

EXHIBITORS ★ GUIDE

YOUR GUIDE TO ENTERING ITEMS & ANIMALS AT THE FAIR

68 FAIRGROUNDS RD. FALMOUTH, KY

GATES OPEN at 4 p.m.

PENDLETON COUNTY YOUTH

FAIR

JULY 25 - AUGUST 1
2020



MAKING MEMORIES WITH
AFFORDABLE FAMILY FUN

ADMISSION

- MON - SAT: \$8 PER PERSON
- RIDE TICKETS ARE AN ADDITIONAL \$5 PER DAY
- CHILDREN 2 & UNDER ARE FREE

pcyouthfair.com



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Schedule of Events

Saturday, July 25

7:00PM - Battle of the Bluegrass Truck and Tractor Pull-- \$15 gate admission

Sunday, July 26

10:00AM - Dead Weight Tractor Pull

2:00PM-6:00PM - Floral Hall Entries

6:00PM - Hymn Sing

Monday, July 27

6:00PM-10:00PM - Rides and Exhibits

6:00PM - Open/4-H/FFA Poultry Show

6:00PM - Pendleton County Homemakers Cake Auction

6:00PM - Kiddie Tractor Pull

7:00PM - Open/4-H/FFA Rabbit Show

Following Open/4-H/FFA Rabbit Show- 4-H/FFA Market Rabbit and Poultry Show

7:00PM - Top Dog Promotions Demo Derby Car Racing

7:00PM - Miss Pendleton County

7:30PM - Mutton Bustin'

Tuesday, July 28

6:00 PM-10:00 PM - Rides and Exhibits

6:30 PM - Miss Pre-Teen Pendleton County

7:00 PM - Open Novice Livestock Show

7:00 PM - Demolition Derby

8:00 PM - Miss Teen Pendleton County

Approx 9:00 PM- Greased Pig (following Novice Show)

Wednesday, July 29

3:30 PM-5:00 PM - Market Steer/Heifer Weigh-In

6:00 PM-10:00 PM - Rides and Exhibits

6:00 PM - Open Pet Show

7:00 PM - Baby Show

7:00 PM - Open Beef Show/ 4-H/FFA Beef Show

7:00 PM - ATV Drag Races

7:30 PM - Doll Buggy Parade

8:00 PM - Toy Tractor Parade

8:00 PM - Adult Tractor Driving/Backseat Driving Contest

Thursday, July 30

3:30 PM-5:00 PM Market Lamb/Goat Weigh-in

6:00 PM-10:00 PM - Rides and Exhibits

6:00 PM-10:00 PM -NWTF BB Inflatable Shooting Range

6:00 PM - Cutie Pie Contest

7:00 PM - 4-H/FFA Lamb/Goat Show

Friday, July 31

- 3:00 PM-5:00 PM - Market Swine Weigh-In
- 6:00 PM - 10:00 PM - Rides and Exhibit
- 6:00 PM- 10:00 PM- NWTF BB Inflatable Shooting Range
- 7:00 PM- Family Fun Night/ Barnyard Olympics
- 7:00 PM - Battle of the Bluegrass Truck and Tractor Pull
- 7:00 PM - Kincaid Follies
- 8:00 PM - 4H/FFA Swine Show

Saturday, August 1

- 9:00 AM - 4H/FFA Tractor Driving Competition
- 2:00 PM - Tristate Gospel Musicfest
- 5:30 PM- 4-H/FFA Round Robin Showmanship
- 6:00 PM - 10:00 PM - Rides and Exhibits
- 6:00 PM - 10:00 PM- NWTF BB Inflatable Shooting Range
- 7:00 PM - Market Livestock Sale
- 7:00 PM - Horse Show
- 7:00 PM - Bluegrass Pony Pull

Sunday, August 2

- 12:00 PM- 2:00 PM- Floral Hall entry pick up

Admission

\$8 per person (does not include rides)
 Ride passes can be purchased for \$5 per rider for unlimited rides

Fair Week Phone: 859-472-9459

Email: pendletoncoyouthfair@gmail.com

Facebook: www.facebook.com/pcyouthfair

Website: www.pcyouthfair.com

NO REFUNDS

Fair Officers and Members

President	Eli Mann
Co-Vice Presidents	Michael Mann and Natalie Wolfe
Secretary	Chelsea Heilman
Treasurer.....	Rob Best
Assistant Secretary/Treasurer.....	Felicia Caldwell
Extension Agent for 4H/Youth.....	Shelley Meyer
Extension Agent for Agriculture.....	Lindie Huffman
Extension Agent for FCS.....	Kenna Knight
FFA Advisors.....	Jaimie Mann and Kelly Armour
P.C. Beef Cattleman’s Assoc	Jimmy Roseberry
P.C. Farm Bureau Assoc.....	Rob McClanahan

General Rules:

“OPEN” classes are open to all exhibitors unless otherwise specified.
 “4H/FFA” entries must have been produced in conjunction with an approved project sponsored by these organizations. The Pendleton County Youth Fair is planned and conducted according to the Kentucky Department of Agriculture regulations for the use of State funds. Premiums not picked up by **September 30, 2020** will be null and void. More detailed rules and regulations can be found on the KY State Fair Website.

Charlie Peoples Memorial Western Contest Horse Show

Pendleton County Fairgrounds
68 Fairgrounds Rd, Falmouth, KY
Saturday, July 18, 2020 @ 6:00 PM
Limited Exhibitions @ 3:00 - 5:30 PM
(\$5 Pay at Entry Booth)
Gate Fee \$5 per person 10 & Under Free



1. Pee Wee Barrels E.F. \$5
2. Pee Wee Poles E.F. \$5
3. NPBA Open 3D Poles E.F. \$30 - \$1,100 added
4. NPBA Youth 2D Poles E.F. \$20 - \$150 added
5. Clay Bowman Memorial 2D Flag Race E.F. \$20 - \$200 added
6. Open 3D Barrels E.F. \$35 - \$1,500 added
7. Youth 3D Barrels (Riders 18 & under) E.F. \$20 - \$150 added

All classes payback 80% and must have a minimum of 10 horses for added money to apply.

2D classes with less than 20 entries will be straight payback based on # of entries. 2D flags are ½ second split with 20 or more horses. 3D classes switch to 4D with 100 entries. All NPBA sanctioned classes include \$2 awards fee. KY, OH, IN, PA, & WV NPBA approved. Pee Wee riders are 10 & under as of 01/01/20 and cannot ride in any other classes at this show. Pee Wee riders must be able to ride alone (no doubles). Roll Overs: Are allowed from Open barrel class to Youth barrel class. RO's are to be done at the FULL entry fee price. RO's must be done before Open Barrels begins.

All-Around Champions

- Charlie Peoples Memorial All-Around Champion – Best combined time (same horse/rider combination) from Open Poles and Open Barrels. \$250 prize money plus the Charlie Peoples Memorial All-Around Traveling Trophy.
- Charlie Peoples Memorial All-Around Youth Champion – Best combined time (same horse/rider combination) from Youth

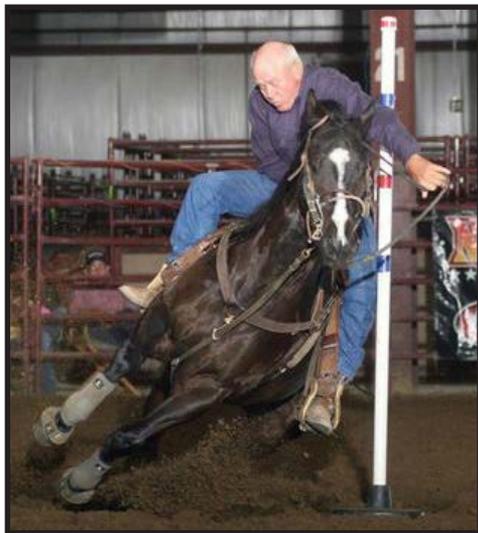
Poles and Youth Barrels. \$150 prize money plus the Charlie Peoples Memorial All-Around Youth Traveling Trophy. Limited stalls available for July 18th at \$20.00/stall. Contact Nikki Thomas @ 859-322-4004.

For more information contact: Nikki Thomas @ 859-322-4004 or Jason Thomas @ 859-322-5299.

Show bill may be changed at the discretion of the show committee.

Announcements made the day of the show override information on this show bill.

**NPBA Approved
by KY, OH & IN**



Under Kentucky law, a farm animal activity sponsor, farm animal professional or other person does not have the duty to eliminate all risks of injury of participation in farm animal activities. There are inherent risks of injury that you voluntarily accept if you participate in farm animal activities. KRS 247-4027

Pendleton County Public Library

Hours:

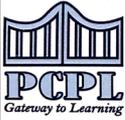
Mon - Fri: 9 am - 8 pm

Saturday: 9 am - 5 pm

Sunday: 1 pm - 5 pm

www.pcplibrary.org

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Open Class Floral Hall

Sunday, July 26

Entries received from 2:00 PM - 6:00 PM
RULES & REGULATIONS

1. Items must have been made or completed since last year's fair by exhibitor.
2. Only one entry allowed per person per class.
3. In case of only one entry in a class, quality will determine the ribbon and prize.
4. No entry can be picked up before 12 p.m. Sunday, August 2 and must be picked up by 2 p.m. that day.
5. Articles not picked up after 10 days following the closing of the fair will be properly disposed of.
6. Age determined as of July 1, 2019.
7. Participants are encouraged to submit thank you notes to sponsors.

A BEST OF SHOW ENTRY IN OPEN CLASS

A Best of Show Entry in Open Class will be selected in the following divisions to receive a special Rosette Ribbon and \$10 premium.

Crafts - sponsored by Pendleton County Homemakers

Farm Products - sponsored by Pendleton County Retired Teachers

Fine Arts - sponsored by Country Patchwork

Food Preservation - sponsored by Punkeyville, LLC

Foods - sponsored by Thomas Edwards

Horticulture - sponsored by Brandon and Sarah Moorhead

Needlework - sponsored by Carol Caldwell
Quilts - sponsored by Jim Evans Blacktop, LLC

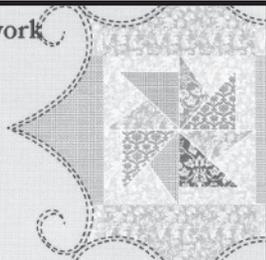
Vegetables/Fruits - sponsored by Rose Hill Winery

Country Patchwork

Quilting & Fabric Shop

Cindy Brown
Owner

101 W. Shelby St.
Falmouth, KY 41040
(859) 757-9072 (Cindy)
(859) 951-1118 (Shop)
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Farm Bureau Photography / Coloring Contest

Sunday, July 26 between 2:00 PM and
6:00 PM. at Floral Hall

Sponsored by Pendleton County Farm
Bureau

Committee Person in Charge: Jean Rapp and
Linda Daughtery

Color sheets can be picked up at Pendleton
County Farm Bureau Office located at
400 Main Street, Falmouth, KY 41040.

Photography Contest

Enter three pictures of your garden, mounted
on a 10-16 inch poster board.

Grades 5-8 - \$10 \$7.50 \$5

Grades 9-12 - \$10 \$7.50 \$5

Coloring Contest

2-3 years \$10 \$7.50 \$5

4-5 years \$10 \$7.50 \$5

6-7 years \$10 \$7.50 \$5

8-9 years \$10 \$7.50 \$5

**Premiums must be picked up at the Farm
Bureau Office.**

Open Class Crafts

Enter Sunday, July 26, 2:00 PM – 6:00
PM

Premiums \$5.00 \$4.00 \$3.00

- C1. Advanced woodcraft item (not from kit)
- C2. Any angel other than Christmas
- C3. Any craft made with tobacco or tobacco sticks
- C4. Any decorated shirt (buttons, ribbons, lace, not duplicating other categories)
- C5. Applique article of clothing
- C6. Article made from bread dough art
- C7. Best chair or stool with handmade seat
- C8. Best collection of homemade miniatures
- C9. Best refinished item of furniture
- C10. Bible School craft (age 9 and under)
- C11. Carved wooden item
- C12. Ceramic item (any process)(age 15 and up)
- C13. Children's ceramic item (age 10-14)
- C14. Children's ceramic item (age 9 and under)
- C15. Craft made from natural material (age 15 and up)
- C16. Craft made from natural material (age 10-14)

- C17. Craft made from natural material (age 9 & under)
- C18. Greeting Cards or invitations (age 15 & up)
- C19. Greeting Cards or invitations (age 10-14)
- C20. Greeting Cards or invitations (age 9 and under)
- C21. Homemade Candles
- C22. Homemade Soap
- C23. Jewelry item (age 15 and up)
- C24. Jewelry item (age 10-14)
- C25. Jewelry item (age 9 and under)
- C26. Machine embroidered item
- C27. Misc. Craft item (age 15 and up)
- C28. Misc. Craft item (age 10-14)
- C29. Misc. Craft item (age 9 & under)
- C30. Most unusual hobby (age 9 & under)
- C31. Most unusual hobby-5 items (age 10 & up)
- C32. Painted article of clothing (age 15 & up)
- C33. Painted or decorated shirt (age 10-14)
- C34. Painted or decorated shirt (age 9 and under)
- C35. Scrapbook favorite page (age 15 and up)
- C36. Scrapbook favorite page (age 10-14)
- C37. Scrapbook favorite page (age 9 and under)
- C38. Stenciled item
- C39. Woodcraft item (age 10-14)
- C40. Woodcraft item (age 9 and under)
- C41. Woodcraft item (not duplicating other classes)(age 15 and up)
- C42. Wreath (any type)



**Good Luck,
Klaber,
Levi, Caseten,
and Clark!**

**Mamaw
Caldwell**

Pleasant Hill Farms



**Good Luck,
Fair
Participants!**

**Rob
McClanahan**

Open Class Farm Products

Enter Sunday, July 26, 2:00 PM - 6:00 PM

Premiums: \$5 - \$4 - \$3

- FC1. Best 6 ears of hybrid corn (old, any color)
- FC2. Most perfect ear of hybrid corn (old)
- FC3. Stalks of corn, 3
- FC4. Alfalfa, 1st cutting
- FC5. Alfalfa, 2nd cutting
- FC6. Red Clover, 1st cutting
- FC7. Red Clover, 2nd cutting
- FC8. Timothy
- FC8. Mixed Hay, 1st cutting
- FC10. Mixed Hay, 2nd cutting
- FC11. Bromegrass
- FC12. Tobacco, 1 stick of 5 stalks, green
- FC13. Best potted growing plant of burley tobacco
- FC14. Stripped Flies
- FC15. Stripped Lugs
- FC16. Stripped Leaves
- FC17. Stripped Tips
- FC18. Best Crop (4 grades)
- FC19. Soybeans: current years crop, 3 stalks tied, with soil free roots intact
- FC20. Soybeans: previous years crop, 0.5 gallon in a container
- FC21. Best block of Bluegrass sod, 12" x 24" block
- FC22. Any frame of comb, honey, any color
- FC23. Three 1 lb. containers of white extracted honey
- FC24. Three 1 lb. containers of light amber extracted honey
- FC25. Three 1 lb. containers of amber extracted honey
- FC26. Three 1 lb. containers of dark amber extracted honey
- FC27. Three 1 lb. containers of chunk honey, any color
- FC28. Three clear hard plastic boxes of Cobana or cut-comb honey, any color
- FC29. Best display of honey- 15 to 25 lbs. (display of honey, wax and wax products)
- FC30. Wax by-product
- FC31. Best ½ dozen eggs- white shell
- FC32. Best ½ dozen eggs-brown shell
- FC33. Best ½ dozen eggs-pastel shell

Open Class Food Preservation

Enter Sunday, July 26, 2:00 PM - 6:00 PM

Premiums: \$5.00 \$4.00 \$3.00

DIVISION- FRUITS

- FP1. Apples
- FP2. Applesauce
- FP3. Blackberries
- FP4. Peaches
- FP5. Pears
- FP6. Raspberries
- FP7. Strawberries
- FP8. Misc. Fruit
- FP9. Junior Open Fruit- any kind (under age 14)

DIVISION- VEGTABLES

- FP10. Banana Peppers
- FP11. Beets
- FP12. Cabbage
- FP13. Carrots
- FP14. Chili Base
- FP15. Corn
- FP16. Green Beans
- FP17. Jalapeno
- FP18. Ketchup
- FP19. Other Beans
- FP20. Salsa
- FP21. Sauerkraut
- FP22. Soup Mixture
- FP23. Spaghetti Sauce
- FP24. Tomato Juice
- FP25. Tomato Sauce
- FP26. Tomato, whole
- FP27. Misc. Vegetable
- FP28. Collection of 4 different canned vegetables
- FP29. Junior Open Vegetable Entry (under age 14)

DIVISION-PICKLES & RELISHES

- FP30. Beet Relish
- FP31. Bread and Butter Pickles
- FP32. Corn Relish
- FP33. Dill Pickles
- FP34. Pickles
- FP35. Relish
- FP36. Sweet Pickles
- FP37. Sweet Relish
- FP38. Any other pickled vegetable
- FP39. Junior Open Pickles/Relishes entry (under age 14)

DIVISION-JAMS & JELLIES

- FP40. Blackberry Jam
- FP41. Peach Jam

- FP42. Raspberry Jam
- FP43. Strawberry Jam
- FP44. Strawberry Honey
- FP45. Jam-Other
- FP46. Apple Jelly
- FP47. Grape Jelly
- FP48. Hot Pepper Jelly
- FP49. Plum Jelly
- FP50. Strawberry Jelly
- FP51. Jelly- other
- FP52. Peach Preserves
- FP53. Pear Preserves
- FP54. Plum Preserves
- FP55. Raspberrry Preserves
- FP56. Strawberry Preserves
- FP57. Tomato Preserves
- FP58. Preserves- other
- FP59. Apple Butter
- FP60. Junior Open Jams/Jellies entry (under age 14)

DIVISION- HONEY & SWEETENERS

- FP61. Honey
- FP62. Sorghum (any color)

DIVISION- DEHYDRATED FOODS

- FP63. Any Vegetable
- FP64. Fruit Leather
- FP65. Meat Jerky (6 strips)
- FP66. Spices
- FP67. Any other item

Open Class Foods

Enter Sunday, July 26, 2:00 PM - 6:00 PM

Premiums: \$5.00 \$4.00 \$3.00

Only enter one slice of cake. The Fair Board is not responsible for containers/plates. Cover entry with clear wrap. No mixes allowed.

DIVISION- BREAD

- F1. Banana Bread, one slice
- F2. Blueberry muffins, 4
- F3. Corn muffins, 4
- F4. Flavored Biscuits (such as cheese)
- F5. Misc. bread, one slice
- F6. Muffins, any kind not listed, 4
- F7. Nut Bread, one slice
- F8. Other coffee cake, one slice
- F9. Plain Biscuits, 4
- F10. Pumpkin Bread
- F11. Quick bread, not in any other category, one slice
- F12. Sour dough bread, one slice
- F13. Yeast Bread, one slice
- F14. Yeast coffee cake, one slice
- F15. Yeast rolls, 4
- F16. Zucchini Bread, one slice

- F17. Junior Bread Entry (under age 14)

DIVISION- CANDY

- F18. Cereal candy, 4 pc.
- F19. Chocolate fudge, 4 pc.
- F20. Divinity, 4 pc.
- F21. Fondant, 4 pc.
- F22. Molded candy, 4 pc.
- F23. Other fudge, 4 pc.
- F24. Peanut Brittle, 4 pc.
- F25. Peanut Butter fudge, 4 pc.
- F26. Pull Cream candy, 4 pc.
- F27. Toffee, any type 4 pc.
- F28. Turtle candy, 4 pc.
- F29. Any other kind of candy, 4 pc.
- F30. Junior Candy Entry (under 14)

DIVISION-COOKIE

- F31. Bar cookies, 4
- F32. Brownie, 4
- F33. Cereal cookies, 4
- F34. Chocolate chip cookies, 4
- F35. Cookies, any other kind 4
- F36. Drop cookies, 4
- F38. Enhanced cake mix cookies, with recipe, 4
- F39. No Bake cookies, 4
- F40. Oatmeal cookies, 4
- F41. Peanut Butter cookies, 4
- F42. Sugar cookies, 4
- F43. Plate of assorted cookies, 4 or more different kinds
- F44. Junior cookies entry, (under age 14)

DIVISION-CAKES

Premiums: \$8.00 \$6.00 \$4.00

- F45. Angel food cake, not iced
- F46. Blackberry cake
- F47. Carrot cake
- F48. Chocolate cake
- F49. Cupcakes, 6 iced
- F50. Enhanced cake mix (with recipe)
- F51. German Chocolate Cake
- F52. Nut cake
- F53. Pound cake
- F54. White cake
- F55. Yellow cake
- F56. Other cake, not listed
- F57. Junior cake entry (under age 14)

DIVISION-PIES

Premiums: \$8.00 \$6.00 \$4.00

- F58. Chess pie, 1 piece
- F59. Cream pie, 1 piece
- F60. Fruit pie, 1 piece
- F61. Nut pie, 1 piece
- F62. Pumpkin pie, 1 piece
- F63. Any other pie, 1 piece



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Open Class Fine Arts

Enter Sunday, July 26,

2:00 PM – 6:00 PM

Premiums \$5.00 \$4.00 \$3.00

- A1. Original Story Writing (15 & up)
- A2. Children's original story writing (10-14)
- A3. Children's original story writing (9 and under)
- A4. Original poetry (15 & up)
- A5. Children's original poetry (10-14)
- A6. Children's original poetry (9 and under)
- A7. Calligraphy
- A8. Charcoal and pastel sketching (9 and under)
- A9. Charcoal and pastel sketching (10-14)
- A10. Charcoal and pastel sketching (15 & up)
- A11. Computer Graphic Art (9 and under)
- A12. Computer Graphic Art (10-14)
- A13. Computer Graphic Art (15 & up)
- A14. Crayon or Marker only (9 and under)
- A15. Crayon or Marker only (10-14)
- A16. Folk Art and/or Tole Painting
- A17. Mixed Media (9 and under)
- A18. Mixed Media (10-14)
- A19. Mixed Media (15 & up)
- A20. Oils or acrylics (9 and under)
- A21. Oils or acrylics (10-14)
- A22. Oils or acrylics (15 & up)
- A23. Pencil or ink (9 and under)
- A24. Pencil or ink (10-14)
- A25. Pencil or ink (15 & up)
- A26. Printmaking (9 and under)
- A27. Printmaking (10-14)
- A28. Printmaking (15 & up)
- A29. Scratchboard (9 and under)
- A30. Scratchboard (10-14)
- A31. Scratchboard (15 & up)
- A32. Sculpture (9 and under)
- A33. Sculpture (10-14)
- A34. Sculpture (15 & up)
- A35. Stain Glass Art
- A36. Stamp Art (9 and under)
- A37. Stamp Art (10-14)
- A38. Stamp Art (15 & up)
- A39. Water Color (9 and under)
- A40. Water Color (10-14)
- A41. Water Color (15 & up)

Open Class Horticulture

Enter Sunday, July 26, 2:00 PM - 6:00 PM

Premiums \$5.00 \$4.00 \$3.00

Flowers used in arrangements must be obtained from home. No commercial flowers or artificial flowers permitted.

- H1. African violet
- H2. Begonia
- H3. Cactus
- H4. Cockscomb
- H5. Collection of roses (3 varieties)
- H6. Dahlia (1)
- H7. Daisies
- H8. Day lily
- H9. Fairy garden
- H10. Fairy garden (14 & under)
- H11. Floribunda rose
- H12. Flowering potted plant
- H13. Gardenia
- H14. Geraniums
- H15. Gladiola (2)
- H16. Hanging Basket, any kind of flowering plant
- H17. Hanging Basket, any kind of non-flowering plant
- H18. Herb wall hanging
- H19. Hollyhocks
- H20. Hosta
- H21. Hybrid tea rose
- H22. Hydrangea (3)
- H23. Knock Out rose
- H24. Largest Cockscomb
- H25. Largest Sunflower
- H26. Marigolds (3)
- H27. Miniature rose
- H28. Non-flowering potted plant
- H29. Orchid
- H30. Oriental/Asiatic lily
- H31. Petunias
- H32. Philodendron
- H33. Red rose
- H34. Rose, any other color
- H35. Succulent plant
- H36. Sunflower
- H37. Terrarium
- H38. Tiger lily
- H39. White rose
- H40. Yellow rose
- H41. Zinnia
- H42. A religious named plant (prayer, etc.)
- H43. An animal named plant (Zebra, Piggy Back, Shrimp, etc.)
- H44. Cut flowers arrangement any other kind
- H45. Cut flowers arrangement in vase
- H46. Cut wildflower arrangement
- H47. Largest bloom (not previously listed)
- H48. Most unusual flower
- H49. Unique named plant (string of pearls, lipstick, chenille, etc.)

Open Class Vegetables / Fruits

Enter Sunday, July 26, 2:00 PM - 6:00 PM

Premiums \$5.00 \$4.00 \$3.00



DIVISION- VEGETABLES

- V1. Beans, any other variety, 12
- V2. Beets, any variety
- V3. Broccoli, 1
- V4. Brussel sprouts
- V5. Cabbage, Chinese, 1 head
- V6. Cabbage, flat, 1 head
- V7. Cabbage, red, 1 head
- V8. Cabbage, round, 1 head
- V9. Carrots, any variety, 4
- V10. Cucumber, any variety, 4
- V11. Cucumber, pickling, 4
- V12. Cucumber, slicing, 4
- V13. Cushaws
- V14. Eggplant, 1
- V15. Green Beans, 12
- V16. Kale
- V17. Lima Beans, 12
- V18. Muskmelon, 1
- V19. Mustard Greens
- V20. Okra, any variety
- V21. Onions, green, 5
- V22. Onions, red, 4
- V23. Onions, white, 4
- V24. Onions, yellow, 4
- V25. Peppers, any other variety, 4
- V26. Peppers, banana, 4
- V27. Peppers, green, 2 large
- V28. Peppers, habanero, 4
- V29. Peppers, hot, 4
- V30. Peppers, jalapeno, 4
- V31. Peppers, red, 2 large
- V32. Peppers, yellow, 2
- V33. Potatoes, any other variety, 2
- V34. Potatoes, red, 2
- V35. Potatoes, white, 2
- V36. Potatoes, yellow, 2
- V37. Pumpkin
- V38. Radishes, red, 4
- V39. Radishes, white, 4
- V40. Rhubarb, 4 stalks with leaves
- V41. Squash, any other variety, 1
- V42. Squash, butternut, 1
- V43. Squash, summer zucchini, 2
- V44. Squash, yellow summer, 2
- V45. Sweet corn, bi-colored, in husk, trimmed, 3
- V46. Sweet corn, white, in husk, trimmed, 3
- V47. Sweet corn, yellow, in husk, trimmed, 3
- V48. Sweet potatoes, 2



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- V49. Tomatoes, any other variety, 2
- V50. Tomatoes, cherry, 4
- V51. Tomatoes, red, 2
- V52. Tomatoes, yellow, 2
- V53. Turnip greens
- V54. Wax Beans, 6
- V55. Vegetable, any other not listed
- V56. Most unusual vegetable critter
- V57. Largest vegetable by weight
- V58. Fresh gourd
- V59. Dried gourd
- V60. Largest gourd
- V61. Produce basket \$8.00 \$6.00 \$4.00

DIVISION- FRUIT

- V62. Apples, green, 2
- V63. Apples, red, 2
- V64. Apples, yellow, 2
- V65. Blackberries, 2
- V66. Blueberries, 2
- V67. Cantaloupe
- V68. Grapes, 1 bunch, any variety
- V69. Peaches, any variety, 2
- V70. Pears, any variety, 2
- V71. Plums, any variety, 2
- V72. Raspberries, 4
- V73. Strawberries, 4
- V74. Watermelon, 1
- V75. Any other fruit

DIVISION-HERBS-all exhibits must be in bottle or vase with water.

- V76. Aloe (potted)
- V77. Basil, 1 bunch
- V78. Bay tree
- V79. Bee balm
- V80. Calendula, 1 bunch
- V81. Catnip or cat nip
- V82. Chamomile
- V83. Chives
- V84. Dill, 1 bunch
- V85. Fennel, 1 bunch
- V86. Forever few
- V87. Garlic
- V88. Lavender, 1 bunch
- V89. Lemon balm
- V90. Marjoram
- V91. Mint, any variety, 1 bunch
- V92. Oregano, 1 bunch
- V93. Parsley, any variety, 1 bunch
- V94. Penny royal
- V95. Purple comb flower (echinaea)
- V96. Rosemary
- V97. Sage, 1 bunch

- V98. Tarragon
- V99. Thyme, 1 bunch
- V100. Yarrow
- V101. Miscellaneous

Open Class Needlework

Enter Sunday, July 26, 2:00 PM - 6:00 PM

All items must be handmade. Items must have been completed since last year's fair.

Premiums: \$5.00 \$4.00 \$3.00

DIVISION- CLOTHING

- N1. Any item made from a man's tie
- N2. Apron
- N3. Article of clothing, other
- N4. Best costume
- N5. Cap or Bonnet
- N6. Children's clothing
- N7. Clothing item made by children 10-14
- N8. Clothing item made by children ages 9 and under
- N9. Curtains and/or window treatment
- N10. Placemat or napkin set
- N11. Purse
- N12. Table runner
- N13. Tote bag

DIVISION-NEEDLEWORK

- N14. Applique item
- N15. Caddy, any type
- N16. Crochet afghan- granny square
- N17. Crochet afghan- other
- N18. Crochet afghan- ripple stitch
- N19. Crochet article, any not listed
- N20. Crochet baby afghan
- N21. Crochet bedspread or tablecloth
- N22. Crochet centerpiece
- N23. Crochet infant item (15 and up)
- N24. Crochet item by children ages 9 and under
- N25. Crochet item made by children 10-14
- N26. Crochet pillow
- N27. Crochet sweater
- N28. Cross-stitch, any item
- N29. Embroidered picture
- N30. Embroidered pillow
- N31. Embroidered pillowcase
- N32. Infinity scarf
- N33. Item made with yo-yo's
- N34. Knitted item made by children 10-14
- N35. Knitted item made by children ages 9 and under

- N36. Knitted item, any variety
 N37. Miscellaneous item (15 and up)
 N38. Miscellaneous item made by children 10-14
 N39. Miscellaneous item made by children 9 and under
 N40. Pillowcases
 N41. Tablecloth, any kind
 N42. Tatting article

Open Class Hobby Show

Enter Sunday, July 26, 2:00PM-6:00PM

Premiums: \$5.00 \$4.00 \$3.00

- HS1. Barbie doll and clothes (clothes hand-made)
 HS2. Best dressed doll (outfit must be hand-made)
 HS3. Children's handmade holiday item, ages 10-14
 HS4. Children's handmade holiday item, 9 and under
 HS5. Christmas angel
 HS6. Christmas centerpiece
 HS7. Christmas ornaments (3 mounted on cardboard)
 HS8. Christmas pillow
 HS9. Christmas stocking
 HS10. Christmas tree skirt
 HS11. Christmas wall hanging
 HS12. Christmas wreath
 HS13. Christmas, any item not listed
 HS14. Handmade doll
 HS15. Handmade rug
 HS16. Holiday centerpiece (other than Christmas)
 HS17. Holiday decoration (other than Christmas)
 HS18. No sew blanket (15 and up)
 HS19. No sew blanket (10-14)
 HS20. No sew blanket (children 9 and under)
 HS21. No sew other item (15 and up)
 HS22. No sew other item (children 10-14)
 HS23. No sew other item (children 9 and under)
 HS24. Puppet- handmade
 HS25. Stuffed toy- handmade

Open Class Quilts

Enter Sunday, July 26, 2:00 PM-6:00 PM

Premiums \$ 5.00 \$4.00 \$3.00

- Q1. Antique quilt with info (not eligible for best of show)
 Q2. Applique
 Q3. Baby quilt
 Q4. Cheaters cloth
 Q5. Christmas Quilt
 Q6. Country Patchwork Quilt Club (must be a quilt the club has made since last fair)
 Special prize from Country Patchwork for 1st, 2nd, and 3rd place
 Q7. Cross-stitch
 Q8. First quilt
 Q9. Group quilt-made by 2 or more people
 Q10. Hand quilted
 Q11. Log Cabin Quilt
 Q12. Memory quilt
 Q13. Necktie
 Q14. Original design
 Q15. Other quilt, not listed
 Q16. Other quilted item, not listed
 Q17. Paper pieced
 Q18. Patchwork
 Q19. Pieced square- not quilted
 Q20. Pieced curtains
 Q21. Pieced Quilt
 Q22. Pillow
 Q23. Pillow-pieced, not quilted
 Q24. Quilt made by child 10-14
 Q25. Quilt made by child 9 and under
 Q26. Rag quilt
 Q27. Table runner
 Q28. Tied of knotted
 Q29. Top-not quiltedn (15 and up)
 Q30. Top-not quilted made by child 10-14
 Q31. Top-not quilted made by child 9 and under
 Q32. Tree skirt
 Q33. T-shirt quilt
 Q34. Wall hanging

Open Class Photography

Enter Sunday, July 26, 2:00 PM - 6:00 PM

Premiums: \$5.00 \$4.00 \$3.00

Each class is open to amateur only. No glass, frames or mats of any type. Photos must be no bigger than 4x6 inches with the exception of the collage class.

DIVISION- BLACK AND WHITE OR SEPIA (ages 15 and up)

- P1. Action shot
 P2. Collage (any size, not 4x6)
 P3. Nature scene

- P4. Other picture
- P5. Picture of animal
- P6. Picture of special event
- P7. Portrait of person's head, shoulders, or full figure
- P8. Recent picture of historical object/site
- P9. Still life (inanimate object)

DIVISION- COLOR (ages 15 and up)

- P10. Action shot
- P11. Collage (any size, not 4x6)
- P12. Nature scene
- P13. Other picture
- P14. Picture of animal
- P15. Picture of special event
- P16. Portrait of person's head, shoulders, or full figure
- P17. Recent picture of historical object/site
- P18. Still life (inanimate object)

DIVISION- SELFIE (ages 15 and up)

- P19. Group
- P20. Individual

DIVISION-CHILDREN AGES 9 AND UNDER

- P21. Action shot
- P22. Collage (any size, not 4x6)
- P23. Nature scene
- P24. Other picture
- P25. Picture of animal
- P26. Picture of special event
- P27. Portrait of person's head, shoulders, or full figure
- P28. Recent picture of historical object/site
- P29. Selfie
- P30. Still life (inanimate object)

DIVISION CHILDREN AGES 10-14

- P31. Action shot
- P32. Collage (any size, not 4x6)
- P33. Nature scene
- P34. Other picture
- P35. Picture of animal
- P36. Picture of special event
- P37. Portrait of person's head, shoulders, or full figure
- P38. Recent picture of historical object/site
- P39. Selfie

- P40. Still life (inanimate object)

DIVISION-PROFESSIONAL

- P41. Action shot
- P42. Collage (any size, not 4x6)
- P43. Nature scene
- P44. Other picture
- P45. Picture of animal
- P46. Picture of special event
- P47. Portrait of person's head, shoulders, or full figure
- P48. Recent picture of historical object/site
- P49. Selfie
- P50. Still life (inanimate object)



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FFA Floral Hall Entries

Enter Sunday, July 26, 2:00 PM - 6:00 PM

Advisor: Jaimie Mann and Kelly Armour
Department will be judged on the Danish system

Sponsored by: Carlena Caldwell

Only students who are regularly enrolled in all day classes and those who are paid FFA members and have not been out of school for more than three years are eligible to compete (except in alumni class).

FFA FLORAL HALL EXHIBITS

FFA1. Chapter Display- Best Display Promoting FFA. Premiums- 1st- \$20, 2nd- \$15, 3rd- \$10

FFA2. Student Display - This category is for students to display their accomplishments and awards they have received in their work in the FFA. Posters, Trophies, Ribbons may all be displayed in a fashionable manner. Premiums- 1st- \$15, other entries- \$5 each

FARM PRODUCTS

Premiums - \$3 - \$2 - \$1

- FFA3. Alfalfa Hay (1/2 bale)
- FFA4. Beans- any variety- 1 plate of 5
- FFA5. Cabbage- 1 head
- FFA6. Corn- 3 stalks
- FFA7. Cucumbers- 1 plate of 5
- FFA8. Largest fruit/vegetable
- FFA9. Mixed Hay- Grass & Legume (1/2 bale)
- FFA10. Onions- 1 plate of 5
- FFA11. Peppers- any variety- 1 plate of 5
- FFA12. Potatoes-Red or White- 1 plate of 5
- FFA13. Potted Tobacco Plant
- FFA14. Red Clover Hay (1/2 bale)
- FFA15. Soybeans: current year's crop, 3 stalks tied, with soil free roots intact
- FFA16. Soybeans: previous year's crop, 0.5 gallon in a container
- FFA17. Tobacco- 5 stalks of stick
- FFA18. Tomatoes-any variety- 1 plate of 5
- FFA19. Miscellaneous horticulture
- FFA20. Miscellaneous vegetable- not listed

FFA ALUMNI

Premiums - \$5 - \$4 - \$3

- FFA21. Oldest dated FFA jacket
- FFA22. Oldest dated FFA membership card
- FFA23. Oldest FFA record book
- FFA24. Oldest FFA trophy or plaque

Project Record Books
Premiums - \$10 - \$8 - \$5

- FFA25. Freshman SAE
- FFA26. Sophomore SAE
- FFA27. Junior SAE
- FFA28. Senior SAE

4-H Entries

Enter Sunday, July 26, 2:00 PM - 6:00 PM

Advisor - Shelley Meyer
Superintendent - Mary Ellen Miller
ROSETTES FOR EACH DIVISION
CHAMPION

RULES

1. Only Pendleton County 4-H members may exhibit.
2. All projects must have been made during the current year.
3. Once a project unit has been entered in the fair, you must advance to next unit.
4. No article may be entered in two classes nor can any member enter more than one entry in the same class.
5. All 4-H projects, except animals must be entered from 2:00 PM. - 6:00 P.M on Sunday, July 26. We are not responsible for entries after this time.
6. All 4-H exhibits will be judged on the Danish System.
7. No food or vegetable items will be returned.
8. All nonperishable items that qualify for the State Fair will be held at the Extension Office.

4-H RECORD BOOK DIVISION

Award given to High Point Winner

Division Champion Cloverville entries and the High Point Record Book exhibitors will receive awards presented at 4-H Achievement Banquet.

Premiums - \$3 - \$2 - \$1

RULES

1. In each class of the 4-H division there will be a sub-class for project record books. Project records without fair classes will also be accepted for judging.
2. 4-H members are encouraged to enter their record books completed to the extent possible at the time, including a short project story. Project records are mandatory for

Market Livestock projects.

3. Record Books will be judged on the Danish System.

4. Points will be given based on ribbon award.

5. Records are to be in individual folders with name and project on outside front cover.

6. Articles not picked up within 10 days will be discarded.

948. Junior Division

949. Senior Division

950. Senior Division

Premiums- \$10 \$8 \$5

951. 4-H/FFA Market Livestock Record Books



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- Alex Monroe- treasurer**
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DIVISION 6029**4-H Arts & Crafts****Premiums- \$3 - \$2 - \$1**

1. See General Rules applying to all 4-H exhibitors and general rules applying to 4-H exhibits listed previously in this catalog.

2. All classes are from Portfolio Pathways (Section A) and Sketchbook Crossroads (Section B) 4-H Core Curriculum except for Trends and Heritage Crafts.

3. Junior: Any Member age 9-13. Senior: Any member 14-19.

4. Seniors must submit an artistic statement. Please write a paragraph minimum about your piece of art. Please include the following information type and attached to your piece of art- Name, Class, Title of Work, Medium, Explanation of where you got your inspiration or ideas, Explanation of elements and principles of design that pertain to your work, what kind of message were you trying to communicate to the viewer (mood, feeling, emotion, etc.), and how does this represent you as an artist.

5. Each exhibitor may enter only 2 classes per Sections A, B, and C per year.

6. All items must have been made since the last State Fair.

7. Project entry must meet all the requirements for the class; otherwise, the entry will be disqualified.

8. Appropriate hangers for project work is any hardware permanently attached to the project that can be displayed on a metal grid work wall via metal S hook, binder clip, or zip tie. NOTE: mat board can be displayed utilizing binder clips while stretch canvas can be displayed with S hooks.

9. Subject matter is not "family friendly" in context.

10. Small items, which are easily separated or destroyed, may be placed in small plastic bags. For items with more than one piece, a description on the back of the ID card is suggested with number of pieces, color, description, etc. In addition, label each piece in an inconspicuous location include a minimum of name and county (clothing label can be utilized).

SECTION A: PORTFOLIO PATHWAYS**Painting**

727a Junior Acrylic Still Life (pg. 12)

727b Senior Acrylic Still Life (pg. 12)

728a Junior Water Color (pg. 14)

728b Senior Water Color (pg. 14)

729a Junior Abstract (pg. 18)

729b Senior Abstract (pg. 18)

730a Junior Sand Painting (pg. 20)

730b Senior Sand Painting (pg. 20)

731a Junior Self Portrait (pg. 22)

731b Senior Self Portrait (pg. 22)

732a Junior Human Action (pg. 24)

732b Senior Human Action (pg. 24)

733a Junior Oil Painting (pg. 26)

733b Senior Oil Painting (pg. 26)

734a Junior Oil Landscape (pg. 30)

734b Senior Oil Landscape (pg. 30)

Printing

735a Junior Intaglio Collagraph Print (pg 38)

735b Senior Intaglio Collagraph Print (pg 38)

736a Junior Blueprint Paper Print (pg 40)

736b Senior Blueprint Paper Print (pg 40)

737a Junior Etched Plexiglas (pg 42)

737b Senior Etched Plexiglas (pg 42)

738a Junior Wax Resist Print (pg 44)

738b Senior Wax Resist Print (pg 44)

739a Junior Tire Stamp Print (pg 46)

739b Senior Tire Stamp Print (pg 46)

740a Junior Linoleum Print (pg 48)

740b Senior Linoleum Print (pg 48)

741a Junior Hand Drawn Negative Photograph (pg 51)

741b Senior Hand Drawn Negative Photograph (pg 51)

Graphic Design

743a Junior 5 Color Design (pg 62-63)

743b Senior 5 Color Design (pg 62-63)

744a Junior Computer Drawing (pg 70)

744b Senior Computer Drawing (pg 70)

SECTION B: SKETCHBOOK CROSSROADS**Drawing**

745a Junior Contour Drawing (pg 12)

745b Senior Contour Drawing (pg 12)

746a Junior Two Point Perspective (pg 16)

746b Senior Two Point Perspective (pg 16)

747a Junior Circular Shape Object (pg 18)

747b Senior Circular Shape Object (pg 18)

748a Junior Color Pencil (pg 20)

748b Senior Color Pencil (pg 20)

749a Junior Pen and Ink (pg 22)

749b Senior Pen and Ink (pg 22)

750a Junior Calligraphy (pg 24)

750b Senior Calligraphy (pg 24)

751a Junior Cartooning (pg 27)

751b Senior Cartooning (pg 27)

Fiber Arts

752a Junior Felted Wool Applique Mat (pg 31)

752b Senior Felted Wool Applique Mat (pg 31)

753a Junior Cotton Linter Bowl (pg 34)

753b Senior Cotton Linter Bowl (pg 34)

754a Junior Batik Fabric (pg 37)

754b Senior Batik Fabric (pg 37)

755a Junior Lap Loom Woven Place Mat (pg 40)

755b Senior Lap Loom Woven Place Mat (pg 40)

40)

756a Junior Inkle Loom Basket (pg 44)

756b Senior Inkle Loom Basket (pg 44)

Sculpting

757a Junior Clay Container (pg 55)

757b Senior Clay Container (pg 55)

758a Junior Clay Bust (pg 57)

758b Senior Clay Bust (pg 57)

759a Junior Mask (pg 61)

759b Senior Mask (pg 61)

760a Junior Cardboard Sculpture (pg 65)

760b Senior Cardboard Sculpture (pg 65)

761a Junior Flower Wire Sculpture (pg 67)

761b Senior Flower Wire Sculpture (pg 67)

762a Junior Plaster of Paris Carving (pg 69)

762b Senior Plaster of Paris Carving (pg 69)

SECTION C: ART TRENDS AND TRADITIONS

This section will be highlighting the latest trends in art while honoring our heritage. Art trends will be selected every two years. Heritage arts will have specific areas as well as an "other" category where youth may choose what they exhibit. Documentation for the Heritage Craft Classes is **REQUIRED**. If required documentation is not attached the item will be disqualified. You may enter two enter entries per year in this section.

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Trends

- 763a Junior Art Trends - mixed media canvas
763b Senior Art Trends - mixed media canvas

Traditions

- 764a Junior Heritage Arts Other
764b Senior Heritage Arts Other
764c. Junior Basket Making
764d. Senior Basket Making
764e. Junior Jewelry
764f. Senior Jewelry
764g. Junior Leather Craft
764h. Senior Leather Craft

DIVISION 6040**4-H Consumer and Financial Education****Premiums- \$3 - \$2 - \$1**

See “General Rules Applying to All 4-H Exhibitors in the Kentucky State Fair” at www.kystatefair.org. Click on competition, then Premium Book, then 4-H Exhibits.

Every class in this division requires a narrative.

Level 1 (Grades 4-5): The Consumer in Me
914 Poster on “Bargain Shopping”
915 Poster on “What is the Best Buy?”

Level 2 (Grades 6-8): Consumer Wise
916 Poster on “Media and the Marketplace”
917 Poster on “Decision! Decisions! Decide!”

Level 3 (Grades 9-12): Consumer Roadmap
918 Poster on “How to Write a Wrong”
919 Poster on “I Own a Car or Does It Own Me?”
920 Poste https://scontent-ort2-1.xx.fbcdn.net/v/t1.0-0/p640x640/67459410_1820181181460762_8740770587850309632_o.jpg?_nc_cat=111&_nc_sid=e007fa&_nc_ohc=-KC-QqNvzUu8AX-jzoIC&_nc_ht=scontent-ort2-1.xx&_nc_tp=6&oh=746628252d-7fe990ebc4217c33052d87&oe=5EC9030F r
on “What Does Real Life Cost?”

**DIVISION 6018
4-H Crops Project****Premiums - \$3 - \$2 - \$1**

Project entry must meet all the requirements for

- the class; otherwise, the entry will be disqualified
1. Grain samples must be of good quality and free from foreign matter. The Superintendent has the authority to refuse any and all entries due to excess chaff, rodent pellets, mold, musty, foreign materials, or anything that makes it unsuitable for display. **Grain must be in one gallon zip lock bag.**
 2. Bring 1/2 hay bale securely bound with cord or twine. Place 1/2 bale in large double strength garbage bag. Tags must be attached to the bale and not the bag.
 3. Legume hay shall consist of 85% of the class designed legume. Grass hay shall be 85% of the class-designed grass. Mixed hay should contain only one eligible grass and one eligible legume. The legume component shall be at least 30% alfalfa and not more than 70% legume. Eligible legumes are alfalfa, red clover, and ladino clover. Eligible grasses are timothy, Bermuda grass, orchard grass, tall fescue, and rye grass.
 4. Label all with variety and yield.

LEGUME HAY:

- 600 Alfalfa hay
601 Red clover hay

GRASS HAY:

- 602 Timothy Hay
603 Other Grass Hay

MIXED HAY:

- 604 Mixed Hay

YELLOW CORN:

- 605 Yellow-ear, from the previous year’s crop, 8 ears shucked
606 Yellow-ear, from the current year’s crop, 8 ears shucked
607 Yellow-shelled, from the previous year’s crop, 1/2 gallon

WHITE CORN:

- 608 White-ear, from the previous year’s crop, 8 ears shucked
609 White-ear, from the current year’s crop, 8 ears shucked
610 White-shelled, from the previous year’s crop, 8 ears shucked

POPCORN:

- 611 White Popcorn-ear, from the previous year’s crop, 8 ears shucked
612 Red Popcorn-ear, from the previous year’s crop, 8 ears shucked

613 Yellow Popcorn-ear, from the previous year's crop, 8 ears shucked

FIELD SOYBEANS (Oil):

614 Soybeans from the current year's crop, three stalks tied together below leaves, with root intact, but free of soil

615 Soybeans from the previous year's crop- 1 gallon zip lock bag.

GRAIN SORGHUM (Milo):

617 Grain Sorghum from the current year's crop, three stalks tied together below leaves, with root intact but free of soil

618 Grain Sorghum from the previous year's crop- 1 gallon zip lock bag

SWEET SORGHUM:

619 Sweet sorghum from the current year's crop, three stalks tied together below leaves, with roots intact free of soil

WHEAT (Soft, Red, Winter)

620 Wheat from the current year's crop, 0.5 gallon container

621 Barley from the current year's crop, 0.5 gallon container



**Pendleton County
Conservation District
814 Hwy 27 S
Falmouth, KY 41040**

859.654.3376 EXT. 3

Board Members:

Chairperson- Martha Gosney

Vice-Chairperson- Larry Miller

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Members- Mary Lehner

Administrative Secretary- Kim Polley



**Best & Associates
Insurance and Accounting**

215 W. Shelby St

P.O. Box 316

Falmouth, KY 41040

Phone: 859.654.3371

Fax: 859.654.5113

bestassociates@aol.com

DIVISION 6026
4-H Ecology, Natural Resources

Premiums - \$3 - \$2 - \$1

1. General rules apply.
2. An exhibitor may enter only one class in Entomology and no more than two entries in Honey (one extracted, one chunk).
3. Specifications for pinned-insect exhibits 687a, 688, 689, and 691:
 - 9"x13" folding cardboard insect-collection boxes through UK College of Ag, Entomology. Homemade or purchased boxes may be used instead. They must be approximately 18"x24" and not more than 3.5" thick with Plexiglas or class covers. Boxes must easily open.
 - Specimens are to be arranged so the box can be horizontal.
 - ID labels from the extension agent must be used.
 - One half of the specimens may be used from the previous year or from any year in the US. One half or more must be from Kentucky, and collected since the last KY State Fair.
 - For the first through fifth year projects, a display collection catalog must be in an envelope attached to the back of the display box and easy to open.
 - Most specimens should be pinned, the use of vials is discouraged. If used, they must account for no more than 2% of the collection.
 - The inclusion of non-insect specimens is encouraged, however points will be deducted if there are more than one specimen from each non-insect class.
4. Entomology exhibits are judged on orders, species, common names, labels, condition of specimens, overall appearance, life cycle representation, and catalog of specimens.
5. 4-Hers entering fifth year cannot use the same exhibit that has been judged previously in the State Fair.

687a. First year project- 25 to 50 insects

687b. First year project

Specifications:

-Images will be submitted on a USB memory device with no other data. It must be identified externally with tag or label, showing last name, county, lot number, class number and entry number.

-Each image should be .jpg format, 1920x1080 pixels.

- Each image will have a file name that matches last name, county and number, where number indicates the number of the image inside the folder.

- Each image will include a 400x225 pixel white notation box with important info about the photo. The notation field will include the following information, with one space between each line:

{4-Her's name, county, lot number and class number} {Date of original photograph}/ {Location of original photograph} {Brand and type of camera} {Settings, including lens, relevant camera settings, and flash/ no flash} {Insect order- Common name}

688a. Second Year Project- 50-100 insects

688b. Second Year Project- 40-50 photographs

689a. Third Year Project- 100-150 insects

689b. Third Year Projects- 50-100 photographs

690 Fourth Year Project- 150 insects, no max.

691 Fifth Year Project- any type of display that pertains to experiences beyond those of previous projects. An example is special collections of native and/or exotic butterflies. 4-Hers are encouraged to write a short statement developing the theme.

HONEY

Honey will show better in oval, flat-sided to square clear glass containers. 4-Hers should use standard Queenline or Classic honey jars. Mason jars are not ideal for entering honey because

of the cast-in decoration. The jars and lids must be clean. Fill jars to within 1/2 inch of top. Two jars must be submitted for the following classes.

Display cases for capped honey may be made by 4-Hers or bought from a store, but they must be bee proof and have a removeable top in order for the judge to check moisture. One frame per container

Observation hives shall be secure from opening to the satisfaction of the Bess Honey superintendent. This shall include top of the observation hive and all holes and openings. Opening should be secure by screws or locks.

692 Two one pound containers of white extracted honey

693 Two one pound containers of light amber extracted honey

694 Two one pound containers of amber extracted honey

695 Two one pound containers of dark amber extracted honey

696 Two wide mouth pints or classic jars of chunk honey, any color

697 Any frame of capped honey suitable for comb honey (Light)

698 Any frame of capped honey suitable for comb honey (Amber)

699 Any frame of capped honey suitable for extraction (light)

700 Any frame of capped honey suitable for extraction (Amber)

701 Best display of one-frame observation hive honey bees consisting of worker bees, a properly marked queen, and brood.

DIVISION 6011.4

4-H Educational Dog Project Posters

Premiums - \$3 - \$2 - \$1

1. Educational poster MUST relate to dogs and be completed since the last State Fair.
2. Posters should encourage the participants imagination in developing a slogan/theme that promotes a breed or project or educates the viewer about a dog project related activity. Posters should be simple and focus on one message to tell the story of your dog poster theme. Resource information must be attached to the back of the poster. Reliable resource information should be used.
3. Participants may use a variety of media, however no 3-D posters will be allowed.
4. Posters must be no smaller than 20"x30" and no larger than 24"x 30". They must be made using matt board, or foam core board. No poster board is allowed.
5. Copyrighted characters cannot be used, such as Snoopy.
6. The back of the poster MUST include a listing of the resources of the information on the poster or the poster will be marked down in judging. Name, county and class must also be on the back of poster.
7. Posters will be judged on how well they present information and on their general appearance.

543 Junior (age 9-13)

544 Senior (age 14-19)



DIVISION 6021 4-H Electric

Premiums - \$3 - \$2 - \$1

1. See general rules applying to all 4-H exhibitors.
2. Exhibits must be made based on the appropriate units in the 4-HCCS Electric Excitement project books. Projects entered using Snap Circuits kits will be disqualified.
3. One exhibit per county class. Exhibitor limited to one entry per division.
4. Use of molded plug-ins is not prohibited but discouraged.
5. All exhibits requiring bulbs must have the correct size.
6. Any electric project observed or judged to be unsafe or potentially harmful to the public surrounds will be disqualified immediately.
7. Effective strain relief should be provided for all wire to terminal connections. Knots, clamps, connectors, or staples are acceptable when used appropriately.

MAGIC OF ELECTRICITY (4HCCS BU-06848)

- 645 Battery powered series and parallel circuits
- 646 Homemade Galvanometer
- 647 Electromagnetic circuits
- 648 Simple homemade DC motor

INVESTIGATING

ELECTRICITY(4HCCS BU-06849)

- 649 Battery powered series or parallel circuits
- 650 Original design soldered circuit project

WIRED FOR POWER (4HCCS BU-06850)

- 651 Display of wire sizes and types with description and example of usage
- 652 Simple household or farm use circuit
- 653 Complex household or farm use circuit
- 654 Table, desk, vanity, or floor lamps

ENTERING ELECTRONICS (4HCCS BU-06851)

- 655 Basic electronic circuits without solid-state components (from project book).
- 656 Basic electronic circuits with solid-state components (from kit).
- 657 Basic electronic circuits with solid-state components (original circuit design).

GREEN ENERGY

- 658 Wind or solar powered energy project (from kit)
- 659 Wind or solar powered energy project (original design)



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DIVISION 6035 4-H Foods Exhibits

Premiums - \$3 - \$2 - \$1

1. Member may enter up to 3 classes in the Food Division
2. Items must meet all requirements for the class, otherwise will be disqualified.
3. Items entered must have been completed by the exhibitor within the current program year.
4. All entires must be made using recipes specified in the class description. Recipes can be found in the 2018 4-H Fair Recipe Book, in the 4-H Cooking 101-401 series or contact the Extension Agent.
5. Place baked product on disposable plate and place inside a re-closable zip-type bag.

MUFFINS

- 841 Three Oatmeal Muffins- pg. 54
842 Three Cheese Muffins- pg. 49

BISCUITS

- 843 Three Rolled Biscuits- pg. 50
844 Three Scones

QUICK BREADS

- 845 Three Cornmeal Muffins
846 Three pieces of Coffee Cake w/
Topping- pg. 59

COOKIES

- 847 Three Chewy Granola Bars (gluten free)- pg. 35
848 Three Brownies- pg. 67
849 Three Snickerdoodle Cookies- pg. 88

CAKES

- 850 Half of One 8" or 9" layer Rich Chocolate Cake (no icing)- pg. 116
851 Half of One 8" or 9" layer Carrot or Zucchini Cake (no icing)- pg. 119
852 1/4 of a Basic Chiffon Cake- pg. 118

PIES

- 853 One whole Double Crust Apple Pie- pg. 105 & 97

YEAST BREADS

- 854 Three Cinnamon Twists (no icing)- pg. 42 & 44
855 Three Soft Pretzels- pg. 48
856 One loaf Oatmeal Bread- pg. 25

BREAD MADE IN BREAD MACHINE

- 857 One loaf Honey Whole Wheat Bread

CANDY

- 858 Three pieces Classic Chocolate Fudge- pg. 89

ADAPTED

859 Adapted Recipe and supporting documents



Jim Evans Blacktop, LLC Paving and Patching



859-428-2740

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Dry Ridge, KY 41035

Tim Norton Auto Service
256 Hwy 330, Falmouth, KY

859-654-8531

Enjoy the Fair!

Pendleton County Retired Teachers Association

*Supporting the
Youth of Pendleton
County*



LENIHAN DENTAL

DR. JACK LENIHAN, DMD | DR. CARA COPEL, DMD

859-472-5802

DIVISION 6036
4-H Food Preservation Exhibits

Premiums - \$3 - \$2 - \$1

1. A member may enter one class in the Food Preservation division.
2. General Rules Apply
3. Canned entires must be produced from raw produce.
4. Jars must be clear, clean standard jars designed for home canning.
5. Judges will open the jar for judging purposes. Do not eat contents of containers upon return.

Recipe/instructions are available online in the 2019 4-H Fair Recipe Book

- 861 Dried Apples
- 862 Salsa (pint jar or smaller)
- 863 Dill Pickles (pint jar or smaller)
- 864 Strawberry Jam (half pint or smaller)
- 865 Green Beans (one pint)

DIVISION 6027

4-H Forestry

Premiums - \$3 - \$2 - \$1

1. Only one entry per 4-H member permitted in the Forestry Division.
2. Exhibitors are not to exceed the number of specimens listed for each class. If an exhibitor exceeds these numbers, the entry will be judged for blue, red and white ribbons, but not top awards. If exhibit contains less than the correct number, it will be disqualified.

FIRST YEAR

- 703 Leaf Collections- 10 leaves representing 10 forest trees in Kentucky
- 704 Leaf Print Collection- 10 leaves representing 10 forest trees in Kentucky

SECOND YEAR

- 705 Leaf Collections- 20 leaves representing 20 forest trees in Kentucky, must be different than first year project
- 706 Educational Exhibit- not to exceed 2'x2'

THIRD YEAR AND OVER

- 707 Educational Exhibit- not to exceed 3'x3'
- 708 Stem, Leaf, Fruit display- collect and mount 5 stems, leaves, and fruit representing 5 forest trees found in Kentucky
- 709 Leaf Collection-50 leaves representing 50 forest trees in Kentucky

DIVISION 6028

4-H Geology

Premiums - \$3 - \$2 - \$1

1. Only one entry per 4-H member
2. Display boxes must be no less than 14" no more than 17" vertically and no less than 16" no more than 24" horizontally. The depth of the box should be no more than 4"
3. All boxes must have Plexiglass cover that can be easily removed for judging.
4. Each exhibit must be secured with a lock. Attach a key to box with name and county attached to key. Key will be returned to 4-H agent. Keep another key incase it gets lost.
5. Hinges and locks must be flush or mounted on sides or top of box so that boxes sit level.
6. If fabric is used, use a fabric glue to adhere entire piece to box. Felt and velveteen are suggested.

7. Rocks, minerals and fossils should be firmly attached to box and numbered in accordance with the number on the Geology Identification Label.
8. Boxes will be displayed on their side, not flat. Therefore, larger specimens must be attached near the lower portion of box.
9. Labels are available from 4-H agent or on the website.
10. Specimens that are polished may lose points.
11. 4-Hers entering 5th year or up cannot enter the same exhibit.

- 715 First year Geology- 15 specimens
- 716 Second year Geology- 25 specimens
- 717 Third Year Geology- 35 specimens
- 718 Fourth Year Geology- 50 specimens
- 719 Special collection for fifth year or more members

DIVISION 6039 **4-H Home Environment**

Premiums - \$3 - \$2 - \$1

A winner will be selected for each category. A member may enter up to two classes within ONE of the units I through Advanced and one class in changing spaces in the Home Environment Division.

1. Exhibit must be in the unit in which the 4-Her is enrolled.
2. Only those entires that are properly labeled and documented will be considered for class champion.
3. Items normally hung on a wall, such as pictures and bulletin boards, must be ready to hang with appropriate hardware permanently attached. Entries mounted on mat or foam core board do not require hardware.
4. "Refinished" item refers to an item already in use which has been given a new finish using paint or some type of seal.

Unit I EXHIBITS from Exploring Your Home project book

- 887 Color Collage - (pp. 7-8, activity 3.)
- 888 Texture Collage - (pp. 8-9, see activities 1 & 2).
- 889 Transparent finish applied to small wood object (p13-14)
- 890 Simple cloth item for the home (Sewing machine may be used but is not required)
- 891 Wastebasket – (pp. 10-12)
- 892 Bulletin board

Unit II EXHIBITS from Living with Others project book

- 893 Decorative item for the home and photo
- 894 Simple wood item refinished by the 4-H member (pp. 14-15)
- 895 Cloth item for the home created using a sewing machine (Unit II, p. 12-14)
- 896 Invitation and thank you letter/note (p. 6-7)

Unit III EXHIBITS from Where I Live project book.

- 897 Accessory for the home created by the 4-H member
- 898 Individual Place (Table) setting (pp. 11-13)
- 899 Piece of furniture refinished (stripped, sanded, and painted or stained/sealed) by the 4-H member (pp. 16-20)
- 900 Old or discarded item made useful in a new way as a home accessory (p. 20)

Unit IV EXHIBITS from In My Home project book

- 901 An accessory for the home, made with member's original or adapted design
- 902 Heritage item refinished, restored, or made by the 4-H member
- 903 Purchased article selected by 4-H member to solve a home decorating problem

904 A cloth article made by the 4-H'er showing a major home improvement

Unit Advanced: Self-Directed Project

905 Furniture Experience

906 Design Experience

907 Heritage Experience

908 Major Home Improvement Experience

CHANGING SPACES:

909 Room Floor Plan

910 House Floor Plan

911 Presentation Board – Color Scheme for One Room

912 Presentation Board – Floor Plan & Color Scheme for Bedroom

913 Presentation Board – Floor Plan & Color Scheme for Great Room or Family Room

DIVISION 6015

4-H Horticulture & Plant Science

Premiums - \$3 - \$2 - \$1

1. Project entry must meet all the requirements for the class; otherwise, the entry will be disqualified.
2. Exhibits will be judged on the quality of the primary (horticulture) project work.
3. All plants exhibited must have been grown by the 4-Hers for at least 6 months. Exceptions will be made with terrariums, dish gardens and annual and vegetable bucket gardens which may have been grown for a shorter period of time.
4. Items improperly entered will be disqualified.
5. Care will be provided for all plants. However, because of low light, air conditioning, etc, no guarantee can be made that the plants will be returned in their original condition. Plants are entered at the risk of the exhibitor.
6. Vegetable entries should be fresh, with the label on top of exhibit. Do not stick toothpicks in produce.

Youth should NOT use garden soil in containers. Use well-drained, disease-free potting soil for all containers

561 Environmental Awareness

562 Production and Marketing

563 Experimental Horticulture

564 Horticultural Project Exhibits

1 page description of project must accompany entries above

Plant Display

565 Terrariums

566 Dish gardens (desert or tropical)

567 Vegetable container gardens

568 Annual container gardens (non vegetable)

569 House plants

570 Hanging baskets

571 Herb Container Garden

572 Window Box Display

573 Upcycle Container Garden

Garden and/or Orchard Displays

574 The exhibitor may exhibit as many different fruits and/or vegetables from their garden as desired. Any size or type (minimum of five types) of produce may be displayed in the 2'x3' area provided for each exhibit. The exhibit must be in a display container (box or basket) which can be easily moved. Vegetables will not be returned to exhibitor.

4'Hers may also exhibit plates of vegetables. A white paper plate must be supplied by the exhibitor. Vegetables will not be returned to exhibitor.

- 575 Tomato, cherry (5 per plate) Must be ripe (red or yellow color only)
- 576 Tomato, beef steak (5 per plate)
- 577 Tomato, heirloom (5 per plate)
- 578 Peppers, hot (5 per plate)
- 579 Peppers, bell (5 per plate)
- 580 Peppers, sweet (5 per plate)
- 581 Cucumbers, slicing (5 per plate)
- 582 Cucumbers, pickling (5 per plate)
- 583 Beans, snap or lima (12 per plate)
- 584 Corn, sweet (in the husk with silks) (5 ears per plate)
- 585 Cantaloupe (1 whole), halved
- 586 Squash, summer (3 per plate)
- 587 Eggplant (3 per plate)
- 588 Potato (5 per plate)

The largest vegetable may not be the highest quality, nevertheless, it is unique. The largest entry in each of the following classes will receive a class champion ribbon.

- 586 Largest Tomato (by weight) Must be ripe (red or yellow color only)
- 588 Largest Pumpkin (by weight)
- 589 Largest Watermelon (by weight)

DIVISION 6041

4-H Leadership & Workforce Preparation Project

Premiums - \$3 - \$2 - \$1

1. Appropriate hangers for project work is any hardware permanently attached to the project that can be displayed on a metal grid.
2. Exhibits must correspond to any project or activity from the Leadership or Workforce preparation Curriculum. Only pages relevant to project are needed. This is not a general scrapbooking category.
3. An exhibitor is limited to one entry in each division for a total of 3 entries.
4. Exhibit format: Leadership scrapbook must be 12"x12" or 8 1/2" x 11" scrapbook or notebook paper. Resume must be in sheet protector on 8 1/2" x 11" paper.
5. Refer to class entry to determine the number of pages required.
6. Photos should clearly address the theme or activity corresponding to the selected leadership project. Each photo should be explained with 2-3 sentence journaling caption. One or two paragraphs of narrative explaining the project or activity should be included on the scrapbook pages. Clearly indicate pages to be judged.
7. Leadership project should contain 2 or more photos on each page, each photo should be explained with captions, 1-2 paragraphs of narrative on one page.
8. Photos can be taken by the 4-Her or another person. Pictures may be cropped as desired. The pictures should clearly address the Leadership project that is selected.
9. Pages will be score on organization of project, neatness, narrative content, caption content, photo content, and overall effectiveness of the project.
10. Resume should contain a completed resume. It will be judged on visual appeal organization, reverse chronological format, grammar and spelling.
11. A class champion will be selected for each individual class. A grand champion will be selected from BOTH the Leadership and Workforce Preparation entries.
12. Entries that do not meet the established criteria may not be judged.

DIVISION 6041-A 4-H Workforce Preparation Project:

925. Junior Division: Resume
925 Senior Division: Resume

DIVISION 6041-B 4-H LEADERSHIP PROJECT

927. Junior Level- 2 pages
928. Senior Level- 4 pages

DIVISION 6041-C Secretary Scrapbook

929 4-H Club Scrapbook

4-H Needlework

Premiums - \$3 - \$2 - \$1

Members may enter one class per category. Items must be handmade by the 4-H member.

CROCHET

- 813a Small Crochet item made of medium weight yarn
- 813b Large Crochet item made of medium weight yarn
- 814 Crochet item made entirely with novelty yarn
- 815 Crochet item using Granny Square Technique
- 816a Crochet item made using intermediate skills/pattern crochet stitches
- 816b Crochet item using intermediate skills for shaping and fitting multiple pieces together
- 817 Item or pair of items using advanced crochet skills

HAND EMBROIDERY

All embroidery projects are to be a finished item. The stitching can be created on a purchased item. The sizes mentioned related to the amount of stitching, not the size of the fabric, frame or finished item.

One Type of Embroidery Stitch

- 818a Redwork- 5"x7" or larger
- 818b Stamped Cross Stitch- 5"x7" or 2"x16" border or larger

Multiple types of Embroidery Stitches

- 819a Candlewicking- 5"x7" or larger
- 819b Stamped Embroidery- 5"x7" or larger
- 819c Free Embroidery- 5"x7" or larger

Charted Embroidery Using Large Cross or Snowflake Stitch

- 820a Cross Stitch on Gingham- 5"x7" or larger
- 820b Counted Cross Stitch on 11 Count Aida Cloth- 5"x7" or larger
- 820c Chicken scratch on gingham- 5"x7" or larger

Crewel Embroidery

- 821 Crewel Embroidery- 5"x7" or larger

Charted Embroidery Using Specialty Cloth

- 822a Counted Cross Stitch on 14 Count Aida Cloth- 5"x7" or larger
- 822b Counted Cross Stitch using Waste Canvas- 5"x7" or larger
- 822c Huck embroidery- minimum 2" wide border
- 822d Swedish Weaving- minimum 6" wide border

Embroidery Using Advanced Skills

823a Ribbon Embroidery using Silk Ribbon for 5 or more Embroidery Stitches

823b Crazy Quilt Patchwork

823c Counted Cross Stitch on 18 or 22 Count Even Weave or Aida Cloth- 5"x7" or larger

823d English Smocking 4"x6" or larger

KNITTING

Items made on a knitting loom or knitting machine are NOT to be entered and will not be judged.

824 Small/simple knitted item(s)

825 Knitted Item created with Novelty/Decorative Yarn

826 Larger/simple knitted item(s)

827a Knitted project focused on Shape- Garment or Fashion Accessory

827b Knitted project focused on Shape- Stuffed Toy

828 Knitted project focused on Color Design

829 Knitted project focused on Textural Design

LACEWORK - TATTING

830 One thread tatting

831 Two thread tatting

832 Advanced Tatting

QUILTING

All projects are to be a completed item that includes a pieced top, batting, backing fabric and a finished outer edge. Quilting on long arm quilting machines or hooded embroidery machines is not an option.

Quilting of tacking should be done by hand or with conventional sewing machine.

833 Quilted Mat (12"x12" finished size)

834 Quilted Runner - machine tacked or hand tied (12"x36" finished size)

835 Quilted Runner- quilted by hand or sewing machine (12x36 finished size)

836 Hand Quilted Wall Hanging or Small Quilt (36"x36")

837 Machine Quilted Wall Hanging or Small Quilt (36"x36")

838 Creative Quilt or Quilted Wall Hanging (at least 24"x24" up to 48"x48")

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DIVISION 6032**4-H Sewing****Premiums - \$3 - \$2 - \$1**

Exhibitor may submit one entry per class and enter up to two classes within their age division. Items must be handmade and clean. Send no additional accessories.

1. Items must be handmade
2. Items must be CLEAN
3. Articles of clothing for the "Clothing Option" classes are to be made by and constructed for the 4-Her to wear. Send no additional items or accessories.
4. Complete outfit is defined as an item or items that cover the top and bottom of a body. To be considered a top, jacket or robe, it must include front closure.
5. Documentation is only required in Junior unit IV non-clothing option, Up Cycle Jr & Sr., and Smart Clothing Jr and Senior.
6. Junior members may complete the projects in any order and may repeat a level more than one year.
7. Senior members may completed the projects in any order and may repeat the level more than one year also.

Junior Division for 4-H'ers Ages 9-13**Unit I – Let's Learn to Sew: Beginner skills pg. 3-20 and 55-56**

790a Unit I Clothing Option

790b Unit I Non Clothing Option

Unit II – Let's Get to the Bottom: Beginner skills pg. 21-38 and 55-56

791 Unit II Clothing Option

792 Unit II Non Clothing Option

Unit III – Top It Off: Beginner skills pg. 39-52 and 55-56

793 Unit III Clothing Option

794 Unit III Non Clothing Option

Unit IV Stretch Your Knit Skills: Beginner skills pg 45-48 and 55-56

795 Unit IV Stretch Your Knit Skills

Unit V – Moving on Up: Intermediate skills

796 Unit V Moving on Up

Unit VI- Put It All Together pg. 49-56

797 Unit VI Put It All Together Clothing Option

789 Unit VI Put It All Together Non Clothing Option

Unit- Up Cycle It!- advanced sewing skills

799a Up Cycle It! Junior

Unit- Style Engineers

799b Smart Clothing

Senior Division for 4-H'ers Ages 14-18**Unit: Let's Be Casual**

800 Let's Be Casual- Clothing Option

801 Let's Be Casual- Non Clothing Option

Unit: Dress It Up

802 Dress It Up

Unit: Match It Up

803 Match It Up- Clothing Option

804 Match It Up- Non clothing Option

Unit: Creative Expression

805 Creative Clothing Expression- clothing option

806 Creative Clothing Expression- non clothing option

Unit: Leisure Time

807 Leisure Time- clothing option

Unit: Formal Affair

808 Formal Affair

Unit: Up Cycle It!

809 Up Cycle It! Senior

Unit: Style Engineers

810 Smart Clothing



KICKIN' UP DUST 4-H 5K Run

SATURDAY, July 18, 2020



Age Divisions

Age	♂	♀	Age	♂	♀
< 15	A	B	40-44	M	N
15-19	C	D	45-49	O	P
20-24	E	F	50-54	Q	R
25-29	G	H	55-59	S	T
30-34	I	J	60-64	U	V
35-39	K	L	65 +	W	X

Entry Fee — individual:

Early-Bird (Before July 1): \$20.00
 From July 1 up to Race Day: \$25.00

Entry Fee — team of 5 or more:

Early-Bird (Before July 1): \$15.00/person
 From July 1 up to Race Day: \$20/person

Your Age Division: _____ Team Name: _____

Name: _____ Phone: _____

Email: _____ Photo Release: Yes No

Address: _____ City: _____ Zip: _____

T-Shirt Size (Circle One): YS YM YL YXL AS AM AL XL XXL (actual t-shirt design may vary)

I do hereby release Pendleton County 4-H, the University of Kentucky, and its members, trustees, officers, employees, independent contractors, volunteers and extension staff from any and all liability, damages, cost and expenses arising out of or relating to bodily or psychological injury, loss of life, or personal property damage that may occur as a result of participating in the 5K run. Runners must be careful to register and run under their proper name, sex and age division to avoid disqualification. I also release publication rights to photographs of me shot during the 5K run for purposes of publicity for this and future 4-H events. I also understand, the use of headphones is discouraged.

Participant Signature: _____ Date: _____

Under 18: Parent Signature: _____ Date: _____

Awards

- Runners 1st, 2nd, 3rd overall female and male
- Runners 1st, 2nd, 3rd place in each age division
- Youngest & Oldest Participant
- Largest Team (min of 5 per team)
- Fastest Team (min of 5 per team)
- Door Prizes!

Pre-registered racers will receive a race t-shirt. Race day registrants will receive a t-shirt while supplies last.



Artist: Courtney Vater
 Pendleton County 4-H'er
 (actual t-shirt design may vary)

For Office Use Only:

Date: _____

Paid in full: Yes

Check #: _____

Amount: _____

CUT ALONG LINE TO KEEP IMPORTANT INFO BELOW.

Things to Remember:

- Check-In:** 7:30 AM
- Race Time:** 8:30 AM
- Location:** Pendleton County Fairgrounds
- Parking:** Southern Parking Lot
320 Fairgrounds Rd
Falmouth, KY 41040
- Course:** Flat terrain: pavement and



Artist: Courtney Vater
 Pendleton County 4-H'er

Registration & Payment to:

Pendleton County 4-H Council
 Attn: 5K
 45 David Pribble Drive
 Falmouth, KY 41040

****Please have exact cash or check****

Checks Payable to:

Pendleton County 4-H Council

Cooperative Extension Service
 Agriculture and Natural Resources
 Family and Consumer Sciences
 4-H Youth Development
 Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
 LEXINGTON, KY 40546



Disabilities accommodated with prior notification.



Division 6042 4-H Kentucky Trends

Premiums - \$3 - \$2 - \$1

1. A member may enter up to 3 classes within the 4-H Trends Division
2. All items must be made since last state fair.
3. Junior division includes ages 9-13, Senior division includes 14-18

Clover Photography

Exhibit limited to a single photograph and subject must include 4- leaf clover. The 4-leaf clover may real or created. Photograph may be black and white or color. Follow all rules in the described in the Cloverville Photography division. Maximum size is 8"x12". 4-H ID tag should be in bottom right hand corner.

- 1010 Junior Clover Photograph
1011 Senior Clover Photograph

Recording History

Poster will be judged on implementation of 4-H theme, historical content, poster design and effectiveness to promote 4-H. Exhibit must be completed on full size foam core board and must not include anything that would make it 3-D. The use of the 4-H clover must adhere to the standards.

- 1040 Junior Historical Poster
1041 Senior Historical Poster

Upcycling Project

Upcycling is taking something that you are throwing away and making into something that maintains or improves the quality of materials.

- 1050 Junior Upcycling Project
1051 Senior Upcycling Project

4-H Cake Decorating

Entry consists of decorated Styrofoam cake, as it must be the base for decorating. Exhibit must be no taller than 24" and no more than 1/2 sheet board. 4-H ID cards must be attached to bottom right hand corner of sheet board.

- 1060 Junior 4-H Cake Decorating (Cake must

include the 4-H Clover either in design or decoration)
1061 Senior 4-H Cake Decorating (Cake must include the 4-H Clover either in design or decoration)
1062 Junior General Cake Decorating
1063 Senior General Cake Decorating

Cup Cakes

Entry consists of decorated Styrofoam cake, as it must be the base for decorating. Exhibit must be no taller than 24" and no more than 1/2 sheet board. 4-H ID cards must be attached to bottom right hand corner of sheet board.

- 1070 Junior 4-H Cup Cake Decorating
1071 Senior 4-H Cup Cake Decorating
1072 Junior General 4-H Cup Cake Decorating
1073 Senior General Cup Cake Decorating

Non-Traditional Needlework

The objective for this class is for youth to learn the basic stitches of knitting either non-traditional needles, arms, or looms.

Loom Knitting

- 1074 Junior loom knitting
1075 Senior loom knitting

Arm Knitting

- 1076 Junior arm knitting
1077 Senior arm knitting

Division 6024 4-H Wood Science

Premiums - \$3 - \$2 - \$1

- 674 Level 1, Made from a Kit- Simple item
675 Level 1, Not Made from a Kit- Simple item
676 Level 2, Made from a Kit- More elaborate
677 Level 2, Not made from a Kit- More elaborate
678 Level 3, Not from a kit- Advanced knowledge
679 Level 4, No kits- Furniture Quality finish
680 Level 4, No kits- Do not require fine finish

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4-H Tobacco Exhibit

Division 2101 – Burley

Division – 2103 – Green Stick & Potted Burley

Premiums - \$3 - \$2 - \$1

Project entries must meet the requirements for the class; otherwise, the entry will be disqualified.

1. An exhibitor may enter in any one or all different classes. However, one exhibitor is limited to ONE entry per class (potted plant, green stick, and stripped tobacco).
2. Each stick of green tobacco consists of 4 stalks per stick. The Superintendent and staff will NOT select a stalk to remove if 5 are included on the stick. It will be the duty of the agent/leader/exhibitor to select the stalk to remove.
3. All entries in the green stick classes should be wilted for a better presentation, but must still be in the GREEN STAGE. Green tobacco will be judged on uniformity, general appearance and quality. The Superintendent has the right to disqualify any stick entered into the green stick category that has cured beyond the green stage.
4. All growing tobacco plants should be potted in a waterproof plastic bag and placed in an attractive container before arrival at the Fair. A five gallon bucket is suggested.
5. Each exhibit of stripped Burley tobacco shall consist of two hands, each hand shall be made of twenty leaves or more. The first, second and third place entries in all stripped divisions will remain at the state fair.

TOBACCO DIVISIONS AND CLASSES:

Burley Division – Stripped

All 4-H Burley should be entered as Division 2101

Class No

- 5 Flying
- 6 Lug
- 7 Leaf
- 8 Tip

Burley - Best Crop

15 Best Crop, 4-H, 4 grades

Entries shall be on an individual basis and must be produced by the exhibitor. One entry per individual is permitted and an entry shall consist of four grades: Flying, Lugs, Leaf and Tips. Each grade shall consist of two hands of 20 leaves each and samples entered into Class 6 through 10 shall not be considered in this class. An engraved plaque will be awarded to the 4-H individual exhibiting the most outstanding entry in classes 5 through 8 and 15. In case of a tie, a point system will be used in awarding plaques.

26 4-H Best crop- 2 hands, 20 leaves each grade

Green Stick and Potted Burley Tobacco should be entered as Division 2103

4-H Class Green Tobacco (by sticks):

36 Burley

An engraved plaque will be awarded to the top 4-H exhibit in class 48.

39 Best potted growing plant of Burley Tobacco

4-H Photography

Division 6030
 Premiums - \$3 - \$2 - \$1

1. See General Rules applying to all 4-H exhibitors
2. All general classes are taken from 4-H Photography Core Curriculum
3. 4-Hers can enter 3 classes in any one level per year.
4. In horticulture photography, a 4-Her may enter any of the classes in addition to general photography.
5. All pictures must be made since last State Fair.
6. All classes with one photograph must be mounted of a white 10"x16" mat board. Single photographs are limited to a maximum size of 8"x12". Pictures cannot be framed or mounted on colored mat board.
7. Each picture must be mounted securely. Rubber cement or dry mounting tissue is recommended.
8. Absolutely nothing on front of mat board except photographs, labels if required and ID tag.
9. Project entry must meet all the requirements for the class; otherwise, the entry will be disqualified.
10. Photos must include the following description which must be typed on plain white paper and directly below the photo: Class, subject, location, Equipment used, skill applied.

Class descriptions located in Curriculum

Natural Resources

- 764a. Forest
- 764b. Water
- 764c. Wildlife
- 764d. Natural Scenic
- 764e. Native Plants
- 764f. Insect

Agriculture

- 765a. Livestock
- 765b. Crops
- 765c. Life Cycle
- 765d. Agriculture Scenic
- 765e. Farm Equipment/Implement
- 765f. Modern or Historic Practices

Leadership

- 766a. Formal/Candid Portrait
- 766b. Urban Scenic
- 766c. Event- focused on Community
- 766d. Service- Community Service
- 766e. 4-H Event
- 766f. National/International

FCS

- 767a. Family- Portrait or Candid
- 767b. Food Preparation
- 767c. Culture
- 767d. Fashion Portrait
- 767f. Residential

Set

- 768a. Mechanics
- 768b. Architecture
- 768c. Energy
- 768d. Movement
- 768e. Construction
- 768f. Machinery/Equipment

Health

- 769a. Physical Activity
- 769b. Competitive Sports
- 769c. Healthy Lifestyle
- 769d. Healthy Foods
- 769e. Careers in Health
- 769f. Dealing with Stress

Communications/Expressive Arts

- 770a. Music
- 770b. Instrument/ Art Utensils
- 770c. Cultural Arts Event
- 770d. Arts Creation
- 770e. Created Art in Your Community
- 770f. Word

HORTICULTURAL PHOTOGRAPHY EXHIBITIONS

Horticulture is divided into two categories:

1. The cultivation of plants for food (pomology and olericulture)
2. Plants for ornament (floriculture and landscape horticulture)

For the purposes of the Kentucky 4-H Horticulture Photography Contest, only photographs representing the areas of Olericulture and Floriculture will be accepted.

HORTICULTURAL PHOTOGRAPHY CLASSES

- 771 Single black and white
- 772 Single color
- 773 Sequence of 4 photographs. (B&W or Color)
- 774 Horticulture collection (B&W or color, 6 photographs)

Clover Bud Projects

Danish System - \$3 - \$2 - \$1

The Clover Bud projects display is open to Pendleton County youth ages 8 and under (as of January 1 birthdate). Each Cloverbud must have filled out a 4-H Enrollment for the 2019-2020. The projects must have been made by the child during the past year. The Cloverbud display is to encourage youth to participate in the Pendleton County Youth Fair and to educate them in 4-H. For each category, awards are given to the champion winners.

There will also be one award given for the Best Overall Clover Bud entry which will be added to the Clover Bud plaque hanging in the 4-H office.

Categories:

1. Arts/Crafts
2. Electric
3. Entomology
4. Field Crops
5. Flower/Plant
6. Foods
7. Food Preservation
8. Fruits & Vegetables
9. Needlework
10. Photography
11. Poster
12. Record Book
13. Sewing
14. Woodworking
15. Other

Big Buck Contest

Enter Sunday, July 26, 2:00 PM - 6:00 PM
Sponsored by: Moreland Farm

Guidelines:

1. Contest open to hunters who legally harvested an antlered whitetail deer in the State of Kentucky.
2. Entries must be picked up on Sunday July 28 between 12:00-2:00.
3. To be eligible for prizes, entries must be left on grounds for display during the week of the fair.
4. Antlers do not need to be mounted. Antlers must have a solid skull plate. 60 day drying period applies.
5. If your deer has been previously scored, you MUST bring a copy of the official score sheet. It WILL NOT be remeasured.
6. There is no entry fee for this contest.
7. To compete in the Youth Firearm or Youth

Archery category, hunter must have been under 16 years of age at time of harvest. Proof of birth date may be required.

8. Entries must have hunters name and county harvested.

9. No previous PCYF Big Buck contest winners are eligible for an award with the same trophy deer in the same category.

10. Bucks to be measured using Boone and Crockett guidelines.

11. Peoples Choice to be judged based on number of votes - \$1/vote.

Divisions

All bucks to be harvested in 2018/2019 KY Hunting Season unless noted otherwise.

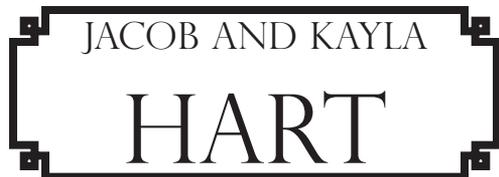
1. Archery Typical
2. Archery Non-Typical
3. Firearm Typical
4. Firearm Non-Typical
5. Youth Firearm Typical
6. Youth Firearm Non-Typical
7. Youth Archery Typical
8. Youth Archery Non-Typical
9. Ladies Typical
10. Ladies Non-Typical
11. Historical Typical - bucks harvested prior to 2018/2019 hunting season
12. Historical Non-Typical - bucks harvested prior to 2018/2019
13. Largest sheds - must be matching set of antlers - will be scored based on inches of antlers.

Special awards to:

1. Largest overall for 2018/2019 season
2. Pendleton County only - 2018/2019 season
3. Pendleton County only - historical
4. Peoples Choice - based on number of votes - \$1/vote

Contest awards:

Awards will be given to all division winners. Awards may be in the form of cash, merchandise, plaques, trophies, etc
Peoples Choice - \$1/vote - money to be split 60% to 1st place and 40% to 2nd place





Breezy Bend Farm

Wishing great success to all at the Pendleton County Youth Fair!

- The Kirsch Family

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C.E.O

Randy Wolfe
President



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Homemaker Cultural Arts and Heritage

Enter Sunday, July 26, 2:00 PM - 6:00 PM

Premiums: \$5.00 \$4.00 \$3.00

Sponsored by: Harrison Memorial Hospital

All Extension Homemakers are encouraged to submit "original" items for competition and must be a registered Pendleton County Homemaker as of January of current year. Each article must be the work of a homemaker member and must have been completed during the past two (2) years.

APPAREL

- HM1. Novelty Specialty
- HM2. Basic sewing
- HM3. Quilted
- HM4. Appliqued
- HM5. Accessory

ART 3-DIMENSIONAL

- HM6. Carving
- HM7. Sculpture

ART, NATURAL

- HM8. Wood
- HM9. Other

BASKETRY

- HM10. Plain
- HM11. Dyed material
- HM12. Novelty
- HM13. Miniature (under 4 inch)
- HM14. Cane

BEADING

- HM15. Non-jewelry item/wearable
- HM16. Bead weaving
- HM17. Miscellaneous

CERAMICS

- HM18. Hand-formed
- HM19. Molded
- HM20. Pre-made

COUNTED CROSS STITCH

- HM21. 14 count and under
- HM22. 16-22 count
- HM23. Specialty cloth (linens, etc.)

CROCHET

- HM24. Fashion
- HM25. Accessories
- HM26. Home Decor & Afghans
- HM27. Thread crochet

DOLL/TOY MAKING

- HM28. Porcelain/China
- HM29. Cloth
- HM30. Handmade toy other than porcelain/ china or cloth

DRAWING

- HM31. Pastels
- HM32. Pen and Ink
- HM33. Pen and Ink with oil roughing
- HM34. Pencil or charcoal- black
- HM35. Pencil - color

EMBROIDERY

- HM36. Basic embroidery
- HM37. Crewel
- HM38. Candle wicking
- HM39. Smocking
- HM40. Ribbon
- HM41. Machine embroidery
- HM42. Swedish
- HM43. Tatting/lace making
- HM44. Miscellaneous

FELTING*

- HM45. Wet method
- HM46. Needle method

HOLIDAY DECORATIONS

- HM47. Spring
- HM48. Summer
- HM49. Autumn
- HM50. Winter

JEWELRY

- HM51. Original design
- HM52. Beaded
- HM53. Mix media (wire, chain, mail, mixed with beads)

KNITTING (hand)

- HM54. Fashion
- HM55. Accessories
- HM56. Home Decor & Afghans

KNITTING

- HM57. Other

NEEDLEPOINT

- HM58. Cloth canvas
- HM59. Plastic

PAINTING, ART

- HM57. Oil
- HM58. Acrylic
- HM59. Water color

PAINTING, DECORATIVE

- HM60. Wood
- HM61. Metal
- HM62. Other

PHOTOGRAPHY

- HM63. Black and white (mounted and framed)
- HM64. Color (mounted and framed)

QUILTS**

- HM65. Machine applique (machine quilted)
- HM66. Hand appliqué (hand quilted)
- HM67. Hand pieced (hand quilted)
- HM68. Machine pieced (hand quilted)
- HM69. Machine pieced (machine quilted)
- HM70. Novelty - hand quilted
- HM71. Novelty - machine quilted
- HM72. Baby or lap (hand quilted)
- HM73. Baby or Lap (machine quilted)
- HM75. Technology based (hand or machine quilted)
- HM76. Miscellaneous (hand or machine quilted)

RECYCLED ART (include a before/after

picture)

- HM77. Clothing
- HM78. Household
- HM79. Other

RUG MAKING

- HM80. Braided
- HM81. Woven
- HM82. Hooked
- HM83. Punch Needle

WALL OR DOOR HANGING

- HM84. Fabric
- HM85. Other

WEAVING

- HM86. Loom
- HM87. Hang (macramé, canning)

PAPER CRAFTING

- HM88. Origami
- HM89. Quilling
- HM90. Card Making
- HM91. Scrapbooking***

MISCELLANEOUS

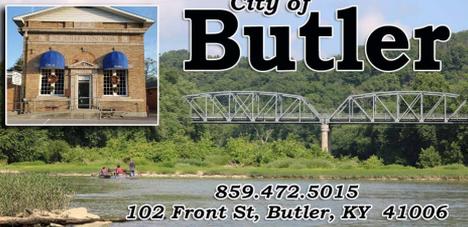
- HM92. Items not included in other categories listed, otherwise they will be disqualified

*All felted items should be entered in the felting category under one of the subcategories. Items that have been knitted or crocheted and wet felted should not be entered in

Knitting or crochet

**Quilts must be completely done by the KEHA member exhibitor. This includes quilting.

***Scrapbooking entries are limited to 1 or 2 pages. If the entire scrapbook is sent, please designate pages to be judged.



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4-H/FFA Market Livestock Shows and Sale

General Rules

General Superintendents:

FFA Advisor Jaimie Mann and Kelly Armour

4-H Advisor Shelley Meyer

CERTIFIED LIVESTOCK LEADERS:

Nancy Adams, Kim Barlow, Jeremy Barlow, Kim Barlow, Grant Caldwell, Chip Cline, Olivia Cline, Martha Gosney, Tara Greene, Dana Wyatt, and Randy Wyatt.

GUIDELINES:

1. Show and sale open to 4-H and FFA members in Pendleton County only. Members must show as 4-H or FFA, no crossing.
2. Animals must be accompanied by Extension or Vo-Ag Instructor or accompanied by written state of eligibility.
3. Members may show as many animals as they wish. Only one (1) animal per member may sell; members must show the species they are selling in the market show.
4. All animals must be broke to show and must be shown by member unless in the case of illness, more than one animal in a class or a conflicting 4-H or FFA event, then animal may be shown by another Pendleton County 4H or FFA member. This is subject to 4-H or FFA advisor approval.
5. Animals will be weighed as unloaded with presentation of a valid Health Certificate.
- 6. All exhibitors MUST participate in "Tear-Down" at the Pendleton County Fair at 1:00pm on August 2, 2020. Assistance with set-up is needed as well, for those who can help.**
7. Pendleton County Youth Fair will provide a night watchman.
8. All exhibitors must indicate at weigh out the animal they intend to sell. Exhibitors will have up to 30 minutes after the conclusion of their show to change the animal they wish to sell.
- 9. If exhibitor wins showmanship for one specie and then goes on to win another showmanship for another specie, they will represent the first specie that they won when competing in the Round Robin. Therefore, the reserve showman of the second specie will represent that specie in the Round Robin. If the reserve showman is already representing a specie in the Round Robin from a previous showmanship win, the judge will be asked to pick a third individual to represent that specie in the Round Robin and so on.**
- 10. If you are a Champion and/or Reserve Champion Showmanship winner, in each age division, your Showmanship animal may be picked to show in Round robin. It is your responsibility to have your animal ready to be exhibited in Round Robin. Failure to have your Showmanship animal ready would result in forfeiting your Showmanship premiums. Showmanship animals must remain at the fairgrounds until after the Round Robin, or have been released by eith the FFA advisor/4-H agent.**
11. Only exhibitors, ring master, and judge will be allowed in the show ring during Market Livestock shows.
12. Prior to all livestock shows only the animals who are showing will be allowed to be moved from their pens to the wash pad or other areas. All other animals must be properly secured in their respective areas. **SALE ANIMALS ARE NOT TO LEAVE FAIRGROUNDS FOLLOWING OFFICIAL WEIGH OUT with the exception of rabbits and poultry. Grand and Reserve Champion animals are to remain at the fairgrounds until after the sale. They will be on display in a designated area.**
13. All grooming rules are in compliance with the KY Department of Agriculture (KDA)

guidelines. Local leaders must be identified by the local 4-H agent and/or FFA Advisors in a list submitted to their respective organization. A leader's service must be available to all members in a club, chapter or county.

14. Market Animals will be shown by weight, not breed. Weight division for classes will be determined by Show Officials. 4-H/FFA animals will show together in conformation. Each animal may only show as Market **OR** breeding.

15. If animals do not meet weight requirement, they will be able to show in weight class but not eligible for sale.

16. There will be a Rate of Gain class. Animals must have participated at the official weigh-in site for their species.

17. All classes will be judged on the Danish System. A Champion and Reserve Champion in each class and an Overall Champion and Overall Reserve Champion will be selected.

18. Best Bred and Owned will be selected from class results.

19. PENDLETON PROUD – Awards will be given to Producer and Youth exhibiting an animal purchased from a Pendleton County Livestock Producer and born in Pendleton County.

20. **SHOWMANSHIP IS MANDATORY.** In each species there will be a 4-H and FFA Novice showmanship class for first year exhibitors in respective species. Showmanship divisions will be: Novice, Junior, and Senior for 4-H and FFA. An overall Supreme Champion Showman and overall Reserve Supreme Champion Showman will be selected for each species. Each exhibitor will only show showmanship one time per specie but may choose either their market or breeding animal to exhibit.

21. Round Robin Showmanship Class will be held on night of sale. Winner will receive “traveling” trophy, belt buckle and \$50. Reserve Champion will receive \$25.

22. 4-H and FFA members must submit completed project record book (from weigh-in to county fair) on or before July 26, 2020 during county fair entry take-in to be eligible to show, sell or have animal/animals on fairground.

23. The Dale Kirsch Memorial plaque will be awarded to the most outstanding livestock exhibitor at the Pendleton County Youth Fair. The winning exhibitor will have excelled in the Skill-A-Thon, showmanship, and confirmation classes earning points in each division. The exhibitor with the highest total points will win this award along with \$100.

24. Animals will be the responsibility of the buyer at the drop of the hammer. Buyers have up to 2 weeks from the sale date to acquire animal(s) otherwise the buyer forfeits their purchase (unless prior arrangements have been made between the buyer and exhibitor).

25. There will be no resale of animals.

26. All members must also attend 6 hours of educational meetings prior to weigh in of their respective species. Exhibitors with 20 hours or more will earn ONE 1-week fair pass (excluding rides).

27. Appropriate dress is required for shows and sale. Appropriate dress is long pants, hard soled shoes or boots, appropriate shirts.

28. Exhibitor will be responsible for charge (approximately \$4.00) at weigh-in for KUIP tagging. Upon loss of KUIP tag exhibitor must immediately contact either the 4-H Agent or FFA Advisor. Small tagging will not be held in Pendleton County. Dates will be given for other sites.

29. All lambs and goats must have valid scrapie free tag/identification. All male market animals must be properly castrated by their respective weigh-in/validation site.
30. Each exhibitor will be provided with up to two photographs to give buyers. Additional photographs may be purchased if youth has more than two buyers.
31. Exhibitors will be responsible for delivering buyer flyers to their potential buyers. Buyers will need to RSVP their attendance to the Pendleton County Extension Office by the date provided in the flyer. Everyone will be charged at the gate of the fairgrounds.
32. There will be no charge to exhibitor for Buyer's Meal. Each exhibitor will also be responsible for providing a dessert to serve the buyers during the Buyer's Meal. This year the Buyer's Meal will be held at the Pendleton County Extension Office on Friday, September 25, 2020 at 6:30pm. Details will be sent to all exhibitors and Buyers prior to the event.
33. All sale participants are required to turn in a written thank you letter (letters) when you pick up your buyer's picture after September 1. Pictures will have a voucher (sign-off) receipt. The exhibitor will have their buyer sign the receipt when they deliver their picture. Exhibitor will then receive their check when receipt with buyer's signature is returned to the Extension Office. Pictures must be picked up from the Extension Office no later than September 30, 2020.
34. Eligibility for FFA Members will follow national guidelines until high school graduation. Upon graduation from high school students pursuing full-time, post-secondary education will be allowed to show in the four fairs past high school graduation and must be a member in good standing with Pendleton County FFA (paid membership). Members in good standing are eligible for sale the summer after graduation from high school and not thereafter if they choose to show under FFA while in post-secondary school.
35. All award winners are asked to send a "Thank You" note to sponsors.
36. Under the 4-H/FFA Youth Livestock Rules and Regulations, it is stated that the animal being exhibited must be in the possession and continuous care where youth provides the majority of care for the animal by June 1, 2020. EXCEPTION: Market Steers/Heifers must have been in the possession and under the continuous care of the exhibitor by March 1, 2020. Care for the animal would consist of but not limited to: daily feeding, halter breaking, grooming, and practicing for the show, health and other activities as desired.
37. The Youth Livestock Advisory Committee, FFA Advisor, County Extension Agent for 4-H/Youth Development and Junior Livestock Committee reserve the right to make project visits without prior notice.
38. All livestock exhibitors, including rabbit and poultry will be required to take a Skill-A-Thon test administered by Livestock Leaders on July 26, during county fair entry take-in. Exhibitors must score 50% or higher to be eligible for awards from Skill-A-Thon, winners will receive \$50 and second place winners will receive \$25.
39. There will be 4% of each exhibitor's sale check (not including add-ons) withheld for overhead costs and champions. From this amount, 3% goes back into the livestock committee fund to pay for sale costs, buyer pictures, frames, etc while the remaining 1% goes back to the champion and reserve champion showmanship winners of their respective species. Sixty Percent of the 1% goes to the showmanship winner of that respective species and 40% goes to the reserve champion.
40. All State 4-H/FFA Livestock requirements not listed will be included. All State Laws for animal health are included.
41. **In case of emergency, if you are unable to be at the fairgrounds prior to your species weigh-out, contact 4-H/FFA advisor or livestock leader prior to weigh-out start time for**

permission to arrive late.

42. Herdsman Award sponsored by Flying ~C~ Livestock: A special prize will be awarded in the livestock barn to the 4-H/FFA livestock exhibitor who demonstrates the following criteria to the highest degree:

- A. Neatness/attractiveness of exhibit, bedding, signs, etc.
- B. Appearance of animal at all times
- C. Cleanliness of aisle behind/around livestock stalls or pens
- D. Exhibitor's behavior while at the County Fair
- E. Friendliness toward other exhibitors and spectators.

43. Violations of the Code of Show Ring Ethics: Any violations of the Code of Show Ring Ethics or any other rules and policies associated with the Pendleton County Youth Fair and the Kentucky State Fair may result in forfeiture of premiums and awards, disqualifications, loss of sale proceeds, probationary status and/or loss of eligibility for future participation. Any illegal substances found at slaughter will result in forfeiture of all premiums and revenues from the sale of the animal. Violations of these rules may result in both animal and exhibitor being disqualified from the show.

A. Treating the animal internally with an irritant or other substance to artificially changed the animal's conformation. This would included injection of air, gas liquid, solid or any foreign material under the skin.

B. Surgery of any kind to change the natural conformation or appearance of the animal's body. (Exceptions include those procedures that are a part of normally accepted management program, such as dehorning, castration and tail docking.)

C. Altering or changing animal from its natural color.

D. Use of any abnormal procedure or product to change the degree of firmness, muscle tone, or mass and/or weight of the animal.

E. Use of any illegal substance or procedure that results in condemnation of the carcass of a market animal.

F. Adding of any foreign material (twine, hair, etc.) to any part of the body in attempt to disguise or alter the conformation or condition of the animal.

G. The use of graphite.

H. Administration of any substance (internal or external) that is not used according to the label instructions.

I. Excessive force of handling animals.

J. Physical abuse of an animal, either in barns, on the grounds, or in the show ring by the exhibitor or his/her parent or representatives, extension agents or agriculture teachers may result in both animals and exhibitor being dismissed from the show(s).

44. PROTEST PROCEDURE:

A. All protests must be made in writing, plainly stating the reason for the protest or appeal and must be filed with the Chairman of the Pendleton County Youth Fair, FFA Advisor or 4-H Agent within 24 hours of the species specific show.. All protest must be accompanied by a \$100 cash deposit which will be forfeited if the complaint is not sustained.

B. All protests will be considered at a time set by the Pendleton County Youth Fair Executive Committee and the interested parties will be notified and given the opportunity to submit evidence.

C. In addition to the right of protest herein guaranteed to interested parties, the Pendleton County Youth Fair Executive Committee expressly reserves the right to take cognizance of fraud, which may have been consummated or attempted, and to take such action as may be deemed just and proper.

45. Any questions not covered by the above rules will be referred to KDA guidelines.

Livestock Health Requirements

All livestock/animals offered for sale or exhibition at Kentucky County Fairs shall meet the following regulatios according to KRS Chapter 257:

- a. 302 KAR 20:040 (Entry into Kentucky)
- b. 302 KAR 20:065 (Sale and Exhibition of Kentucky Orgin Livestock)

Any questions concerning these health regulations should be directed to your local veterinarian or the Kentucky Department of Agriculture State Veterinarian's Office at 502-782-5901. Livestock Health regulations can be obtained on the Kentucky Department of Agriculture website: www.kyagr.com/stat-evt/animal-movement.html

Please be advised that Livestock Health regulations are subject to change at any time.

Battle of the Bluegrass Truck & Tractor Pull

Friday, July 25at 7:00 PM
Committee Member in Charge:
Daniel White

Featured Classes:

Light Limited Pro Stock Tractors
Light Limited Super Stock Tractors
3.0 Diesel Trucks
2.6 Diesel Trucks
Street Semi

Check out www.bluegrasspulling.com for rules and regulations.

There will be a \$15 charge per person at the gate.



Dead Weight Tractor Pull

Sunday, July 26 at 10:00 AM
Committee Member in Charge: Greg Nichols
Sponsored by: Nichols Excavating, Inc

Classes:

6,500 – 9,000 lb. Percentage
Percentage - \$100, \$75, \$50, \$25
Heavy Load- \$100, \$75, \$50, \$25

Guidelines

1. No alcohol permitted on fairgrounds.
2. Weigh-In and Registration will be from 8:00AM-9:00 AM Entry fee is \$10. Re-Entry fee is also \$10.
3. 20 inch drawbar limit, measured on scales on top of stationary point of drawbar.
4. Hook must hang free.
- 5.. Tractors must be farm stock.
6. No chains or duels. (20.8 tire limit)
7. Four-wheel drive tractors must drop front shaft.
8. No jerking of sled, chain must be tight before pulling.
9. No one except driver is permitted on the track at all times.
10. Tractors must be ready to pull or pass (limit two minutes). In case of a breakdown, tractor will fall back to last place; will not return to original number.
11. Winners of each class will re-weigh.
12. All drivers must be capable of handling the tractor. This will be at the discretion of the motorsports committee.

Community Worship/Hymn Sing

Sunday, July 26 at 6:00P.M.
Sponsored by Pendleton County
Cooperative of Churches

Each year the Pendleton County Cooperative of Churches plans a community worship event on the Sunday before the Fair. This year we will be having Blake Whiteley is a Christian Hip Hop Artist who broke onto the scene with his 2017 Albumn Break Thru which reached iTunes Hip Hop Chart at Number 4 and Number 64 overall. He has turned his troubled past into music that will lead his listeners to the gospel.

Each year the church with the largest membership in attendance will take home the attendance trophy.

A love offering will be received with 70% of the love offering divided between the group(s) performing and the remaining 30% going to the church with the largest membership in attendance.

Open Poultry Show

Monday, July 27 at 6:00 PM

Enter at 4:30 PM

Chairperson: Mary Ellen Miller 859-468-2369

Sponsored by: Kavanaugh Trucking and Wilson's Greenhouse

Rules:

1. All exhibitors must check in at the Exhibitor Registration Table prior to entering the Exhibit Area.
2. Check-In begins on Monday at 4:30 pm. Judging will begin at 6:00 pm in the order of Class Champions, Best in Show, Reserve Best in Show, and other specialty shows.
3. Exhibitors must be present at time of judging.
4. Entries may be removed after all classes have been judged.
5. Health forms are not required, but birds will be tested free of charge; only healthy birds will be entered. If your birds are from a tested NPIP flock, please bring your certificate with you to bypass testing requirement. Please arrive early if your birds require testing.
6. All entries shall consist of a single specimen.
7. Exhibitors limited to 2 entries per breed, per class. Where there is only (1) one exhibitor in a class, 1st place will be awarded on merit.
8. Animals must be at the Livestock Barn 1 hour before show time to be registered. Animals will not be allowed to leave the barn after this point.
9. The Fair will not be held responsible for loss of any kind.

BREED CLASSES - All poultry will follow class breakdowns per American Poultry Association (APA).

Premiums/Awards: Class Winners: 1st: \$3, 2nd : \$2, 3rd: \$1. Class Champions will be awarded ribbons. Champion Large Fowl, Champion Bantam, Champion Waterfowl, and Champion Other Fowl will be awarded Rosettes. Best in Show and Reserve in Show

will be awarded trophies.

Large Chickens:

- RP 25 American
- RP 26 Asiatic
- RP 27 English
- RP 28 Mediterranean
- RP 29 Continental
- RP 30 Other Standard Breed

Bantams:

- RP 31 Clean Legged
- RP 32 Feather Legged

Waterfowl:

- RP 33 Duck- Drake
- RP 34 Duck- Hen
- RP 35 Goose- Gander
- RP 36 Goose- Hen

Other Fowl:

- RP 37 Pigeon
- RP 38 Turkey
- RP 39 Dove
- RP 40 Misc.

NOVELTY CLASS –

Open to any breed, one entry per class, per exhibitor. Bird may be entered in other classes.

Premiums/Awards: 1st: \$10, 2nd: \$8, 3rd: \$5

RP41 Poultry Costume



**SEE YOU
AT THE FAIR!**

4-H/FFA Market Rabbit & Poultry Show

Monday, July 27 following 4-H/FFA Rabbit and Poultry show

Enter at 5:00 PM

Chairperson: Mary Ellen Miller 859-468-2369

Sponsored by: Nick, Natalie, Klaber and Levi Wolfe

Market Class- All 6 class breeds are eligibl for market class rabbit pens. Poultry boiler pens will be issued by Pendleton County 4-H. Both classes will be judged on the conditioning of meat in the animals and uniformity.

Premiums: 1st- \$12 2nd \$8 3rd- \$5

Market Class additional rules: (These rules will serve as additional/supplemental rules to the general rules outlined for the 4-H/FFA shows)

1. Pendleton County 4-H/FFA members who are between the ages of 9-18 may elect to sell their project at the Market Livestock sale. Ages 5-8 are ineligible to sell.
2. 4-H/FFA members may enter market class animals in showmanship class.
3. All members must attend 6 hours of educational meetings prior to show. Meeting attendance will be signed off on by Rabbit and Poultry Club Leaders.
4. Exhibitor may only sell rabbit meat pen or poultry boiler pen if they are not selling another species at the Market Livestock sale.
5. Exhibitor is required to complete the skillaton contest that will be set up at the County Fair during entry day- Sunday, July 26, 2020- to participate in the Livestock show and sale.
6. Exhibitor is required to fill out and enter a rabbit or poultry record book at the county fair duing entry day- Sunday, July 26, 2020- to sell that respective specie in the Livestock show and sale.
7. Each exhibit must be healthy and clean.
8. All exhibitors must present their own birds to the judge.
9. Lab coats are encouraged to be worn by exhibitors.

Additional Rabbit Pen Rules:

1. All rabbits must be born after May 1, 2020
2. Exhibitors must be members of the Pendleton County 4-H Rabbit Club
3. There will be no limit on the number of meat pen entries an exhibitor may show. However each exhibitor may only sell one pen.
4. A Meat pen entry shall consist of a pen of three rabbits weighing a minimum of 12 pounds total with each rabbit weighing a minium of 4 pounds to qualify for the show and sale.
5. Fryer Class entry shall consist of one rabbit not over 70 days old and must weigh between 3-5 pounds.
6. Rabbits will be shown by breed (4 per class is necessary. If there are not enough rabbits to qualify as a breed then they will be shown in "Other Purebred" class) Rabbits not purebred will be shown together in Market Mixed Breed Class.

Additional Poultry Boiler Pen Rules:

1. All birds must be distributed to 4-H'ers directly.
2. Exhibitors must be members of the Pendleton County Poultry Club.
3. Exhibitors will be allotted 6 birds from Pendleton County 4-H Poultry Club.
4. Meat Pen will be limited to one entry per exhibitor. An entry shall consist of a pen of 3 birds weighing a minimum of 12 pounds total and a maximum of 21 pounds total.
5. Fryer class shall consist of one bird and must weigh 3-5 pounds.

Classes:

- RP01 Rabbit, Single Fryer
- RP02 Rabbit, Meat Pen
- RP03 Chicken, Single Fryer
- RP04 Chicken, Meat Pen

4-H/FFA Poultry Show

Monday, July 27 at 6:00 PM

Enter at 4:30 PM

Chairperson: Mary Ellen Miller 859-468-2369

Sponsored by: Pleasant Hill Farms

Rules:

1. All exhibitors must check in at the Exhibitor Registration Table prior to entering the Exhibit Area.
2. Only open to Pendleton County 4-H/FFA members. Check-In begins on Monday at 4:30 pm. Judging will begin at 6:00 pm in the order of Class Champions, Grand Champion, Reserve Champion, and other specialty shows.
3. Exhibitors must be present at time of judging.
4. Entries may be removed after all classes have been judged. All exhibitors are encouraged to enter a Poultry Record Book for judging in Cloverville.
5. Health forms are not required, but birds will be tested free of charge; only healthy birds will be entered. If your birds are from a tested NPIP flock, please bring your certificate with you to bypass testing requirement. Please arrive early if your birds require testing.
6. All entries shall consist of a single specimen.
7. Proper dress is required for showmanship. Appropriate dress is long pants, hard-soled shoes or boots, and appropriate shirts. Lab coats are encouraged, but not required.
8. Exhibitors limited to 2 entries per breed, per class. Where there is only (1) one exhibitor in a class, 1st place will be awarded on merit.
9. Animals must be at the Livestock Barn 1 hour before show time to be registered. Animals will not be allowed to leave the barn after this point.
10. The Fair will not be held responsible for loss of any kind.
11. Poultry Judging Contest. Open only to Pendleton County 4-H/FFA members. Contest will start at 5:00pm. Registration for this contest will begin at 4:30pm and awards will be given to the winners after the contest.

SHOWMANSHIP

Premiums/Awards: Blue: \$15 , Red: \$10 , White \$5 Grand & Reserve Champion Showmanship win an additional award.

Classes:

- RP 05 Sr. Showmanship (15 years and older)
- RP 06 Int. Showmanship (12-14 years old)
- RP 07 Jr. Showmanship (9-11 years old)
- RP 08 Novice Showmanship (5-8 years old)

BREED CLASSES - All poultry will follow class breakdowns per American Poultry Association (APA).

Premiums/Awards: Class winners: 1st: \$5, 2nd: \$4, 3rd: \$3

Champion Large Fowl, Champion Bantam, Champion Waterfowl, and Champion Other Fowl will be awarded trophies. Best in Show and Reserve in Show will be awarded an additional award.

Large Chickens:

- RP 09 American
- RP 10 Asiatic
- RP 11 English
- RP 12 Mediterranean
- RP 13 Continental
- RP 14 Other Standard Breed

Bantams:

- RP 15 Clean Legged
- RP 16 Feather Legged



Open Rabbit Show

Monday, July 27 at 7:00 PM

Enter at 5:00 PM

Chairperson: Mary Ellen Miller 859-468-2369

Sponsored by: Woodhead Funeral Home

Rules:

1. All exhibitors must check in at the Exhibitor Registration Table prior to entering the Exhibit Area.
2. Check-In begins Monday at 5:00 pm. Judging will begin at 7:00 pm in the order of Breed Classes, Best Litter, Best in Show, Reserve Best in Show and other specialty shows.
3. Exhibitors must be present at time of judging.
4. Entries may be removed after all classes have been judged.
5. Health forms are not necessary, but animals showing symptoms of disease or illness will be quarantined and not allowed to show. Any animal with signs of pasteurilla must be removed from the show area immediately.
6. All rabbits are encouraged to be permanently marked (tattooed) in the left ear. Please enter this information on the Livestock Entry Form.
7. Each rabbit is entered by breed. If more than 4 rabbits are in Class 4 or more than 6 rabbits in class 6 in each breed, they will then be broken down by their sex and the age of the breed, for Best of Breed.
8. Limit of two entries, per exhibitor, per breed (1 buck & 1 doe). Each exhibitor may enter one doe and litter in the 4 class and 6 class to be judged for Best Litter.
9. Animals must be at the Livestock Barn 1 hour before show time to be registered and stalled. Animals will not be allowed to leave the barn after this point.
10. The Fair will not be held responsible for loss of any kind.

BREED CLASSES

Premiums/Awards: Best of Breed: 1st: \$3, 2nd: \$2, 3rd: \$1. Best of breed in each class will be awarded ribbons. Best 4-class and Best 6-class will be awarded rosettes. Best in Show and Reserve in Show will be awarded trophies.

COMMERCIAL 6 CLASS

- RP 68 Californian
- RP 69 New Zealand
- RP 70 Palomino
- RP 71 Flemish Grant
- RP 72 French Lop

- RP 73 Other 6 Class Breeds
- RP 74 Mixed Breeds, not eligible for Best in Class
- RP 75 Doe & Litter, may not be shown in any other class

SPORTING BREEDS 4 CLASS

- RP 76 Dutch
- RP 77 Dwarf Hotot
- RP 78 Harlequin
- RP 79 Havana
- RP 80 Holland Lop
- RP 81 Lionhead
- RP 82 Mini Lop
- RP 83 Mini Rex
- RP 84 Netherland Dwarf
- RP 85 Polish
- RP 86 Rex
- RP 87 Other 4 Class Breed
- RP 88 Mixed Breeds, not eligible for Best in Class
- RP 89 Doe & Litter, may not be shown in any other class

NOVELTY CLASS –

Open to any breed, one entry per class, per exhibitor. Rabbit may be entered in other classes.

Premiums/Awards: 1st: \$10, 2nd: \$8, 3rd: \$5.

- RP 90 Rabbit Costume



4-H/FFA Rabbit Show**Monday, July 27 at 7:00 PM****Enter at 5:00 PM**

Chairperson: Mary Ellen Miller 859-468-2369

Sponsored by: Family Care Associates and Paris Stockyards

Rules:

1. All exhibitors must check in at the Exhibitor Registration Table prior to entering the Exhibit Area.

2. Only open to Pendleton County 4-H/FFA members. Check-In begins Monday at 5:00 pm. Judging will begin at 7:00 pm in the order of Breed Classes, Best Litter, Best in Show, Reserve Best in Show and other specialty shows.

3. Exhibitors must be present at time of judging.

4. Entries may be removed after all classes have been judged.

5. All exhibitors are encouraged to enter a Rabbit Record Book for judging in Cloverville.

6. Health forms are not necessary, but animals showing symptoms of disease or illness will be quarantined and not allowed to show. Any animal with signs of pasturella must be removed from the show area immediately.

7. All rabbits are encouraged to be permanently marked (tattooed) in the left ear. Please enter this information on the Livestock Entry Form.

8. Exhibitors must show their own rabbits. Parents and leaders may not bring rabbits to the show table, with the exception of 4-H Cloverbuds.

9. Each rabbit is entered by breed. If more than 4 rabbits are in Class 4 or more than 6 rabbits in class 6 in each breed, they will then be broken down by their sex and the age of the breed, for Best of Breed.

10. Proper dress is required for showmanship. Appropriate dress is long pants, hard-soled shoes or boots, and appropriate shirts. Lab coats are encouraged but not required.

11. Limit of two entries, per child, per breed (1 buck & 1 doe). Each child may enter one doe and litter in the 4 class and 6 class to be judged for Best Litter.

12. Limit of one entry per child for Showmanship.

13. Animals must be at the Livestock Barn 1 hour before show time to be registered.

Animals will not be allowed to leave the barn after this point.

14. The Fair will not be held responsible for loss of any kind.

SHOWMANSHIP

Premiums/Awards: Blue: \$15 , Red: \$10 , White \$5 Grand & Reserve Champion Showmanship win an additional award.

Classes:

RP 42 Sr. Showmanship (15 years and older)

RP 43 Int. Showmanship (12-14 years old)

RP 44 Jr. Showmanship (9-11 years old)

RP 45 Novice Showmanship (5-8 years old)

BREED CLASSES

Premiums/Awards: Class Winners 1st: \$5, 2nd: \$4, 3rd: \$3

COMMERCIAL 6 CLASS

RP 46 Californian

RP 47 New Zealand

RP 48 Palomino

RP 49 Flemish Giant

RP 50 French Lop

RP 51 Other 6 Class Breed

RP 52 Mixed Breeds, not eligible for Best in Class

RP 53 Doe & Litter, may not be shown in any other class

SPORTING BREEDS 4 CLASS

RP 54 Dutch

RP 55 Dwarf Hotot

RP 56 Harlequin

RP 57 Havana

RP 58 Holland Lop

RP 59 Lionhead

RP 60 Mini Lop

RP 61 Mini Rex

RP 62 Netherland Dwarf

RP 63 Polish

RP 64 Rex

RP 65 Other 4 Class Breed

RP 66 Mixed Breeds, not eligible for Best in Class

RP 67 Doe & Litter, may not be shown in any other class.

Kiddie Tractor Pull

Monday, July 27 at 6:00 PM

Committee Member in Charge: FFA Advisor
Jaimie Mann and Kelly Armour
Sponsor: Heritage Bank

Girl 2-3 year olds	Boy 2-3 year olds
Girl 4-5 year olds	Boy 4-5 year olds
Girl 6-7 year olds	Boy 6-7 year olds

Rules:

1. Registration begins at 6:00 PM and entry fee is \$1.00.
2. All participants will use the same tractor furnished by: Meade Tractor
3. Driver must stay in his/her seat during the pull.
4. The contestant must be able to pedal the tractor without assistance.
5. Parents are not allowed to be on the track or concrete pad.
6. All contestants must wear shoes.
7. All contestants will be given two chances to get the sled moving from the starting line (5 inches).
8. If the tractor leaves the pulling lane, the distance will be measured to the point where the tractor crossed the boundary.
9. In the case of a tie, there will be a pull-off.
10. Ages are determined as of July 27, 2020.
11. Pedal Tractor will be given away to one of the registered pulling contestants immediately following the last class. You must be present to win.
12. Ribbons will be awarded to all who enter.
13. Prize money is as follows: \$4/1st place, \$3/2nd place, \$2/3rd place.



Top Dog Promotions Demo Derby Car Racing

Monday, July 27 at 7:00 PM

John Peck

Sponsored by: Total Care Pharmacy and Mike Redden, Circuit Clerk
ALL PRIZE MONEY GUARANTEED!!!!
ALL TOP DOG RULES APPLY!



PENDLETON COUNTY HOMEMAKERS CAKE AUCTION



All money raised from the auction will support our local scholarship efforts

Blackberry Jam Cake,
Red Velvet Cake,
Carrot Cake, and more.....
Your time to purchase your

**Where: Pendleton County
Fairgrounds**
*Auction will be held in the Griffin Center
before the pageant!*
When: Monday, July 27th
Time: 6:00 PM



Miss Pendleton County Youth Fair

Monday, July 27 at 7:00 PM
Committee Member in Charge:
Lisa Wiggins
PCYFpageants@yahoo.com

Guidelines:

1. Contestants must reside in the State of Kentucky and provide proof of residency upon request.
2. Contestants must be 16 years of age on October 31, but cannot be 22 years of age on October 31st of the current year.
3. The contestant must be a natural born female, single, have never been married, never had a marriage annulled, and never had any children.
4. Previous winners are ineligible to compete.
5. All registration forms, proof of age, and proof of residency must be turned into the pageant committee by Sunday July 26, 2020.
6. Pageant will follow all state rules and regulations.
7. PCYF and the pageant committee is not responsible for lost, stolen or damaged items.
8. Entry fee of \$50 is due on or before July 21, 2019. Checks made payable to PCYF.
9. Practice is scheduled for Sunday July 26, 3:00 PM at the Griffin Center.
10. Attire: Appropriate Interview Attire, outfit of choice (Roaring '20's Theme), one piece swimsuit, and floor length gown.
11. People's Choice Award: Envelopes will be provided for each contestant. \$1 per vote.
12. There will be an optional Miss Photogenic title given. This is an additional \$10 entry fee. Please submit a 5x7 picture.
13. The winner will be acclaimed and reign as Miss Pendleton County Youth Fair throughout the year and represent the PCYF at the Miss Kentucky County Fair Pageant in January 2021. If unable to fulfill her obligations, the 1st runner-up may assume her duties as decided by the pageant committee.

14. Winner will accompany Little Miss and Mister to their state pageant on August 20, 2020.
 15. Winners will be expected to participate in all fair activities throughout the week as requested by committee.
 16. Winner will not receive monetary awards until all state paperwork is completed and turned into the fair board.
 17. Contestants are encouraged to write Thank You notes to sponsors.
 18. There will be no soliciting of donations of any kind towards state competition.
 19. NO ONE will be PERMITTED backstage except for pageant committee members.
 20. Pageant decisions and changes are made by the pageant committee.
- ALL COMMITTEE AND JUDGES DECISIONS ARE FINAL.

Awards: Miss Pendleton County, 1st Runner-Up, 2nd Runner-Up, 3rd Runner-Up, 4th Runner-Up, People's Choice Award, Miss Congeniality, Miss Personality, and Miss Photogenic. Overall Winner will receive a two night hotel stay during her state competition in January, two tickets for the state pageant in January, \$300 Cash Award, Crown, Sash, trophy and Flowers.

Sponsors:

Johnson Heating and Cooling
Flowers- Becky's Flower Basket
Gift Bag- Absolute Salon and Spa

To Register: Email Lisa Wiggins at pendletonpageants@yahoo.com or find more information on Facebook at www.facebook.com/PendletonCoYouthFairPageants. Entries may be brought to practice, emailed, or mailed to Lisa Wiggins 6095 Hwy 609 Butler, KY 41006

Mutton Bustin'
Monday, July 27 at 7:30 PM
Committee Member in Charge:
Felicia Caldwell

A rider steps into the chute and the roar of the onlookers, the thumping crowd-pleasing music and the sounds of livestock recede as they prepare themselves for a ride that will last only seconds and almost surely end with them being hurled to the ground with force. It's a familiar scene at any rodeo, but in this case the rider is a child and the bronco is a wooly, white sheep.

To be a wool rider, a kid has to be at least the age of 3 and weigh less than 70 pounds. Entry fee is \$8. Parents must sign a waiver to let their child participate. Kids must wear protective gear, including a vest and helmet with a metal face guard on the front. You can bring your own or use ours. Just like in the rodeo, sheep are kept in individual chutes. After the kids straddle the sheep, the animals are released into the arena. The child that holds on the longest is the winner!

Winner will receive a belt buckle.
A special thanks to Hinton Mills for the chute.

Top Dog Promotions Demo Derby

Tuesday, July 28 at 7:00 PM

John Peck

Sponsored by: Utz Plumbing

ALL PRIZE MONEY GUARANTEED!!!!

ALL TOP DOG RULES APPLY!

Any year Big Car Semi Stock/Motor Swap: \$40 entry fee

1st - \$1,000 plus trophy

2nd - \$400 plus trophy

3rd - \$200 plus trophy

Maddog: trophy

Mini Car stock class \$30 entry fee

1st: \$800 + trophy

2nd: \$300 + trophy

3rd: \$200 + trophy

Maddog: Trophy

Kids power wheels \$10 entry fee and all kids get a trophy.

Youth and adult classes for mini car circle track race \$20 entry fee. 100% payback ply \$100 + trophy.

Miss Pre-Teen Pendleton County

Tuesday, July 28, at 6:30 PM

Committee Member in Charge: Lisa Wiggins

Guidelines:

1. Contestants must reside in the State of Kentucky and provide proof of residency upon request.
2. Contestant must have reached her 8th birthday by July 1st, and cannot have reached her 13th birthday by November 1st.
3. The contestant must be a natural born female, single, never married, never had a marriage annulled, and never had any children.
4. Contestants must be a full time student in an accredited Kentucky School system (this includes home school).
5. Previous winners are ineligible to compete.
6. Pageants will follow all state rules and regulations.
7. PCYF and the pageant committee are not responsible for lost, stolen or damaged items.
- 8.. Entry fee of \$50 is due on or before July 26, 2020.
9. There is an optional Miss Photogenic award for an additional \$10 entry fee. Please submit 5x7 photo.
10. Practice is scheduled for Sunday, July 26 at 1:00 PM at the Griffin Center.
11. Winners will be expected to participate in all fair activities throughout week as requested by the committee.
12. All registration forms and birth certificate must be turned into the pageant committee by Sunday, July 26, 2020.
13. Attire: Sundress for the interview and a floor length gown for stage.
14. People's Choice Award: Envelopes will be provided for each contestant. \$1 per vote.
15. The winner will be acclaimed and reign as Miss Pre-Teen Pendleton County Youth Fair throughout the year and represent the PCYF at the Miss Pre-Teen Kentucky County Fair Pageant on October 16 and 17, 2020. If unable to fulfill her obligations, the 1st runner-up may assume her duties as decided by the pageant committee.
16. Winner will not receive monetary awards until all state paperwork is completed and turned into the fair board by the end of fair week.

17. Contestants are encouraged to write Thank You notes to sponsors.
18. There will be no soliciting of donations of any kind towards state competition.
19. NO ONE will be PERMITTED backstage except for pageant committee members.
20. Pre-teens must have an adult chaperone during practice and the day of the pageant.
21. Pageant decisions and changes are made by the pageant committee. ALL COMMITTEE AND JUDGES DECISIONS ARE FINAL.

Awards:

Miss Pre-Teen Pendleton County, 1st Runner-Up, 2nd Runner-Up, 3rd Runner-Up, 4th Runner-Up, People’s Choice Award, Miss Personality. Optional award Miss Photogenic Winner will receive a one night hotel stay during state competition in October, \$100 Cash Award, Crown, Sash, and Flowers.

Sponsors:

Southernly Sewn

Flowers – Becky’s Flower basket

Gift bags- Absolute Salon and Spa

To register: Email Lisa Wiggins at pendletonpageants@yahoo.com or find more information on Facebook at www.facebook.com/PendletonCoYouthFairPageants. Entires may be brought to practice, emailed or mailed to Lisa Wiggins 6095 Hwy 609 Butler, KY 41006

White Ribbon Sponsors

Punkeyville, LLC

Mike Redden

Brandon and Sarah Moorhead

Nichols Excavating, LLC

Houchen’s Clothes and Shoes

Punkeyville, LLC

Mike Redden

Brandon and Sarah Moorhead

Nichols Excavating, LLC

Houchen’s Clothes and Shoes

Kavanaugh Trucking

John and Margie Steele

Wilson’s Greenhouse

Darryl Ammerman

Thomas Edwards

Paradocs Properties

Mineer Heating and Air



Open Novice Livestock Shows

Tuesday, July 28 at 7:00 PM

Committee Member in Charge:

Nancy "Toots" Adams

Registration will be from 3:00-5:00PM

Pizza at 5:30PM for Participants

Sponsor: Heilman Hardware

PREMIUMS

Showmanship: Blue \$15, Red \$10, White \$5.00

On foot: Blue \$10, Red \$8, White \$5.00

Guidelines:

Refer to: Kentucky Department of Agriculture / Office of State Veterinarian/
Livestock

GENERAL RULES FOR ALL SPECIES

1. All animals must have a valid health certificate and vaccinated in accordance with KDA guidelines. All horned animals must be dehorned. Goats and lambs must be from a certified scrapie free herd.
2. All animals must be born after December 31, 2019.
3. Youth must not be enrolled in a 4-H/FFA livestock program. It is recommended that youth not have reached their 9th birthday by January 1, 2020. (Exceptions can be made by the Novice Committee.) Youth showing in the club calf show must not have shown or be enrolled in the 4-H/FFA market/breeding livestock programs.
4. Youth may be assisted in the show ring by a Pendleton County 4-H/FFA member for lambs, goats and swine. Adults may assist with club calf with committee approval.
5. All classes will be judged on the Danish System.
6. No sedatives can be used.
7. Showmanship classes will be divided by age/experience by show committee.
8. Confirmation classes will be shown by weight/sex divided by show committee.
9. All horned animals must be dehorned.
10. Proper attire is required. Jeans and shirts with collars are encouraged. Hard sole shoes are required.
11. There will be one overall species champion.
12. Participants are encouraged to write "Thank You" notes to sponsors.
13. Decision of the show officials is final.
14. The Pendleton County Youth Fair accepts NO responsibility for anyone injured while participating in this program.

OPEN NOVICE CLUB CALF SHOW

1. Calves must be halter broke and shown at halter.

OPEN NOVICE LAMB

1. Lambs must be slick shorn (1/4 inch or less fleece).
2. Lambs can be shown with or without halter.

OPEN NOVICE GOAT

1. Horns must be tipped. Tipped is defined as the end of the horn must be squared off to 1/2 inch in diameter or larger.

OPEN NOVICE SWINE

1. Barrows and gilts may be shown.



Southernly Sewn

*Custom Embroidery
and
Monogramming*

Miss Teen Pendleton County

Tuesday, July 28 8pm

(Immediately following Preteen Pageant)

Committee Member in Charge: Lisa Wiggins

Guidelines:

1. Contestants must reside in the State of Kentucky and provide proof of residency upon request.
2. Contestants must be 13 years of age on October 31, but cannot be 16 years of age on October 31st of the current year.
3. The contestant must be a natural born female, single, have never been married, never had a marriage annulled, and never had any children.
4. The contestant must be a full time student in an accredited Kentucky School System (this includes Home School).
5. Previous winners are ineligible to compete.
6. Pageants will follow all state rules and regulations.
7. All registration forms and birth certificates must be turned into the pageant committee by Sunday, July 26, 2020
8. Entry fee of \$50 is due on or before July 26, 2020. Checks payable to PCYF.
9. There is an optional Miss Photogenic award for an additional \$10 entry fee. Please submit a 5x7 photo.
10. Practice is scheduled for Sunday July 26, 2020 at 2:00 at the Griffin Center.
11. Attire: Appropriate Interview attire, outfit of choice (Roaring '20's Theme), and floor length gown.
12. PCYF and the Pageant committee are not responsible for lost, stolen, or damaged items.
13. People's Choice Award: Envelopes will be provided for each contestant. \$1 per vote.
14. The winner will be acclaimed and reign as Miss Teen Pendleton County Youth Fair throughout the year and represent PCYF at the Miss Teen Kentucky County Fair Pageant October 16 & 17, 2020. If unable to fulfill her obligations, the 1st runner-up may assume her duties as decided by the pageant committee.
15. Winners will be expected to participate in all fair activities throughout the week as requested by committee.
16. Winner will not receive monetary awards until all state paperwork is completed and turned into the fair board.
17. Contestants are encouraged to write Thank You notes to sponsors.
18. There will be no soliciting of donations of any kind towards state competition.
19. NO ONE will be PERMITTED backstage except for pageant committee members.
20. Teen must have an adult chaperone during practice and the day of the pageant.
21. Pageant decisions and changes are made by the pageant committee. ALL COMMITTEE AND JUDGES DECISIONS ARE FINAL.

Awards:

Miss Teen Pendleton County, 1st Runner-Up, 2nd Runner-Up, 3rd Runner-Up, 4th Runner-Up, People's Choice Award, Miss Congeniality, Miss Personality and Miss Photogenic.

Winner will receive a one night hotel stay during her state competition in October, \$200 Cash Award, Crown, Sash, Trophy and Flowers.

Sponsors:

Pendleton County Public Library
Flowers - Becky's Flower Basket
Gift bags- Absolute Salon and Spa

To register: Email Lisa Wiggins at pendletonpageants@yahoo.com or find more information on facebook at www.facebook.com/pendletoncoyouthfairpageants. Entries may be brought to practice, emailed, or mailed to Lisa Wiggins 6095 Hwy 609 Butler, KY 41006

Greased Pig Contest

Tuesday, July 28 at Approx. 9:00 PM
Following the Novice Livestock Show
 Committee Member in Charge:

Rob McClanahan

Sponsor: Pendleton County Farm Bureau

Age Groups:
 4-5 6-8 9-11 12-14 15-18 19
 & older
 Winner from each group will receive \$10

Guidelines:

1. Entry is free
2. Pig will be greased with corn oil
3. All contestants will stand around the inside
4. Once the signal is given, contestants may go after the greased pig. When a contestant gets control of the pig, all other contestants must go back to the side of the fence to give contestants a chance to get the pig to the center of the ring. If contestant loses control of the pig, all other contestants may chase after the greased pig. The first person who gets the greased pig to the center of the ring, regardless of the time it takes to do this, is the winner.
5. Contestants can NOT have their feet leave the ground at any time.
6. NO jumping, NO leaping, NO tackling the pig. If any of these actions are observed it will result in immediate disqualification.
7. In the youngest age group (4-5) contestants need only to hold the pig for 5 seconds while the other contestants back off.
8. In case of extreme heat, contest may be delayed to a later time or cancelled for the welfare of the animals and the public.
9. The pig may be changed after each run and different pigs may be used for each age group.
10. NOTE TO PARENTS: Contestant WILL get dirty.
11. Parent/Guardian must sign waiver for child (under the age of 18).

Open Pet Show

Wednesday, July 29 at 6:00 PM
Sponsor: Pendleton County Conservation District & Butler Lions Club

Classes:

- P01. Largest Dog
- P02. Smallest Dog
- P03. Dog with the best trick
- P04. Most Original Dog in Costume
- P05. Largest Cat
- P06. Smallest Cat
- P07. Cat with the best trick
- P08. Most Original Cat in Costume
- P09. Best Livestock Pet (pig, goat, etc. –no horses)
- P10. Ugliest Pet
- P11. Most Unusual Pet
- P12. Pet Most Resembling its Owner
- P13. Frog Jumping Contest
- P14. Turtle Race
- P15. Frog Costume Contest
- P16. Best Painted Turtle

Guidelines:

1. Pets will be judged on grooming and conformation as well as disposition.
2. Pets must be owned by exhibitors or a member of their family.
3. Classes P01,P02,P07, and P08 will be based on height and weight of animal.
4. All pets must be either on a leash or in a pet carrier prior to and after the judging of their class.
5. Pets will not be judged on the Danish System.
6. Prizes will be awarded as \$3/1st, \$2/2nd and \$1/1st
7. There will be no entry fee.
8. Any pets showing a desire to fight or viciousness will be disqualified and removed from the show area.
9. Frogs should be transported and kept until jumping time in a suitable closed container, properly bedded down with wet grass or suitable material.
10. Frogs will start their jumps from a designated starting circle. Frogs will be judged for their total distance covered from center of starting circle in four consecutive jumps. Owner may nudge frog to start first jump, but may not touch frog at any other time. Five minutes allowed for each frog to make four jumps.
11. Any size turtle will qualify for the race.
12. All participants are encouraged to write Thank You notes to sponsors.



Open Beef Show

Wednesday, July 29 at 7:00 PM

Advisors:

FFA Advisor Jaimie Mann and Kelly Armour
4-H Advisor Shelley Meyer
County Ag Agent Lindie Huffman
Sponsored by: After 5 Farms

Breeds: Hereford, Limousin, Shorthorn,
Simmental, AoB, % AoB, Angus, Charolais,
Chianina, Commercial, Gelbvieh

Any Breed not listed with 5 head in attendance will receive their own class

Premiums: \$20, \$15, \$10

Weigh in will be from 3:30 PM – 5:00 PM
Declare and weigh back

Steers and Commercial Heifers

Steers and commercial heifers will be divided into classes by weight.

Heifers

1. Junior Calf- born after January 1, 2020
2. Senior Calf- born September 1- December 31, 2019
3. Summer Yearling- born May 1-August 31, 2019
4. Junior Yearling- born January 1- April 30, 2019
5. Senior Yearling- born September 1- December 31, 2018
6. Cow/Calf
7. Grand Champion Female
8. Reserve Champion Female

Bulls

9. Junior Calf- born after January 1, 2020
10. Senior Calf- born September 1- December 31, 2019
11. Summer Yearling- born May 1-August 31, 2019
12. Junior Yearling- born January 1- April 30, 2019
13. Senior Yearling- born September 1- December 31, 2018
14. Grand Champion Bull
15. Reserve Champion Bull
16. Supreme Champion Heifer
17. Supreme Champion Bull

Awards

Grand Champion Steer \$100
Reserve Champion Steer \$50
Supreme Champion Heifer \$100
Reserve Champion Heifer \$50
Supreme Champion Bull \$100
Reserve Champion Bull \$50

4-H/FFA Market Beef Show

Wednesday, July 29 at 6:00 PM

General Superintendents:

Jaimie Mann and Kelly Armour- Vo-Ag Inst. & FFA advisor

Shelley Meyer- Co- Extension 4-H/ Youth Dev.

Certified Leaders: Chip Cline, Olivia Cline,

Grand Caldwell, Randy Wyatt

Premiums: Danish

On Foot- \$12 \$10 \$7.50

Showmanship- \$20 \$15 \$10

Premiums: Placing

Rate of Gain- \$5 \$4 \$3 \$2 \$1

**Sponsored By: Jacob and Kayla Hart,
Moneyhon Tax Service, Pendleton County
Farmer's Fire Insurance**

Guidelines:

1. All general rules apply.
2. Steers/Heifers must be owned and entered with 4-H/FFA by **February 29, 2020 (weigh in date)**.
3. All steers/heifers must participate in the official weigh-in and be KUIP tagged. Must have Health Papers for show/sale.
4. To be eligible for rate of gain, animal must be weighed at an official validation site for initial weights and reported to the 4-H agent/FFA advisor.
5. All animals must be dehorned and properly castrated by weigh-in.
6. **Steer/heifer must be born after January 1, 2019.**
7. All market steers/heifers are required to have necktie along with halter when unattended.
8. Market steers/heifers must be at official weigh-out from 3:30 p.m.-5:00 p.m. July 29, 2020.
9. **All steers/heifers must weigh a minimum of 950 lbs. at the July 29, 2020 official weigh-out to qualify for sale. Any animal not making the minimum weight requirement on the first weigh-out can take the animal off the scale and re-enter the scales for a second weigh-out. Animals may NOT leave the scale area before second weigh-out.**

Steers

Steer will be divided into classes by weight

Heifers

1. Junior Calf - born after January 1, 2020
2. Senior Calf - born September 1-December 31, 2019
3. Summer Yearling - born May 1-August 31,

KOI ATV Drag Races

Wednesday , July 29 at 7:00 P.M.

Practice starts 2 hours before eliminations

(track permitting)

100% payback in all classes

www.koidrageracing.com

Sponsored By: Big Tex Trailer World

ATV CLASSES:

1. 0-50 cc ATV (12 and under) 2 & 4 stroke
2. 51-125 cc ATV (12 and under) 2 & 4 stroke
3. 0-50 cc Bikes (12 and under) 2 & 4 stroke
4. 51-90 cc Bikes (12 and under) 2 & 4 stroke
5. 126- 250 ATV (12 and under) 2 & 4 stroke/
NO 250R
6. 400 and below trail (woods) ATV 4 stroke only
7. 450 and up trail (woods) ATV 4 stroke only
8. 2 stroke trail (woods) ATV 2 stroke only
9. OPEN OUTLAW (2 and 4 stroke)
10. 91-250 cc Dirt Bike (2 and 4 stroke)
11. 350 2 stroke modified (NO NOS)
12. 400 and below modified ATV (NO NOS4
stroke only)
13. 350 2 Stroke clutch
14. 450 and up modified ATV (NO NOS) 4
stroke only
15. 450 Dirt Bike (2 and 4 stroke)
16. 4 stroke OPEN-ATV and dirt bike
17. 350 2 stroke OPEN
18. 250 OPEN
19. Powder Puff
20. 2 stroke OPEN

Adult Tractor/ Backseat Driving Competition

Wednesday, July 29 at 8pm

Sponsors: Hughes Painting

This competition allows adults the opportunity to showcase their skills in quickly shifting through the gears both forwards and back. Adults will drive a tractor through a uniform course, much like the one used at state 4-H and FFA competitions. The competition will be judged based on speed, accuracy, and completion. A gator will be used for

the back seat driver competition, where one participant sits in the back and other drives while blind folded. The participant in the back gives directions to the driver to navigate through a course. \$100 prize for the winner

Guidelines:

1. Time will begin when front of tractor or gator crosses the starting line.
2. No assistance will be allowed. Anyone giving assistance will disqualify the contestant.
3. All safety violations will be scored against the operator.
4. Judges will disqualify contestant for flagrant violations.
5. The contestant will stop and get off the tractor when the course is completed to the operator's own satisfaction.
6. Time will end when the contestant gets off the tractor or when gator crosses the finish line.
7. Contestants are encouraged to write Thank



Southland Dairy Mobile Milking Parlor

Thursday, July 30 5:30, 6:30, 7:30

Friday, July 31 5:30, 6:30, 7:30

Saturday, Aug. 1 5:00, 6:00, 7:00, 8:00

Trained instructors will demonstrate how to milk a cow, describe how milk goes from the farm to the consumer, and then answer questions from the audience. This is an innovative program that brings the dairy experience directly to the community in the 32 foot active milking parlor. The Mobile Dairy Classroom is a division of the Southwest Dairy Museum, Inc., a non-profit, educational program funded by dairymen across the Southwest and Southeast.

Each Mobile Dairy Classroom Program includes:

A 30- to 45-minute oral presentation

Printed educational material to take with you

A milking demonstration

Instructors teach audiences:

Characteristics and anatomy of dairy cows

The importance of dairy foods for good health

The modern milking process

Modern environmental and food safety practices

For more information or pictures here's a brochure: <https://www.southwest-dairyfarmers.com/uploads/media/pdfs/teacher-resources/mdc-brochure-2019-d78c0d76.pdf>



Cutie Pie Contest

Thursday, July 30 at 6:00 PM

Committee Member in Charge: Tonya Coleman

Sponsored by: Snappy Tomato Pizza, Houchen’s Clothing and C. Donald Wells, Attorney at Law

Guidelines:

1. Pageant is open to all Kentucky Counties
2. Baby Miss and Baby Mister Cutie Pie Contestants must be 2 years of age as of July 30, 2020.
3. Tiny Miss and Tiny Mister Cutie Pie Contestants must be 3 years of age as of July 30, 2020.
4. Petite Miss and Petite Mister Cutie Pie Contestants must be 4 years of age as of July 20, 2020.
5. Contestants will need to be accompanied by an adult.
6. Girls and Boys will compete separately.
7. Attire: Girls- swimsuits (one or two piece), Boys – swim trunks, shoes optional. No alternate clothing will be permitted.
8. Winners may not compete again in the same age division, but may compete in the next level upon reaching the required age.
9. Judges will base their decisions on a combination of appearance and personality. Talent and wardrobe will not be a determining factor.
10. Decisions and changes are made by the committee. ALL COMMITTEE AND JUDGES DECISIONS ARE FINAL. No score cards will be distributed.
11. There will be a \$5 entry fee due upon registration. Registration will be before the contest between 5:00 PM and 6:00 PM. NO PRE-REGISTRATION
12. PCYF and the pageant committee is not responsible for lost, stolen or damaged items.

Awards: Baby Miss and Mister (\$15), 1st Runner-up (\$10) and 2nd Runner-up (\$5), Tiny Miss and Mister (\$15), 1st Runner-up (\$10) and 2nd Runner-up (\$5), Petite Miss and Mister (\$15), 1st Runner-up (\$10) and 2nd Runner-up (\$5). Each participant will receive a ribbon.

For Questions: Email Tonya Coleman at pendletonpageants@yahoo.com or find more information on facebook at www.facebook.com/pendletoncoyouthfairpageants.

Cutie Pie Contest Entry Form

Name: _____

Age: _____ Birthday: _____ Sex: Male or Female

Parents: _____

Address: _____

Favorite Food: _____

Favorite TV show: _____

Hobbies: _____

Anything you want to share with the audience: _____

Little Mister and Miss

Thursday, July 30 at 7:00 PM

Committee Member in Charge: Tonya Coleman

Sponsored by: Small World Child Development Center, John and Margie Steele and Falmouth Lions Club

Guidelines:

1. Contestants must reside in the state of Kentucky and provide proof of residency upon request
2. Contestants must have reached their 5th birthday but cannot have reached their 8th birthday by June 30, 2020.
3. The contestant must be a full-time student in an accredited Kentucky School System.
4. Previous winners are ineligible to compete.
5. Pageants will follow all state rules and regulations.
6. PCYF and the pageant committee are not responsible for lost, stolen, or damaged items
7. Entry fee of \$25 is due on or before July 21, 2020.
8. All registration forms and birth certificates must be turned into the pageant committee by Sunday, July 26, 2020.
9. We will also have an optional Miss and Mister photogenic (awarded separately) for an additional \$10 entry fee.
10. Contestants will compete in a private interview with judges.
11. Contestants need to be at the Griffin Center by 5:30 PM already dressed.
12. Attire: Sunday Best (Easter Outfit) Floor-length dresses are NOT permitted.
13. People's Choice Award: Envelopes will be provided for each contestant. \$1 per vote.
14. The overall winners will be acclaimed and reign as Little Miss and Mister Pendleton County Youth Fair throughout the year and represent the PCYF at the Little Miss and Mister Kentucky County Fair Pageant on August 20, 2020. If unable to fulfill their obligations, the 1st runner-ups may assume the duties as decided by the pageant committee.
15. Winners will be expected to participate in all fair activities throughout the week as requested by committee.
16. Winners will not receive monetary awards until all state paperwork is completed and turned into the fair board.
17. Contestants are encouraged to write Thank You notes to sponsors.

18. NO ONE will be PERMITTED backstage except for pageant committee members during pageant.

19. There will be no soliciting of donations of any kind towards state competition.

20. Pageant decisions and changes are made by the pageant committee. ALL COMMITTEE AND JUDGES DECISIONS ARE FINAL. No score cards will be distributed.

Awards:

Little Miss Pendleton County, 1st Runner-Up, 2nd Runner-Up, People's Choice Award, Miss Photogenic

Little Mister Pendleton County, 1st Runner-Up, 2nd Runner-Up, People's Choice Award, Mister Photogenic

Overall Winners will receive a \$50 Cash Award, Crown, trophy and Sash.

Gift bag sponsored by Absolute Salon and Spa

To register: Email Tonya Coleman at pendletonpageants@yahoo.com or find more information on facebook at www.facebook.com/pendletoncoyouthfairpageants. Entries may be brought to practice, emailed, or mailed to Lisa Wiggins 6095 Hwy 609 Butler, KY 41006



4-H/FFA Market Lamb Show

Thursday, July 30 at 7:00 PM

General Superintendents:

Jaimie Mann and Kelly Armour- Vo- Ag Inst.
& FFA Advisor

Shelley Meyer- Co. Extension 4-H/Youth
Dev.

Certified Leaders: Nancy Adams and Martha
Gosney

Premiums: Danish

On Foot: \$12 \$10 \$7.50

Showmanship: \$20 \$15 \$10

Premiums: Placing

Rate of Gain: \$5 \$4 \$3 \$2 \$1

Sponsored by: Breeze Bend Farm and
Rodney Miles Body Shop

Guidelines:

1. All general rules apply.
2. Lambs must be owned and entered with 4-H Agent/FFA Advisor by (weigh in date). Lambs must have valid state scrapie free tag/ID.
3. All lambs must be owned and weighed in by the **April or May Validation sites throughout Kentucky.**
4. All lambs must have KUIP tag, **scrapie tag/ID**, and health papers for show/sale.
5. To be eligible for rate of gain, animal must be weighed at an official Pendleton County validation site for initial weights and reported to the 4-H Agent/FFA Advisor.
6. All male lambs must be properly castrated at weigh-in.
7. **Lambs must be born after January 1, 2020.**
8. All lambs must be clean, slick shorn, with no more than 1/4" wool remaining for show.
9. All lambs must be at fairgrounds by 5:00 p.m. July 30, 2020. Weigh-out 3:00 p.m. – 5:00 p.m.
10. **All lambs must weigh a minimum of 90 lbs. to qualify for sale. Any animal not making the minimum weight requirement on the first weigh-out can take the animal off the scale and re-enter the scales for a second weigh-out. Animals may NOT leave the scale area before second weigh-out.**

Breeding Classes:

1. Pedigrees of sheep must be recorded in the American or Foreign Record for particular breed to which they belong. All sheep in pure-bred classes must be registered in the flock books of their respective breeds and bear the American ear tags of their Association as required. Any lamb without papers will show as a crossbred.
2. No muzzles are allowed in the sheep barn.
3. Use of artificial coloring disqualifies exhibits.
4. **SPECIAL RULE PERTAINING TO SOUTHDOWNS:** Southdown sheep are to be

shown slick sheared.

5. **LAMB CLASSES:** Animals shown in lamb classes must have all lamb teeth and show in the class determined by their registration papers.

6. See general rules for protests, health regulations and other information.

7. An exhibitor is limited to four entries in the yearling or senior lamb classes and may enter no more than two entries per class in the January, February and March lamb classes. Only one entry in the group classes is permitted.

Six animals of the same breed will get a class (must have registration papers to verify breed). Any lamb without papers will show as a cross-bred.

Ewes:

1. Ewe lamb, born Jan. 1 thru Jan. 31, 2020
2. Ewe lamb, born Feb. 1 thru Feb. 28, 2020
3. Ewe lamb, born Mar. 1 and after
4. Junior Champion Ewe
5. Reserve Champion Ewe
6. Sr. Ewe lamb, born Sept. 1 thru Dec. 31, 2019
7. Champion Ewe
8. Reserve Champion Ewe

Rams:

9. Ram lamb, born Jan. 1 thru Jan 31, 2020
10. Ram lamb, born Feb. 1 thru Feb. 28, 2020
11. Ram lamb, born Mar. 1 and after
12. Junior Champion Ram
13. Reserve Champion Ram
14. Sr. Ram lamb, born Sept. 1 thru Dec. 31, 2019
15. Champion Ram
16. Reserve Champion Ram

Groups:

17. Pair Ram Lambs
18. Pair Yearlings Ewes
19. Pair Ewe Lambs
20. Pen, 4 Lambs both sexes represented

Awards:

- Supreme Champion
- Reserve Supreme Champion
- 4H Novice Showman
- 4H Junior Showman
- 4H Senior Showman
- 4H Showmanship Champion
- 4H Reserve Showmanship Champion
- FFA Novice Showman
- FFA Junior Showman
- FFA Senior Showman
- FFA Showmanship Champion
- FFA Reserve Showmanship Champion
- Supreme Showmanship Champion
- Reserve Showmanship Champion
- 4H Rate of Gain Champion - Ribbons Only
- FFA Rate of Gain Champion - Ribbons Only
- Overall Rate of Gain Champion - Banner Only
- 4H Best Bred and Owned
- FFA Best Bred and Owned
- Pendleton Proud

4-H/FFA Market Goat Show

Thursday, July 30 Following the Lamb Show

General Superintendents:

Jaimie Mann and Kelly Armour- Vo. Ag Instructor,
FFA Advisor

Shelley Meyer- Co Extension 4-H/ Youth Dev
Certified Leader: Martha Gosney and Toots Adams

Sponsored By: Farm Bureau Insurance

Awards

Supreme Champion
Reserve Supreme Champion
4H Novice Showman
4H Junior Showman
4H Senior Showman
4H Showmanship Champion
4H Reserve Showmanship Champion
FFA Novice Showman
FFA Junior Showman
FFA Senior Showman
FFA Showmanship Champion
FFA Reserve Showmanship Champion
Supreme Showmanship Champion
4H Rate of Gain Champion - Ribbon Only
FFA Rate of Gain Champion - Ribbon Only
Overall Rate of Gain - Banner Only
4H Best Bred and Owned
FFA Best Bred and Owned
Pendleton Proud

Premiums: Danish

On Foot- \$12 \$10 \$7.50

Showmanship- \$20 \$15 \$10

Premiums: Placing

Rate of Gain- \$5 \$4 \$3 \$2 \$1

Guidelines:

1. All general rules apply.
2. Goats must be owned and entered with 4-H/FFA Advisor by weigh in date. Goats must have valid state scrapie free tag/ID.
3. All goats must be owned and weighed in **one of the April or May validation sites located throughout Kentucky.**
4. All goats must have KUIP tag, **scrapie tag/ID**, and health papers for show/sale.
5. To be eligible for rate of gain, animal must be weighed at an official validation site for initial weights and reported to the 4-H Agent/ FFA Advisor.
6. **Goats must be born after September 1, 2019.**
7. Horns are optional, but must be tipped. Tipped is defined as the end of the horn squared off to 1/2 inch in diameter or larger. Judge may make determination.
8. All market goats must be clipped to <1/4

inch hair above hocks.

9. All male goats must be properly castrated at weigh-in. (Banded or surgically removed – clamping is not allowed.)

10. Exhibitor may enter market wethers and/or market does. Induced cryptorchids (short scrotum kids) and buck goats may not be shown or any wether kid showing signs of secondary sexual characteristics may not be shown.

11. No artificial color.

12. All goats must be at fairgrounds by 5:00 p.m. July 30, 2020. Weigh-out 3:00 p.m. – 5:00 p.m.

13. All goats must weigh a minimum of 70 lbs. to qualify for sale. Any animal not making the minimum weight requirement on the first weigh-out can take the animal off the scale and re-enter the scales for a second weigh-out. Animals may NOT leave the scale area before second weigh-out.

Breeding:

1. Original registration certificates are required, except that a copy of a registration application, stamped with the date received by one of the listed associations, can be accepted for kids less than 3 months of age. Animals over the age of 3 months must have the original registration certificate in hand at time of show.

2. The documents specified above as the requirements for that age animal to be shown must be presented to the show secretary for verification before the judging begins.

3. All goats must have legible tattoos consistent with the registration certificate or the animal will be disqualified. If an animal is disqualified due to illegible or inconsistent tattoos, all lower placing animals will be moved up in placement. Point winners from each class must have their tattoos read and recorded. The judge will be responsible for ensuring that tattoos are read and properly recorded. The show secretary will be responsible for recording the tattoos and informing the judge as to which point-eligible goats will need to be checked. An exhibitor that is showing an animal with a microchip as permanent id is required to provide a microchip reader for verification of animal identity.

4. Birth dates, as listed on the registration certificate, will be used in determining class divisions. In order to calculate the class breaks, take the show date and count back to the birth date to determine the age and class for the animal.

5. Classes: All animals must be registered Purebred, Fullblood or percentage blood Boer goats. Percentage doe classes are for does that are 50% to 88% Boer; Fullblood classes are for does that are 93.75% and higher and bucks that are 96.87% and higher. Progeny of fresh does will not be allowed in the ring with their dam. The Champion and the Reserve Champion classes will be chosen from the 1st and 2nd place animals in that division of the show.

6. At the discretion of the judge and the superintendent, the animals may be let loose in the ring as a function of judging.

7. No animal bracing allowed at ABGA Sanctioned Shows. Goats front legs must be on the ground during judging. Front feet must remain on the arena floor during judges evaluation. Exhibitors may lift feet off the ground for a period not to exceed 10 seconds when posing the goat.

Classes: (Fullblood, Percentage)

Does:

1. Doe Kids - 0 to under 3 months
2. Doe Kids - 3 to under 6 months
3. Doe Kids - 6 to under 9 months
4. Doe Kids - 9 to under 12 months
5. Junior Champion Doe
6. Reserve Junior Champion Doe
7. Does over 12 months
8. Grand Champion Doe
9. Reserve Grand Champion Doe

Bucks:

10. Buck Kids- 0 to under 3 months

11. Buck Kids- 3 to under 6 months
12. Buck Kids- 6 to under 9 months
13. Buck Kids- 9 to under 12 months
14. Junior Champion Buck
15. Reserve Junior Champion Buck
16. Bucks over 12 months
17. Grand Champion Buck
18. Reserve Grand Champion Buck

Buckeye Donkey Racing

Thursday, July 30 7:00pm

**Sponsored by: Best and Associates and
K&A Excavating**

For over 70 years Buckeye Donkey Ball has been providing donkey races across America for your entertainment. Donkey races are an action packed hour of family fun. Participants must ride real, live, donkeys from start to finish. Some donkeys are cooperative and some are uncooperative, and that's where the fun begins.

The evening's entertainment will consist of six races. Each race will feature up to ten riders racing over a closed course. There are five elimination races with the first two finishers from each race advancing to the sixth and final championship race. You supply popular, well-known, locals to ride in the show. The more well known the participants, the more successful your show will be.

www.donkeyball.com



Farm Truck & Tractor Pull

Thursday, July 30 at 7:00 PM

Committee Member in Charge:

Daniel White

Sponsored by: O'Hara Trucking, Bluegrass Diesel, and Tim Norton Auto Sales and Service

Classes:

1. 6,000 lb- None turbo, 6 cylinder- Farm stock
2. 9500 lb open
3. 13,000 lb Pure Farm- No pusher pumps, no cut tires, 20.8 tire limit
4. 10,500 lb Pure Farm- No pusher pumps, no cut tires, 20.8 tire limit
5. 12,500 lb Farm Stock- No pee Pump, no water, 20.8 tire limit
6. 8,500 lb Diesel Trucks- Proof of license and insurance required
7. Run What You Brung

Payout for classes 1, 2, 5

1st: \$100 2nd: \$75 3rd: \$50

Payout for classes 3, 4

1st: \$200 2nd: \$150 3rd: \$100

Payout for class 6

1st: \$400 2nd: \$300 3rd: \$200 4th: \$100

****Classes 3, 4, & 6 must have more than five in a class for pay outs******Entry fee for classes 1-5**

\$15 for one hook \$25 for two hooks

Entry fee for class 6

\$25 for one hook

Entry fee for class 7

\$10 for one hook (zero pay back)

Guidelines:

1. No driver under 16 years of age. Everyone must pay gate admission.
2. Entry fees are listed above. NO refund after class starts.
3. Tractor may be entered in more than one class-more than one driver per class, but a tractor can only win one money per class.
4. Conventional two-wheel tractors. No duals or chains or cut tires. Extension not more than 24 inches. No water or alcohol injection in farm stock classes.
5. Shift able transmissions are allowable as long as sled continues to move.
6. Tractor will be disqualified if parts fall off during pull.
7. Any entry running out of bounds will be disqualified.
8. Drawbar height to not be more than 20 inches. Hook must hang freely.
9. Tractor in neutral during hook-up.
10. Each entry has two attempts in 75 foot starting lane.
11. Scales will be opened at 5:00pm and tractor should be registered and weighed 30 minutes prior to pull. Tractors will be pulled in order weighed. All tractors will be pulled before a second driver can pull a tractor. **WINNERS WILL BE REWEIGHED. OVERWEIGHT WILL BE DISQUALIFIED.**
12. Driver must remain in seat when machine is pulled, and tractor must be ready when called.
13. NO alcoholic beverages permitted on fairgrounds property. Any driver caught drinking before or during the pull will be disqualified.
14. Committee reserves the right to interpret all rules, regulations and conditions of the contest. ALL decisions will be final.
15. Farm stock must have working PTO, lifting housing and rockshaft if so manufactured.
16. **Pendleton County Fairgrounds will not be held responsible for accidents or damage to tractors, trucks, drivers, or spectators. All drivers will pull at their own risk.**
17. **No passengers allowed, no exceptions.**

Family Fun Night- Barnyard Olympics

Friday, July 31 at 7:00 PM
Sponsored by: Lenihan Dental

Egg and Spoon Race

- 7 years old and under
- 8 years old – 14 years old
- 15 years old – 20 years old
- 21 years old and over

Fishin' Hole

- 7 years old and under
- 8 years old – 14 years old
- 15 years old – 20 years old
- 21 years old and over

Hay Bale Toss

- 7 years old and under
- 8 years old – 14 years old
- 15 years old – 20 years old
- 21 years old and over

Sack Race

- 7 years old and under
- 8 years old – 14 years old
- 15 years old – 20 years old
- 21 years old and over

Watermelon Seed Spitting

- 7 years old and under
- 8 years old – 14 years old
- 15 years old – 20 years old
- 21 years old and over

Immediately Following:

Hillbilly Horseshoes

- 7 years old and under
- 8 years old- 14 years old
- 15 years old- 20 years old
- 21 year old and over

Corn Hole

- 7 years old and under
- 8 years old- 14 years old
- 15 years old- 20 years
- 21 years old and over

Tug-O-War

- 7 years old and under
- 8 years old - 14 years old
- 15 years old - 20 years old
- 21 years old and over

Rules:

1. Rules and regulations will be announced before each contest begins.
2. Age will be determined as of July 1, 2020.

3. All classes/games are subject to change.
4. Ribbons will be awarded to all participants.
5. Prize money is \$3/1st place, \$2/2nd place, \$1/3rd place.
6. Participants are encouraged to write a Thank You note to sponsors.

Battle of the Bluegrass Truck & Tractor Pull

Friday, July 31 at 7:00 PM
Committee Member in Charge:

Daniel White

Sponsored by: Pendleton County Fiscal Court

Featured Classes:

Outlaw Super Stock Tractors
2.6 Diesel Trucks
Street Diesel Trucks
Antique Tractors
Farm Tractors

Please visit www.bluegrasspulling.com for rules and regulations, as well as an updated list of classes. You may also call the Battle of the Bluegrass office.

4-H/FFA Market Hog Show

Friday, July 31 8:00pm

General Superintendents:

Jaimie Mann and Kelly Armour Vo-Ag. Inst & FFA Advisor
Shelley Meyer- Co. Extension Agent 4-H/ Youth Dev.

Certified Leaders: Jeremy Barlow, Kim Barlow, Tara Greene, Dana Wyatt

Awards

Supreme Champion
Reserve Supreme Champion
4H Novice Showman
4H Junior Showman
4H Senior Showman
4H Showmanship Champion
4H Reserve Showmanship Champion
FFA Novice Showman
FFA Junior Showman
FFA Senior Showman
FFA Showmanship Champion
FFA Reserve Showmanship Champion
Supreme Champion Showman
4H Rate of Gain Champion - Ribbons Only
FFA Rate of Gain Champion - Ribbons Only
Overall Rate of Gain - Banner Only
4H Best Bred and Owned

FFA Best Bred and Owned
Pendleton Proud

Premiums: Danish
On foot- \$12 \$10 \$7.50
Showmanship- \$20 \$15 \$10
Premiums: Placing
Rate of Gain- \$5 \$4 \$3 \$2 \$1

Sponsored By: CYG Properties and Ron Moreland

Guidelines:

1. All general rules apply.
2. All hogs must be owned and weighed in by the April or May validation sites located throughout Kentucky.
3. All hogs must be born after January 1, 2020.
4. All hogs must be on the fairgrounds by Friday July 31, 2020 by 5:00 p.m. Weigh-out 3:00 p.m. -5:00 p.m.
5. All hogs must weigh a minimum of 200 lbs. at weigh-out to be eligible for sale. Any animal not making the minimum weight requirement on the first weigh-out can take the animal off the scale and re-enter the scales for a second weigh-out. Animals may NOT leave the scale area before second weigh-out.
6. All hogs must have KUIP tags and health papers.
7. To be eligible for rate of gain, animal must be weighed at an official Pendleton County validation site for initial weights and reported to the 4-H Agent/FFA Advisor.
8. All male hogs must be properly castrated at weigh-in.

BREEDING SWINE DIVISION

1. Animals eligible to be exhibited in the Commercial Class are material gilts (cross-breeds or genetic lines).
2. At the time of entry, all purebred animals entered in this department, including pigs under six (6) months old, must be properly named and recorded in the Herd Book of the breed association to which they belong.
3. All Berkshire swine must be registered by the American Berkshire Association (ABA), PO Box 2436, 1769 US 52 West, West Lafayette, IN 47996. Said registration paper must be presented at time of check in.
4. The ABA is the only Berkshire swine registry recognized by the National Association of Swine Records (NASR) and the National

Pedigreed Livestock Council (NPLC)

5. An exhibitor of more than one purebred breed must have an active member of each breed association for more than ninety (90) days immediately prior to the show.
6. All animals to be exhibited must be properly checked in with show management prior to the show. Registration papers for purebreds must be present at check-in.
7. All animals exhibited must carry ear notches or ear tags identifying litter to which they belong.
8. All animals exhibited must be January, February or March pigs. Purebred breeding swine will be broken into classes based on age. Commercial breeding swine will be broken into classes based on weight. Exhibitors of Commercial breeding swine will need to turn in a weight card declaring weights.
9. All hogs eligible to compete must have been owned by exhibitor for at least sixty (60) days prior to the opening day of the Kentucky State Fair. For purebred animals, the day of purchase shall be construed to be the date transfer is recorded with Record Association.
10. All animals placing will be checked for ear notches or ear tags and registration papers will be required for purebred animals.
11. All purebred pigs shown must be registered in the Record Associations of the breeds to which they belong, and must be in the name of the exhibitor. All purebred pigs must exhibit typical breed characteristics.
12. Any animal that, in the opinion of the judge, is being shown out of class shall not be awarded a prize.

Breeding Classes:

DUROC
HAMPSHIRE
BERKSHIRE
YORKSHIRE
OTHER BREEDS (Chester, Poland, Landrace)
COMMERCIAL (Terminal Boars and Maternal Gilts)
SPOTTED



Kincaid Follies

Friday, July 31 at 7:00 P.M.

Kincaid Regional Theater is thrilled to revive The Kincaid Follies at this year's fair. Fairgoers can expect an evening filled with showstopping numbers from their 2020 summer season. Some Surprises may be in store! Enjoy music and theatre down by the river! www.krtshows.com

4-H/FFA Tractor Driving Competition

Saturday, August 1 at 9:00 AM

Committee Member in Charge: Jaimie Mann, Kelly Armour and Shelley Meyer

This competition allows students the opportunity to showcase their skills in quickly shifting through the gears both forwards and back. Students will be divided into two categories, junior and senior divisions, according to age. Students will drive a tractor through a uniform course, much like the one used at state 4-H and FFA competitions. The competition will be judged based on speed, accuracy, and completion.

Guidelines:

1. Time will begin when front of tractor crosses the starting line.
2. No assistance will be allowed. Anyone giving assistance will disqualify the contestant.
3. All safety violations will be scored against the operator.
4. Judges will disqualify contestant for flagrant violations.
5. The contestant will stop and get off the tractor when the course is completed to the operator's own satisfaction.
6. Time will end when the contestant gets off the tractor.
7. Contestants are encouraged to write Thank You notes to sponsors.

2nd Annual Tristate Gospel Music Festival

Saturday, August 1 at 2:00PM

Hosted by the Land Family

Featuring the talents of:

The Land Family

Work In Progress

The Riddells

Beyond Grace

Blood Brought

The WV Couriers

English Legacy

Crimson Chord

The Spiritual Echoes

Micheal C. Gardner

Tammy McCallister

Ron Shamblin, Sr.

Tim Cook

Tonya Blakeslee

For more information, call 859-628-9413 or visit their facebook page at [Tristate Gospel Musicfest](https://www.facebook.com/TristateGospelMusicfest).

The Land Family



Bring Back The New Again

4-H/FFA Round Robin Showmanship

Saturday, August 1 at 5:30 PM

4-H Advisor: Shelley Meyer

FFA Advisor: Jaimie Mann and Kelly Armour

Sponsored by: Sunrise Corporation and Owen Electric

The Round Robin Showmanship Class is held on the night of the Livestock Sale. First place winners of each species will compete for the title of Supreme Livestock Showman. Supreme Showman will receive a belt buckle.

4-H/FFA Sale of Champions

Saturday, August 1 at 7:00 PM

4-H Advisor: Shelley Meyer

FFA Advisor: Jaimie Mann and Kelly Armour

By purchasing animals sold at the auction, buyers help young exhibitors finance their future. Support from buyers also encourages other young people to get involved with these programs.

Businesses will benefit from the publicity they receive by supporting the auction and local youth. Also, the purchase is tax-deductible. The amount the buyer spends **ABOVE THE MARKET VALUE** is tax deductible. No trailers hauling off livestock will be allowed to loadout at the barn until 11pm.

100% of monies received goes directly to Pendleton County 4-H/FFA.

4-H/FFA Buyer's Dinner

Thursday, September 5 at 6:30 PM

The Buyer's Dinner is sponsored by the Pendleton County Chamber of Commerce as a thank you to buyers of livestock projects of Pendleton County 4-H and FFA members. The meal this year is for all 2019 Buyers and add-ons on Thursday, September 5 at 6:30pm at the Pendleton County Extension Office

Bluegrass Pony Pull

Saturday, July 27 at 7:00 PM

Sponsored by: Grant's Lick Veterinary Hospital and City of Butler

Classes:

950-1650 Double overweight

1651-2250 Double overweight

Light side pulls 12ft. between 14ft ropes. Heavy side pulls 15ft. between 14ft. ropes. We will weigh ponies and mules at every pull unless pulls are 3 days or closer. Weighing will start 6 hours before the pull and end 1 hour before the pull starts. Once across the scales unless trying to get into heavy class to be able to pull. No more than 10 blocks will be added to each team between loads. No heading. 3 people between ropes per team .

Time between pulls:

3 minutes for the first

2 minutes for the second

3 minutes for the third

You are allowed to pass the first and second hook and spot the third. If you take your second pull, you can't spot your third. Entry fee is \$20.





WOODHEAD

Funeral Home and Memorials

**310 W Shelby St
Falmouth, KY 41040**

859-654-3306

Fax: 859-654-5353

**106 Main St
Berry, KY 41003**

859-234-5232

24 Hour Funeral Information Line

859-654-4422



Heritage BANK



**MICHELLE FISHER
FALMOUTH OFFICE
BRANCH MANAGER
859-654-2073**

m.fisher@heritagebank-ky.com

**NMLS 962800
1057 RIDGEWAY AVE
FALMOUTH, KY 41040**



**DARIN C. HART
BUTLER OFFICE
BRANCH MANAGER
859-472-7231**

d.hart@heritagebank-ky.com

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BUTLER, KY 41006**



www.heritagebank-ky.com





Falmouth Lions Club

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Western Contest Horse Show

Pendleton County Fairgrounds
68 Fairgrounds Rd, Falmouth, KY
Saturday, August 1, 2020 @ 7:00 PM
Pole exhibitions 4:00-5:00 PM
Barrel exhibitions 5:00-6:30 PM
(Exhibitions - \$5 each pay at entry booth)

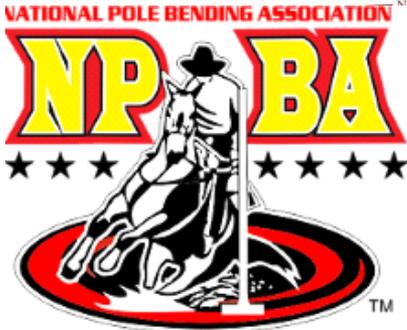
Sponsored by: Peoples Funeral Home, Jim O'Lee Farm, Copes and Lenihan Dental Care, and Rockin' M Farms

1. NPBA Youth 3D Poles E.F. \$15 \$50 added
2. NPBA Open 3D Poles E.F. \$25 \$200 added
3. NBHA Open 3D Barrels E.F. \$25 \$300 added
4. NBHA Youth 3D Barrels (Riders 18 & under) E.F. \$15 \$50 added
5. NBHA Senior 3D Barrels (Riders 50 & over) E.F. \$15 \$50 added

All classes payback 70% and must have a minimum of 10 horses for added money to apply. 3D classes switch to 4D with 100 entries. All NBHA sanctioned classes include a \$3 awards fee. All NPBA sanctioned classes include a \$2 awards fee.

Roll Overs: Are allowed from Open NBHA class to Youth or Senior NBHA class. RO's are to be done at the FULL entry fee price. RO's must be done before Open Barrels begins.

Show bill may be changed at the discretion of the show committee
Announcements made the day of the show override information on this show bill.



Under Kentucky law, a farm animal activity sponsor, farm animal professional or other person does not have the duty to eliminate all risks of injury of participation in farm animal activities. There are inherent risks of injury that you voluntarily accept if you participate in farm animal activities. KRS 247-4027



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Moreland Farm

Pendleton County Youth Fair

RODEO

Presents:

Rockin' Wild West Show

June 19, 2020

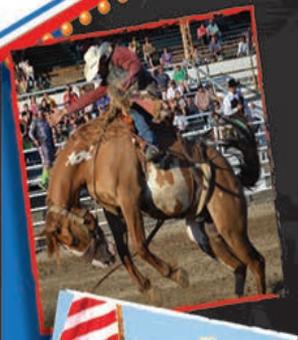
10 YEAR

Anniversary

2020

LEGACY

TOUR



ROLLING STONE
150



David S. Fields

Judge Executive

233 Main St
Falmouth, KY 41040
859-654-4321

Magistrates

District 1 - Alan Whaley

District 2 - Josh Plummer

District 3 - Darrin Gregg

District 4 - Rick Mineer



Best Wishes at the Fair!