H'er. To ensure that all pieces get returned to the member, write the name and county of the exhibitor on tape and place it on every part of the table setting in a location hidden to the public when exhibited at the fair.

899 Piece of furniture refinished (stripped, sanded, and painted or stained/sealed) by the 4-H member (pp. 16-20) - This exhibit is to be made up of two parts: 1) the furniture and 2) Documentation is to include a "before" photo with explanation of how the item was refinished must be securely attached. Examples: rocker, table, chair or chest.

900 Old or discarded item made useful in a new way as a home accessory (p. 20) - This exhibit is to be made up of two parts: 1) the accessory and 2) a sheet or folder of documentation. Documentation is to include a "before" photo; an explanation of how the item was made useful again in a new way; materials used, cost and time involved in project. Examples: old silverware flattened and made into wind chimes; scrap wood pieces made into wall art; old lace doily attached to a pillow or framed; old tool box cleaned up and made into a TV stand.

Unit IV EXHIBITS from In My Home project book

901 An accessory for the home, made with member's original or adapted design - This exhibit is to be made up of two parts: 1) the accessory and 2) a sheet or folder of documentation. Documentation is to include an explanation of how the item was created/adapted and a description of how and where item is used in the home. Examples: latch hooked rug or wall hanging; pillow with stitchery design; wall hanging of natural dyed yarns, or drawing with mat and finished or refinished frame.

902 Heritage item refinished, restored, or made by the 4-H member - This exhibit is to be made up of two parts: 1) the item and 2) a sheet or folder of documentation. Documentation is to include information on the history or meaning of the item to the member, how the item was refinished, restored, or made by the member, and how it is used in the home. Examples include antique or collectible furniture, memory box, scrapbook that reflects family history/home/house/farm/land of several generations), quilt with heritage design, wall hanging showing family tree.

903 Purchased article selected by 4-H member to solve a home decorating problem - This exhibit is to be made up of two parts: 1) the purchased article and 2) a folder of documentation. Documentation is to include a description of the problem to be solved, alternatives considered in the solution of the problem, how the plan

was carried out, resources used (time, money) and member's evaluation of the results (satisfaction with purchased article, how article is used in the home), and photos illustrating the before and after effect. Examples include wall decoration, lamp, vase, storage item, desk accessories, bedspread, rug, table linens, pillow, and draperies.

904 A cloth article made by the 4-H'er showing a major home improvement – This exhibit is to be made up of two parts: 1) the cloth article and 2) a folder of documentation. Documentation is to include a written description, “before” and “after” pictures /showing how cloth article is used in home, other colors used in room, time and costs involved, and care required. Examples: bedspread, quilt, window treatment and boxed bench pad. Unacceptable: purses, tote bags, backpacks, duffle bags.

Unit Advanced: Self-Directed Project--the intent of the following classes is to give members an opportunity to put everything they have learned in Units I-IV of the home environment projects into practice.

905 Furniture Experience—Furniture which has been refinished, reupholstered, recovered, recycled, reused or remodeled - Exhibit is to be made up of two pieces: 1) the piece of furniture and 2) a folder describing the original condition of the furniture (include a picture if possible), work required in completing project, time and cost involved, and how item is used in the home. **DO NOT INCLUDE NEWLY CONSTRUCTED FURNITURE.**

906 Design Experience - Create a plan for or actually complete a design experience. The exhibit is to be made up of two pieces: 1) a home furnishing item which is representative of the design experience (item may be made by the member or purchased) and 2) a folder or notebook describing the plan. Examples of project ideas: a plan for redecorating a room; creation of an accessory item using an original design of 4-H member; notebook with pictures and descriptions of architectural styles used in Kentucky homes.

907 Heritage Experience - Complete a heritage project. The exhibit is to be made up of two pieces: 1) an item representative of the heritage experience and 2) a folder or notebook describing the overall experience, the significance of the project to your family. Examples of project ideas: Restoration of a family heirloom (could include caning, reseating, etc.) including who it belonged to and the significance to the family; study of furniture styles including pictures and history; study of old buildings in the community including photos and descriptions of the architectural significance, period of history, uses of the buildings; create an item after learning a heritage or craft skill...especially from an older family member or friend and describe how skill was learned, how interest was stimulated and how you will use item and skill.

908 Major Home Improvement Experience - Complete a major home improvement project. The exhibit is to be made up of a notebook which describes the project, tell whether project was an individual project or a group or family project, describe the do-it-yourself skills learned time and cost involved. Include before, during, and after photographs, if possible.

Examples: improve storage areas in the house or garage; paint the house; wallpaper and decorate a room; remodel the basement.

CHANGING SPACES:

909 Room Floor Plan. This exhibit is to be made up of two parts: 1) a mounted printout of a room and 2) folder of the documentation described below. Use the Better Homes and Gardens web site www.bhg.com/decorating/arrange-a-room/ or similar software to draw a room (scale: 1 square = 1 foot). Include a door(s), window(s), and furniture. Print in color or black and white (Minimum size 8 ½ x 11 inches. Maximum size 11 x 17 inches). Mount the printout on mat board or foam core board. Documentation should include answers to these questions: 1. Is the room you have drawn similar to a room in your house? What are its dimensions? How many square feet are in the room? 2. Did you have problems with the web site or software? If so, how did you solve them? 3. Tell about how you worked with the items in your room such as walls, windows, doors and furniture.

910 House Floor Plan. This exhibit is to be made up of two parts: 1) mounted printout of house plan and 2) folder of the documentation described below. Use any software program to draw a house plan. Include bedroom(s), bath(s), living space, kitchen, door(s) and window(s). Including a garage is optional. Print in color or black and white (Minimum size 8 ½ x 11 inches. Maximum size 11 x 17 inches.). Mount the printout on mat board or foam core board. Documentation should include answers to these questions: 1. Does your floor plan resemble the house you live in? If not, did you look at other floor plans for inspiration? What type of roof does your house have? 2. Did you consider how a family member who is disabled (for instance, a wheelchair user) might get around in your home? 3. Describe any problems you had with the software and how you solved them. Tell how you worked with additional items required to create a floor plan.

911 Presentation Board – Color Scheme for One Room: This exhibit is to be made up of two parts: 1) a presentation board as described below and 2) a folder of the documentation described below. Create a presentation board which illustrates a color scheme for any room in the home. On mat board or foam board, mount color pictures or actual swatches of fabric, wall covering, paint, and flooring. (Color pictures may be downloaded and printed or cut from magazines to represent these items. The mounting board should be 15” or 16” X 20” inches. In the folder, describe the person who lives in the room and the decisions required in selecting the color scheme

912 Presentation Board – Floor Plan & Color Scheme for Bedroom: This exhibit is to be made up of two parts: 1) a presentation board as described below and 2) a folder of the documentation described below. Create a presentation board which includes a floor plan (with placement of furniture) and **color scheme** for a bedroom. Use the Better Homes and Gardens web site www.bhg.com/decorating/arrange-a-room/ or similar software to draw the bedroom (scale: 1 square = 1 foot). Include a door(s), window(s), and furniture. Print in color or black and white. On mat or foam board, mount the floor plan and color pictures or actual swatches of fabric, wall covering, paint, and flooring. (Color pictures may be downloaded and printed or cut from magazines to represent these items.) The mounting board should be 15” or 16” X 20.” In the folder, describe the person who lives in the room and the decisions required in selecting the color scheme, flooring, wall, and window treatments; describe the furniture and how

the furniture was arranged to accommodate traffic flow; describe the floor, wall, and window treatments selected, etc.; and describe what you like most about the room.

913 Presentation Board – Floor Plan & Color

Scheme for Great Room or Family Room: This exhibit is to be made up of two parts: 1) a presentation board as described below and 2) a folder of the documentation described below. Create a presentation board which includes a **room floor plan** (with placement of furniture) and **color scheme** for a great room/family room. Use the Better Homes and Gardens web site www.bhg.com/decorating/arrange-a-room/ or similar software to draw the room (scale: 1 square = 1 foot). Include a door(s), window(s), and furniture. Print in color or black and white. On mat or foam board, mount the floor plan and color pictures or actual swatches of fabric, wall covering, paint, and flooring. (Color pictures may be downloaded and printed or cut from magazines to represent these items.) The mounting board should be 15" or 16" X 20." In the folder, describe the family who uses the room and the decisions required in selecting the color scheme, flooring, wall, and window treatments; describe the furniture and how the furniture was arranged to accommodate traffic flow; describe the floor, wall, and window treatments selected, etc.; and describe what you like most about the room.

DIVISION 6015

4-H Horticulture & Plant Science

Premiums - \$3 - \$2 - \$1

1. Entries will be limited to one project per class from each county. Examples of acceptable exhibits are listed below. Plants, photographs or other visual aids are necessary for most projects. The class will be governed by the following:

- Exhibits will be judged on the quality of the primary (horticulture) project work.
- All plants exhibited **MUST** have been grown by the 4-Hers for at least 6 months. Exceptions will be made with terrariums, dish gardens and annual and vegetable bucket gardens which may have been grown for a shorter period of time.
- Items improperly entered will be disqualified.
- Exhibits entered with pesticide residue will be disqualified and disposed of.
- Care will be provided for all plants. However, because of low light, air conditioning, etc., no guarantee can be made that the plants will be returned in their original condition. Plants are entered at the risk of the exhibitor.
- Vegetable entries should be fresh, with the label on top of exhibit. Do not stick toothpicks in produce. Securely attach the 4-H Identification Card to the exhibit in a location which can be seen by the public

on

ce the item is placed or displayed. Attach neatly with tape; punch a hole in the corner of the ID tag and attach with a string or rubber band; or attach card to a floral pick and insert in the pot.

Youth should NOT use garden soil in containers. Use well-drained, disease-free potting soil for all containers.

561 Environmental Awareness (Such as but not limited to:) A one page description of project must accompany entry item (typed or printed neatly) to be eligible for entry.

- Tree planting on city property, roadways, parks, etc.
- Home landscaping
- Composting

562 Production and Marketing (such as but not limited to:)

- Vegetable garden planted for home and/or market use.
- The planting, production, or management of fruit plantings.
- The planting, production, or management of trees, shrubs, greenhouse crops or garden perennials.

563 Experimental Horticulture (such as, but not limited to:) A one page description of project must accompany entry item (typed or printed neatly) to be eligible for entry.

- "Science Fair" type of exhibit involving experimental work with plants
- Comparison of different varieties of vegetables or annual flowers
- Comparison of mulching or other cultural practices

564 Horticultural Project Exhibits (such as, but not limited to:) A one page description of project must accompany entry item (typed or printed neatly) to be eligible for entry.

- How to propagate plants
- How to force spring bulbs
- How to start seeds
- How to graft cacti
- How to dry herbs

Plant Display: Youth should NOT use garden soil in containers. Use well-drained, disease-free potting soil for all containers.

565 Terrariums

566 Dish gardens (desert or tropical)

567 Vegetable container gardens (grown in container - not dug out of the garden)

568 Annual container gardens -(non vegetable)

569 House plants

570 Hanging baskets

Garden and/or Orchard Displays

571 The exhibitor may exhibit as many different fruits and/or vegetables from their garden as desired. Any size or type (minimum of five types) of produce may be displayed in the 2'x3' area provided for each exhibit. The exhibit must be in a display container (box or basket) which can be easily moved. Vegetables will not be returned to exhibitor. They will be judged as follows:

| | |
|----------------------------------|-----|
| Quality of Produce | 40% |
| Attractiveness of Container | 30% |
| Uniformity and true-to-type ness | 10% |
| Number of different types | 15% |
| Labeling | 5% |

4-H'ers may also exhibit plates of vegetables. A white paper plate for vegetables must be supplied by the exhibitor. These vegetables will not be returned to the exhibitor. Classes of vegetables will be limited to:

572 Tomato (5 per plate) Must be ripe (red or yellow color only)

573 Peppers, hot, bell, or sweet (5 per plate)

574 Cucumbers, slicing (5 per plate), pickling (5 per plate)

575 Beans, snap or lima (12 per plate)

576 Corn, sweet (in the husk with silks) (5 ears per plate)

577 Cantaloupe (1 whole), halved

They will be judged as follows:

| | |
|--------------|-----|
| Condition | 25% |
| Quality | 20% |
| Uniformity | 20% |
| True-To Type | 20% |
| Size | 15% |

Consult Exhibiting and Judging Vegetables (4BC-08PO) to learn the characteristics of these criteria.

The largest vegetable may not be the highest quality, nevertheless, it is unique. The largest entry in each of the following classes will receive a class champion ribbon.

578 Largest Tomato (by weight) Must be ripe (red or yellow color only)

579 Largest Cabbage (by weight)

580 Largest Pumpkin (by weight)

581 Largest Watermelon (by weight)

DIVISION 6041

4-H Leadership & Communications Project

Premiums - \$3 - \$2 - \$1

1. Exhibits MUST correspond to:

a. Any project or activity from the Leadership (4-H Step Up to Leadership and Unlock Your Leadership Potential) and/or Communications project books. b. Only pages relevant to project are needed. Additional pages are allowed but will not be considered by the judges.

c. The 4-H ID card (4LO-11SO) should be securely attached to the outside lower right corner of the outside cover. Inside, clearly indicate the pages that are to be judged. If the pages to be judged are not clearly marked then the last 2-4 pages of the book will be reviewed.

d. THIS IS NOT A GENERAL SCRAPBOOKING CATEGORY. (For scrapbooking, see 6029, class 745/746) The scrapbook format is a method of recording the Leadership and/or Communications experiences of youth who participate in these project areas.

2. One exhibit per county per class. Exhibits that do not meet the established criteria will not be considered for judging.

3. An exhibitor is limited to one set of record pages in each division for a total of three (3) entries.

4. Counties are limited to one (1) entry in the Club Scrapbook division.

5. Exhibit must be in an 8 ½" x 11" or 12" x 12" notebook or scrapbook format. Format will allow a Leadership or Communication Portfolio to be developed and kept over multiple years.

6. Refer to the class entry to determine the required number of pages.

7. Photos should clearly address the theme or activity corresponding to the selected leadership project or communication project. Each photo should be explained with a 2-3 sentence journaling caption. One or two paragraphs of narrative explaining the project or activity

should be included on the scrapbook pages. Clearly indicate pages to be judged. Additional pages beyond those required by the project will not be reviewed.

8. The Leadership and/or Communications Project should contain the following:

- 2 or more photos on each page;
- Each photo should be explained with captions (see #9);
- 1-2 paragraphs of narrative (see #9) on one of the pages;
- No additional pages of narrative are needed

11. Photos can be taken by the 4-Her or another person. The pictures should clearly address the Leadership or Communication project that is selected. Pictures may be cropped as desired.

12. Pages will be scored on: organization of project (easy to follow and relevant to a Leadership and/or Communications Project), neatness, narrative content, caption content, photo content, and overall effectiveness of the project.

13. A class champion will be selected for each individual class

14. Entries that do not meet the established criteria (see #10) may not be judged.

DIVISION 6041-A 4-H COMMUNICATION PROJECT:

925. Junior Division: Communication Scrapbook Display – two (2) page display of work completed by junior level member based on an activity, program or project from the 4-H Communications Curriculum.

926. Senior Division: Communication Scrapbook Display – four (4) page display of work completed by senior level member, based on an activity, program or project from the 4-H Communications Curriculum.

929. Senior Division: Resume – one page resume using Microsoft Word. See 4-H Communications project book “The Perfect Fit” and “Take Me As I Am” for resume tips and guidelines.

DIVISION 6041-B 4-H LEADERSHIP PROJECT

927. Junior Level 2 pages based on an activity, program or project from the 4-H Leadership Curriculum.

928. Senior Level 4 pages based on an activity, program or project from the 4-H Leadership Curriculum.

DIVISION 6041-C Secretary Scrapbook (Ribbon Only, No Premium)

936 4-H Club Scrapbook – Using pictures and captions tell about your 4-H Clubs year focusing on leadership, communications and community service activities. (No limit on page numbers)

4-H Model

Premiums - \$3 - \$2 - \$1

RULES:

- All exhibits must be in a protective clear display case, except airplane models
- Exhibits may be model cars, model trucks, model airplanes, and/or motorcycles
- Only one entry per division per person
- All entries must comply where applicable to general entry rules

970 Class I – Snap together model kits

971 Class II – Motorcycle kits glued

972 Class III – Car/truck kits glued

973 Class IV – Advanced motorized model kits

DIVISION 6033
4-H Needlework
 Premiums - \$3 - \$2 - \$1

1. Classes in Division: Classes 813—838 (classes are not restricted to specific ages)

2. Number of Entries Permitted:

- a. County may submit ONE entry per class.
- b. Member may enter ONE class per category (categories are crochet, knitting, tatting, embroidery, and quilting) in the Needlework Division. (This means: a member's name may appear only one time under each category on the county's Needlework Division invoice sheet.)

3. General Rules:

- a. See "General Rules Applying to All 4-H Exhibitors in the Kentucky State Fair" at www.kysstatefair.org. Click on "Entries", then "Premium Book", then 4-H.
- b. Item must meet the requirements for the class; otherwise, the entry may be disqualified.
- c. Items entered must have been completed by the exhibitor within the current program year.

4. Unique Rules:

- a. Items must be "handmade" by the 4-H member.
- b. Item(s) must be clean to be accepted for judging. Previous wearing/using is acceptable (and strongly encouraged!), but item must be clean.

5. Additional Documentation Required:

- a. A Needlework Project Card completed by the member must accompany the exhibit. Card is available at: <http://4-h.ca.uky.edu/node/115> Click on "Needlework Project Card. Complete front and back of card. Or contact your county Extension agent for 4-H youth development.
- b. Attach the card to the item with a safety pin.
- c. If the pattern/instructions are not from the Kentucky 4-H Needlework Notebook, a copy of the pattern must be submitted with the exhibit. Label the pattern with entrant's name and county and attach to exhibit. Patterns will be returned in county packets.

6. Labeling:

- a. Identification Card: Safety pin the ID card to the outside of the item for public viewing. The State Fair Entry system will generate this label.
- b. Small label (4LO-12SO): When the exhibit has multiple articles, safety pin this label to the inside of each article. Do not use straight pins. This label is needed in case multiple items become separated.

7. Entry Instructions: All exhibits are entered through the State Fair's electronic submission system by the county Extension staff.

8. Class Descriptions:

CROCHET

813 Item made of worsted yarn and single or double crochet stitches: Scarf, purse, belt, hat, pillow, two wash cloths (made from worsted weight cotton yarn), or doll afghan using single or double crochet stitches with medium worsted weight yarn. Attach a completed Needlework Project Card to the exhibit with a safety pin.

814 Item made with novelty yarn and single and/or double crochet stitches: Scarf, purse, belt, hat, pillow, or doll afghan using single and/or double crochet stitches. Use novelty yarn (yarn other than worsted weight). May include increase/decrease stitches. Attach a completed Needlework Project Card to the exhibit with a safety pin.

815 Larger item(s) made with single and/or double crochet stitches: Pair of slippers, vest, shawl, small afghan, or lap wrap using single and/or double crochet

stitches. May use yarn other than worsted weight. May include increase/decrease stitches. Attach a completed Needlework Project Card to the exhibit with a safety pin.

816 Item(s) made using intermediate skills/pattern crochet stitches: Hat, belt, scarf, pair of mittens, pillow, sweater, vest, shawl or baby blanket, doily (made from bedspread weight thread) or set of 5 different ornaments (made from bedspread weight thread using intermediate skills/stitches. Include one or more pattern stitches—shell, arch, diamond, bobble, snapdragon, popcorn, cross, puff, cluster, or seed/granite. Can include one or more colors in alternating rows (stripes). Attach a completed Needlework Project Card to the exhibit with a safety pin.

817 Item or pair of items using advanced crochet skills: include one or more of the following advanced skills: afghan stitch, beadwork, camel crochet, filet crochet, Irish crochet, Cro-knit/hook, Cro-tat, hairpin lace, or broomstick lace; combining pattern stitches with crocheted buttons and/or buttonholes; creating plaids, geometric designs or checks; making novelty crochet articles; or creating your own design. Original designs must include a copy of directions, notes and diagrams used to create the items(s). Suggested items include: multi-colored hat, purse, collar (made with bedspread-weight cotton thread), sweater, jacket, or coat. Attach a completed Needlework Project Card to the exhibit with a safety pin.

EMBROIDERY

All embroidery projects are to be a completed item (examples: framed piece, pillow, wall hanging, pot holder, eyeglass holder, etc.) or can be created on a purchased item. (Example: pillowcase, clothing, tote bag, purse, bib, dishtowel, etc.) Items may be made from purchased kits that meet the individual project guidelines.

818 Item with small amount of embroidery (equivalent to 4" x 4" area) from the following:

- Embroidery item made with a single color of floss such as Redwork (red floss on white or unbleached plain woven fabric). Must include stem stitch and have minimum embroidered area of 4-x 4-inches. The stitches are created following a design stamped (printed or ironed on) or drawn on fabric. The stitcher covers the line or area with embroidery stitches.
- Cross stitched design stamped on plain woven fabric and have a minimum embroidered area of 4 x 4 inches. The stitches are created following a design stamped (printed or ironed on) or drawn on fabric. The stitcher covers the line or area with cross stitches.
- Cross stitched border using a design stamped on plain woven fabric that has a minimum embroidered area of 2 x 8 inches. The stitches are created following a design stamped (printed or ironed on) or drawn on fabric. The stitcher covers the line or area with cross stitches.
- Cross stitched item using ¼-inch checked gingham fabric and have a minimum embroidered area of 4 x 4 inches. The design was stitched by following a chart or graph of the design, not stamped or drawn on the fabric. Attach a completed Needlework Project Card to the exhibit with a safety pin.

819 Item with larger amount of free embroidery (equivalent to 5" x 7") from the following:

- Embroidery item made with a single color of floss such as Redwork (red floss on white or unbleached plain woven fabric). Must include stem stitch and have a minimum embroidered area of 5 x 7 inches. The stitches are created following a design stamped (printed or ironed on) or drawn on fabric. The stitcher covers the line or

area with embroidery stitches.

- Cross stitched design stamped on plain woven fabric and have a minimum embroidered area of 5 x 7 inches. The stitches are created following a design stamped (printed or ironed on) or drawn on fabric. The stitcher covers the line or area with cross stitches.

- Cross stitched border using a design stamped on plain woven fabric that has a minimum embroidered area of 2 x 16 inches. The stitches are created following a design stamped (printed or ironed on) or drawn on fabric. The stitcher covers the line or area with cross stitches.

- Candlewicked design on plain woven fabric. Must include colonial knots and have a minimum embroidered area of 7 x 7 inches.

- Free embroidery on plain woven fabric or felt. Must include three or more of the following different stitches (stem/outline, lazy daisy, running, straight, French knot, satin, blanket, chain, back stitch). May use more than one color of floss. Must have a minimum embroidered area of 5 x 7 inches.

Attach a completed Needlework Project Card to the exhibit with a safety pin. "Free embroidery" means the stitches are created following a design stamped (printed or ironed on) or drawn on fabric. The stitcher covers the line or area with embroidery stitches.

820 Item of charted embroidery using large cross or snowflake stitches from the following:

- Cross stitch on ¼-inch gingham and have a minimum embroidered area of 5 x 7 inches.

- Counted cross stitch on 11 count Aida cloth and have a minimum embroidered area of 5 x 7 inches.

- Snowflake embroidery (Chicken Scratch) on ¼ inch or smaller checked gingham fabric. Must have a minimum embroidered area of 5 x 7 inches.

Attach a completed Needlework Project Card to the exhibit with a safety pin. "Charted" means the design was stitched by following a chart or graph of the design, not stamped or drawn on the fabric.

821 Item of free embroidery using at least 6 stitches/3 colors or crewel/Persian yarn from the following:

- Free embroidery design on plain woven fabric. Must include minimum of 6 different embroidery stitches with 3 or more colors of embroidery floss. Must have minimum embroidered area of 7 x 9 inches.

- Crewel embroidery design on linen or cotton twill fabric using crewel or Persian yarn. Must have a minimum embroidered area of 6 x 8 inches. Crewel embroidery means the stitches are created using crewel yarn or Persian yarn rather than floss.

Attach a completed Needlework Project Card to the exhibit with a safety pin. "Free embroidery" means the stitches are created following a design stamped (printed or ironed on) or drawn on fabric. The stitcher covers the line or area with embroidery stitches.

822 Item of charted embroidery using specialty cloth from the following:

- Item of counted cross stitch on 14 count Aida cloth or other fabric using waste canvas. Must have a minimum embroidered area of 5 x 7 inches.

- Item of Huck embroidery on huck toweling creating a minimum 2 inch wide border design. This type of embroidery design is worked around surface floats that are characteristic of this type of fabric.

- Item of Swedish weaving on monk's cloth creating a minimum of 6 inch wide border design. This type of embroidery design is worked around surface floats that are characteristic of this type of fabric.

Attach a completed Needlework Project Card to the

exhibit with a safety pin. "Charted" means the design was stitched by following a chart or graph of the design, not stamped or drawn on the fabric.

823 Item of embroidery using advanced skills from the following:

- Item created or embellished with silk ribbon embroidery using 5 or more embroidery stitches with silk ribbon. Design may also include embroidery floss.

- Item constructed of irregularly shaped fabric pieces embellished with a combination of ribbon work, specialty thread, embroidery stitches, and/or beadwork creating a finished crazy quilt design.

- Item of counted cross stitch on 18 or 22 count even weave or Aida cloth. Must have a minimum embroidered area of 5 x 7 inches. The design is stitched by following a chart or graph of the design, not stamped or drawn on the fabric.

- Item of English smocking, minimum smocked area 4 ½ x 6 ½ inches. Design must include at least 5 different smocking stitches.

Attach a completed Needlework Project Card to the exhibit with a safety pin.

KNITTING

The objective is for youth to learn the skills involved in hand knitting with needles. Therefore items made on a knitting loom or knitting machine are NOT to be entered and will not be judged.

824 Small/simple knitted item(s): Hat, pillow, purse, scarf, belt, doll afghan, or two wash cloths using worsted weight yarn. Solid color or variegated yarn is acceptable. Wash cloths should be made from worsted weight cotton yarn. Items are limited to those that include garter stitch, stockinette stitch, and/or ribbing stitch. Items made on a knitting machine or loom do not fit in this class. Attach a completed Needlework Project Card to the exhibit with a safety pin.

825 Knitted Scarf from Novelty Yarn: Knitted scarf created from any novelty/decorative yarn. Scarf must be at least 24" long. Items made on a knitting machine or loom do not fit in this class. Attach a completed Needlework Project Card to the exhibit with a safety pin.

826 Larger/simple knitted item(s): Hat and scarf; a pair of mittens; a pair of slippers, a shawl; or an afghan (minimum size 36" x 36"). May use yarn other than worsted weight yarn. Two colors and one pattern stitch may be used in addition to garter stitch, stockinette stitch, and/or ribbing stitch. Items made on a knitting machine or loom do not fit in this class. Attach a completed Needlework Project Card to the exhibit with a safety pin.

827 Knitted project focused on shape: Exhibit one item or a pair of items using pick up stitches, multiple color changes (stripes or duplicate stitch), and/or circular knitting. Item must include increase or decrease. May use yarns other than worsted weight yarn. Ideas such as: gloves, hat, mittens, socks, leggings, stuffed toy, skirt, sweater, or vest. Items made on a knitting machine or loom do not fit in this class. Attach a completed Needlework Project Card to the exhibit with a safety pin.

828 Knitted project focused on texture and design: Exhibit one item or a pair of items using charted designs or design your own. Charted designs may include color changes such as Fairisle knitting or multiple pattern stitches such as Aran Isle knitting or lace knitting. Knitting with beads is also acceptable. Original designs must include a copy of directions, notes, and any diagrams used to create the item. Ideas such as: cell phone holder, amulet, pillow, afghan (minimum size 45-x

60-inches), holiday stocking (minimum 18-inches in length), purse, pair of socks, sweater. Items made on a knitting machine or loom do not fit in this class. Attach a completed Needlework Project Card to the exhibit with a safety pin.

LACEWORK -- TATTING

829 Tatting using No. 3 cotton thread: Tatted item or item embellished with tatted edging or tatted motifs using Size 3 tatting needle or shuttle and No. 3 cotton thread. Item should include rings with picots and double stitches only. Attach a completed Needlework Project Card to the exhibit with a safety pin. Item to which the tatting is attached may be purchased, made by member or by someone else. Judging is based on tatting and quality of workmanship in attaching it to the item.

830 Tatting using No. 10 cotton thread: Tatted item or item embellished with tatted edging or tatted motifs using Size 5 tatting needle or shuttle and size 10 cotton thread. Item should include rings with picots and double stitches only. Attach a completed Needlework Project Card to the exhibit with a safety pin. Item to which the tatting is attached may be purchased, made by member or by someone else. Judging is based on tatting and quality of workmanship in attaching it to the item.

831 Two thread tatting: Bookmark, jewelry, tatted embellishment on clothing or other item using size 5 needle or shuttle and 2 appropriate sized threads. Item must include chains and rings with picots and double stitches, may use one or two colors of thread. Attach a completed Needlework Project Card to the exhibit with a safety pin. Item to which the tatting is attached may be purchased, made by member or by someone else. Judging is based on tatting and quality of workmanship in attaching it to the item.

832 Advanced Tatting: Exhibit one of the following items:

- Item of shuttle tatting using size 20 or 30 tatting thread. Options: Bookmark, jewelry, embellishment on clothing or other item. Item must include chains and rings with picots and double stitches, may use one or two colors of thread.

- Item of needle tatting using size 7 needle and appropriate sized tatting thread. Options: Bookmark, jewelry, embellishment on clothing or other item. Item must include chains and rings with picots and double stitches, may use one or two colors of thread.

- Item using either shuttle or needle tatting with the use of two

Attach a completed Needlework Project Card to the exhibit with a safety pin. Item to which the tatting is attached may be purchased, made by member or by someone else. Judging is based on tatting and quality of workmanship in attaching it to the item.

QUILTING

All projects are to be a completed item that includes a pieced top, batting, backing fabric, and a finished outer edge. Quilting on long arm quilting machines or hooped embroidery machines is not an option for the Needlework-Quilting project. Quilting or tacking should be done by hand or with the use of a conventional sewing machine. Refer to 4-H Quilting publications.

833 Quilted Mat (12" x 12" finished size)
Exhibit a 2 x 2 "quilt" made with four six-inch squares. At least two of the 6-inch squares must be patchwork designs in which square and/or rectangle pieces are pieced together (do not include triangle pieces). Attach a

completed Needlework Project Card to the exhibit with a safety pin.

Piecing technique: stitch by hand or sewing machine
Quilting technique: machine tack or hand tie, stitch by hand or use a conventional sewing machine (Do NOT use a long arm quilting machine or hooped embroidery machine.)

834 Quilted Runner—machine tacked or hand tied (12" x 36" finished size)

Exhibit a 1 x 3 four-block runner "quilt". Each four-block must include at least two 6-inch square patchwork blocks made with square and/or rectangle pieces (do not include triangle pieces). Attach a completed Needlework Project Card to the exhibit with a safety pin.

Piecing technique: stitch by hand or sewing machine
Quilting technique: machine tack or hand tie.

835 Quilted Runner—quilted by hand or sewing machine (12" x 36" finished size)

Exhibit a 1 x 3 four-block runner "quilt". Each four-block must include at least two 6-inch square patchwork blocks made with square and/or rectangle pieces (do not include triangle pieces). Attach a completed Needlework Project Card to the exhibit with a safety pin.

Piecing technique: stitch by hand or sewing machine
Quilting technique: stitch by hand or use a conventional sewing machine (Do NOT use a long arm quilting machine or hooped embroidery machine.)

836 Hand Quilted Wall Hanging or Small Quilt (36" x 36")

Exhibit a 4 or 9 block quilt or quilted wall hanging. Each block must measure 12 inches by 12 inches for the 4-block version or 9 inches by 9 inches for the 9-block version. Finished project must include appliqué and/or triangle pieces with sashing and/or borders. Finished quilt not to exceed 36 inches by 36 inches. Attach a completed Needlework Project Card to the exhibit with a safety pin.

Piecing technique: stitch by hand or sewing machine
Quilting technique: stitch by hand using cross hatching, stitching in the ditch, or echo/outline quilting.

Edge finishing technique: Applied binding with mitered corners, hanging sleeve optional.

837 Machine Quilted Wall Hanging or Small Quilt (36" x 36")

Exhibit a 4 or 9 block quilt or quilted wall hanging. Each block must measure 12 inches by 12 inches for the 4-block version or 9 inches by 9 inches for the 9-block version. Finished project must include appliqué and/or triangle pieces with sashing and/or borders. Finished quilt not to exceed 36 inches by 36 inches. Attach a completed Needlework Project Card to the exhibit with a safety pin.

Piecing technique: stitched by hand or sewing machine
Quilting technique: stitch using a conventional sewing machine using cross hatching, stitching in the ditch, or echo/outline quilting. (Do NOT use a long arm quilting machine or hooped embroidery machine.)

Edge finishing technique: Applied binding with mitered corners, hanging sleeve optional.

838 Creative Quilt or Quilted Wall Hanging (at least 24" x 24" up to 48" x 48")

Exhibit a creative quilt, minimum finished size 24 inches by 24 inches, maximum size 48 inches by 48 inches. Quilt top should include advanced piecing techniques joined by hand and/or machine that may include dimensional pieces, appliqué, foundation piecing, English paper piecing, miniature scale, and/or landscape design. Attach a completed Needlework Project Card to the

exhibit with a safety pin.

Piecing technique: stitch by hand or sewing machine

Quilting technique: Stitch by hand or conventional sewing machine using stippling or patterned/stenciled motifs. (Do NOT use a long arm quilting machine or hooped embroidery machine.)

Edge finishing technique: Applied binding with mitered corners, hanging sleeve optional.

Division 6030
4-H Photography
Premiums - \$3 - \$2 - \$1

1. See General Rules applying to all 4-H exhibitors and general rules applying to all 4-H exhibits other than livestock listed previously in this catalog.

2. Specifications for exhibits:

a. Each county may have one (1) entry per class in both general photography and horticulture photography.

Only one entry per class per county.

b. General photography (levels 1 & 2): a 4-H'er can enter only 3 classes within one level per year (levels include classes 760 through 766; classes 770-778).

c. Horticulture photography: a 4-H'er may enter any of the classes in addition to general photography.

d. All pictures must be made since the last State Fair.

e. Photos may be either Black & White or Color unless otherwise stated.

f. Digital images may be submitted in all classes, unless otherwise stated.

g. All classes (including Horticulture) WITH ONE PHOTOGRAPH MUST BE MOUNTED ON WHITE 10"x 16" MAT BOARD-available via order entry (no poster board or foam core board accepted). Single photographs are limited to up to a maximum size of 8"x 12". Pictures cannot be framed or matted with colored mat board.

h. All classes (including Horticulture) WITH MULTIPLE PHOTOGRAPHS (More than 1 photograph) MUST BE MOUNTED ON WHITE 16" x 20" MAT BOARD (no poster board or foam core board accepted). Pictures cannot be framed or matted with colored mat board.

i. Each picture must be mounted securely. Rubber cement or dry mounting tissue is recommended. Do not use photo mounting corners.

j. Pictures may be cropped (trimmed).

k. Entries must use current identification tag securely mounted to front of the mat board in the Lower right corner. Note: Identification tag should NOT cover photo or hang over edge of the board.

l. Absolutely nothing on front of mat board except photographs and ID tag. Any other required materials are to be mounted on the back.

m. All photographic entries are required to have sticky-back Velcro ("hook" Velcro only) in each of the four corners on the back of the mat board for easier exhibiting. The "loop"/smooth Velcro is not necessary and leaving it off will minimize hanging preparation time by judges.

3. Photography will be judged on, but not limited to: Technical, impact, composition, creativity, presentation, sequence or collection and the ability of the picture to tell a story.

LEVEL 1

760 Single photograph; subject: a personal interest as the main focus of the picture

761 Sequence (a series of actions to "tell a story") of three photographs; of one subject: a personal interest as the main focus of the picture

762 Single photograph; subject: still life as the main focus of the picture or arrangement of inanimate objects. The picture may contain other elements, but the main aspect or feature of the picture should be the still life. (Definition of inanimate: nonliving things; something that never was alive, like a rock, buttons, collection of toys, etc.)

763 Single photograph; subject: animals as the main focus of the picture

764 Collection: Three different points of view of the same subject

765 My Community: Single photograph of an interesting building within your community

766 Five photographs of an event. Attach a description of the event to back of board.

LEVEL 2 – Purpose of this level is to promote Life Skills in the area of Communication, Workplace Competencies and Foundation Skills through photography.

770 Five photographs showing movement

771 Single photograph; subject: person as the main focus of the picture (photographic portrait of an individual)

772 Single photograph; subject: landscape or seascape as the main focus of the picture [Definition of a landscape: a picture representing a view of natural inland scenery (a portion of land which the eye can comprehend in a single view, including mountains, rivers, lakes, and whatever the land contains--trees, flowers, grasses, etc.) or seascape, ie. ocean.]

773 Collection: Three to five photographs of the same subject

774 My Community: Single photograph (your choice of subject) within your community

775 My Community: Tell a story about your community with 3-5 photographs

776 My Community: Collage of photographs (unlimited number of photos) on the subject of "My Community". Size of each individual photograph shall be no smaller than a minimum 3.5"x 5" and no larger than a maximum 8" x 12"

777 Digital Collage: multiple images cropped, resized and combined into one digital image no larger than a maximum 8" x 12" print (recommend 180-360dpi)

778 Digital illustration – Single heavily edited no larger than a maximum 8" x 12" digital image. Image has been radically digitally edited or enhanced.

Modifications may include: cropping, sharpening or blurring, brightness or contrast changes, addition to or the removal of parts of the image, changes in the color scheme of the image, the use of filters or effects.

Attach to back of mat board:

1. A page describing editing technique(s) used.

2. A print of the ORIGINAL image.

HORTICULTURE PHOTOGRAPHY EXHIBITIONS

Horticulture is the science, art, and technology concerned with cultivated plants. Horticultural plants are commonly divided into those that are edible, those that are used for culinary or medicinal purposes, and those that are used for ornamental or aesthetic purposes.

NJHA Contest: Entries in the following classes may also participate in the National Junior Horticulture Association Photography Exhibition. It is the responsi-

bility of the individual to submit all required entry forms and follow all rules set out by NJHA organization to participate. States are not limited in the number of entries. See web site for details: www.njha.org

HORTICULTURAL PHOTOGRAPHY CLASSES

780 Single black and white. Horticultural subject or activity. (maximum size: 8" x 12")

781 Single color. Horticultural subject or activity. (maximum size: 8" x 12")

782 Sequence of 4 photographs. B&W or Color representing a horticultural event or activity that tells a visual story, chronologically, without the use of words.

783 Horticulture collection (B&W or color), consisting of 6 photographs.

DIVISION 6032

4-H Sewing

Premiums - \$3 - \$2 - \$1

1. Classes in Division: Junior Classes 789-799; Senior Classes 800-810.

a. A member may enter only one class in the Sewing Division. (This means: a member's name should appear only one time on the county's Sewing Division invoice sheet.)

2. Unique Rules or Instructions:

a. Items must be "handmade"; no ready-to-wear/factory made items will be accepted for judging.

b. Items must be CLEAN, however it is permissible for garment to show wear.

c. Send NO additional accessories or undergarment with any sewing entry unless it was constructed as a part of the project.

d. Specific number of items: In classes where there is to be a specified number of articles exhibited and the entry contains more, the judges will be instructed to have the agent who submits the article(s) make the decision on which item(s) are to be judged. In those cases where the situation was not discovered before entry was made, the article(s) to be judged will be left to the discretion of the judges.

e. Complete outfit: The definition of a "complete outfit" is an item or items that cover the top and bottom of the body. To be considered a top, a jacket or robe, it must include a front closure. Open front tops that require an undershirt do not count unless the under shirt is also constructed.

3. Additional Documentation Required:

a. 4-H Sewing Project Card: no longer required.

b. Documentation is required only in Junior Unit VI non-clothing option and Up Cycle Jr & Sr. projects.

i. Documentation may be handwritten or printed by computer on 8.5" X 11" paper.

ii. Insert documentation into an inexpensive folder or plastic sheet protector.

4. Labeling:

a. Identification Card: Safety pin the ID card to the outside of the item for public viewing. The State Fair Entry system will generate this label.

b. Small label (4LO-12SO): Safety pin this label to the inside of each article. Do not use straight pins. This label is needed in case garments become separated.

5. Class Descriptions:

Junior Division for 4-H'ers Ages 9-13

Junior members may complete the projects in any order and may repeat a level more than one year. The curriculum includes instructions for making "practice" items; the practice items do not fit in classes in the Clothing Division.

Unit I – Let's Learn to Sew: Beginner skills; See Publication: <http://www.ca.uky.edu/agc/pubs/4jd/4jd01pb/4jd01pb.pdf>, pages 3-20 and 55-56.

789 Unit I Clothing Option: Shorts, pants, or skirt with casing waistline (elastic and/or drawstring). Garment must be made from woven fabric and include the following: straight machine stitching, appropriate visible seam finish, and machine stitched hem. This class is for ages 9-13.

790 Unit I Non Clothing Option: Drawstring backpack OR

tote bag with fabric handles OR a laundry bag. Item must be made from woven fabric and include the following: straight machine stitching, appropriate visible seam finish, and a casing or machine stitched hem. This class is for ages 9-13.

Unit II – Let's Get to the Bottom: Beginner skills; See Publication: <http://www.ca.uky.edu/agc/pubs/4jd/4jd01pb/4jd01pb.pdf>, pages 21-38 and 55-56.

791 Unit II Clothing Option: Skirt, shorts or pants. Exhibit must be made from woven fabric and include the following: enclosed seams, appropriate seam finish, interfacing, zipper, and a facing or waistband. This class is for youth ages 9-13.

792 Unit II Non Clothing Option: Zippered tote bag, purse garment bag, or gym bag. Exhibit must be made from woven fabric and include the following: enclosed seams, appropriate seam finish, interfacing, and zipper. (Pre-quilted woven fabric and recycled woven fabric are acceptable fabric choices but use is not required.) This class is for youth ages 9-13.

Unit III – Top It Off: Beginner skills; See Publication: <http://www.ca.uky.edu/agc/pubs/4jd/4jd01pb/4jd01pb.pdf>, pages 39-52 and 55-56.

793 Unit III Clothing Option: Shirt, simple jacket, one piece dress with no waistline, cape with a hood or collar, bathrobe, or vest with lining or facing. Garment must be made from woven fabric and include the following: buttons and buttonholes. A simple lining, trim, collar, and sleeves may be included but are not required. This class is for youth ages 9-13.

794 Unit III Non Clothing Option: Backpack with lining, applied trim, and button/buttonhole closure. This class is for youth ages 9-13.

Unit IV – Stretch Your Knit Skills: Beginner skills; See Publication: <http://www.ca.uky.edu/agc/pubs/4jd/4jd01pb/4jd01pb.pdf>, pages 45-48 and 55-56.

795 Unit IV Stretch Your Knit Skills: 1 or 2 piece complete outfit made from knit fabric; such as a dress, top and bottom, pajamas, or nightshirt. All garment pieces must be made from knit fabric with a limited amount of one-way stretch; rib knit may be included for neckband and arm/leg band trim only. This class is for youth ages 9-13.

Unit V – Moving on Up: Intermediate skills; See publication: http://www2.ca.uky.edu/4hguide-files/sewing/Junior_Unit_V_Moving_on_Up.pdf

796 Unit V Moving on Up: one-piece complete outfit made from woven fabric; such as a dress, coveralls, or jumpsuit. Item must include at least a zipper and/or buttons and buttonholes. A waistline simple lining, trim, collar, and sleeves may be included but are not required. This class is for youth ages 9-13.

Unit VI – Put it All Together; See Publication: <http://www.ca.uky.edu/agc/pubs/4jd/4jd01pb/4jd01pb.pdf>, pages 49-56.

797 Unit VI Put It All Together Clothing Option: 2 or 3 piece complete coordinating outfit; such as warm up suit; dress with jacket or coat, swimwear with cover-up, jacket or shirt with slacks/ skirt. At least one piece must include sleeves and a collar/hood. No simple casings. Fabric choice may be woven, knit or a combination of the two. This class is for ages 9-13.

798 Unit VI Put It All Together Non Clothing Option: Original design tote bag and documentation folder - Using Wild Ginger Software, Inc. **Wild Things!** Software program, select the Tote Bag option and design a bag that includes at least 2 pockets. Be creative with your design. Required elements: at least 2 pockets; minimum size of 12 inches in height and 12 inches in width. Item must have at least one functional zipper; and creative stitchery or applied trim to personalize your bag. Optional elements: lining, other type closure as design dictates [button(s), hook and loop tape, or snap(s)]. If bag is not lined, it is suggested that the seam allowances be finished with a bound seam finish. This class is for ages 9-13. In the documentation include: your name, your county, the name of the unit, class entered, number of years you have been sewing, cost, and the printed design sheets (one for each pocket selected) from the program, and answers to the following questions:

1. How did you choose the size of your tote bag? Did you use

any of the default settings in the program?

2. Did you have any trouble using the software or printing your pattern? Explain

3. Did you download the Wild Things! Program to your home computer or use the program at your county extension office?

4. Did you make any changes to your pattern after it was printed? If so, tell what you changed.

Unit: Up Cycle It!—for youth ages 9-13 with advanced sewing skills; See publication: http://www2.ca.uky.edu/4hguide-files/sewing/Senior_Sewing_Upcycle_Project.pdf

799 Up Cycle It! Junior—item sewn from recycled/repurposed garments and documentation folder: Sew a garment or fashion accessory from previously worn garments. Recycled fabric is to be the major component of the item. Recycled garments may be cast-offs from the member's family/friends or purchased at a yard sale or similar low cost source.

Documentation is required. In documentation include the following: your name, your county, the name of the unit, class entered, number of years you have been sewing; a "before" photo of all recycled items used; source of the recycled garment; how the design was created; and any design drawings that were used in the creation. Place documentation in a folder or plastic sheet protector. "Deconstructed" t-shirts which do not include sewing skills do not fit this class. Items for the home do NOT fit this class. Items which do not include sewing as a major means of reconstruction are not eligible for this class. See publication: <http://4-h.ca.uky.edu/node/113>. Click on "Up Cycle." This class is for ages 9-13 with sewing skills.

Senior Division for 4-Hers age 14-18

Senior members may complete the projects in any order and may repeat a level more than one year.

Unit: **Let's be Casual- for ages 14-18.** (Ask your county 4-H agent for a copy.)

800 Let's Be Casual--Clothing Option: 1 or 2 piece complete outfit made from knit or woven fabric such as a dress, top and bottom, simple pajamas, or robe. This class is for ages 14-18.

801 Let's be Casual--Non Clothing Option: 2 coordinating fashion accessories from the following: wallet, garment bag, purse, backpack or duffel bag. At least one piece must have a zipper. This class is for ages 14-18.

Unit: Dress it Up- for ages 14-18. (Ask your county 4-H agent for a copy.)

802 Dress It Up 1 or 2 piece complete dressy outfit, such as a dress, suit, pantsuit, sport coat and slacks. Fabric choice may be woven, knit or a combination of the two. This class is for ages 14-18.

Unit: **Match it Up- for ages 14-18.** (Ask your county 4-H agent for a copy.)

803 Match It Up--Clothing Option: Choose at least one item from each group to make a complete 3 or 4 piece coordinated outfit:

- Shorts, pants, or skirt
- Top, blouse, shirt
- Vest, jacket, sweater

At least one piece is required to have regulation set in sleeves. Fabric choice may be woven, knit or a combination of the two. An accessory item may be included as the fourth piece. This class is for ages 14-18.

804 Match It Up--Non Clothing Option: 3 or 4 piece coordinating luggage/travel accessories set. Each piece must have an applied border/trim, pocket and zipper. This class is for ages 14-18.

Unit: Creative Expressions- for ages 14-18. (Ask your county 4-H agent for a copy.)

805 Creative Expression--Clothing Option: Construct a complete outfit for one of the following activities:

- Halloween, theater, or historic costume
- Uniform for medical, cheerleader, dancer, etc.
- Riding apparel

This class is for ages 14-18.

806 Creative Expression--Non Clothing Option: Select one of the following and construct a:

- Fabric doll or animal with a wardrobe of two outfits
- Machine appliquéd specialty flag or decorative banner (minimum size 24 inches x 24 inches)

This class is for ages 14-18.

Unit: Leisure Time- for ages 14-18 with advanced skills. (Ask your county 4-H agent for a copy.)

807 Leisure Time--Clothing Option: 2 or 3 piece complete outfit. Choose from the following:

- Athletic wear such as leotard, cycling wear, warm-up suit, bathing suit and cover-up, tennis wear
- Pajamas and robe (must use specialty fabric such as terry cloth, flannel, fleece, nylon tricot)
- Raincoat and hat or rain suit

This class is for ages 14-18.

Unit: **Formal Affair- for youth ages 14-18** with advanced skills. (Ask your county 4-H agent for a copy.)

808 Formal Affair--1 or 2 piece complete outfit, such as a prom dress, bridesmaid dress, or tuxedo. Fabric choice may be woven, knit or a combination of the two. This class is for ages 14-18.

Unit: **Tailor Made- for youth ages 14-18** with advanced skills. (Ask your county 4-H agent for a copy.)

809 Tailor Made of Wool--Suit, jacket, or coat, made from 100% wool or a least 60% wool blend fabric. Traditional or speed tailoring techniques must be used to create structure in the areas of the neck, shoulder, and hemlines. Do not include non-wool/wool blend coordinates. This class is for ages 14-18.

Unit: **Up Cycle It!—for youth ages 14-18 with advanced sewing skills;** See publication: http://www2.ca.uky.edu/4hguide-files/sewing/Senior_Sewing_Upcycle_Project.pdf

810 Up Cycle It! Senior—item sewn from recycled/repurposed garments and documentation folder: Sew a garment or fashion accessory from previously worn garments. Recycled fabric is to be the major component of the item. Recycled garments may be cast-offs from the member's family/friends or purchased at a yard sale or similar low cost source.

Additional documentation is required. In documentation include the following: your name, your county, the name of the unit, class entered, number of years you have been sewing; a "before" photo of all recycled items used; source of the recycled garment; how the design was created; and any design drawings that were used in the creation. Place documentation in a folder or plastic sheet protector. "Deconstructed" t-shirts which do not include sewing skills do not fit this class. Items for the home do NOT fit this class. Items which do not include sewing as a major means of reconstruction are not eligible for this class. See publication: <http://4-h.ca.uky.edu/node/114> Click on "Up Cycle." This class is for ages 14-18 with sewing skills.

4-H Tobacco Exhibit

Division 2101 – Burley

Division 2102 – Dark Stripped

Division – 2103 – Green Stick & Potted Burley

Premiums - \$3 - \$2 - \$1

1. An exhibitor may enter in any one or all different classes. However, one exhibitor is limited to ONE entry per class (Potted Plant, Green stick and Stripped Tobacco).

2. Each stick of green tobacco consists of 4 stalks per stick. The Superintendent and staff will NOT select a stalk to remove if 5 are included on the stick. It will be the duty of the agent/leader/exhibitor to select the stalk to remove.

3. All entries in the green stick classes should be wilted for a better presentation, but must still be in GREEN STAGE. Green tobacco will be judged on uniformity, general appearance and quality. The Superintendent has the right to disqualify any stick entered into the green stick category that has cured beyond the green stage.

4. All growing tobacco plants should be potted in a waterproof plastic bag and placed in an attractive container before arrival at the Fair. A five (5) gallon bucket is suggested.

TOBACCO DIVISIONS AND CLASSES

Burley Division – Stripped

All 4-H Burley should be entered as Division 2101

Class No.

- 5 Flying
- 6 Lug
- 7 Leaf
- 8 Tip

Burley - Best Crop**Class No.****15 Best Crop, 4-H, 4 grades**

Entries shall be on an individual basis and must be produced by the exhibitor. Only one entry per individual is permitted and an entry shall consist of four grades: Flying, Lugs, Leaf and Tips. Each grade shall consist of two hands of 20 leaves each and samples entered in Classes 6 through 10 shall not be considered for this class. An engraved plaque will be awarded to the 4-H individual exhibiting the most outstanding entry in classes 5 through 8 and 15. In case of a tie, a point system will be used in awarding plaques.

Dark Tobacco

All 4-H Dark Tobacco should be entered as Division 2102.

Entries shall be on an individual basis and must be produced by the exhibitor. One entry per individual is permitted and an entry shall consist of four grades: Wrappers, Heavy Brown Leaf, Dark Leaf, and Thin Brown Leaf. Samples entered in classes 16 through 23 shall not be considered for this division.

Class No.**26 4-H Best Crop (2 hands – 20 leaves each grade)**

4-H Class Green Dark Tobacco (By Sticks):

Class No.**31 Dark****Growing Dark Tobacco Plan:****Class No.****33 Best potted growing plant of Dark Tobacco, any type**

Green Stick and Potted Burley Tobacco should be entered as Division 2103.

4-H Class Green Tobacco (by sticks):**Class No.****36 Burley**

An engraved plaque will be awarded to the top 4-H exhibit in class 48.

Class No.**39 Best potted growing plant of Burley Tobacco****Division 6042****4-H Kentucky Trends**

Premiums - \$3 - \$2 - \$1

1. A county is limited to one entry per class. A member may enter up to 3 classes within the 4-H Trends Division. (This means: a member's name could appear in the same level up to 3 times on the county's Clover Division invoice sheet.)
2. All items must have been made since the last State Fair.
3. Each exhibit must be properly labeled. Place ID tag (4LO-11SO) in the most visible place on the exhibit, preferably on the lower right-hand corner. Labels may be securely taped, attached with a rubber band through a hole in the corner or safety pinned (fabric items). To insure that all parts of the exhibit make it back to the county, "hide" a small label (with a minimum of the county name) on EVERY parts that might become separated from others; these should not be visible to the public when displayed.
4. All photography classes with one photograph must be mounted on 10"x 16" MAT BOARD-available via order entry (no poster board or foam core board accepted). Single photographs are limited to up to a maximum size of 8"x 12".
5. Each picture must be mounted securely. Rubber cement or dry mounting tissue is recommended. Do not use photo mounting corners.
6. All photographic entries are **required to have sticky-back Velcro ("hook" Velcro only)** in each of the four corners on the back of the mat board for easier exhibiting. The "loop"/smooth

Velcro is not necessary and leaving it off will minimize hanging preparation time by judges.

7. All entries must follow the specifications and rules listed in their class in order to be named champion.

8. Junior division includes ages 9-13; Senior division includes ages 14-18.

Clover Photography

1. Exhibit is limited to a single photograph.

2. Subject of photograph must include 4-leaf clover. (Photographs of 3-leaf clovers will NOT be accepted.)

3. 4-leaf clover may be real or created.

4. Photograph may be color or black and white.

5. Follow all mounting rules described in the Cloverville Photography division.

6. Maximum photograph size 8" X 12".

7. The 4-H identification tag should be located in the bottom right hand corner.

1010 Junior Clover Photograph

1011 Senior Clover Photograph

Duct Tape Project

Any project, fashion, crafts or anything else made using duct tape. This project must be made of at least 90% duct tape. Items will be judged on creativity, design, quality, and use. For example a purse with matching wallet all constructed of duct tape. Entries are limited to one entry per class per county.

1020 Junior Duct Tape Project

1021 Senior Duct Tape Project.

Recording History

1. Judging criteria will be based on implementation of the 4-H theme. 4-H historical content, poster design, (lettering, attractiveness, how well it conveys the message.) As well as the effectiveness of the poster to promote 4-H.

2. Exhibit must be completed on a standard full size foam core board.

3. Posters may not include items or embellishments that make the poster 3-dimensional.

4. Any use of the 4-H Clover must adhere to the standards and guidelines of the registered 4-H clover.

5. Any color foam core board is acceptable.

1040 Junior Historical Poster

1041 Senior Historical Poster

Upcycling Project

Upcycling is taking something that you are throwing away and making it into something that maintains or improves the quality of the materials. Example: There are coin purses made from sweaters, earrings cut out of vinyl records and an old travel case made into a clock. The designs will be judged on quality, use, and creativity.

Entries are limited to one entry per class per county.

1050 Junior Upcycling Project

1051 Senior Upcycling Project

4-H Cake Decorating

1. Entry consists of a decorated (Styrofoam) cake.

2. Styrofoam **MUST** be the base for the decorating. Real cakes will NOT be accepted.

3. Judging is based on decoration only not taste.

4. Exhibit is not limited to a color or design.

5. Refrigeration will NOT be provided.

6. Exhibit must be limited in size to no taller than 24" and no more than 1/2 sheet board.

7. Cakes may be returned, based on the condition at the end of the fair.

8. 4-H identification cards must be attached to bottom right hand corner of sheet board.

1060 Junior 4-H Cake Decorating (Cake must include the 4-H Clover either in design or decoration)

1061 Senior 4-H Cake Decorating (Cake must include the 4-H Clover either in design or decoration)

1062 Junior General Cake Decorating
1063 Senior General Cake Decorating

Cup Cakes

1. Entry consists of a decorated (Styrofoam) cake.
2. Styrofoam MUST be the base for the decorating. Real cakes will NOT be accepted.
3. Judging is based on decoration only not taste.
4. Exhibit is not limited to a color or design.
5. Refrigeration will NOT be provided.
6. Exhibit must be limited to two cupcakes.
7. Cakes may be returned based on condition at the end of the fair.
8. 4-H identification cards must be attached to bottom right hand corner of sheet board.

1070 Junior 4-H Cup Cake Decorating
1071 Senior 4-H Cup Cake Decorating
1072 Junior General 4-H Cup Cake Decorating
1073 Senior General Cup Cake Decorating

Division 6025 4-H Wood Science Premiums - \$3 - \$2 - \$1

1. See General Rules applying to all 4-H exhibitors and general rules applying to 4-H exhibits other than livestock. Reference materials include the Ky. 4-H Wood Science Plans Notebook and the 4-H CCS Woodworking Wonders guides.
2. Limit of one entry per county per class.
3. An exhibitor may enter only one Wood Science class per year.
4. Class Champions will be selected in each class and an overall winner will be selected.

674 Level 1, made from a kit. Simple items which have pre-cut and pre-drilled parts and youth demonstrate knowledge of assembly, selection and use of fasteners (nails, screws and/or glue), sanding techniques, and appropriate finishes (Example: small bird house, non-hopper bird feeder).

675 Level 1, NOT from a kit. Simple constructed wood item showing knowledge of hand tools, wood selection, cutting, drilling, use of fasteners (nails, screws and/or glue), sanding techniques, and appropriate finishes, (such as, napkin holder, letter holder, simple picture frame, wire wiggly, towel holder, serving tray, jewelry box, small flag holder, 4-H book ends, airplane, hurricane lamp, trivet (pot holder), etc.)

676 Level 2, made from a kit. More elaborate items which require cutting, drilling and youth demonstrate knowledge of selection and skill in use of fasteners (nails, screws and/or glue), sanding techniques, and appropriate finishes (Example: pine wood car, large bird house).

677 Level 2, NOT from a kit. More elaborate items that demonstrate a mastered skills with hand tools, basic knowledge of power hand tools, fastening options, appropriate surface preparations, and finish applications, (such as puzzle, foot stool, revolving tie rack, 4-H key holder, cutting board, book rack, serving dish shelf, sawhorse, hopper type bird feeder, etc.)

678 Level 3, NOT from a kit. Items showing a more advanced knowledge of power tools, expertise in cutting, fitting, surface preparation, attention to fastening details, and finish application, (such as a multi-purpose box, corner shelf, book shelf or laminated wood projects, garden bench, planting box, nail and tool box, shop tool rack & shelf, etc.) This exhibit is to be made up of two parts: 1) the item and 2) a folder containing photographic documentation of the steps taken in order to complete this exhibit.

679 Level 4, NO kits. Exhibits with a "furniture" quality finish, showing an understanding of all woodworking techniques learned in previous levels. Items showing a mastery of joint construction and use of special woods, and finishes. (Examples, checker boardroom divider, coffee table, end table, chest of drawers, gun rack or cabinet, etc.). This

exhibit is to be made up of two parts: 1) the item and 2) a folder containing photographic documentation of the steps taken in order to complete this exhibit.

680 Level 4, NO kits. Exhibits that do not have a fine finish (painted finish allowable) because of practical use. Items demonstrate knowledge of all woodworking techniques learned in previous levels. Items showing a mastery of cutting, drilling, joint construction, use of special woods, and appropriate finishes. (Examples, porch swing, chaise lounge, picnic table, lawn chair, large planters, etc.). This exhibit is to be made up of two parts: 1) the item and 2) a folder containing photographic documentation of the steps taken in order to complete this exhibit.

Clover Bud Projects

Danish System - \$3 - \$2 - \$1

Sponsored by: Randy's Clothing and Footwear

The Clover Bud projects display is open to Pendleton County youth ages 8 and under (as of January 1 birthdate). The projects must have been made by the child during the past year. Each child can only enter once in each category. There will also be one award given for the Best Overall Clover Bud entry which will be added to the Clover Bud plaque hanging in the 4-H Office.

Categories:

1. Arts/Crafts
2. Beadwork
3. Crop
4. Fine Art
5. Flower/Plant
6. Food/Food Preservation
7. Fruits/Vegetables
8. Needlework/Sewing
9. Photography
10. Weaving
11. Woodworking
12. Novice Record Book



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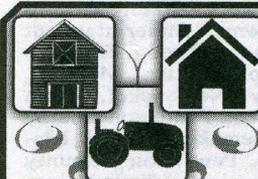
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Homemaker Cultural Arts and Heritage

Enter Monday, July 20 from 10:00 AM - 1:00 PM

Premiums: \$5.00 \$4.00 \$3.00

Sponsored by: Carlena Caldwell and Carolyn Flaughter

All Extension Homemakers are encouraged to submit "original" items for competition and must be a registered Pendleton County Homemaker as of January of current year. Each article must be the work of a homemaker member and must have been completed during the past two (2) years.

APPAREL

- HM1. Novelty
- HM2. Basic sewing
- HM3. Quilted
- HM4. Pieced
- HM5. Applied
- HM6. Accessory

ART 3-DIMENSIONAL

- HM7. Carving
- HM8. Sculpture

ART, NATURAL

- HM9. Wood
- HM10. Other

BASKETRY

- HM11. Plain
- HM12. Dyed material
- HM13. Novelty
- HM14. Miniature (under 4 inch)
- HM15. Cane

BEADING

- HM16. Non-jewelry item/wearable
- HM17. Knitting or crochet with beads
- HM18. Bead weaving
- HM19. Miscellaneous

CERAMICS

- HM20. Hand-formed
- HM21. Molded
- HM22. Pre-made

COUNTED CROSS STICH

- HM23. 14 count and under
- HM24. 16-22 count
- HM25. Specialty cloth (linens, etc.)

CROCHET

- HM26. Yarn
- HM27. Thread

DOLL/TOY MAKING

- HM28. Porcelain/China
- HM29. Cloth
- HM30. Handmade toy other than porcelain/china or cloth

DRAWING

- HM31. Pastels
- HM32. Pen and Ink
- HM33. Pen and Ink with oil roughing
- HM34. Pencil - black
- HM35. Pencil - color

EMBROIDERY

- HM36. Basic embroidery
- HM37. Crewel
- HM38. Candle wicking
- HM39. Smocking
- HM40. Ribbon
- HM41. Machine embroidery
- HM42. Swedish
- HM43. Tatting/lace making
- HM44. Miscellaneous

FELTING*

- HM45. Wet method
- HM46. Needle method

HOLIDAY DECORATIONS

- HM47. Spring
- HM48. Summer
- HM49. Autumn
- HM50. Winter

JEWELRY

- HM51. Original design
- HM52. Breaded
- HM53. Mix media (wire, chain, mail, mixed with beads)

KNITTING

- HM54. Hand

NEEDLEPOINT

- HM55. Cloth canvas
- HM56. Plastic

PAINTING, ART

- HM57. Oil
- HM58. Acrylic
- HM59. Water color

PAINTING, CHINA

- HM60. Any

PAINTING, DECORATIVE

- HM61. Wood
- HM62. Metal
- HM63. Other

PHOTOGRAPHY

- HM64. Black and white (mounted and framed)
- HM65. Color (mounted and framed)

PILLOW**

- HM66. Any other

QUILT

- HM67. Machine applique (machine quilted)
- HM68. Hand applique (hand quilted)
- HM69. Hand pieced (hand quilted)
- HM70. Machine pieced (hand quilted)
- HM71. Machine pieced (machine quilted)
- HM72. Novelty - hand quilted
- HM73. Novelty - machine quilted
- HM74. Baby or lap (hand quilted)
- HM75. Technology based (hand or machine quilted)
- HM76. Miscellaneous (hand or machine quilted)

RECYCLED ART (include a before/after picture)

- HM77. Clothing
- HM78. Household
- HM79. Other

RUG MAKING

- HM80. Any

SCRAPBOOKING***

- HM81. Heritage layout
- HM82. Family layout
- HM83. Miscellaneous layout
- HM84. Collage layout

WALL OR DOOR HANGING

- HM85. Fabric
- HM86. Other

WEAVING

- HM87. Loom
- HM88. Hang (macramé, canning)

MISCELLANEOUS

- HM89. Items not included in other categories listed.

*Felted items will be entered in the Felting category under a subcategory. Items knitted or crocheted and wet felted should be entered in knitting or crochet.

**The pillow category is for pillows made using techniques not included in other categories. Patchwork and quilted pillows are examples that may be entered in this category; however, needlepoint and embroidered pillows should be entered in their respective categories.

***scrapbooking entries are limited to 1 or 2 pages. If the entire scrapbook is sent, please designate pages to be judged.

Peep Show

Monday, July 20 in Floral Hall

Come and watch the miracle of nature as chicks hatch out of eggs right before your eyes. Experience hatching from the Pip to the Zip! The Pendleton County 4H Poultry Club will have a display with an incubator set to hatch several dozen baby chicks. After hatching, the chicks will be on display in a special brooder for viewing.

Sponsors: H & R Block

Bunny Poo Bingo

Monday, July 20, 2015 at 6:00 PM

Saturday, July 25, 2015 at 6:00 PM

Committee Member in Charge:

Monica Ammerman (859) 462-2053

Guidelines:

1. Participants must be 18 years or older to purchase a square and/or win a prize.
2. Winner need not be present to win. Prizes can be claimed from the Pendleton County Youth Fair Secretary (office). Winner of each game will win 50% of all entries for that game.
3. Squares will be sold until all squares have been filled.
4. Squares will cost \$1.00 each.
5. Names will be recorded on an official sheet for each game, showing who selected each square and posted for viewing throughout the night.
6. The actual grid will be clearly marked with all squares being of equal shape and size. Spectators must not interfere with the actual event after the rabbit has been released.
7. After all squares have been sold, an animal will be released. The square with the biggest volume of poo will be the winner. This will be determined by an independent judge, who is not allowed to participate in the game.
8. The results of each game will be posted at the table for the evening.
9. After each game has been completed, the board will reset, and new squares will be sold.

Sponsor: Griffin Industries and Bakery Feeds

Open Poultry Show

Monday, July 20, 2015 at 6:00 PM

Committee Member in Charge: Monica Ammerman
(859) 462-2053

Sponsored by Barnes Hardware and Lumber and Griffin Industries and Bakery Feeds

Rules:

1. All exhibitors must check in at the Exhibitor Registration Table prior to entering the Exhibit Area.
2. Early entry will be excepted on Sunday Afternoon and Monday Morning during Floral Hall entry times (times to be announced later).
3. Check-In begins on Monday at 4:00 pm. Judging will begin at 6:00 pm in the order of Class Champions, Best in Show, Reserve Best in Show, and other specialty shows.
4. Exhibitors are responsible for providing their own cages for their poultry during show.
5. Exhibitors must be present at time of judging.
6. Entries may be removed after all classes have been judged. Select animals may be placed on display in

Floral Hall until the close of the Fair on Thursday night. Owners MUST feed, water, and be responsible for waste management of poultry.

7. Health forms are not required, but birds will be tested free of charge; only healthy birds will be entered. If your birds are from a tested NPIP flock, please bring your certificate with you to bypass testing requirement.
8. All entries shall consist of a single specimen.
9. Exhibitors limited to 2 entries per class. Where there is only (1) one exhibitor in a class, 1st place will be awarded on merit.
10. Animals must be at the Livestock Barn 1 hour before show time to be registered. Animals will not be allowed to leave the barn after this point.
11. The Fair will not be held responsible for loss of any kind.

BREED CLASSES - All poultry will follow class breakdowns per American Poultry Association (APA).

Premiums/Awards: Class Winners: 1st: \$3, 2nd : \$2, 3rd: \$1.

Class Champions will be awarded ribbons. Champion Large Fowl, Champion Bantam, Champion Waterfowl, Champion Pigeon, and Champion Other Fowl will be awarded Rosettes. Best in Show and Reserve in Show will be awarded special awards.

Chickens:

- RP 80 American
- RP 81 Asiatic
- RP 82 English
- RP 83 Mediterranean
- RP 84 Continental
- RP 85 Other Standard Breed
- RP 86 Bantam

Waterfowl:

- RP 87 Heavy Weight Duck
- RP 88 Medium Weight Duck
- RP 89 Light Weight Duck
- RP 90 Bantam Duck
- RP 91 Heavy Weight Goose
- RP 92 Light Weight Goose

Pigeons:

- RP 93 Cropper
- RP 94 Flight
- RP 95 Fantail
- RP 96 Roller
- RP 97 Frillback
- RP 98 Homer

Other Fowl:

- RP 99 Turkey
- RP100 Peafowl
- RP101 Quail
- RP102 Dove
- RP103 Pheasant
- RP104 Partridge
- RP105 Guinea Fowl

NOVELTY CLASS –

Open to any breed, one entry per class, per exhibitor. Bird may be entered in other classes

Premiums/Awards: 1st: \$10, 2nd : \$8, 3rd: \$5.

- RP106 Poultry Costume

Homemakers Cake Auction



PENDLETON COUNTY HOMEMAKERS CAKE AUCTION

All money
raised from the
auction will
support our
local scholarship
efforts

Blackberry Jam Cake,
Red Velvet Cake,
Carrot Cake, and more.....
Your time to purchase your
favorite!

**Where: Pendleton County
Fairgrounds**

*Auction will be held in the Griffin Center
before the pageant!*

When: Monday, July 20st

Time: 6:00 PM



WOODMEN 
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World Insurance**
206 Main St
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...with you through LIFE

4-H/FFA Poultry Show

Monday, July 20, 2014 at 6:30 PM

Committee Member in Charge:

Monica Ammerman (859) 462-2053

Sponsored by: After 5 Farms and Jerry and Dora Helen Fields

Rules:

1. All exhibitors must check in at the Exhibitor Registration Table prior to entering the Exhibit Area.
2. Early entry will be excepted on Sunday Afternoon and Monday Morning during Floral Hall entry times (times to be announced later).
3. Only open to Pendleton County 4-H/FFA members. Check-In begins on Monday at 4:00 pm. Judging will begin at 6:00 pm in the order of Class Champions, Grand Champion, Reserve Champion, and other specialty shows.
4. Exhibitors are responsible for providing their own cages for their poultry during show.
5. Exhibitors must be present at time of judging.
6. Entries may be removed after all classes have been judged. Select animals may be placed on display until the close of the Fair on Saturday night. Owners MUST feed, water, and be responsible for waste management of poultry.
7. All exhibitors are encouraged to enter a Poultry Record Book for judging in Cloverville.
8. Health forms are not required, but birds will be tested free of charge; only healthy birds will be entered. If your birds are from a tested NPIP flock, please bring your certificate with you to bypass testing requirement.
9. All entries shall consist of a single specimen.
10. Proper dress is required for showmanship. Appropriate dress is long pants, hard-soled shoes or boots, and appropriate shirts.
11. Exhibitors limited to 2 entries per class. Where there is only (1) one exhibitor in a class, 1st place will be awarded on merit.
12. All exhibitors judged on the Danish System.
13. Animals must be at the Livestock Barn 1 hour before show time to be registered. Animals will not be allowed to leave the barn after this point.
14. The Fair will not be held responsible for loss of any kind.

SHOWMANSHIP

Premiums/Awards: Blue: \$20 , Red: \$15 , White \$10 .
Grand & Reserve Champion Showmanship win special award.

Classes:

- RP 25 Sr. Showmanship (15 years and older)
- RP 26 Int. Showmanship (12-14 years old)
- RP 27 Jr. Showmanship (9-11 years old)
- RP 28 Novice Showmanship (5-8 years old)

BREED CLASSES - All poultry will follow class breakdowns per American Poultry Association (APA).

Premiums/Awards: No Payouts. Class Champions will be awarded ribbons. Champion Large Fowl, Champion Bantam, Champion Waterfowl, Champion Pigeon, and Champion Other Fowl will be awarded Rosettes. Best in Show and Reserve in Show will be awarded Banners.

Chickens:

- RP 29 American
- RP 30 Asiatic

- RP 31 English
- RP 32 Mediterranean
- RP 33 Continental
- RP 34 Other Standard Breed
- RP 35 Bantam

Waterfowl:

- RP 36 Heavy Weight Duck
- RP 37 Medium Weight Duck
- RP 38 Light Weight Duck
- RP 39 Bantam Duck
- RP 40 Heavy Weight Goose
- RP 41 Light Weight Goose

Pigeons:

- RP 42 Cropper
- RP 43 Flight
- RP 44 Fantail
- RP 45 Roller
- RP 46 Frillback
- RP 47 Homer

Other Fowl:

- RP 48 Turkey
- RP 49 Peafowl
- RP 50 Quail
- RP 51 Dove
- RP 52 Pheasant
- RP 53 Partridge
- RP 54 Guinea Fowl

Mutton Bustin'

Monday, July 20, 2015 at 7:00 PM

Committee Member in Charge:

Felicia Caldwell (859) 445-3552

Sponsors: Crittenden Farm Lawn Garden and O'Hara Trucking

A rider steps into the chute and the roar of the onlookers, the thumping crowd-pleasing music and the sounds of livestock recede as they prepare themselves for a ride that will last only seconds and almost surely end with them being hurled to the ground with force. It's a familiar scene at any rodeo, but in this case the rider is a child and the bronco is a wooly, white sheep.

To be a wool rider, a kid has to be at least the age of 3 and weigh less than 70 pounds. Entry fees is \$10. Parents must sign a waiver to let their child participate. Kids must wear protective gear, including a vest and helmet with a metal face guard on the front. You can bring your own or use ours. Just like in the rodeo, sheep are kept in individual chutes. After the kids straddle the sheep, the animals are released into the arena. The child that holds on the longest is the winner!

Winner will receive a belt buckle sponsored by Caldwell Cattle Company. Sheep are provided by Todd Yazell and special thanks to Hinton Mills for the chute and t-shirts for all riders.

Open Rabbit Show

Monday, July 20, 2015 at 7:00 PM

Committee Member in Charge:
Monica Ammerman (859) 462-2053

Sponsored by: Jamie's Truck Service and Grant's
Lick Veterinary Hospital

Rules:

1. All exhibitors must check in at the Exhibitor Registration Table prior to entering the Exhibit Area.
2. Early entry will be accepted on Sunday Afternoon and Monday Morning during Floral Hall entry times (times to be announced later).
3. Check-In begins Monday at 4:00 pm. Judging will begin at 7:00 pm in the order of Breed Classes, Best Litter, Best in Show, Reserve Best in Show and other specialty shows.
4. Exhibitors are responsible for providing their own cages for their rabbits during show.
5. Exhibitors must be present at time of judging.
6. Entries may be removed after all classes have been judged. Select animals may be placed on display in Floral Hall until the close of the Fair on Thursday night. Owners MUST feed, water, and be responsible for waste management of rabbits.
7. Health forms are not necessary, but animals showing symptoms of disease or illness will be quarantined and not allowed to show. Any animal with signs of pasturella must be removed from the show area immediately.
8. All rabbits are encouraged to be permanently marked (tattooed) in the left ear. Please enter this information on the Livestock Entry Form.
9. Each rabbit is entered by breed. If more than 4 rabbits are in Class 4 or more than 6 rabbits in class 6 in each breed, they will then be broken down by their sex and the age of the breed, for Best of Breed.
10. Limit of two entries, per exhibitor, per breed (1 buck & 1 doe). Each exhibitor may enter one doe and litter in the 4 class and 6 class to be judged for Best Litter.
11. Animals must be at the Livestock Barn 1 hour before show time to be registered and stalled. Animals will not be allowed to leave the barn after this point.
12. The Fair will not be held responsible for loss of any kind.

BREED CLASSES

Premiums/Awards: Best of Breed/1st: \$3, 2nd : \$2, 3rd: \$1.

BOB in each class will be awarded a Best of Breed Ribbon. Best in Show and Reserve in Show will be awarded Special Awards.

COMMERCIAL 6 CLASS- New Zealand, Californian, Satin, and other large breeds

RP 59 Californian

RP 60 Flemish Giant

RP 61 New Zealand

RP 62 Standard Rex

RP 63 Satin

RP 64 Silver Fox

RP 65 Other 6 Class Breed

RP 66 Pet Rabbit, Mixed Breeds Only

RP 67 Doe & Litter, may not be shown in any other class

SPORTING BREEDS 4 CLASS- Mini Lop, Mini Rex, Dutch, and other small breeds

RP 68 Dutch

RP 69 Harlequin

RP 70 Holland Lop

RP 71 Lionhead

RP 72 Mini Lop

RP 73 Mini Rex

RP 74 Polish

RP 75 Thrianta

RP 76 Other 4 Class Breed

RP 77 Pet Rabbit, Mixed Breed Only

RP 78 Doe & Litter, may not be shown in any other class

NOVELTY CLASS –

Open to any breed, one entry per class, per exhibitor. Rabbit may be entered in other classes
Premiums/Awards: 1st: \$10, 2nd : \$8, 3rd: \$5.

RP 79 Rabbit Costume

Bluegrass Horse Pull

Monday, July 20, 2015 at 7:00 PM

Committee Member in Charge:
Michael Mann (859) 443-8049

Sponsors: Wyatt's Super Valu and Fab-N-Weld

The Bluegrass Horsepulling Association cordi- nates with county fairs around the state of Kentucky in order to organize horsepulls through out the year. The Association hopes that everyone enjoys their evenings out at the contests with fam- ily and friends.

The Association appreciates the time and effort that is put into the sport of horsepulling in the Bluegrass State and hope to share the beauty and strength of these horses with many people over the coming years!



***Pendleton County
Conservation District***

814 Hwy 27 S, Falmouth, KY 41040

Phone: 859-654-3376

Email: kay.williams2@ky.nacdnet.net

Laser Tag

Monday- Thursday from 6:00 PM- 10:00 PM

Committee Member in Charge:

Natalie Wolfe (859) 391-3120

The Red Dragon Laser Tag event is free with paid admission to the fair. Red Dragon Laser Tag will set up using blow up bunkers on a grassy area. Games will run consecutively from 2:00 – 10:00 PM. Children of all ages as well as adults are able to participate. This event is also available to persons with disabilities and the elderly. For more information, visit the website at www.reddragonpaintball.com.

Sponsors: Paul Tuemler LP Gas and Sunrise Corporation

4-H/FFA Rabbit Show

Monday, July 20 at 7:30 PM

Committee Member in Charge:

Monica Ammerman (859) 462-2053

Sponsored by: Double L Farms and Caldwell Cattle Company

Rules:

1. All exhibitors must check in at the Exhibitor Registration Table prior to entering the Exhibit Area.
2. Early entry will be excepted on Sunday Afternoon and Monday Morning during Floral Hall entry times (times to be announced later).
3. Only open to Pendleton County 4-H/FFA members. Check-In begins Monday at 4:00 pm. Judging will begin at 7:00 pm in the order of Breed Classes, Best Litter, Best in Show, Reserve Best in Show and other specialty shows.
4. Exhibitors are responsible for providing their own cages for their rabbits during show.
5. Exhibitors must be present at time of judging.
6. Entries may be removed after all classes have been judged. Select animals may be placed on display until the close of the Fair on Saturday night. Owners MUST feed, water, and be responsible for waste management of rabbits.
7. All exhibitors are encouraged to enter a Rabbit Record Book for judging in Cloverville.
8. Health forms are not necessary, but animals showing symptoms of disease or illness will be quarantined and not allowed to show. Any animal with signs of pasteurilla must be removed from the show area immediately.
9. All rabbits are encouraged to be permanently marked (tattooed) in the left ear. Please enter this information on the Livestock Entry Form.
10. Exhibitors must show their own rabbits. Parents and leaders may not bring rabbits to the show table, with the exception of 4-H Cloverbuds.
11. Each rabbit is entered by breed. If more than 4 rabbits are in

Class 4 or more than 6 rabbits in class 6 in each breed, they will then be broken down by their sex and the age of the breed, for Best of Breed.

12. Proper dress is required for showmanship. Appropriate dress is long pants, hard-soled shoes or boots, and appropriate shirts.

1. Limit of two entries, per child, per breed (1 buck & 1 doe). Each child may enter one doe and litter in the 4 class and 6 class to be judged for Best Litter.

13. Limit of one entry per child for showmanship.

14. All exhibitors judged on the Danish System.

15. Animals must be at the Livestock Barn 1 hour before show time to be registered. Animals will not be allowed to leave the barn after this point.

16. The Fair will not be held responsible for loss of any kind.

SHOWMANSHIP

Premiums/Awards: Blue: \$20 , Red: \$15 , White \$10 . Grand & Reserve Champion Showmanship win special award

Classes:

RP 01 Sr. Showmanship (15 years and older)

RP 02 Int. Showmanship (12-14 years old)

RP 03 Jr. Showmanship (9-11 years old)

RP 04 Novice Showmanship (5-8 years old)

BREED CLASSES

Premiums/Awards: No Payouts. Best of Breed in each class will be awarded a Best of Breed Ribbon. Best in Show and Reserve in Show will be awarded a Banner.

COMMERCIAL 6 CLASS- New Zealand, Californian, Satin, and other large breeds

RP 05 Californian

RP 06 Flemish Giant

RP 07 New Zealand

RP 08 Standard Rex

RP 09 Satin

RP 10 Silver Fox

RP 11 Other 6 Class Breed

RP 12 Pet Rabbit, Mixed Breeds Only

RP 13 Doe & Litter, may not be shown in any other class

SPORTING BREEDS 4 CLASS- Mini Lop, Mini Rex, Dutch, and other small breeds

RP 14 Dutch

RP 15 Harlequin

RP 16 Holland Lop

RP 17 Lionhead

RP 18 Mini Lop

RP 19 Mini Rex

RP 20 Polish

RP 21 Thrianta

RP 22 Other 4 Class Breed

RP 23 Pet Rabbit, Mixed Breed Only

RP 24 Doe & Litter, may not be shown in any other class.

PEOPLES



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Charles Peoples

**221 Boomer Lane
Butler, KY 41006**

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Cell: (859)322-5881



4H Market Rabbit/Poultry Show

Monday, July 20, 2015 at 8:00 PM

Committee Member in Charge: Monica Ammerman
(859) 462-2053

Sponsored by Farm Credit of Mid-America and
Pendleton County Fiscal Court

MARKET CLASS- All 6 class breeds are eligible for market class rabbit pens. Poultry boiler pens will be issued by Pendleton County 4-H. Both classes will be judged on the conditioning of meat in the animals and uniformity.

MARKET CLASS RABBIT & POULTRY PREMIUMS

| First | Second | Third |
|---------|--------|--------|
| \$12.00 | \$8.00 | \$5.00 |

Market Class Additional Rules:

*These rules will serve as additional/supplemental rules to the general rules outlined for the 4-H/FFA show rules.

1. Pendleton County 4-H/FFA members who are between the ages of 9-18 may elect to sell their project at the Market Livestock Sale. Ages 5-8 are ineligible to sale.
2. 4-H/FFA members may enter market class animals in showmanship class.
3. All members must attend 6 hours of educational meetings prior to show. Meeting attendance will be signed off on by Rabbit & Poultry Club leaders.
4. Exhibitor may only sell rabbit meat pen or poultry broiler pen if they are not selling another species at the Market Livestock Sale.
5. Exhibitor is required to fill out and enter a Rabbit Record Book if exhibitor will be selling a market class animal at the sale.
6. Each exhibit must be healthy and clean.
7. All exhibitors must present their own birds to the judge.

Additional Rabbit Pen Rules:

1. All rabbits must be born after May 1, 2015.
2. Exhibitors must be members of Pendleton County 4-H Rabbit Club.

3. There will be no limit on the number of meat pen entries an exhibitor may show. However each exhibitor may only sell one pen.

4. Meat Pen will be limited to one entry per exhibitor. An entry shall consist of a pen of three birds weighing a minimum of 12 pounds total.

5. Fryer Class shall consist of one bird and must weigh 3-5 pounds.

Classes:

RP55 Rabbit, Single Fryer

RP56 Rabbit, Meat Pen

RP57 Chicken, Single Fryer

RP58 Chicken, Meat Pen



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Rodney Miles

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Insurance Work
Welcome
24 Hour Towing

1081 Broadford Rd, Falmouth, KY
859.654.3711



Miss Pendleton County Youth Fair

Monday, July 20 at 7:00 PM

Committee Member in Charge:

Lisa Wiggins (859) 322-1304

Lisawiggins94@gmail.com

Guidelines:

1. Contestants must reside in the state of Kentucky and provide proof of residency upon request.
2. Contestants must be 16 years of age on October 31, but cannot be 22 years of age on October 31st of the current year.
3. The contestant must be single, have never been married, never had a marriage annulled, and never had any children.
4. Previous winners are ineligible to compete.
5. All registration forms, proof of age, and proof of residency must be turned into the pageant committee by Sunday, July 19, 2015.
6. Entry fee of \$50 is due on or before July 19, 2015. Checks made payable to PCYF.
7. Practice is scheduled for July 18, 2015 at 2:00 PM at the Griffin Centre.
8. Attire: Appropriate Interview attire, Cocktail Dress, One Piece Swimsuit, and Floor Length Gown.
9. People's Choice Award: Envelopes will be provided for each contestant. \$1 per vote.
10. The overall winner will be acclaimed and reign as Miss Pendleton County Youth Fair throughout the year and represent the PCYF at the Miss Kentucky County Fair Pageant in January 2016. If unable to fulfill her obligations, the 1st runner-up may assume her duties as decided by the pageant committee. The county winner will represent the fair pageant at local events as deemed by the committee. If the Overall winner is a Pendleton County resident, only one title will be given.
11. Winner will accompany Little Miss and Mister to their state pageant on August xx, 2015.
12. Winners will be expected to participate in all fair activities throughout the week as requested by committee.
13. Winner will not receive monetary awards until all state paperwork is completed and turned into the fair board.
14. Contestants are encouraged to write Thank You notes to sponsors.
15. There will be no soliciting of donations of any kind towards state competition.
16. NO ONE will be PERMITTED backstage except for pageant committee members.
17. Pageant decisions and changes are made by the pageant committee.

ALL COMMITTEE AND JUDGES DECISIONS ARE FINAL.

Awards: Overall Miss Pendleton County, County Winner, 1st Runner-Up, 2nd Runner-Up, 3rd Runner-Up, 4th Runner-Up, People's Choice Award, Miss Congeniality, Miss Personality

Overall Winner will receive a two night hotel stay during her state competition in January, two tickets for the state pageant in January, \$300 Cash Award, Crown and Sash, Trophy, Robe, and Flowers.

County Winner will receive a Crown, Sash, Robes and Flowers.

Sponsors:

- Crown – Pendleton County Retired Teachers
- Arm Bouquet - Becky's Flower Basket
- Trophies – Jim Evan's Blacktop
- Hotel Stay - Bethel U-Store It
- Robes - Southernly Sewn
- Cash Award - Little Moments Photography



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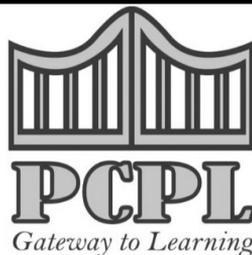
TENA WEBSTER
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MIKEAL MULBERRY
Banking Center
Manager

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Pendleton County Public Library

801 Robbins Avenue
Falmouth, KY 41040

www.pcplibrary.org
facebook.com/PCPLibrary

Phone: 859.654.8535
Fax: 859.654.8538

Open Pet Show

Tuesday, July 21 at 6:00 PM

Committee Member in Charge:
Theresa Emery (859) 472-1238

Classes:

- P01. Largest Dog
- P02. Smallest Dog
- P03. Dog with the best trick
- P04. Dog that has been adopted since last year's fair
- P05. Most Original Dog in Costume (17 years and under)
- P06. Most Original Dog in Costume (18 years and older)
- P07. Largest Cat
- P08. Smallest Cat
- P09. Cat with the best trick
- P10. Cat that has been adopted since last year's fair
- P11. Most Original Cat in Costume (17 years and under)
- P12. Most Original Cat in Costume (18 years and older)
- P13. Best Livestock Pet (pig, goat, etc. -no horses)
- P14. Ugliest Pet
- P15. Most Unusual Pet
- P16. Pet Most Resembling its Owner
- P17. Frog Jumping Contest
- P18. Turtle Race

Guidelines:

1. Pets will be judged on grooming and conformation as well as disposition.
2. Pets must be owned by exhibitors or a member of their family.
3. Classes P01,P02,P07, and P08 will be based on height and weight of animal.
4. All pets must be either on a leash or in a pet carrier prior to and after the judging of their class.

5. Pets will not be judged on the Danish System.

6. Prizes will be awarded as \$3/1st Place, \$2/2nd Place, and \$1/1st Place.

7. There will be no entry fee.

8. Any pets showing a desire to fight or viciousness will be disqualified and removed from the show area.

9. Frogs should be transported and kept until jumping time in a suitable closed container, properly bedded down with wet grass or suitable material.

10. Frogs will start their jumps from a designated starting circle. Frogs will be judged for their total distance covered from center of starting circle in four consecutive jumps. Owner may nudge frog to start first jump, but may not touch frog at any other time. Five minutes allowed for each frog to make four jumps.

11. Any size turtle will qualify for the race.

12. All participants are encouraged to write Thank You notes to sponsors.

Sponsor: Pendleton County Solid Waste 109 Board and Mt. Auburn Homemakers

NKTTA Truck Tug of War

Tuesday, July 21 at 7:30PM

(859) 576-7380

WWW.TRUCKTUGGERS.ORG

We have three great club classes and the ever popular street class. Come on out to the fair and enjoy watching these guys and gals get down and dirty. And then you can join in on the fun!!

Classes:

4200 lb 4x4 Sponsored by KY Farm Bureau

5500 lb 2WD Sponsored by O'Hara Trucking

6000 lb 4x4 Sponsored by Woodmen of the World 611

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4-H/FFA Market Livestock Shows and Sale General Rules

Chairs of Livestock Committee:

FFA Advisor Jaimie Antrobus (859) 743-9191,

4-H Advisor Shelley Meyer (859) 654-3395

CERTIFIED LIVESTOCK LEADERS:

Nancy Adams, Martha Gosney, Tara Greene, Barbie
Lemming, Brandon Ross, Josh Tackett

GUIDELINES:

1. Show and sale open to 4-H and FFA members in Pendleton County only. Members must show as 4-H or FFA, no crossing.
2. Animals must be accompanied by Extension or Vo-Ag Instructor or accompanied by written state of eligibility.
3. Members may show as many animals as they wish. Only one (1) animal per member may sell; members must show the species they are selling in the market show.
4. All animals must be broke to show and must be shown by member unless in the case of illness, more than one animal in a class or a conflicting 4-H or FFA event, then animal may be shown by another Pendleton County 4H or FFA member. This is subject to 4-H or FFA advisor approval.
5. Animals will be weighed as unloaded with presentation of a valid Health Certificate.
6. **All exhibitors MUST participate in "Tear-Down" at the Pendleton County Fair at 1:00pm on July 26, 2015. Assistance with set-up is needed as well, for those who can help.**
7. Pendleton County Youth Fair will provide a night watchman.
8. All exhibitors must indicate at weigh out the animal they intend to sell. Exhibitors will have up to 30 minutes after the conclusion of their show to change the animal they wish to sell.
9. **Exhibitors must declare at weigh out which species they want to represent in Round Robin if showing more than one species – all species they are showing in order of preference will be declared for Round Robin.**
10. Only exhibitors, ring master, and judge will be allowed in the show ring during Market Livestock shows.
11. Prior to all livestock shows only the animals who are showing will be allowed to be moved from their pens to the wash pad or other areas. All other animals must be properly secured in their respective areas. **SALE ANIMALS ARE NOT TO LEAVE FAIRGROUNDS FOLLOWING LIVESTOCK SHOW.**
12. All grooming rules are in compliance with the KY State Fair guidelines.
13. Local leaders must be identified by the local 4-H Agent and/or FFA Advisor in a list submitted to their respective organization. A leader's service must be available to all members in a club, chapter or county.
14. Animals will be shown by weight/not breed. Weight divisions for classes will be determined by Show Officials. 4-H/FFA animals will show together in conformation classes.
15. **If animals do not meet weight requirement, they will be able to show in weight class but not eligible for sale.**
16. There will be a Rate of Gain class. Animals must have participated at the official weigh-in site for their species.
17. All classes will be judged on the Danish System. A Champion and Reserve Champion in each class and an Overall Champion and Overall Reserve Champion will be selected.
18. Best Bred and Owned will be selected from class results.
19. **PENDLETON PROUD – Awards will be given to Producer and Youth exhibiting an animal purchased from a Pendleton County Livestock Producer and born in Pendleton County.**
20. In each species there will be a 4-H and FFA Novice showmanship class for first year exhibitors in respective species. Showmanship divisions will be: Novice, Junior, and Senior for 4-H and FFA. An overall Supreme Champion Showman and

overall Reserve Supreme Champion Showman will be selected for each species. **Showmanship is mandatory.**

21. **Round Robin Showmanship Class will be held on night of sale. First place winners in each species will participate. If youth wins more than one species, youth will represent the species selected at weigh out. Reserve Champion will then move up to show in Round Robin. If both Champion and Reserve Champion have qualified for Round Robin, all other reserve champion names will be placed in hat and one name drawn. Winner will receive "traveling" trophy, belt buckle and \$50.00. Reserve Champion will receive \$25.00.**

22. 4-H and FFA members must submit completed project record book (from weigh-in to county fair) on or before July 20, 2015 at noon to be eligible to show, sell or have animal/animals on fairground.

23. The Dale Kirsch Memorial plaque will be awarded to the most outstanding livestock exhibitor at the Pendleton County Youth Fair. The winning exhibitor will have excelled in the Skill-A-Thon, showmanship, and confirmation classes earning points in each division. The exhibitor with the highest total points will win this award along with \$100.

24. Animals will be the responsibility of the buyer at the drop of the hammer. Buyers have up to 2 weeks from the sale date to acquire animal(s) otherwise the buyer forfeits their purchase (unless prior arrangements have been made between the buyer and exhibitor).

25. There will be no resale of animals.

26. **All members must also attend 6 hours of educational meetings prior to weigh in of their respective species.**

27. Appropriate dress is required for shows and sale. Appropriate dress is long pants, hard soled shoes or boots, appropriate shirts.

28. **Exhibitor will be responsible for charge (approximately \$4.00) at weigh-in for KUIP tagging. Upon loss of KUIP tag exhibitor must immediately contact either the 4-H Agent or FFA Advisor.**

29. **All lambs and goats must have valid scrapie tag/identification.**

30. **Each exhibitor will be provided with up to two photographs to give buyers. Additional photographs may be purchased if youth has more than two buyers.**

31. **2015 – Exhibitors will be responsible for delivering buyer flyers to their potential buyers. Buyers will need to RSVP their attendance to the Pendleton County Extension Office by the date provided in the flyer. Everyone will be charged at the gate of the fairgrounds. Buyers will need to report to the announcer stand in the show barn to redeem a meal ticket (plus 1) to partake in the Buyer's Meal. Anyone who buys or adds-on to an animal during the Youth Livestock Show and Sale will be reimbursed their gate fee (plus 1) at pay-out if requested.**

32. **There will be no charge to exhibitor for Buyer's Meal – Sponsored by the Pendleton County Chamber of Commerce. Please send Chamber thank you note. Only buyers at the Buyer's Meal and can obtain their meal ticket at the announcer stand. Each exhibitor will also be responsible for providing a dessert to serve the buyers during the Buyer's Meal.**

33. All sale participants are required to turn in a written thank you letter (letters) when you pick up your buyer's picture after August 1. Pictures will have a voucher (sign-off) receipt. The exhibitor will have their buyer sign the receipt when they deliver their picture. Exhibitor will then receive their check when receipt with buyer's signature is returned to the Extension Office. Pictures must be picked up from the Extension Office no later than August 29, 2015.

34. Eligibility for FFA Members will follow national guidelines until high school graduation. Upon graduation from high

school students pursuing full-time, post-secondary education will be allowed to show in the four fairs past high school graduation and must be a member in good standing with Pendleton County FFA (paid membership).

35. All award winners are asked to send a "Thank You" note to sponsors.

36. Under the 4-H/FFA Youth Livestock Rules and Regulations, it is stated that the animal being exhibited must be in the possession and continuous care where youth provides the majority of care for the animal by June 1, 2015. **EXCEPTION:** Market Steers/Heifers must have been in the possession and under the continuous care of the exhibitor by March 1, 2015. Care for the animal would consist of but not limited to: daily feeding, halter breaking, grooming, and practicing for the show, health and other activities as desired.

37. The Youth Livestock Advisory Committee, FFA Advisor, and County Extension Agent for 4-H/Youth Development reserve the right to make project visits without prior notice.

38. All livestock exhibitors will be required to take a Skill-A-Thon test administered by Livestock Leaders. Exhibitors must score 50% or higher to be eligible for awards from Skill-A-Thon, winners will receive \$25.00.

PROTEST PROCEDURE:

A. All protests must be made in writing, plainly stating the reason for the protest or appeal and must be filed with the Chairman of the Pendleton County Youth Fair, FFA Advisor or 4-H Agent within 24 hours of the species specific show. All protest must be accompanied by a \$100.00 cash deposit which will be forfeited if the complaint is not sustained.

B. All protests will be considered at a time set by the Pendleton County Youth Fair Executive Committee and the interested parties will be notified and given the opportunity to submit evidence.

C. In addition to the right of protest herein guaranteed to interested parties, the Pendleton County Youth Fair Executive Committee expressly reserves the right to take cognizance of fraud, which may have been consummated or attempted, and to take such action as may be deemed just and proper.

39. All State 4-H/FFA Livestock requirements not listed will be included. All State Laws for animal health are included.

40. In case of emergency, if you are unable to be at the fairgrounds prior to your species weigh-out, contact 4-H/FFA advisor or livestock leader prior to weigh-out start time for permission to arrive late.

Open Novice Livestock Shows

Tuesday, July 21 at 7:00 PM

Committee Member in Charge:

Nancy Adams (859) 472-3364

Guidelines:

Open Novice Club Calf

1. Calves must be born after December 31, 2014.
2. Calves must be halter broke and shown at halter.
3. Calves must be dehorned, vaccinated for blackleg and castrated if appropriate.
4. Health papers are required.
5. Calves can be no more than 50% dairy blood.
6. No sedatives can be used.
7. Animals will be judged on the Danish System.
8. Participants are encouraged to write Thank You notes to sponsors.
9. Conformation classes will be divided by weight and sex as determined by show officials the day of the show.
10. Showmanship classes will be divided based on the age of the participants as of January 1, 2015.
11. Participants must not have shown in 4-H/FFA in

Pendleton County if they have reached their ninth birthday by January 1, 2015. Participants over 9, must be approved by show chair.

12. Proper attire is required. Jeans and shirts with collars are encouraged. Hard soled shoes are required.
13. The decisions of the show officials are final.

Open Novice Lamb

1. Lambs must be born after December 31, 2014.
2. Lambs must have current health papers.
3. Male lambs must be clean castrated.
4. Participants must not have reached their ninth birthday by January 1, 2015.
5. Lambs must be slick shorn (1/4" or less)
6. Animals will be judged on the Danish System.
7. Conformation classes will be divided by weight by show officials the day of the show.
8. Champion and Reserve Champion will compete in a final drive for Supreme Champion.
9. Showmanship classes will be divided based on the age of the participant as of January 1, 2015.
10. Proper attire is required. Jeans and shirts with collars are encouraged. Hard soled shoes are required.
11. The decisions of the show officials are final.
12. Participants are encouraged to write Thank You notes to sponsors.

Open Novice Goat

1. Goats must meet state 4H/FFA youth requirements for breeding animals. Market goats do NOT have to be KUIP tagged.
2. Showmanship classes will be divided based on the age of the participant as of January 1, 2015.
3. Participants must not have reached their ninth birthday by January 1, 2015.
4. Goats must have current health papers.
5. Animals will be judged on the Danish System.
6. Conformation classes will be divided by weight by show officials the day of the show.
7. Champion and Reserve Champion will compete in a final drive for Supreme Champion.
8. Proper attire is required. Jeans and shirts with collars are encouraged. Hard soled shoes are required.
9. The decisions of the show officials are final.
10. Participants are encouraged to write Thank You notes to sponsors.

Open Novice Swine

1. Hogs must be born after December 31, 2014.
2. Hogs must have current health papers.
3. Barrows and gilts are eligible for show.
4. Conformation classes will be divided by weight by show officials the day of the show.
5. Champion and Reserve Champion will compete in a final drive for Supreme Champion.
6. Showmanship classes will be divided based on the age of the participant as of January 1, 2015.
7. Proper attire is required. Jeans and shirts with collars are encouraged. Hard soled shoes are required.
8. The decisions of the show officials are final.
9. Participants are encouraged to write Thank You notes to sponsors.
10. Animals will be judged on the Danish System.
11. Participants must not have reached their ninth birthday by January 1, 2015.

Sponsors:

Ewell and Nancy Adams, Ken and Bonnie Kirsch, Dale's Hauling, Jim Evans Blacktop, LLC.

Miss Pre-Teen Pendleton County

Tuesday, July 21, 2015 at 6:30 PM

Committee Member in Charge:

Lisa Wiggins (859) 322-1304

Lisawiggins94@gmail.com

Guidelines:

1. Contestant must have reached her 8th birthday by July 1st and cannot have reached her 13th birthday by November 1st.
2. The contestant must be single, never married, never had a marriage annulled, and never had any children.
3. Contestant must be a full time student in an accredited Kentucky school system.
4. Previous winners are ineligible to compete.
5. Entry fee of \$40 is due on or before July 19, 2015. Checks made payable to PCYF.
6. Practice is scheduled for July 18, 201 at 2:00 Pm at the Griffin Centre.
7. Winners will be expected to participate in all fair activities throughout the week as requested by committee.
8. All registration forms, proof of age, and proof of residency must be turned into the pageant committee by Sunday, July 19, 2015.
9. Attire: Sundress for the Interview and a floor length gown for stage.
10. The overall winner will be acclaimed and reign as Miss Pre-Teen Pendleton County Youth Fair throughout the year and represent the PCYF at the Miss Pre-Teen Kentucky County Fair Pageant in October 2015. If unable to fulfill her obligations, the 1st runner-up may assume her duties as decided by the pageant committee.
11. People's Choice Award: Envelopes will be provided for each contestant. \$1 per vote.
12. Winner will not receive monetary awards until all state paperwork is completed and turned into the fair board.
13. Contestants are encouraged to write Thank You notes to sponsors.
14. There will be no soliciting of donations of any kind towards state competition.
15. NO ONE will be PERMITTED backstage except for pageant committee members.
16. Pre-Teens must have an adult chaperone during practice and the day of the pageant.
17. Pageant decisions and changes are made by the pageant committee. ALL COMMITTEE AND JUDGES DECISIONS ARE FINAL.

Awards:

Miss Pre-Teen Pendleton County, 1st Runner-Up, 2nd Runner-Up, 3rd Runner-Up, 4th Runner-Up, People's Choice Award, Miss Personality
 Winner will receive a one night hotel stay during her state competition in October, \$100 Cash Award, Crown and Sash, Trophy, Robe, and Flowers.

Sponsors:

- Crown – The Risk Firm, PLLC
- Trophies - Little Moments Photography
- Flowers – Absolute Salon & Spa
- Robe - Southernly Sewn
- Cash Award - Lenihan Dental



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Miss Teen Pendleton County
Tuesday, July 21, 2015 at 8:00 PM
 Committee Member in Charge:
 Lisa Wiggins (859) 322-1304
 Lisawiggins94@gmail.com

Guidelines:

1. Contestants must reside in the state of Kentucky and provide proof of residency upon request.
2. Contestants must be 13 years of age on October 31, but cannot be 16 years of age on October 31st of the current year.
3. The contestant must be single, have never been married, never had a marriage annulled, and never had any children.
4. The contestant must be a full-time student in an accredited Kentucky School System.
5. Previous winners are ineligible to compete.
6. All registration forms, proof of age, and proof of residency must be turned into the pageant committee by Sunday, July 19, 2015.
7. Entry fee of \$50 is due on or before July 19, 2015. Checks payable to PCYF.
8. Practice is scheduled for July 18, 2015 at 2:00 PM at the Griffin Centre.
9. Attire: Appropriate Interview attire, Cocktail Dress, and Floor Length Gown.
10. People's Choice Award: Envelopes will be provided for each contestant. \$1 per vote.
11. The overall winner will be acclaimed and reign as Miss Teen Pendleton County Youth Fair throughout the year and represent the PCYF at the Miss Teen Kentucky County Fair Pageant in October 2015. If unable to fulfill her obligations, the 1st runner-up may assume her duties as decided by the pageant committee. The County winner will represent the fair pageant at local events as deemed by the committee. If the Overall winner is a Pendleton County resident, only one title will be given.
12. Winners will be expected to participate in all fair activities throughout the week as requested by committee.
13. Winner will not receive monetary awards until all state paperwork is completed and turned into the fair board.
14. Contestants are encouraged to write Thank You notes to sponsors.
15. There will be no soliciting of donations of any kind towards state competition.
16. NO ONE will be PERMITTED backstage except for pageant committee members.
17. Teens must have an adult chaperone during practice and the day of the pageant.
18. Pageant decisions and changes are made by the pageant committee. ALL COMMITTEE AND JUDGES DECISIONS ARE FINAL.

Awards:

Overall Miss Teen Pendleton County, County Winner, 1st Runner-Up, 2nd Runner-Up, 3rd Runner-Up, 4th Runner-Up, People's Choice Award, Miss Congeniality, Miss Personality
 Overall Winner will receive a one night hotel stay during her state competition in October, \$200 Cash Award, Crown and Sash, Trophy, Robe and Flowers.
 County Winner will receive a Crown, Sash, Robe and Flowers.

Sponsors:

Crown – Howard's Place
 Cash Award – Owen Electric
 Sashes - Pendleton County Schools
 Flowers - Becky's Flower Basket
 Robe - Southernly Sewn



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Kiddie Tractor Pull

Tuesday, July 21, 2015 at 6:30 PM

Committee Member in Charge:

Advisor Jaimie Antrobus (859) 743-9191

| | |
|--------------------|-------------------|
| Girl 2-3 year olds | Boy 2-3 year olds |
| Girl 4-5 year olds | Boy 4-5 year olds |
| Girl 6-7 year olds | Boy 6-7 year olds |

Rules:

1. Registration begins at 6:00 PM and entry fee is \$1.00.
2. All participants will use the same tractor furnished by Limestone Farm Lawn Worksite.
3. Driver must stay in his/her seat during the pull.
4. The contestant must be able to pedal the tractor without assistance.
5. Parents are not allowed to be on the track or concrete pad.
6. All contestants must wear shoes.
7. All contestants will be given two chances to get the sled moving from the starting line (5 inches).
8. If the tractor leaves the pulling lane, the distance will be measured to the point where the tractor crossed the boundary.
9. In the case of a tie, there will be a pull-off.
10. Ages are determined as of July 21, 2015.
11. Pedal Tractor will be given away to one of the registered pulling contestants immediately following the last class. You must be present to win.
12. Ribbons will be awarded to all who enter.
13. Prize money is as follows: \$4/1st place, \$3/2nd place, \$2/3rd place.

Sponsor: Pendleton County Public Library

Kincaid Regional Theatre Showcase

Tuesday, July 21, 2015 at 7:30 PM

Committee Member in Charge:

Natalie Wolfe - (859) 391-3120

They're creepy, kooky, spooky, and coming to KRT this summer! Gomez is living every father's nightmare. Wednesday Addams, his princess of the dark, has grown up and fallen in love with a sweet, smart young man from a respectable family. Everything will change for both families on the fateful night they host a dinner for Wednesday's "normal" boyfriend and his parents! Based on the comics of Charles Addams, and featuring a book by Marshall Brickman & Rick Elice with music and lyrics by Andrew Lipa. The Addams Family runs July 10-26.

Sponsored by: Peoples Trophies and Embroidery

KOI ATV Drag Races

Wednesday, July 22, 7:30 P.M.

Practice starts 2 hours before eliminations

(track permitting)

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ATV CLASSES:

1. 0-50 cc ATV (12 and under) 2 & 4 stroke
2. 51-125 cc ATV (12 and under) 2 & 4 stroke
3. 0-50 cc Bikes (12 and under) 2 & 4 stroke
4. 51-90 cc Bikes (12 and under) 2 & 4 stroke
5. 126- 250 ATV (12 and under) 2 & 4 stroke/ NO 250R
6. 400 and below trail (woods) ATV 4 stroke only
7. 450 and up trail (woods) ATV 4 stroke only
8. 2 stroke trail (woods) ATV 2 stroke only
9. OPEN OUTLAW (2 and 4 stroke)
10. 91-250 cc Dirt Bike (2 and 4 stroke)
11. 350 2 stroke modified (NO NOS)
12. 400 and below modified ATV (NO NOS4 stroke only)
13. 350 2 Stroke clutch
14. 450 and up modified ATV (NO NOS) 4 stroke only
15. 450 Dirt Bike (2 and 4 stroke)
16. 4 stroke OPEN-ATV and dirt bike
17. 350 2 stroke OPEN
18. 250 OPEN
19. Powder Puff
20. 2 stroke OPEN
21. Utility
22. UTV/Side by Side
23. Automatic
24. "Senior" class (No Drag quads) age 40+
25. Engine Off (time permitting) (2 and 4 stroke)
26. Panty Race(time permitting (2 and 4 stroke)

TRUCK CLASSES:

1. 2WD trucks- 4 and 6 cylinder
2. 4x4 trucks- 4 and 6 cylinder
3. Buggies-OPEN
4. 2WD trucks 8 cylinder
5. 4x4 trucks-8 cylinders (360 cubic inch or less)
6. Unlimited 2WD open(superchargers,nitrous)
7. Unlimited 4x4 OPEN 360 and up(superchargers,nitrous)
8. Jeeps 8 cylinder
9. Dash for cash street legal(driven to track)
10. Cars 4 and 6 cylinder
11. Cars 8 cylinder
12. Street Gas Trucks (must be driven to race)
13. Street Diesel Trucks (must be driven to race)
14. OPEN Diesel (can be trailered in)

Sponsors: 27 Auto Service and Bluegrass Stockyards-Lexington

Pendleton County
FFA ALUMNI
ASSOCIATION



Good Luck to all Fair Participants!

In Memory of...

Clay Michael Bowman

The
Bowman
Family



Baby Show

Wednesday, July 22, 2015 at 6:00 PM

Committee Member in Charge:

Jean Rapp (859) 322-3386

Guidelines:

1. The baby show is OPEN.
2. Entries will begin at 5:15 PM. Pre-registration is required. Entry fee is \$5. Checks can be made payable to Pendleton County Youth Fair.
3. Ages will be determined as of July 1, 2015.
4. Attire: T-shirt and diaper.
5. Babies must be awake during judging.
6. Judges decisions are final.

| Age Divisions | 1st Place | 2nd Place | 3rd Place |
|---------------|-----------|-----------|-----------|
| 0-6 months | \$10 | \$8 | \$6 |
| 7-12 months | \$10 | \$8 | \$6 |
| 13-24 months | \$10 | \$8 | \$6 |

Register:

Mail \$5 Registration Fee made payable to PCYF to Pendleton County Youth Fair, PO Box 64, Falmouth, KY 41040.

Sponsor: Heritage Bank

Baby Show Entry Form 2015

Name: _____

Gender (circle one): Male Female

Birthday: _____ Phone: _____

Parents: _____

Doll Buggy Parade

Wednesday, July 22, 2015 at 7:00 PM

Committee Member in Charge:

Jean Rapp (859) 322-3386

Guidelines:

1. The Doll Buggy Parade is OPEN to any girl ages 2-6.
2. Pre-Registration will begin at 6:30 PM. Entry fee is \$5. Please make checks payable to Pendleton County Youth Fair.
3. Ages used for participation will be determined as of July 1, 2015.
4. Participants will be judged 50% on Buggy Decoration and 50% on Girl's Appearance.
5. Judges decisions are final.

| Age Divisions | 1st Place | 2nd Place | 3rd Place |
|---------------|-----------|-----------|-----------|
| 2-3 years old | \$10 | \$8 | \$6 |
| 4-6 years old | \$10 | \$8 | \$6 |

Sponsor: Cahill Heating and Air



Strong Man Competition

Wednesday, July 22, 2015 at 7:00 PM

Committee Member in Charge:

Jeff and Sarah Pettit (937) 213-1083

Divisions:

Teens sponsored by Bluegrass Energy
 Mens sponsored by Darling Ingredients/Griffin Ind.
 Womens sponsored by C. Donald Wells.
 Masters (over 50) sponsored by Carlena Caldwell
 Overall Winners sponsored by Family Care Associates.

Rules:

1. Registration opens up at 6:30 pm.
2. A waiver will be signed prior to contestant competing. Pendleton County Youth Fair accepts NO responsibility for anyone injured while trying to perform the events.
3. Rules for each class will be discussed before competition with the opportunity for contestants to ask for clarification and understanding.
4. Classes are subject to change with no warning.
5. Participants will receive ribbons.
6. Awards: \$10/1st Place, \$5/2nd Place, \$3/3rd Place for each division.
7. Overall Division winners will receive a Trophy and Bragging Rights!
8. Participants are encouraged to write Thank You notes to sponsors.

Events:

1. Deadlift –Greatest number of reps within 1 minute wins.
2. Tire Flip –Furthest distance within 1 minute wins.
3. Truck/Car Pull –Standing in one spot with a 60' rope and pulling the vehicle toward you. Furthest distance within 1 minute wins.
4. Hay Bale Toss –Furthest distance from line wins.
5. Farmer Carry – Packing 100 lb. feed sacks 60', the most bags carried within 1 minute wins.

Toy Tractor Parade

Wednesday, July 22, 2015 at 7:30 PM

Committee Member in Charge:

Jean Rapp (859) 322-3386

Guidelines:

1. The Toy Tractor Parade is OPEN to any boy ages 2-6.
2. Pre-Registration will begin at 7:00 PM. Entry fee is \$5. Please make checks payable to Pendleton County Youth Fair.
3. Ages used for participation will be determined as of July 1, 2015.
4. Participants will be judged 50% on Tractor Decoration and 50% on Boy's Appearance.
5. Judges decisions are final.

| Age Divisions | 1st Place | 2nd Place | 3rd Place |
|---------------|-----------|-----------|-----------|
| 2-3 years old | \$10 | \$8 | \$6 |
| 4-6 years old | \$10 | \$8 | \$6 |

Sponsor: Butler Market

Open Beef Show

Wednesday, July 22, 2015 at 7:00 PM

Advisors:

Lindie Huffman (859) 654-3395,
Shelley Meyer, Jaimie Antrobus (859) 743-9191

Order of Show: Chianina,
Gelbvieh, Hereford, Limousin, Shorthorn,
Simmental, AOB, Angus, Charolais

Premiums: \$20, \$15, \$10

Weigh in will be from 4:00 PM – 6:00 PM.

Heifers - sponsored by Fab-N-Weld

1. 4-H & FFA Heifer Showmanship (County Only)
2. Junior Calf- born after January 1, 2015
3. Senior Calf- born September 1- December 31, 2014
4. Summer Yearling- born May 1-August 31, 2014
5. Junior Yearling- born January 1- April 30, 2014
6. Senior Yearling- born September 1- December 31, 2013
7. Cow/Calf
8. Grand Champion Female
9. Reserve Champion Female

Bulls - sponsored by Farm Credit of Mid-America

10. Junior Calf- born after January 1, 2015
11. Senior Calf- born September 1- December 31, 2014
12. Summer Yearling- born May 1-August 31, 2014
13. Junior Yearling- born January 1- April 30, 2014
14. Senior Yearling- born September 1- December 31, 2013
15. Grand Champion Bull
16. Reserve Champion Bull

Steers - sponsored by Limestone FLW

Steer will be divided into classes by weight.
Pendleton County 4-H & FFA members will show in the open show & will also be judged on Danish in classes 1-7 and 10-14. Blue \$10, Red \$7.50, White \$5

Awards

- Grand Champion Steer – Crystal Award Sponsored by Nick and Natalie Wolfe
- Grand Champion Steer \$50 sponsored by RoseNic Farms.
- Grand Champion Heifer \$50 sponsored by Caldwell Cattle Company
- Reserve Champion Heifer \$25 sponsored by O'Hara Trucking
- Grand Champion Bull \$50 sponsored by Gilbert and Dolores Mann
- Reserve Champion Bull \$25 sponsored by Pendleton County Farm Bureau

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Fax (859) 472-8263*



Little Mister and Miss

Thursday, July 23 at 7:30 PM

Committee Member in Charge: Lisa Wiggins (859) 322-1304

15. Pageant decisions and changes are made by the pageant committee. ALL COMMITTEE AND JUDGES DECISIONS ARE FINAL. No score cards will be distributed.

Awards:

Little Miss Pendleton County, 1st Runner-Up, 2nd Runner-Up, People's Choice Award
Little Mister Pendleton County, 1st Runner-Up, 2nd Runner-Up, People's Choice Award
Overall Winners will receive a \$50 Cash Award, Crown and Sash, and Trophy.

Sponsors:

Crowns – Absolute Salon & Spa
Trophies for Little Mister – Little Moments Photography
Trophies for Little Miss – Woodhead Funeral Homes

Guidelines:

1. Contestants must have reached their 5th birthday but cannot have reached their 8th birthday by June 30, 2015.
2. The contestant must be a full-time student in an accredited Kentucky School System.
3. Previous winners are ineligible to compete.
4. Entry fee of \$25 and registration forms are due on or before July 19, 2015. Checks made payable to PCYF.
5. Contestants need to be at the Griffin Centre by 5:00 PM already dressed for interview.
6. Attire: Sunday Best (Easter Outfit) Floor-length dresses are NOT permitted.
7. Anyone who has competed at a professional level will be considered ineligible for this pageant. Professionalism is defined as anyone who has performed or competed for monetary game in anything other than amateur contest.
8. People's Choice Award: Envelopes will be provided for each contestant. \$1 per vote.
9. The overall winners will be acclaimed and reign as Little Miss and Mister Pendleton County Youth Fair throughout the year and represent the PCYF at the Little Miss and Mister Kentucky County Fair Pageant on August xx, 2015. If unable to fulfill their obligations, the 1st runner-ups may assume the duties as decided by the pageant committee.
10. Winners will be expected to participate in all fair activities throughout the week as requested by committee.
11. Winners will not receive monetary awards until all state paperwork is completed and turned into the fair board.
12. Contestants are encouraged to write Thank You notes to sponsors.
13. There will be no soliciting of donations of any kind towards state competition.
14. NO ONE will be PERMITTED backstage except for pageant committee members.

Pleasant Hill Farms

Bob and Ester McClanahan




*Good Luck,
Fair
Participants!*



C. Donald Wells
Attorney and Counsellor at Law

217 W. Shelby Street
Falmouth, Kentucky 41040-1139

Office 859-654-6330
Fax 859-654-6335
Email dwells1246@aol.com

General Pracrice of Law



Entry Form 2015 Little Miss & Mister Pageant

Little Mister

Name: _____

Gender (circle one): Male Female Age: _____

Birthday: _____ Grade: _____ Phone: _____

Parents: _____

Address: _____

Favorite Food: _____

Favorite TV Show: _____

Hobbies: _____

When I Grow Up: _____

Entry Form 2015 Little Miss & Mister Pageant

Little Miss

Name: _____

Gender (circle one): Male Female Age: _____

Birthday: _____ Grade: _____ Phone: _____

Parents: _____

Address: _____

Favorite Food: _____

Favorite TV Show: _____

Hobbies: _____

When I Grow Up: _____



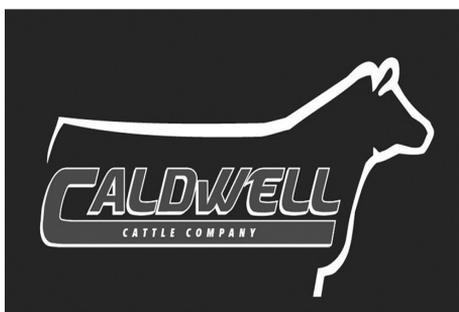
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Cell: 859-620-4870



Andy Caldwell
(859) 991-2742

Grant Caldwell
(859) 462-3117

Elite Genetics For Sale

4H/FFA Tractor Driving Competition

Thursday, July 23, 2015 at 9:00 AM

Committee Member in Charge:
Jaimie Antrobus (859) 743-9191

This competition allows students the opportunity to showcase their skills in quickly shifting through the gears both forwards and back. Students will be divided into two categories, junior and senior divisions, according to age. Students will drive a tractor through a uniform course, much like the one used at state 4-H and FFA competitions. The competition will be judged based on speed, accuracy, and completion.

Guidelines:

1. Time will begin when front of tractor crosses the starting line.
2. No assistance will be allowed. Anyone giving assistance will disqualify the contestant.
3. All safety violations will be scored against the operator.
4. Judges will disqualify contestant for flagrant violations.
5. The contestant will stop and get off the tractor when the course is completed to the operator's own satisfaction.
6. Time will end when the contestant gets off the tractor.
7. Contestants are encouraged to write Thank You notes to sponsors.

Sponsors: Bluegrass Stockyards-Maysville and Midwest Gas

Miniature Horse Show

Thursday, July 23, 2015 at 6:00 PM

Committee Member in Charge:
Theresa Emery (859) 472-1238

Classes:

Weanling Class (2015 foal)
Youth Showmanship (6 years and under)
Yearling Class (2014 foal)
Youth Showmanship (7-12 years old)
2 Year Old Class (2013 foal)
Youth Showmanship (13-18 years old)
3 Year Old or Older Mare
3 Year Old or Older Stallion/Gelding
Best of Show

Multi-Color (pinto/appaloosa)
Youth Walk, Trot, Equitation
Dinner Bell (mares and foals)
Costume
Driving Class

Halter, Obstacle/Hunt Combo

Guidelines:

1. PCYF and others involved in show production are not responsible for accidents or loss of equipment.
2. Current negative Coggins and KY Health Certificate is required.
3. Everyone must pay gate admission
4. Participants are encouraged to write Thank You notes to sponsors.
5. Rider/horse must be in proportion, at the discretion of show chairman.
6. Ribbons will be awarded 6 places payback at 75%.
7. Entry fee is \$4 per class.
8. Age as of January 1st determines the class eligibility.

Sponsors:

RoseNic Farms, Rockin M Farms, Time Out Tavern,
Tom McKee- State Representative

4-H/Youth Horse Show

Thursday, July 23 at 7:00 PM

Committee Member in Charge:
Theresa Emery (859) 472-1238

Classes:

Showmanship (ages 13 and under)
Showmanship (ages 14-18)
Poles (ages 13 and under)
Poles (ages 14-18)
Western Horsemanship (ages 13 and under)
Western Horsemanship (ages 14-18)
Barrels (ages 13 and under)
Barrels (ages 14-18)
Walk-Trot Pleasure (ages 13 and under)
Western Pleasure (ages 13 and under)
Western Pleasure (ages 14-18)
Flags (ages 13 and under)
Flags (ages 14-18)
Stake Race (ages 13 and under)
Stake Race (ages 14-18)
Trail Class (ages 18 and under)

Guidelines:

1. Pendleton County Youth Fair and others involved in show production are not responsible for accidents or loss of equipment.
2. Current negative Coggins and KY Health Certificate is required.
3. Registration booth opens at 6:30 PM.
4. No refunds after contestant has entered a class unless the class is canceled or suspended by Show Committee. No fee may be switched to another class.
5. Ribbons and payback awarded to top 6 places at 75%.
6. Riders age as of January 1st determines the class eligibility.
7. **ASTM/SEI approved helmets** required for all riders.
8. Everyone must pay gate admission.
9. Participants are encouraged to write Thank You notes to sponsors.

Sponsors:

Dr. William Verax, K & M Feed Pet Tack, Hope Ridge Stables, Sunrise Corporation



Barnyard Games

Thursday, July 23, 2015 at 8:00 PM

Committee Member in Charge:
Rob McClanahan (859) 620-2761

Events:

Stick Horse Race
Hay Bale Pitching
Adult Tractor Driving Contest
Pull the Ribbon off the Calf's Tail
Greased Pig Contest

Guidelines:

1. Entry is free to all events.
2. Prizes will be awarded.
3. Tractor Driving Contest will use the same course and guidelines listed for the 4H/FFA Tractor Driving Competition.
4. Rules will be given out before each event with the opportunity to ask questions for clarification of rules.
5. Events are subject to change without notice.

Sponsor: Kentucky Farm Bureau

4-H/FFA Market Swine Show

Friday, July 24 at 7:00 PM

Committee Member in Charge:
Josh Tackett (859) 396-6041

Premiums:

| | | | |
|----------------|------|------|--------|
| On Foot - | \$12 | \$10 | \$7.50 |
| Rate of Gain - | \$12 | \$10 | \$7.50 |
| Showmanship - | \$20 | \$15 | \$10 |

Guidelines:

1. All general rules apply.
2. All hogs must be owned and weighed in May 1, 2015.
3. All hogs must be born after January 1, 2015.
4. All hogs must be on the fairgrounds by Friday July 24, 2015 by 4:30 p.m. Weigh-out 3:00 p.m. -4:30 p.m.
5. All hogs must weigh a minimum of 185 lbs. at weigh-out to be eligible for sale. Any animal not making the minimum weight requirement on the first weigh-out can take the animal off the scale and re-enter the scales for a second weigh-out. Animals may NOT leave the scale area before second weigh-out.
6. All hogs must have KUIP tags and health papers.
7. All male hogs must be properly castrated at weigh-in.
8. Participants are encouraged to write Thank You notes to sponsors.

Awards

4H Novice Showmanship – Klaber and Levi Wolfe
4H Junior Showmanship – Clifford Farms
4H Senior Showmanship – Kavanaugh Trucking
4H Reserve Showmanship Champion – Mike Redden
4H Showmanship Champion – Tim Norton Auto Service
FFA Novice Showmanship – Thomas Edwards
FFA Junior Showmanship – Rita Spencer
FFA Senior Showmanship – Southern Elementary
FFA Reserve Showmanship Champion – PC FFA Alummi
FFA Showmanship Champion – Darryl Ammerman
Overall Showmanship Champion – Sally Gillespie
Supreme Champion – Shelter Insurance
Reserve Supreme Champion – Ware Funeral Home
4H Best Bred and Owned – KOI Auto Parts
FFA Best Bred and Owned – John and Margie Steele
Pendleton Proud – Houchen's Clothes and Shoes
Overall Rate of Gain Champion – Shields Body Shop



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**Good Luck,
Klaber,
Levi,
Caseten!**

Mamaw Caldwell



Open Western and Fun Horse Show

Thursday July 23, 2015 at 8:00 PM

Committee Member in Charge:

Theresa Peoples (859) 322-7824

Classes:

- Entry Fee \$4
- Costume Class
- Bareback Buck
- Boot Race (horseless event)
- Egg and Spoon
- Ribbon Race (2 riders)
- Chin N' Apple
- Catalogue Race
- Lead Line

Entry Fee \$10 and 75% Payback

- Poles
- Barrels
- Open Western Showmanship
- Open Western Horsemanship
- Open Western Pleasure
- Open Country Pleasure (flatshod gaited horses)
- Open Western Trail

Guidelines:

1. PCYF and others involved in show production are not responsible for accidents or loss of equipment.
2. Current negative Coggins and KY Health Certificate is required.
3. No refunds after contestant has entered a class unless the class is canceled or suspended by Show Committee. No fee may be switched to another class.
4. No payback unless otherwise specified o show bill. Ribbons and/or payback will be awarded on top 5 places.
5. Payback /purse for eligible classes will be split as follows – 35%/1st Place, 25%/2nd Place, 20%/3rd Place, 15%/4th Place, 5%/5th Place.
6. Classes are open to all ages.
7. Participants are encouraged to write Thank You notes to sponsors.

Sponsors:

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4-H/FFA Market Goat Show

Friday, July 24 at 6:00 PM

Committee Member in Charge:

Barbie Lemming

Premiums:

| | | | |
|----------------|------|------|--------|
| On Foot - | \$12 | \$10 | \$7.50 |
| Rate of Gain - | \$12 | \$10 | \$7.50 |
| Showmanship - | \$20 | \$15 | \$10 |

Guidelines:

1. All general rules apply.
2. Goats must be owned and entered with 4-H/FFA Advisor by (weigh-in date). Goats must have valid state scrapie free tag/ID.
3. All goats must be owned and weighed in May 1, 2015.
4. All goats must have KUIP tag, scrapie tag/ID, and health papers for show/sale.
5. Goats must be born after September 1, 2014.
6. Horns are optional, but must be tipped. Tipped is defined as the end of the horn squared off to 2 inch in diameter or larger. Judge may make determination.
7. All male goats must be properly castrated at weigh-in. (Banded or surgically removed – clamping is not allowed.)
8. Exhibitor may enter market wethers and/or market does. Induced cryptorchids (short scrotum kids) and buck goats may not be shown or any wether kid showing signs of secondary sexual characteristics may not be shown.
9. No artificial color.
10. All goats must be at fairgrounds by 4:00 p.m. July 24, 2015. Weigh-out 3:00 p.m. – 4:00 p.m.
11. All goats must weigh a minimum of 70 lbs. to qualify for sale. Any animal not making the minimum weight requirement on the first weigh-out can take the animal off the scale and re-enter the scales for a second weigh-out. Animals may NOT leave the scale area before second weigh-out.
12. Participants are encouraged to write Thank You notes to sponsors.

Awards

- 4H Novice Showmanship – Darryl Ammerman
- 4H Junior Showmanship – Sally Gillespie
- 4H Senior Showmanship – Shelter Insurance
- 4H Reserve Showmanship Champion – Ware Funeral Home
- 4H Showmanship Champion – KOI Auto Parts
- FFA Novice Showmanship – John and Margie Steele
- FFA Junior Showmanship – Houchen's Clothes & Shoes
- FFA Senior Showmanship – Shields Body Shop

- FFA Reserve Showmanship Champion – The Country Heart
- FFA Showmanship Champion – Classic Cuts
- Overall Showmanship Champion – City of Butler
- Supreme Champion – Crouch's Deer Processing
- Reserve Supreme Champion – JC Tree Removal and Trimming
- 4H Best Bred and Owned – Cooper Funeral Home
- FFA Best Bred and Owned – State Farm
- Pendleton Proud – Harper Oil Products
- Overall Rate of Gain Champion – Clifford Tree Service

4-H/FFA Market Lamb Show

Friday, July 24 at 6:30 PM

Committee Member in Charge:

Nancy Adams (859) 472-3364

Premiums:

| | | | |
|----------------|------|------|--------|
| On Foot - | \$12 | \$10 | \$7.50 |
| Rate of Gain - | \$12 | \$10 | \$7.50 |
| Showmanship - | \$20 | \$15 | \$10 |

Premiums:

| | | | |
|----------------|------|------|--------|
| On Foot - | \$12 | \$10 | \$7.50 |
| Rate of Gain - | \$12 | \$10 | \$7.50 |
| Showmanship - | \$20 | \$15 | \$10 |

Guidelines:

1. All general rules apply.
2. Lambs must be owned and entered with 4-H/FFA Advisor by (May 1, 2015).
3. All lambs must have KUIP tag, scrapie tag/ID, and health papers for show/sale.
4. All male lambs must be properly castrated at weigh-in.
5. Lambs must be born after January 1, 2015.
6. All lambs must be clean, slick shorn, with no more than 1/4" wool remaining for show.
7. All lambs must be at fairgrounds by 4:00 p.m. July 24, 2014. Weigh-out 3:00 p.m. – 4:00 p.m.
8. All lambs must weigh a minimum of 75 lbs. to qualify for sale. Any animal not making the minimum weight requirement on the first weigh-out can take the animal off the scale and re-enter the scales for a second weigh-out. Animals may NOT leave the scale area before second weigh-out.
9. Participants are encouraged to write Thank You notes to sponsors.

Awards

- 4H Novice Showmanship – JC Tree Removal & Trimming
- 4H Junior Showmanship – Cooper Funeral Home
- 4H Senior Showmanship – City of Butler
- 4H Reserve Showmanship Champion – Classic Cuts
- 4H Showmanship Champion – Crouch's Deer Processing
- FFA Novice Showmanship – State Farm
- FFA Junior Showmanship – The Country Heart
- FFA Senior Showmanship – Harper Oil Products
- FFA Reserve Showmanship Champion – Clifford Farms
- FFA Showmanship Champion – Clifford Tree Service
- Overall Showmanship Champion – Klaber and Levi Wolfe
- Supreme Champion – Kavanaugh Trucking
- Reserve Supreme Champion – Mike Redden
- 4H Best Bred and Owned – Tim Norton Auto Service
- FFA Best Bred and Owned – Thomas Edwards
- Pendleton Proud – Pendleton County Clerk – Spencer
- Overall Rate of Gain Champion – Southern Elementary

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Farm Tractor Pull

Friday, July 24, 2015 at 7:00 PM

Committee Member in Charge:
Daniel White (859) 905-9444

Classes:

9,000 lb Farm Stock Tractors sponsored by O'Hara Trucking
11,000 lb Factory Farm Stock sponsored by 27 Auto Service
12,000 lb Open Farm sponsored by Gilbert & Dolores Mann
8,000 Diesel Trucks sponsored by Rodney Miles Body Shop
12,000 – 15,000lb. Tractors sponsored by Blue Grass Energy
Run whatcha-brung! Sponsored by Darling Ingredients/
Griffin Industries

Guidelines:

1. There will be a \$10 entry fee for each class.
2. The first five classes will receive 100% payback.
3. Trophies and Braggin' Rights are your prize!
4. The contest is to be governed by motorsports committee and all decisions will be final. The committee has the right to stop any pull if it is being operated in an unsafe manner. Failure to obey officials will be automatic disqualification.
5. No alcoholic beverages permitted on fairgrounds property. Any driver caught drinking before or during the pull will be disqualified.
6. Pendleton County Fairgrounds will not be held responsible for accidents or damage to tractors, trucks, drivers, or spectators. All drivers will pull at their own risk.
7. Corbin's Full Pull will provide the sled sponsored by Limestone FLW and Pendleton County Fiscal Court.
8. Participants are encouraged to write Thank You Notes to sponsors.

Family Fun Night

Friday, July 24 at 7:30 PM

Committee Member in Charge:
Megan Downing (859) 322-1240

Classes:

Frisbee Toss

- 7 years old and under
- 8 years old – 14 years old
- 15 years old – 20 years old
- 21 years old and over

Bunny Hop

- 7 years old and under
- 8 years old – 14 years old
- 15 years old – 20 years old
- 21 years old and over

Penny Scramble

- 4 year olds and under

Hog Calling Contest

- 7 years old and under
- 8 years old – 14 years old
- 15 years old – 20 years old
- 21 years old and over

Hula Hoop Contest

- 7 years old and under
- 8 years old – 14 years old
- 15 years old – 20 years old
- 21 years old and over

Horseshoe in a Tire

- 7 years old and under
- 8 years old – 14 years old
- 15 years old – 20 years old
- 21 years old and over

Husband Calling Contest

Wife Calling Contest

3-Legged Race

- 7 years old and under
- 8 years old – 14 years old

15 years old – 20 years old

21 years old and over

Egg Tossing Contest

14 years and under (Team of 2)

15 years and older (Team of 2)

Rules:

1. Rules and regulations will be announced before each contest begins.
2. Age will be determined as of July 1, 2015.
3. All classes/games are subject to change.
4. Ribbons will be awarded to all participants.
5. Prize money is \$3/1st place, \$2.00/2nd place, \$1.00/3rd place.
6. Participants are encouraged to write a Thank You note to sponsors.

Sponsors: Howard's Place and Best and Associates

Coca-Cola Talent Contest

Friday, July 24, 2015 at 8:00 PM

Committee Member in Charge:
Mandy Smith (859) 630-9172

Guidelines:

1. All contestants must be at least 13 years of age and not more than 21 years of age as of August 1, 2015. This includes anyone assuming visual importance except piano accompanists.
 2. This contest is not open to professionals. Professional is defined as anyone who is a union member, has a professional manager, booking agent or whose principal and supporting income is derived from performing.
 3. Entries will be accepted in the following solo and group categories:
 - o Vocal o Instrumental o Variety o Dance o Acrobatics/ Gymnastics
 4. Baton twirlers or similar acts using batons or machetes will not be accepted. No fire, smoke, or smoke effect will be allowed on the stage.
 5. For contestants entered in any vocal category, accompaniment tracks with any background vocals are strictly prohibited. This includes recorded live and/or synthetically produced voices.
 6. There must be no taps or tap effects on a taped recording used by a dancer.
 7. In instrumental solo, the only accompaniment allowed is a live or taped acoustical piano. In piano solo, no accompaniment is allowed. In the use of electronic keyboard, the contestant must create all sound live on stage.
 8. ANY ACT RUNNING MORE THAN 4 MINUTES WILL BE DISQUALIFIED. An official timekeeper will be present. Timing begins with first word or note and ends with last word or note. This includes bows.
 9. No teachers, parents or friends will be allowed on the stage during the fair.
 10. Only one person other than those visible on the stage will be allowed backstage per act. This includes all parents, teachers and friends.
 11. Contestants may make changes in their act (song, music, choreography) prior to the Kentucky State Fair as long as those changes DO NOT result in a change of categories.
 12. The decision of the judges is final.
 13. The contestant will be disqualified from the competition and forfeit any ribbons and prize money won up to that time for:
 - a. Any discourtesy to a judge or official of the Fair.
 - b. Any contestant, parent, teacher or friend who attempts to communicate with the judges before, during or after their adjudications.
- All contestants, parents, teachers and friends are expected to abide by all rules and regulations of the Pendleton County Youth Fair. Ribbons and premiums will be awarded. All participants are encouraged to write Thank You notes to the sponsors.

Sponsors: Sharp Benefits, Paul Tuemler LP Gas, Randy's Clothing and Footwear

4-H/FFA Round Robin Showmanship

Saturday, July 25 6:00 PM

4-H Advisor: Shelley Meyer (859) 654-3395
FFA Advisor: Jaimie Antrobus (859) 743-9191

The Round Robin Showmanship Class is held on the night of the Livestock Sale. First place winners of each species will compete for the title of Supreme Livestock Showman. Supreme Showman will receive a belt buckle sponsored by Pleasant Hill Farms.

4-H/FFA Buyer's Dinner

Saturday, July 25 5:00 PM

The Buyer's Dinner is sponsored by the Pendleton County Chamber of Commerce as a thank you to buyers of livestock projects of Pendleton County 4-H and FFA members. The meal is only available to ticket holders.

Sponsor: Pendleton County Chamber of Commerce

4-H/FFA Sale of Champions

Saturday, July 25, 6:30 PM

4-H Advisor: Shelley Meyer (859) 654-3395
FFA Advisor: Jaimie Antrobus (859) 743-9191

By purchasing animals sold at the auction, buyers help young exhibitors finance their future. Support from buyers also encourages other young people to get involved with these programs. Businesses will benefit from the publicity they receive by supporting the auction and local youth. Also, the purchase is tax-deductible. The amount the buyer spends **ABOVE THE MARKET VALUE** is tax deductible.



2014 Buyers

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Fab & Weld
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Heritage Bank
Honey Locust Farms-Wedding Venue
Jacob Hart
John Fitzpatrick/Roses & More
Lyons Transportation
O'Hara Trucking
Pendleton County Conservation District
Prewitt Family Farms
Randy's Clothing
Rob Moore-Moore's Garage
The Secret Garden
Wyatt's Super Valu

2014 Add-Ons

4-Gen Farm-Tom, Sonya & Jamie Antrobus, Anderson Equipment, Andrew Coleman for County Judge Exe., Bakery Feeds, Barnes Hardware/Southern States, Becky Thomas, Becky's Flower Basket, Betty Bierman, Bill Johnston, Billy & Debbie Dennie, Bobby Fogle 3rd District Magistrate, Brian Griffin, Caldwell Simmental, Chanis & Jeanine Cox, Clark & Theresa Emery, Cody & Kaitlyn Hall, Connie Mann, Country Cuts & Curls/Mike & Sandy Godman, Dallas Hensley, Dan & DeLetta Simpson, Daugherty Farms-Doug & Linda Daugherty, David & Billie Jo Chaplin, David & Sarah Mann-Rockin M Farms, David Foutch, CPA, Financial Services, Deluxe Cleaners, Dennis Gosney, Diana Sipple, Dixie Feed & Supply, Double L FarmsBrent & Martha Gosney, Eddie & Denise Fisher, Ewell & Toots Adams, Farm Bureau Insurance-Steve Ammerman, Farm Credit -Eli Mann, Gary & Brenda Viers, Greene Show Pigs, Greg & Cris Caldwell, H&R Block, H&R Windy Ridge Farm, Harrison Tobacco Warehouse, Hinton Mills, Jamie & Jennifer Pierce, Jamie & Sierra Pfefferman, Jamie's Truck Service, Inc., Jarrad & Angie Simpson, Jeff Cox, Jim & Glenda Pfefferman, Jim & Vickie Courtney, Jimmy & Dawn Roseberry, John Steele, Judy Planck, K&A Excavating, Kavanaugh Trucking, Keather, Jade & Branson Wainscott, Kelsey Knight, Ken & Bonnie Kirsch, Limestone FLW, Logan & Sadie Turner, Logan & Sara Florence, Mains Farms, Mark Hart, Mark, Lindsey & Martee Wolfe, Michael & Becky Mann, Michael Lemming, Michelle Harbaugh & Lance Fisher, Mike Redden, Miles Body Shop, O'Hara Trucking, Paris Stockyards, Pendleton County Farm Bureau, Pendleton County FFA Alumni, Pendleton County Vet Hospital, Pete & Amanda Wright, Pfefferman Grandkids, Phillip Hart, Pleasant Ridge Farm-Asa & Sandra Wolfe, Prewitt Family Farm, R&R Farms, Randy & Dana Wyatt, Randy's Clothing/Randy's Rugged Wear, Rapp Family, Richard & Sue Wyatt, Southern States Cynthiana, State Farm Insurance-Karen Yelton. Steve & Michele Hartzel, Steve Mulloy, Sunset Express, LLC, The Bank of Kentucky, The Bruins, Tim's Kitchen, Tom McKee, Tom Wayne, Tony & Tara Greene, Tony Greene Trucking, US Bank, VBS Farms, Warren & Carla Farrar, Wolfe Angus Farms, Wyatt's Super Valu

KOTTPA Truck/Tractor Pull

Saturday, July 25, 7:30 PM

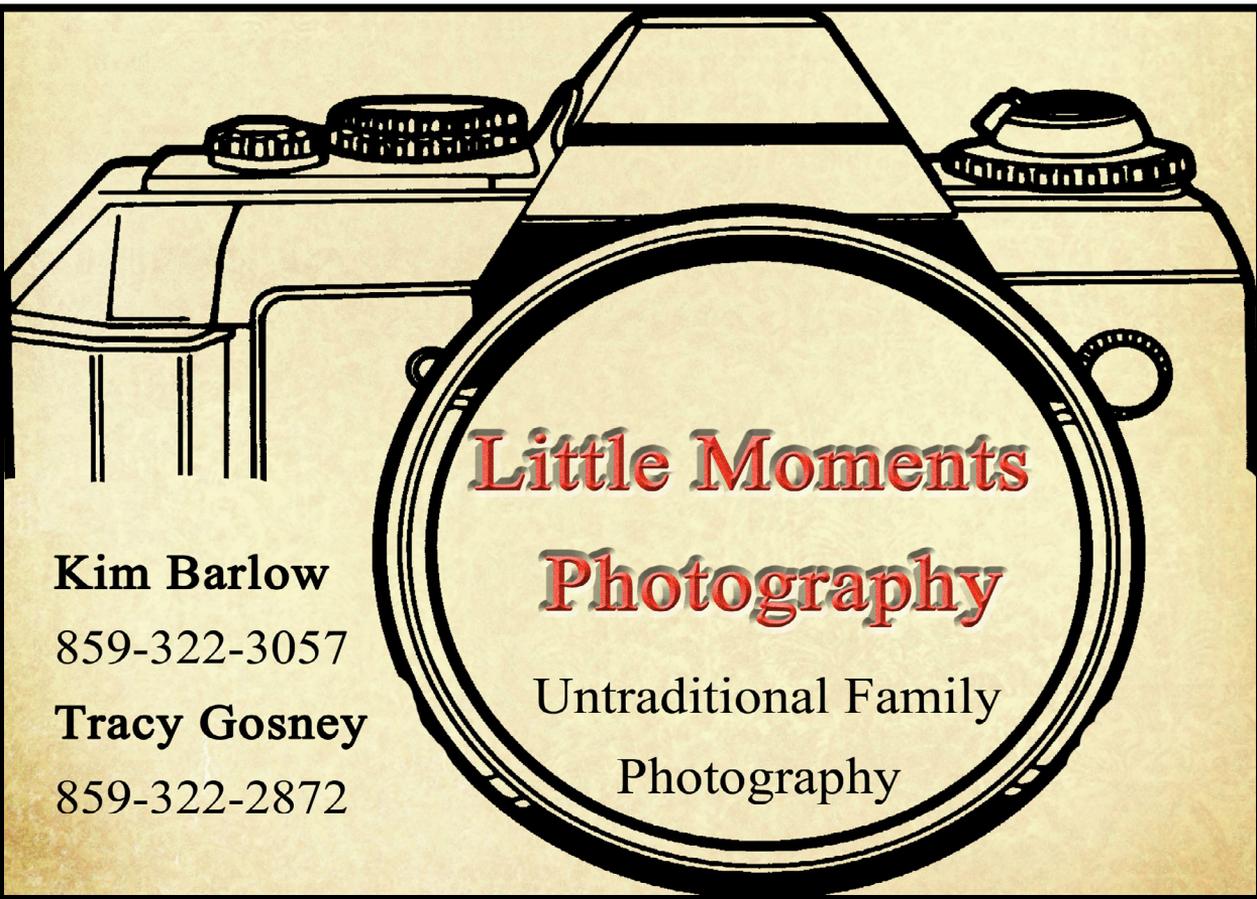
Committee Member in Charge:
Natalie Wolfe (859) 391-3120

Classes:

4200 Mini Truck 2WD Sponsored by 27 Auto Service.
5200 Pro Street 2WD Sponsored by Randy's Clothing.
5500 Pro Stock 2WD Sponsored by Tony Greene Trucking.
8000 Pro Stock Diesel Truck Sponsored by Fab-N-Weld.

Guidelines:

1. This pull is in sanction with the Kentucky Outlaw Tractor and Truck Pullers Association.
2. Rules for the pull can be found at www.kottpa.com.
3. Any vehicle that meets KOTTPA safety and class rules are welcome to pull the night of the pull.
4. For specific class questions, please contact Candi Burton at (606) 305-6042 or candib@windstream.net.
5. Participants are encouraged to write Thank You Notes to sponsors.



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Untraditional Family
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Kim Barlow
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Tracy Gosney
859-322-2872



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The LateNighters Concert

Saturday, July 25 at 7:00 PM

Committee Member in Charge:

Natalie Wolfe (859) 391-3120

The LateNighters Band is from Northern Kentucky and is comprised of three Kentuckians, two Buckeyes, and one Hoosier. Dan, Mike, Kim, Russ, Bob, and Tony are a group of talented individuals who simply enjoy music. You can hear them play and sing to genres such as classic rock, soul and blues and they even dabble in country. Their favorite artists include Tom Petty, Fleetwood Mac, Aretha, the Beatles, Van Morrison, ZZ Top, and many more. They have played at Paddle Williamstown, Boonedocks Pub and Grub and most recently at the Florence Freedom.

We invite you to sit back and relax at the Griffin Centre while enjoying some of your old favorites! For more information on the LateNighters Band please contact latenightersband@gmail.com.

Sponsor: Rodney Miles Body Shop and Wyatt's Super Valu



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Jim Evans Blacktop, LLC Paving and Patching



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The LateNighters

Saturday, July 25



7:00PM



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Fax: 859.654.5113

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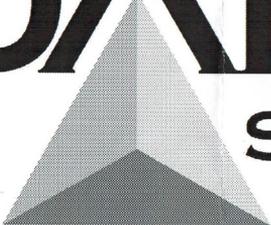
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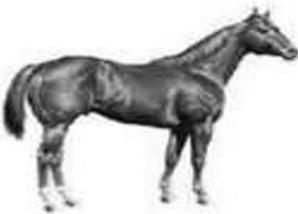
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