



# Exhibitors Guide

68 Fairgrounds Road  
Falmouth, KY

4-H Arts & Crafts ..... 20  
 4-H Consumer and Financial Education ..... 22  
 4-H Crops Project ..... 22  
 4-H Ecology, Natural Resources ..... 24  
 4-H Educational Dog Project Posters ..... 27  
 4-H Electric ..... 27  
 4-H/FFA MARKET ..... 49  
 4-H/FFA Market Goat Show ..... 63  
 4-H/FFA Market Lamb Show ..... 62  
 4-H/FFA Market Livestock Shows and Sale ..... 43  
 4-H/FFA Market Steer/ HeiferShow ..... 58  
 4-H/FFA Poultry Show ..... 47  
 4-H/FFA Rabbit Show ..... 48  
 4-H/FFA Round Robin Showmanship ..... 69  
 4-H/FFA Sale of Champions ..... 69  
 4-H/FFA Tractor Driving ..... 69  
 4-H Food Preservation Exhibits ..... 29  
 4-H Foods Exhibits ..... 28  
 4-H Forestry ..... 29  
 4-H Geology ..... 30  
 4-H Home Environment ..... 30  
 4-H Horticulture & Plant Science ..... 31  
 4-H Kentucky Trends ..... 36  
 4-H Leadership & Communications Project ..... 32  
 4-H Needlework ..... 33  
 4-H Photography ..... 38  
 4-H Sewing ..... 35  
 4-H Tobacco Exhibit ..... 38  
 4-H Youth Horse Show ..... 68  
 Admission ..... 5  
 Adult Tractor/ Backseat Driving Competition ..... 61  
 Baby Show ..... 60  
 Big Buck Contest ..... 40  
 Chicken Poop Bingo ..... 54  
 Clover Bud Projects ..... 40  
 Community Worship/Hymn Sing ..... 46  
 Cutie Pie Contest ..... 65  
 Doll Buggy Parade ..... 60  
 Donkey Ball Entertainment- Donkey Racing ..... 64  
 Enter Sunday July 18, 2:00PM- 6:00PM ..... 40  
 Enter Sunday, July 18, 2:00 PM - 6:00 PM ..... 10  
 Fair Officers and Members ..... 5  
 Family Fun Night- Barnyard Olympics ..... 61  
 Farm Bureau Photography /Coloring Contest ..... 9  
 FFA Floral Hall Entries ..... 17  
 Greased Pig Contest ..... 57

Homemaker Cultural Arts and Heritage ..... 41  
 Kiddie Tractor Pull ..... 50  
 Little Mister and Miss ..... 66  
 Livestock Health Requirements ..... 46  
 Map of the Fairgrounds ..... 6  
 Miss Pendleton County Youth Fair ..... 51  
 Miss Teen Pendleton County ..... 56  
 Mutton Bustin' ..... 52  
 Open Beef Show ..... 59  
 Open Class Crafts ..... 9  
 Open Class Farm Products ..... 10  
 Open Class Fine Arts ..... 13  
 Open Class Floral Hall ..... 8  
 Open Class Food Preservation ..... 10  
 Open Class Foods ..... 11  
 Open Class Horticulture ..... 13  
 Open Class Needlework ..... 15  
 Open Class Photography ..... 16  
 Open Class Quilts ..... 16  
 Open Class Vegetables / Fruits ..... 14  
 Open Novice Livestock Show ..... 55  
 Rabbit & Poultry Show ..... 49  
 Schedule of Events ..... 4  
 Top Dog Promotions Demo Derby ..... 68  
 Toy Tractor Parade ..... 60  
 Waterfowl: ..... 47  
 White Ribbon Sponsors ..... 54



## Schedule of Events

### Sunday, July 18

2:00PM-6:00PM - Floral Hall Entries  
7:00 PM- Hymn Sing

### Monday, July 19

4:30PM - Enter 4-H/FFA Poultry Show  
5:00PM - Enter 4-H/FFA Rabbit Show and Market Rabbit and Poultry Show  
6:00PM - 4-H/FFA Poultry Show  
7:00PM - 4-H/FFA Rabbit Show  
Following Poultry and Rabbit Shows- 4-H/FFA Market Rabbit and Poultry Show  
6:00PM- Kiddie Tractor Pull  
6:00 PM - Homemakes Cake Auction  
7:00PM - Miss Pendleton County  
7:00PM- Mutton Bustin'

### Tuesday, July 20

4:30PM-6:30PM - Novice Show registration  
4:30-10:00PM - Chicken Poop Bingo  
6:30PM - Miss Pre-teen Pendleton County  
7:00PM - Novice Show  
8:00PM - Miss Teen Pendleton County  
8:00PM - Greased Pig Contest

### Wednesday, July 21

3:30-5:00PM - Market steer/Heifer Weigh-In  
4:30-10:00PM - Chicken Poop Bingo  
6:00PM - Pendleton County 4-H/FFA Market Steer/ Heifer Show  
6:00PM - Baby Show- Each age division begins every 45 minutes  
7:00PM - Open Beef Show  
7:00PM- Chicken Rodeo  
7:30PM - Doll Buggy Parade  
8:00PM - Toy Tractor Parade

### Thursday, July 22

3:00PM-5:00 PM - Market Lamb/Goat Weigh-in  
4:30-10:00PM - Chicken Poop Bingo  
6:00PM- Cutie Pie Contest  
6:00PM - Family Dun Night  
7:00PM - Backseat Driving Contest  
7:00PM - Pendleton County 4-H/FFA Lamb/Goat Show  
7:00PM - Donkey Racing  
7:00PM - Little Miss and Mister Pendleton County Pageant

### Friday, July 23

3:00PM-5:00PM - Market Swine Weigh-In  
7:00PM- Demolition Derby  
8:00PM - Pendleton County 4H/FFA Swine Show

### Saturday, July 24

8:00AM- 4-H Youth Horse Show\  
1:00PM - Land Family Concert

9:00AM - 4-H/FFA Tractor Driving Contest  
5:30PM- 4-H/FFA Round Robin Showmanship  
7:00 PM - Market Livestock Sale  
7:00PM - Pony Pull  
7:00PM - Dead Weight Tractor Pull

### Sunday, July 25

12:00PM-2:00PM- Floral Hall entry pick up

### Admission

\$5 per person

Tickets can be pre-purchased using EventBrite- Watch for more information on this closer to the fair.

Fair Week Phone: 859-472-9459

Email: [pendletoncoyouthfair@gmail.com](mailto:pendletoncoyouthfair@gmail.com)

Facebook: [www.facebook.com/pcyouthfair](http://www.facebook.com/pcyouthfair)

Website: [www.pcyouthfair.com](http://www.pcyouthfair.com)

### NO REFUNDS

### Fair Officers and Members

President .....Eli Mann  
Co-Vice Presidents .....Michael Mann and Natalie Wolfe  
Secretary .....Chelsea Heilman  
Treasurer.....Rob Best  
Assistant Secretary/Treasurer.....Felicia Caldwell  
Extension Agent for 4H/Youth.....Shelley Meyer  
Extension Agent for Agriculture.....Lindie Huffman  
Extension Agent for FCS.....Kenna Knight  
FFA Advisors.....Jaimie Mann and Kelly Armour  
P.C. Beef Cattleman's Assoc .....Jimmy Roseberry  
P.C. Farm Bureau Assoc.....Rob McClanahan

### General Rules:

“OPEN” classes are open to all exhibitors unless otherwise specified.  
“4H/FFA” entries must have been produced in conjunction with an approved project sponsored by these organizations. The Pendleton County Youth Fair is planned and conducted according to the Kentucky Department of Agriculture regulations for the use of State funds. Premiums not picked up by September 30, 2021 will be null and void. More detailed rules and regulations can be found on the KY State Fair Website.

# Map of the Fairgrounds



# KICKIN' UP DUST 4-H 5K Run

## FRIDAY, July 9, 2021



**Entry Fee — individual:**

**Entry Fee — team of 5 or more:**

**Age Divisions**

Early-Bird (Before July 1): \$20.00  
From July 1 up to Race Day: \$25.00

Early-Bird (Before July 1): \$15.00/person  
From July 1 up to Race Day: \$20/person

Age	♂	♀	Age	♂	♀
< 15	A	B	40-44	M	N
15-19	C	D	45-49	O	P
20-24	E	F	50-54	Q	R
25-29	G	H	55-59	S	T
30-34	I	J	60-64	U	V
35-39	K	L	65+	W	X

Your Age Division: \_\_\_\_\_ Team Name: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Photo Release:  Yes  No

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

T-Shirt Size (Circle One): YS YM YL YXL AS AM AL XL XXL (actual t-shirt design may vary)

I do hereby release Pendleton County 4-H, the University of Kentucky, and its members, trustees, officers, employees, independent contractors, volunteers and recreation staff from any and all liability, damages, cost and expenses arising out of or relating to bodily or psychological injury, loss of life, or personal property damage that may occur as a result of participating in the 5K run. Runners must be careful to register and run under their proper name, sex and age division to avoid disqualification. I also release publication rights to photographs of me that during the 5K run for purposes of publicity for this and future 4-H events. I also understand the use of headphones is discouraged.

Participant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Under 18: Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**For Office Use Only:**

Date: \_\_\_\_\_

Paid in full:  Yes

Check #: \_\_\_\_\_

Amount: \_\_\_\_\_

**Awards**

- Runners 1st, 2nd, 3rd overall female and male
- Runners 1st, 2nd, 3rd place in each age division
- Youngest & Oldest Participant
- Largest Team (min of 5 per team)
- Fastest Team (min of 5 per team)
- Deer Prizes!



Pre-registered racers will receive a race t-shirt. Race day registrants will receive a t-shirt while supplies last.

Artist: Courtney Vetter  
Pendleton County 4-H'er  
(actual t-shirt design may vary)

Get A Good Look To Every Sponsor's Area Below

**Things to Remember:**

- Check-in: 7:00 AM
- Race Time: 8:00 AM
- Location: Pendleton County Fairgrounds
- Parking: Southern Parking Lot  
370 Fairgrounds Rd  
Falmouth, KY 41040
- Course: Flat terrain: pavement & gravel



Artist: Courtney Vetter  
Pendleton County 4-H'er

**Registration & Payment to:**

Pendleton County 4-H Council  
Attn: SK  
45 David Pribble Drive  
Falmouth, KY 41040

**\*\*Please have exact cash or check\*\***

**Checks Payable to:**  
Pendleton County 4-H Council

Cooperative Extension Service  
Agriculture and Natural Resources  
Energy and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

Standard practices of Kentucky Cooperative Extension service are made regardless of economic or social status and will not be made on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, age, marital status, genetic characteristics, age, marital status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky counties, including



128823N, 01-16-16

# Taylor Home Improvement, Inc.

Windows • Siding • Doors • Gutters  
Roofs • Decks • Interior Remodeling  
Painted Metal • Free Estimates • Insured

Keith Taylor 859.654.2206 / 859.620.0800

# Moneyhon Tax Service

Professional Tax Preparation & Bookkeeping

306 Main Street  
Falmouth, KY 41040

Dennis & Trish Moneyhon  
Armanda Roenkler 859.654.5559  
Wayne Lonaker Fax: 859.654.5933

# C. Donald Wells

Attorney and Counsellor at Law

217 W. Shelby Street  
Falmouth, Kentucky 41040-1139

Office 859-654-6330  
Fax 859-654-6335  
Email [dwells1246@aol.com](mailto:dwells1246@aol.com)

General Practice of Law

# Snappy Tomato Pizza

1300 Ridgeway Ave,  
Falmouth  
859-654-1400



"Home of the BEAST pizza!"

## Open Class Floral Hall

Sunday, July 18

Entries received from 2:00 PM - 6:00 PM

### RULES & REGULATIONS

1. Items must have been made or completed since last year's fair by exhibitor.
  2. Only one entry allowed per person per class.
  3. In case of only one entry in a class, quality will determine the ribbon and prize.
  4. **No entry can be picked up before 12 PM. Sunday, July 25 and must be picked up by 2 p.m. that day.**
  5. Articles not picked up after 10 days following the closing of the fair will be properly disposed of.
  6. Age determined as of July 1, 2020.
  7. Participants are encouraged to submit thank you notes to sponsors.
- A BEST OF SHOW ENTRY IN OPEN CLASS-** Best of Show Entry in Open Class will be selected in the following divisions to receive a special Rosette Ribbon and \$10 premium.

- Crafts - sponsored by Pendleton County Homemakers
- Farm Products - sponsored by Pendleton County Retired Teachers
- Fine Arts - sponsored by PC Schools
- Food Preservation - sponsored by Houchen's Foods - sponsored by Mt. Auburn Homemakers
- Horticulture - sponsored by Brandon and Sarah Moorhead
- Needlework - sponsored by Owen Electric
- Quilts - sponsored by City of Butler

## Farm Bureau Photography / Coloring Contest

Sunday, July 18 between 2:00 PM and 6:00 PM. at Floral Hall

Sponsored by Pendleton County Farm Bureau

Committee Person in Charge: Jean Rapp and Linda Daughtery

Color sheets can be picked up at Pendleton County Farm Bureau Office located at 400 Main Street, Falmouth, KY 41040.

### Photography Contest

Enter three pictures of your garden, mounted on a 10-16 inch poster board.

Grades 5-8 - \$10 \$7.50 \$5

Grades 9-12 - \$10 \$7.50 \$5

### Coloring Contest

2-3 years \$10 \$7.50 \$5

4-5 years \$10 \$7.50 \$5

6-7 years \$10 \$7.50 \$5

8-9 years \$10 \$7.50 \$5

**Premiums must be picked up at the Farm Bureau Office.**

## Open Class Crafts

Enter Sunday, July 18, 2:00 PM - 6:00 PM

Premiums \$5.00 \$4.00 \$3.00

- C1. Advanced woodcraft item (not from kit)
- C2. Any angel other than Christmas
- C3. Any craft made with tobacco or tobacco sticks
- C4. Any decorated shirt (buttons, ribbons, lace, not duplicating other categories)
- C5. Applique article of clothing
- C6. Article made from bread dough art
- C7. Best chair or stool with handmade seat
- C8. Best collection of homemade miniatures
- C9. Best refinished item of furniture
- C10. Bible School craft (age 9 and under)
- C11. Carved wooden item
- C12. Ceramic item (any process)(age 15 and up)
- C13. Children's ceramic item (age 10-14)
- C14. Children's ceramic item (age 9 and under)
- C15. Craft made from natural material (age 15 and up)
- C16. Craft made from natural material (age 10-14)
- C17. Craft made from natural material (age 9 & under)
- C18. Greeting Cards or invitations (age 15 & up)
- C19. Greeting Cards or invitations (age 10-14)
- C20. Greeting Cards or invitations (age 9 and under)
- C21. Homemade Candles
- C22. Homemade Soap
- C23. Jewelry item (age 15 and up)
- C24. Jewelry item (age 10-14)
- C25. Jewelry item (age 9 and under)
- C26. Machine embroidered item
- C27. Misc. Craft item (age 15 and up)
- C28. Misc. Craft item (age 10-14)
- C29. Misc. Craft item (age 9 & under)
- C30. Most unusual hobby (age 9 & under)
- C31. Most unusual hobby-5 items (age 10 & up)
- C32. Painted article of clothing (age 15 & up)
- C33. Painted or decorated shirt (age 10-14)
- C34. Painted or decorated shirt (age 9 and under)
- C35. Scrapbook favorite page (age 15 and up)
- C36. Scrapbook favorite page (age 10-14)
- C37. Scrapbook favorite page (age 9 and under)
- C38. Stenciled item
- C39. Woodcraft item (age 10-14)
- C40. Woodcraft item (age 9 and under)
- C41. Woodcraft item (not duplicating other classes)(age 15 and up)
- C42. Wreath (any type)

**Bluegrass Diesel Specialist**

859-282-8785

[bluegrassdiesel.com](http://bluegrassdiesel.com)

**PROPERTY & CASUALTY INSURANCE**

HOUSES • SINGLE & DOUBLEWIDES  
• BARN • OUTBUILDINGS • FARM  
TRACTORS & EQUIPMENT  
PERSONAL & FARM LIABILITY

Pendleton County **Call 859-654-3962**

**FARMERS' FIRE INSURANCE COMPANY**  
38 FARMERS LN • FALMOUTH, KY 41040

**Pendleton County Schools**

Joe Buerkley, Superintendent

**Board Members:**

Cheri Griffin - Chairperson  
Karen Delaney - Vice Chairperson  
Amber Beebe  
Kevin Barnard  
Laura Schack

**Open Class Farm Products**

Enter Sunday, July 18, 2:00 PM - 6:00 PM

**Premiums: \$5 - \$4 - \$3**

- FC1. Best 4 ears of hybrid corn (old, any color)
- FC2. Most perfect ear of hybrid corn (old)
- FC3. Stalks of Corn (3)
- FC4. Alfalfa, 1st cutting
- FC5. Alfalfa, 2nd cutting
- FC6. Red Clover, 1st cutting
- FC7. Red Clover, 2nd cutting
- FC8. Timothy
- FC9. Mixed Hay, 1st cutting
- FC10. Mixed Hay, 2nd cutting
- FC11. Bromegrass
- FC12. Tobacco, 1 stick of 5 stalks, green
- FC13. Best potted growing plant of burley tobacco
- FC14. Stripped Flies
- FC15. Stripped Lugs
- FC16. Stripped Leaves
- FC17. Stripped Tips
- FC18. Best Crop (4 grades)
- FC19. Soybeans: current years crop, 3 stalks tied, with soil free roots intact
- FC21. Soybeans: previous years crop, 0.5 gallon in a container
- FC21. Best block of Bluegrass sod, 12" x 24" block
- FC22. Any frame of comb, honey, any color
- FC23. Container of white extracted honey
- FC24. Container of light amber extracted honey
- FC25. Container of amber extracted honey
- FC26. Container of dark amber extracted honey
- FC27. Container of chunk honey, any color
- FC28. Clear hard plastic boxes of Cobana or cut-comb honey, any color
- FC29. Best display of honey- 15 to 25 lbs. (display of honey, wax and wax products)
- FC30. Wax by-product
- FC31. Best ½ dozen eggs- white shell
- FC32. Best ½ dozen eggs-brown shell
- FC33. Best ½ dozen eggs-pastel shell

**Open Class Food Preservation**

Enter Sunday, July 18, 2:00 PM - 6:00 PM

**Premiums: \$5.00 \$4.00 \$3.00**

Food will be judged on other characteristics besides taste

**DIVISION- FRUITS**

- FP1. Apples
- FP2. Applesauce
- FP3. Blackberries
- FP4. Peaches
- FP5. Pears
- FP6. Raspberries
- FP7. Strawberries
- FP8. Misc. Fruit
- FP9. Junior Open Fruit- any kind (under age 14)

**DIVISION- VEGTABLES**

- FP10. Banana Peppers
- FP11. Beets
- FP12. Cabbage
- FP13. Carrots
- FP14. Chili Base
- FP15. Corn
- FP16. Green Beans
- FP17. Jalapeno
- FP18. Ketchup
- FP19. Other Beans
- FP20. Salsa
- FP21. Sauerkraut
- FP22. Soup Mixture
- FP23. Spaghetti Sauce
- FP24. Tomato Juice
- FP25. Tomato Sauce
- FP26. Tomato, whole
- FP27. Misc. Vegetable
- FP28. Collection of 4 different canned vegetables
- FP29. Junior Open Vegetable Entry (under age 14)

**DIVISION-PICKLES & RELISHES**

- FP30. Beet Relish
- FP31. Bread and Butter Pickles
- FP32. Corn Relish
- FP33. Dill Pickles
- FP34. Pickles
- FP35. Relish
- FP36. Sweet Pickles
- FP37. Sweet Relish
- FP38. Any other pickled vegetable
- FP39. Junior Open Pickles/Relishes entry (under age 14)

**DIVISION-JAMS & JELLIES**

- FP40. Blackberry Jam

- FP41. Peach Jam
- FP42. Raspberry Jam
- FP43. Strawberry Jam
- FP44. Strawberry Honey
- FP45. Jam-Other
- FP46. Apple Jelly
- FP47. Grape Jelly
- FP48. Hot Pepper Jelly
- FP49. Plum Jelly
- FP50. Strawberry Jelly
- FP51. Jelly- other
- FP52. Peach Preserves
- FP53. Pear Preserves
- FP54. Plum Preserves
- FP55. Raspberry Preserves
- FP56. Strawberry Preserves
- FP57. Tomato Preserves
- FP58. Preserves- other
- FP59. Apple Butter
- FP60. Junior Open Jams/Jellies entry (under age 14)

**DIVISION- HONEY & SWEETENERS**

- FP61. Honey
- FP62. Sorghum (any color)

**DIVISION- DEHYDRATED FOODS**

- FP63. Any Vegetable
- FP64. Fruit Leather
- FP65. Meat Jerky (6 strips)
- FP66. Spices
- FP67. Any other item

**Open Class Foods**

Enter Sunday, July 18, 2:00 PM - 6:00 PM

**Premiums: \$5.00 \$4.00 \$3.00**

Only enter one slice of cake. The Fair Board is not responsible for containers/plates. Cover entry with clear wrap. No mixes allowed. Food will be judged on other characteristics besides taste.

**DIVISION- BREAD**

- F1. Banana Bread, one slice
- F2. Blueberry muffins, 4
- F3. Corn muffins, 4
- F4. Flavored Biscuits (such as cheese)
- F5. Misc. bread, one slice
- F6. Muffins, any kind not listed, 4
- F7. Nut Bread, one slice
- F8. Other coffee cake, one slice
- F9. Plain Biscuits, 4
- F10. Pumpkin Bread
- F11. Quick bread, not in any other category, one slice
- F12. Sour dough bread, one slice
- F13. Yeast Bread, one slice
- F14. Yeast coffee cake, one slice
- F15. Yeast rolls, 4

- F16. Zucchini Bread, one slice
- F17. Junior Bread Entry (under age 14)

**DIVISION- CANDY**

- F18. Cereal candy, 4 pc.
- F19. Chocolate fudge, 4 pc.
- F20. Divinity, 4 pc.
- F21. Fondant, 4 pc.
- F22. Molded candy, 4 pc.
- F23. Other fudge, 4 pc.
- F24. Peanut Brittle, 4 pc.
- F25. Peanut Butter fudge, 4 pc.
- F26. Pull Cream candy, 4 pc.
- F27. Toffee, any type 4 pc.
- F28. Turtle candy, 4 pc.
- F29. Any other kind of candy, 4 pc.
- F30. Junior Candy Entry (under 14)

**DIVISION-COOKIE**

- F31. Bar cookies, 4
- F32. Brownie, 4
- F33. Cereal cookies, 4
- F34. Chocolate chip cookies, 4
- F35. Cookies, any other kind 4
- F36. Drop cookies, 4
- F38. Enhanced cake mix cookies, with recipe, 4
- F39. No Bake cookies, 4
- F40. Oatmeal cookies, 4
- F41. Peanut Butter cookies, 4
- F42. Sugar cookies, 4
- F43. Plate of assorted cookies, 4 or more different kinds
- F44. Junior cookies entry, (under age 14)

**DIVISION-CAKES**

- Premiums: \$8.00 \$6.00 \$4.00
- F45. Angel food cake, not iced
- F46. Blackberry cake
- F47. Carrot cake
- F48. Chocolate cake
- F49. Cupcakes, 6 iced
- F50. Enhanced cake mix (with recipe)
- F51. German Chocolate Cake
- F52. Nut cake
- F53. Pound cake
- F54. White cake
- F55. Yellow cake
- F56. Other cake, not listed
- F57. Junior cake entry (under age 14)

**DIVISION-PIES****Premiums: \$8.00 \$6.00 \$4.00**

- F58. Chess pie, 1 piece
- F59. Cream pie, 1 piece
- F60. Fruit pie, 1 piece
- F61. Nut pie, 1 piece
- F62. Pumpkin pie, 1 piece
- F63. Any other pie, 1 piece





## K & A Excavating

Residential • Ponds • Farmwork

580 Hardin Road  
Falmouth, KY 41040

859-743-1262 or  
859-322-3520



## COPES AND LENIHAN DENTAL CARE

211 West Shelby Street Falmouth, KY 40140

Call today! 859-654-5041



• Comprehensive Family Dentistry  
• Preventative and Cosmetic Procedures  
• Invisalign and Whitening Kits Available

## Open Class Fine Arts

Enter Sunday, July 18,  
2:00 PM – 6:00 PM  
Premiums \$5.00 \$4.00 \$3.00

- A1. Original Story Writing (15 & up)
- A2. Children's original story writing (10-14)
- A3. Children's original story writing (9 and under)
- A4. Original poetry (15 & up)
- A5. Children's original poetry (10-14)
- A6. Children's original poetry (9 and under)
- A7. Calligraphy
- A8. Charcoal and pastel sketching (9 and under)
- A9. Charcoal and pastel sketching (10-14)
- A10. Charcoal and pastel sketching (15 & up)
- A11. Computer Graphic Art (9 and under)
- A12. Computer Graphic Art (10-14)
- A13. Computer Graphic Art (15 & up)
- A14. Crayon or Marker only (9 and under)
- A15. Crayon or Marker only (10-14)
- A16. Folk Art and/or Tole Painting
- A17. Mixed Media (9 and under)
- A18. Mixed Media (10-14)
- A19. Mixed Media (15 & up)
- A20. Oils or acrylics (9 and under)
- A21. Oils or acrylics (10-14)
- A22. Oils or acrylics (15 & up)
- A23. Pencil or ink (9 and under)
- A24. Pencil or ink (10-14)
- A25. Pencil or ink (15 & up)
- A26. Printmaking (9 and under)
- A27. Printmaking (10-14)
- A28. Printmaking (15 & up)
- A29. Scratchboard (9 and under)
- A30. Scratchboard (10-14)
- A31. Scratchboard (15 & up)
- A32. Sculpture (9 and under)
- A33. Sculpture (10-14)
- A34. Sculpture (15 & up)
- A35. Stain Glass Art
- A36. Stamp Art (9 and under)
- A37. Stamp Art (10-14)
- A38. Stamp Art (15 & up)
- A39. Water Color (9 and under)
- A40. Water Color (10-14)
- A41. Water Color (15 & up)

## Open Class Horticulture

Enter Sunday, July 18,  
2:00 PM - 6:00 PM  
Premiums \$5.00 \$4.00 \$3.00

Flowers used in arrangements must be obtained from home. No commercial flowers or artificial flowers permitted.

- H1. African violet
- H2. Begonia
- H3. Black Eyed Susan
- H4. Cactus
- H5. Cockscomb
- H6. Collection of roses (3 varieties)
- H7. Cone Flower (Purple)
- H8. Cone Flower (not purple)
- H9. Dahlia (1)
- H10. Daisies
- H11. Day lily
- H12. Fairy garden
- H13. Fairy garden (14 & under)
- H14. Floribunda rose
- H15. Flowering potted plant
- H16. Gardenia
- H17. Geraniums
- H18. Gladiola (2)
- H19. Hanging Basket, any kind of flowering plant
- H20. Hanging Basket, any kind of non-flowering plant
- H21. Herb wall hanging
- H22. Hollyhocks
- H23. Hosta
- H24. Hybrid tea rose
- H25. Hydrangea (3)
- H26. Knock Out rose
- H27. Largest Cockscomb
- H28. Largest Sunflower
- H29. Marigolds (3)
- H30. Miniature rose
- H31. Non-flowering potted plant
- H32. Orchid
- H33. Oriental/Asiatic lily
- H34. Petunias
- H35. Philodendron
- H36. Red rose
- H37. Rose, any other color
- H38. Succulent plant
- H39. Sunflower
- H40. Terrarium
- H41. Tiger lily
- H42. White rose
- H43. Yellow rose
- H44. Zinnia
- H45. A religious named plant (prayer, etc.)
- H46. An animal named plant (Zebra, Piggy Back, Shrimp, etc.)
- H47. Cut flowers arrangement any other kind
- H48. Cut flowers arrangement in vase
- H49. Cut wildflower arrangement
- H50. Largest bloom (not previously listed)
- H51. Most unusual flower
- H52. Unique named plant (string of pearls, lip-stick, chenille, etc.)



**Open Class Vegetables / Fruits**

Enter Sunday, July 18, 2:00 PM - 6:00 PM  
 Premiums \$5.00 \$4.00 \$3.00

**DIVISION- VEGETABLES**

- V1. Beans, any other variety, 6
- V2. Beets, any variety 4
- V3. Broccoli, 1
- V4. Brussel sprouts
- V5. Cabbage, Chinese, 1 head
- V6. Cabbage, flat, 1 head
- V7. Cabbage, red, 1 head
- V8. Cabbage, round, 1 head
- V9. Carrots, any variety, 4
- V10. Cucumber, any variety, 2
- V11. Cucumber, pickling, 2
- V12. Cucumber, slicing, 2
- V13. Cushaws
- V14. Eggplant, 1
- V15. Green Beans, 12
- V16. Kale
- V17. Lima Beans, 12
- V18. Muskmelon, 1
- V19. Mustard Greens, 1 bunch
- V20. Okra, any variety, 4
- V21. Onions, green, 5
- V22. Onions, red, 2
- V23. Onions, white, 2
- V24. Onions, yellow, 2
- V25. Peppers, any other variety, 2
- V26. Peppers, banana, 4
- V27. Peppers, green, 2 large
- V28. Peppers, habanero, 4
- V29. Peppers, hot, 4
- V30. Peppers, jalapeno, 4
- V31. Peppers, red, 2 large
- V32. Peppers, yellow, 2
- V33. Potatoes, any other variety, 2
- V34. Potatoes, red, 2
- V35. Potatoes, white, 2
- V36. Potatoes, yellow, 2
- V37. Pumpkin
- V38. Radishes, red, 4
- V39. Radishes, white, 4
- V40. Rhubarb, 4 stalks with leaves
- V41. Squash, any other variety, 1
- V42. Squash, Acorn, 1
- V43. Squash, butternut, 1
- V44. Squash, Spaghetti, 1
- V45. Squash, summer zucchini, 2
- V46. Squash, yellow summer, 2
- V47. Sweet corn, bi-colored, in husk, trimmed, 3
- V48. Sweet corn, white, in husk, trimmed, 3

- V49. Sweet corn, yellow, in husk, trimmed, 3
- V50. Sweet potatoes, 2
- V51. Tomatoes, any other variety, 2
- V52. Tomatoes, cherry, 4
- V53. Tomatoes, grape, 4
- V54. Tomatoes, heirloom, 2
- V55. Tomatoes, red 2
- V56. Tomatoes, yellow 2
- V57. Turnip greens
- V58. Wax Beans, 6
- V59. Vegetable, any other not listed
- V60. Most unusual vegetable critter
- V61. Largest vegetable by weight
- V62. Fresh gourd
- V63. Dried gourd
- V64. Largest gourd
- V65. Produce basket \$8.00 \$6.00 \$4.00

**DIVISION- FRUIT**

- V66. Apples, green, 2
- V67. Apples, red, 2
- V68. Apples, yellow, 2
- V69. Blackberries, 2
- V70. Blueberries, 2
- V71. Cantaloupe
- V72. Grapes, 1 bunch, any variety
- V73. Peaches, any variety, 2
- V74. Pears, any variety, 2
- V75. Plums, any variety, 2
- V76. Raspberries, 4
- V77. Strawberries, 4
- V78. Watermelon, 1
- V79. Any other fruit

**DIVISION-HERBS**-all exhibits must be in bottle or vase with water.

- V80. Aloe (potted)
- V81. Basil, 1 bunch
- V82. Bay tree
- V83. Bee balm
- V84. Calendula, 1 bunch
- V85. Catnip or cat nip
- V86. Chamomile
- V87. Chives
- V88. Dill, 1 bunch
- V89. Fennel, 1 bunch
- V90. Forever few
- V91. Garlic
- V92. Lavender, 1 bunch
- V93. Lemon balm
- V94. Marjoram
- V95. Mint, any variety, 1 bunch
- V96. Oregano, 1 bunch
- V97. Parsley, any variety, 1 bunch

- V98. Penny royal
- V99. Purple comb flower (echinacea)
- V100. Rosemary
- V101. Sage, 1 bunch
- V102. Tarragon
- V103. Thyme, 1 bunch
- V104. Yarrow
- V105. Miscellaneous

**Open Class Needlework**

Enter Sunday, July 18,  
 2:00 PM - 6:00 PM

All items must be handmade. Items must have been completed since last year's fair.

Premiums: \$5.00 \$4.00 \$3.00

**DIVISION- CLOTHING**

- N1. Any item made from a man's tie
- N2. Apron
- N3. Article of clothing, other
- N4. Best costume
- N5. Cap or Bonnet
- N6. Children's clothing
- N7. Clothing item made by children 10-14
- N8. Clothing item made by children ages 9 and under
- N9. Curtains and/or window treatment
- N10. Placemat or napkin set
- N11. Purse
- N12. Table runner
- N13. Tote bag

**DIVISION-NEEDLEWORK**

- N14. Applique item
- N15. Caddy, any type
- N16. Crochet- apparel
- N17. Crochet- accessory
- N18. Crochet afghan- afghan stitch
- N19. Crochet afghan- granny square
- N20. Crochet afghan- other
- N21. Crochet afghan- ripple stitch
- N22. Crochet article, any not listed
- N23. Crochet baby afghan
- N24. Crochet bedspread or tablecloth
- N25. Crochet centerpiece
- N26. Crochet infant item (15 and up)
- N27. Crochet item by children ages 9 and under
- N28. Crochet item made by children 10-14
- N29. Crochet pillow
- N30. Crochet Animal
- N31. Crochet sweater
- N32. Cross-stitch, any item

- N33. Counted Cross stitch, picture
- N34. Counted Cross Stitch, other
- N35. Embroidered picture
- N36. Embroidered pillow
- N37. Embroidered pillowcase
- N38. Infinity scarf
- N39. Item made with yo-yo's
- N40. Knitting- Accessory
- N41. Knitting- Afghan
- N42. Knitting- apparel
- N43. Knitted item made by children 10-14
- N44. Knitted item made by children ages 9 and under
- N45. Knitted item, any variety
- N46. Miscellaneous item (15 and up)
- N47. Miscellaneous item made by children 10-14
- N48. Miscellaneous item made by children 9 and under
- N49. Pillowcases
- N50. Tablecloth, any kind
- N51. Tatting article
- N52. Cloth Mask

**Open Class Hobby Show**

Enter Sunday, July 18, 2:00PM-6:00PM  
 Premiums: \$5.00 \$4.00 \$3.00

- HS1. Barbie doll and clothes (clothes handmade)
- HS2. Best dressed doll (outfit must be handmade)
- HS3. Children's handmade holiday item, ages 10-14
- HS4. Children's handmade holiday item, 9 and under
- HS5. Christmas angel
- HS6. Christmas centerpiece
- HS7. Christmas ornaments (3 mounted on cardboard)
- HS8. Christmas pillow
- HS9. Christmas stocking
- HS10. Christmas tree skirt
- HS11. Christmas wall hanging
- HS12. Christmas wreath
- HS13. Christmas, any item not listed
- HS14. Handmade doll
- HS15. Handmade rug
- HS16. Holiday centerpiece (other than Christmas)
- HS17. Holiday decoration (other than Christmas)



- HS18. No sew blanket (15 and up)  
 HS19. No sew blanket (10-14)  
 HS20. No sew blanket (children 9 and under)  
 HS21. No sew other item (15 and up)  
 HS22. No sew other item (children 10-14)  
 HS23. No sew other item (children 9 and under)  
 HS24. Puppet- handmade  
 HS25. Stuffed toy- handmade

## Open Class Quilts

**Enter Sunday, July 18, 2:00 PM-6:00 PM**  
**Premiums \$ 5.00 \$4.00 \$3.00**

- Q1. Antique quilt with info (not eligible for best of show)  
 Q2. Applique  
 Q3. Baby quilt  
 Q4. Cheaters cloth  
 Q5. Christmas Quilt  
 Q6. Country Patchwork Quilt Club (must be a quilt the club has made since last fair)  
 \*\*Special prize from Country Patchwork for 1st, 2nd, and 3rd place\*\*  
 Q7. Cross-stitch  
 Q8. First quilt  
 Q9. Group quilt-made by 2 or more people  
 Q10. Hand quilted  
 Q11. Log Cabin Quilt  
 Q12. Memory quilt  
 Q13. Necktie  
 Q14. Original design  
 Q15. Other quilt, not listed  
 Q16. Other quilted item, not listed  
 Q17. Paper pieced  
 Q18. Patchwork  
 Q19. Pieced square- not quilted  
 Q20. Pieced curtains  
 Q21. Pieced Quilt  
 Q22. Pillow  
 Q23. Pillow-pieced, not quilted  
 Q24. Quilt made by child 10-14  
 Q25. Quilt made by child 9 and under  
 Q26. Rag quilt  
 Q27. Table runner  
 Q28. Tied of knotted  
 Q29. Top-not quilted (15 and up)  
 Q30. Top-not quilted made by child 10-14  
 Q31. Top-not quilted made by child 9 and under  
 Q32. Tree skirt  
 Q33. T-shirt quilt  
 Q34. Wall hanging

## Open Class Photography

**Enter Sunday, July 18, 2:00 PM - 6:00 PM**  
**Premiums: \$5.00 \$4.00 \$3.00**

Each class is open to amateur only. No glass, frames or mats of any type. Photos must be no bigger than 4x6 inches with the exception of the collage class.

### DIVISION- BLACK AND WHITE OR SEPIA (ages 15 and up)

- P1. Action shot  
 P2. Collage (any size, not 4x6)  
 P3. Nature scene  
 P4. Other picture  
 P5. Picture of animal  
 P6. Picture of special event  
 P7. Portrait of person's head, shoulders, or full figure  
 P8. Recent picture of historical object/site  
 P9. Still life (inanimate object)

### DIVISION- COLOR (ages 15 and up)

- P10. Action shot  
 P11. Collage (any size, not 4x6)  
 P12. Nature scene  
 P13. Other picture  
 P14. Picture of animal  
 P15. Picture of special event  
 P16. Portrait of person's head, shoulders, or full figure  
 P17. Recent picture of historical object/site  
 P18. Still life (inanimate object)

### DIVISION- SELFIE (ages 15 and up)

- P19. Group  
 P20. Individual

### DIVISION-CHILDREN AGES 9 AND UNDER

- P21. Action shot  
 P22. Collage (any size, not 4x6)  
 P23. Nature scene  
 P24. Other picture  
 P25. Picture of animal  
 P26. Picture of special event  
 P27. Portrait of person's head, shoulders, or full figure  
 P28. Recent picture of historical object/site  
 P29. Selfie  
 P30. Still life (inanimate object)

### DIVISION CHILDREN AGES 10-14

- P31. Action shot  
 P32. Collage (any size, not 4x6)  
 P33. Nature scene  
 P34. Other picture  
 P35. Picture of animal  
 P36. Picture of special event  
 P37. Portrait of person's head, shoulders, or full figure  
 P38. Recent picture of historical object/site  
 P39. Selfie  
 P40. Still life (inanimate object)

### DIVISION-PROFESSIONAL

- P41. Action shot  
 P42. Collage (any size, not 4x6)  
 P43. Nature scene  
 P44. Other picture  
 P45. Picture of animal  
 P46. Picture of special event  
 P47. Portrait of person's head, shoulders, or full figure  
 P48. Recent picture of historical object/site  
 P49. Selfie  
 P50. Still life (inanimate object)

## FFA Floral Hall Entries

**Enter Sunday, July 18, 2:00 PM - 6:00 PM**

Advisor: Jaimie Mann and Kelly Armour  
 Department will be judged on the Danish system

**Sponsored by:** Carlena Caldwell

Only students who are regularly enrolled in all day classes and those who are paid FFA members and have not been out of school for more than three years are eligible to compete (except in alumni class).

### FFA FLORAL HALL EXHIBITS

FFA1. Chapter Display- Best Display Promoting FFA. Premiums- 1st- \$20, 2nd- \$15, 3rd- \$10

FFA2. Student Display - This category is for students to display their accomplishments and awards they have received in their work in the FFA. Posters, Trophies, Ribbons may all be displayed in a fashionable manner. Premiums- 1st- \$15, other entries- \$5 each

### FARM PRODUCTS

**Premiums - \$3 - \$2 - \$1**

- FFA3. Alfalfa Hay (1/2 bale)  
 FFA4. Beans- any variety- 1 plate of 5  
 FFA5. Cabbage- 1 head  
 FFA6. Corn- 3 stalks  
 FFA7. Cucumbers- 1 plate of 5  
 FFA8. Largest fruit/vegetable  
 FFA9. Mixed Hay- Grass & Legume (1/2 bale)  
 FFA10. Onions-1 plate of 5  
 FFA11. Peppers- any variety- 1 plate of 5  
 FFA12. Potatoes-Red or White- 1 plate of 5  
 FFA13. Potted Tobacco Plant  
 FFA14. Red Clover Hay (1/2 bale)  
 FFA15. Soybeans: current year's crop, 3 stalks tied, with soil free roots intact  
 FFA16. Soybeans: previous year's crop, 0.5 gallon in a container  
 FFA17. Tobacco- 5 stalks of stick  
 FFA18. Tomatoes-any variety- 1 plate of 5  
 FFA19. Miscellaneous horticulture  
 FFA20. Miscellaneous vegetable- not listed

### HORTICULTURE DISPLAYS

- FFA21. Artificial Arrangement  
 FFA22. Live Arrangement  
 FFA23. Potted Plants (Any kind)

### FFA ALUMNI

**Premiums - \$5 - \$4 - \$3**

- FFA24. Oldest dated FFA jacket  
 FFA25. Oldest dated FFA membership card  
 FFA26. Oldest FFA record book  
 FFA27. Oldest FFA trophy or plaque

**Project Record Books**  
**Premiums - \$10 - \$8 - \$5**

- FFA28. Freshman SAE  
 FFA29. Sophomore SAE  
 FFA30. Junior SAE  
 FFA31. Senior SAE



### 4-H Entries

Enter Sunday, July 18, 2:00 PM - 6:00 PM

Advisor – Shelley Meyer

ROSETTES FOR EACH DIVISION  
CHAMPION

#### RULES

1. Only Pendleton County 4-H members may exhibit.
2. All projects must have been made during the current year.
3. Once a project unit has been entered in the fair, you must advance to next unit.
4. No article may be entered in two classes nor can any member enter more than one entry in the same class.
5. All 4-H projects, except animals must be entered from 2:00 PM. - 6:00 P.M on Sunday, July 18. We are not responsible for entries after this time.
6. All 4-H exhibits will be judged on the Danish System.
7. No food or vegetable items will be returned.
8. All nonperishable items that qualify for the State Fair will be held at the Extension Office.

### 4-H RECORD BOOK DIVISION

Award given to High Point Winner

Division Champion Cloverville entries and the High Point Record Book exhibitors will receive awards presented at 4-H Achievement Banquet.

Premiums - \$3 - \$2 - \$1

#### RULES

1. In each class of the 4-H division there will be a sub-class for project record books. Project records without fair classes will also be accepted for judging.
2. 4-H members are encouraged to enter their record books completed to the extent possible at the time, including a short projec



- Residential Plumbing -  
Repairs & New Installation -

**859-445-1207**

Sam Alford

samalford61@yahoo.com

## Mt. Auburn Homemakers Club

Wishing  
all our  
friends  
a great  
week  
at the fair!

[www.pendleton.ca.uky.edu](http://www.pendleton.ca.uky.edu)  
//FCSHomemakers

# LENIHAN DENTAL

DR. JACK LENIHAN, DMD | DR. CARA COPES, DMD

**859-472-5802**

## Pendleton County Public Library

Hours:

Mon - Fri: 9 am - 8 pm

Saturday: 9 am - 5 pm

Sunday: 1 pm - 5 pm

[www.pcplibrary.org](http://www.pcplibrary.org)

859.654.8535



Connect,  
Explore, Imagine

1968 - 2018



Shaping the  
Future Together



# WOLFE

Farm Services  
Farm Equipment Repair

## NICK WOLFE

(859) 393-7604

(859) 472-1260

5151 Hwy 467

Demossville, KY 41033

[wolfefarmservices@blueone.net](mailto:wolfefarmservices@blueone.net)

**DIVISION 6029**  
**4-H Arts & Crafts**  
**Premiums- \$3 - \$2 - \$1**

1.All classes are from Portfolio Pathways (Section A) and Sketchbook Crossroads (Section B) 4-H Core Curriculum except for Trends and Heritage Arts.

2.Junior: Any member age 9-13. Senior: Any member age 14-19.

3.Seniors must submit an artist statement. Please write a paragraph minimum about your piece of art. Please include the following information typed and attached to your piece of art.

- Name
- Class
- Title of Work
- Medium (What is it made of?)
- Explanation of where you got your inspiration or ideas from in creating this work
- Explanation of elements and principles of design that pertain to your work
- What kind of message were you trying to communicate to the viewer (mood, feeling, emotion, etc.)?
- How does this represent you as an artist?

4.A county is limited to one entry per class. Each Exhibitor may enter only two (2) classes per sections A, B and C per year. This is a maximum of 6 per year.

5.All items must have been made since the last State Fair.

6.Project entry must meet all the requirements for the class; otherwise, the entry will be disqualified.

7.Appropriate hangers for project work is any hardware permanently attached to the project that can be displayed on a metal grid work walls via metal S hook, binder clip, or zip tie. \*\*\*NOTE: mat board and canvas can be displayed utilizing binder clips. We will have binder clips available at check in for you.

8.Subject matter must be “family friendly” in content.

9.Small items, which are easily separated or destroyed, may be placed in small plastic bags. For items with more than one piece, a description on the back of the ID card is suggested with number of pieces, color, description, etc.

SECTION A: Portfolio Pathways

### Painting

727a. Junior Acrylic:(pg.12) Using acrylic paint to create a painting. 727b. Senior Acrylic: (pg.12) same as Junior.

728a. Junior Water Color: (pg.14) Using watercolors and a variety of techniques to complete a painting on watercolor paper.

728b. Senior Water Color: (pg. 14) same as Junior.

729a. Junior Abstract: (pg.18) Using acrylic paints experiment with abstract designs to complete a painting. 729b. Senior Abstract: (pg. 18) same as Junior

730a. Junior Sand Painting: (pg.20) On an 8”x10” x1/4” sanded plywood or particle board. Explore painting with colored sand mixed with glue.

730b. Senior Sand Painting: (pg.20) same as Junior.

731a. Junior Self Portrait: (pg.22) Using a medium of your choice. Complete a self- portrait using any drawing or painting technique.

731b. Senior Self Portrait: (pg. 22) same as Junior.

732a. Junior Human Action: (pg.24) Using acrylic or watercolor paints, capture human action through the use of vivid colors, lines, and texture when painting.

732b. Senior Human Action: (pg.24) same as Junior.

733a. Junior Oil Painting: (pg.26) Using oils on canvas or canvas board. Experiment with different techniques of laying oil to canvas to create a finished painting.

733b. Senior Oil Painting: (pg.26) same as Junior.

734a. Junior Oil Pastel. Using Oil pastels on canvas or canvas board, create a finished work of art.

734b. Senior Oil Paste: same as Junior.

### Printing

735a. Junior Intaglio Collagraph Print: (pg.38) On 8 ½” x 11” paper. Create a collagraph block at least 6” wide and create any color print using intaglio printing method.

735b. Senior Intaglio Collagraph print: same as Junior.

736a. Junior Blueprint Paper Print: (pg.40) On blueprint paper create a sun print; at least 5 ½ x 8 ½ in. using cyanotype or Light or sun sensitive paper.

736b. Senior Blueprint Paper Print: same as Junior.

737a. Junior Etched Plexiglas: (pg. 42) Create an original print using an etched Plexiglas plate. The print should be at least 5 ½”x 8 1/2” in. Plexiglas etching uses the intaglio method of printing.

737b. Senior Etched Plexiglas: same as Junior.

738a. Junior Wax Resist Print: (pg.44) Create intricate designs for printing using a wax resist method. 738b. Senior Wax Resist Print: same as Junior.

739a. Junior Tire Stamp Print: (pg.46) Cut pieces of inner tube tire, glue it onto a wood block, and print using a stamp pad.

739b. Senior Tire Stamp Print: same as Junior.

740a. Junior Linoleum Print: (pg.48) Create linoleum print using linoleum block on paper.

740b. Senior Linoleum Print: same as Junior

741a. Junior Hand Drawn Negative Photograph: (pg.51) You will draw a negative on frosted acetate, then print onto photographic paper (8”x10” in.) as a positive, using a photographic process.

741b. Senior Hand Drawn Negative Photograph: same as Junior.

### Graphic Design

43a. Junior 5 Color Design: (pg.62-63) Create (2) two 8”x 10”in. landscapes. 5 color designs are identical except for (1) one color. Change (1) one color to create a second design. Use paint, paper or

computer graphics program. Mount on a matt board.

743b. Senior 5 Color Design: same as Junior

744a. Junior Computer Drawing: (pg.70) Explore the use of computer tools and techniques to doodle, draw and replicate images. Print out each design showing the use of various tools.

744b. Senior Computer Drawing: same as Junior.

### Section B: Sketchbook Crossroads

#### Drawing

745a. Junior Contour Drawing: (pg.12) Draw objects using the contour drawing method. 745b. Senior Contour Drawing: same as Junior

746a. Junior Two Point Perspective: (pg. 16) On sketch paper, draw a two point perspective that has a point at each end of a horizontal segment.

746b. Senior Two Point Perspective: same as Junior.

747a. Junior Circular Shape Object: (pg.18) Draw a subject to fit a circular shape. 747b. Senior Circular Shape Object: same as Junior.

748a. Junior Color or Black Pencil: (pg.20) Draw with colored or black pencils. 748b. Senior Color or Black Pencil: same as Junior.

749a. Junior Pen and Ink: (pg.22) Sketch animals or other objects using pen and ink. 749b. Senior Pen and Ink: same as Junior

750a. Junior Calligraphy: (pg. 24) On 8 ½ by 11 paper, rewrite a quote, poem or pledge using Calligraphy.

Make sure to include the author on the piece.

750b. Senior Calligraphy: Same as Junior

751a. Junior Cartooning: (pg.27) Cartooning is a simple process of making line drawings show sequential motion. Create your own cartoon character showing motion. Must create at least three blocks.

751b. Senior Cartooning: same as Junior.

#### Fiber Arts

752a. Junior Felted Wool Applique Mat: (pg31) Felt wool to create a design. Applique design to a felted wool mat. Max size of mat 18” x 24” in. Use 100% wool to felt.

752b. Senior Felted Wool Applique Mat: same as Junior.

753a. Junior Cotton Linter Bowl: (pg. 34) Experiment with cotton linter using molds and shaping the linter to form bowls. Enhance the cotton with colored pencils, threads, floss,

752a. Junior Felted Wool Applique Mat: (pg31) Felt wool to create a design. Applique design to a felted wool mat. Max size of mat 18” x 24” in. Use 100% wool to felt.

752b. Senior Felted Wool Applique Mat: same as Junior.

753a. Junior Cotton Linter Bowl: (pg. 34) Experiment with cotton linter using molds and shaping the linter to form bowls. Enhance the cotton with colored pencils, threads, floss, dried flowers to make a unique creation.

754a. Junior Batik Fabric: (pg.37) Using natural fiber fabric. Create a unique fiber artwork using dyes and the wax resist method.

754b. Senior Batik Fabric: same as Junior.

755a. Junior Lap Loom Woven Place Mat: (pg.40) Set up a lap Loom. Using several colors or types of yarn create a woven placemat.

755b. Senior Lap Loom Woven Place Mat: same as Junior

756a. Junior Inkle Loom Basket: (pg.44) Weave 4-6 stripes that are identical. Sculpt a basket out of several woven strips by stitching them together in a spiral. Manipulate the strips to form the bottom of the basket.

756b. Senior Inkle Loom Basket: same as Junior.

#### Sculpting

757a. Junior Clay: (pg.55) Create an item from clay either self-hardening or firing required.

757b. Senior Clay: same as Junior.

758a. Junior Clay Bust: (pg.57) Sculpt a head with facial features out of clay.

758b. Senior Clay Bust: same as Junior

759a. Junior Mask: (pg.61) Create a mask using clay emphasizing unique form and texture to portray feelings. 759b. Senior Mask: same as Junior.

760a. Junior Cardboard Sculpture: (pg.65) Create a piece of textured relief sculpture using corrugated cardboard stacked and glued together. Sculpt with an Exacto® knife.

760b. Senior Cardboard Sculpture: same as Junior.

761a. Junior Wire Sculpture: (pg.67) Using wire and other materials (nylon cloth, beads, etc) to create a freestanding sculpture.

761b. Senior Wire Sculpture: same as Junior.

762a. Junior Plaster of Paris Carving: (pg.69) Using a plaster of paris block, carve a form. 762b. Senior Plaster of Paris Carving: same as Junior.

#### Section C: Art Trends and Heritage Arts

This section will be highlighting the latest trends in art while honoring our heritage. Art trends will be selected every two years. Heritage arts will have specific areas as well as an “Other” category where youth may choose what they exhibit. Documentation for the Heritage Arts Classes is REQUIRED. If required documentation is not attached the item will be disqualified. You may enter two entries per year in this section.

#### Trends

763a. Junior Art Trends – Mixed Media Canvas. Mixed media is defined employing more than one medium.

Examples include decoupage and paint; pencil and water colors; fabric, paint and paper. Canvas size is open to artist.

763b. Senior Art Trends—Mixed Media Canvas: Same as above.

**Heritage Arts**

764a Junior Heritage Arts Other- See below for definition. 764b. Senior Heritage Arts Other 764c. Junior Basket Making - Natural materials, any size, shape or design. Non-natural materials may be woven into design.

764d. Senior Basket Making - Natural materials, any size, shape or design. Non-natural materials may be woven into design.

764e. Junior Jewelry – One piece of jewelry created by youth (Jewelry quality only). No kits or pony beads allowed. Glass, clay or wooden beads (painted or carved) permitted only.

764f. Senior Jewelry – One set (at least two items) of jewelry created by youth (Jewelry quality only). No kits or pony beads allowed. No elastic material used to string beads. Glass, clay or wooden beads (painted or carved) permitted only. Examples: earring(s) and necklace or bracelet and necklace, etc.

764g. Junior Leather Craft - Item made from leather. May or may not be tooled. Kits allowed. 764h. Senior Leather Craft - same as above. No kits allowed.

**Heritage Arts**

According to various sources, heritage can refer to practices or characteristics that are passed down through the years, from one generation to the next. Kentucky 4-H believes in celebrating one's heritage through recognition of art that may be representative of one's culture. Examples may be baskets, brooms, etc. To successfully enter Heritage Arts the 4-H'er must create the Heritage Art piece after State Fair of the previous year, complete the following description and visibly attach it to the piece.

**DIVISION 6040**  
**4-H Consumer and Financial**  
**Education**

**Premiums- \$3 - \$2 - \$1**

**1. Unique Rules or Instructions:**

a. Create poster on 20" wide x 30" high foam core board or sturdy cardboard (turned in a vertical direction).

b. The use of pencil on the front of the poster is discouraged.

c. Judging criteria will be based on theme, poster design (lettering, attractiveness, how well it conveys a message), and narrative.

d. Information for the following classes can be found in the 4-H Consumer Savvy project manuals—The Consumer in Me, Consumer Wise, and Consumer Roadmap.

e. Posters that do not include the narrative or do not conform to the topics specified in the class description will not be judged.

2. Additional Documentation Required: Every class in this division requires a narrative. See class description for specifics.

**Level 1 (Grades 4-5): The Consumer in Me**

914 Poster on "Bargain Shopping"

915 Poster on "What is the Best Buy?" –

**Level 2 (Grades 6-8): Consumer Wise**

916 Poster on "Media and the Marketplace"

917 Poster on "Decision! Decisions! Decide!"

**Level 3 (Grades 9-12): Consumer Roadmap**

918 Poster on "How to Write a Wrong"

919 Poster on "I Own a Car or Does It Own Me"

920 Poster on "What Does Real Life Cost?"

**DIVISION 6018**  
**4-H Crops Project**

**Premiums - \$3 - \$2 - \$1**

1. Grain samples must be of good quality and free from foreign matter. The Superintendent has the authority to refuse any and all entries due to excess chaff, rodent pellets, mold, musty, foreign materials, or anything that makes is unsuitable for display. Do not bring grains in glass containers. Grain must be in one (1) gallon zip lock bags. Neither the container nor the grain will be returned. Id tags and yield/variety information must be attached to bag.

2. Hay will be judged on Monday as it comes into Cloverville. Bring ½ hay bale securely bound with cord or twine. Place ½ hay bale in a large double strength garbage bag. Tags must be attached to the bale and not the bags-Print id tags on cardstock with a hole punched in the corner and attached using rubber bands to the bale.

3. Legume hay shall consist of 85% if the class designed legume. Grass hay shall be 85% of the class-designed grass. Mixed hay should contain only one eligible grass and one eligible legume. The legume component shall be at least 30 percent alfalfa and not more than 70% legume. Eligible legumes are alfalfa, red clover, and ladino clover. Eligible grasses are timothy, Bermuda grass, orchard grass, tall fescue and rye grass.

4. The field corn and popcorn will be exhibited in trays provided by the State Fair. Variety and yield information must be included.

5. No grain exhibits will be returned. Hay will be returned to your county.

6. Roots of soybeans must be washed.

7. Exhibitor is limited to 1 entry per class. Exhibitor is not limited to number of classes entered.

**CLASSES****LEGUME HAY:**

600 Alfalfa hay, ½ bale (no full bales accepted) from the current year's project crop, neatly tied and labeled.

601 Red clover hay, ½ bale (no full bales

accepted) from the current year's project crop, neatly tied and labeled.

**GRASS HAY:**

602 Timothy Hay, ½ bale (no full bales accepted) from this current year's project crop, neatly tied and labeled. Place hay in a double strength plastic bag.

603 Other Grass Hay, ½ bale (no full bales accepted) from the current year's project crop, neatly tied and labeled. Place hay in a double strength plastic bag.

**MIXED HAY:**

604. Mixed Hay, ½ bale (no full bales accepted) from the current year's project crop, neatly tied and labeled.

**YELLOW CORN:**

605. Yellow-ear, from the previous year's crop, 8 ears shucked, and labeled with variety and yield.

606. Yellow-ear, from the current year's crop, 8 ears shucked, and labeled with variety and yield.

607. Yellow-shelled, from the previous year's crop, 0.5 gallon in a container, and labeled to show variety and yield.

**WHITE CORN:**

608. White-ear, from the previous year's crop, 8 ears shucked, and labeled with variety and yield.

609. White-ear, from the current year's crop, 8 ears shucked, and labeled with variety and yield.

610. White-shelled, from the previous year's crop, 0.5 gallon in a container, and labeled to show variety and yield.

**POPCORN:**

611. White Popcorn-ear, from the previous year's crop, 8 ears shucked, and labeled with variety and yield.

612. Red Popcorn-ear, from the previous year's crop, 8 ears shucked, and labeled with variety and yield.

613. Yellow Popcorn-ear, from the previous year's crop, 8 ears shucked, and labeled with variety and yield.

**FIELD SOYBEANS (Oil):**

614. Soybeans from the current year's crop, three stalks tied together below leaves, with roots intact, but free of soil, and labeled to show variety.

615. Soybeans from the previous year's crop. 1-gallon zip lock bag, and labeled to show variety and yield.

**GRAIN SORGHUM (Milo):**

617. Grain Sorghum from the current year's crop, three stalks tied together below leaves, with roots in tact, but free of soil, and labeled to show variety.

618. Grain Sorghum from the previous year's crop, 1-gallon zip lock bag, and labeled to show variety and yield.

**SWEET SORGHUM**

619. Sweet sorghum from the current year's crop, three stalks tied together below leaves, with roots intact, but free of soil, and labeled to show variety.

**WHEAT (Soft, Red, Winter)**

620. Wheat from the current year's crop, 0.5 gallon in a container, and labeled to show variety and yield.

621. Barley from the current year's crop, 0.5 gallon in a container, and labeled to show variety and yield.

**Pendleton County**  
**Retired Teachers**  
**Association**

*Supporting the*  
*Youth of Pendleton*  
*County*



**Butler Lions Club**



*Good Luck*  
*and Good Times*  
*at the Fair!*



**Best & Associates**  
**Insurance and Accounting**

**215 W. Shelby St.**

**P.O. Box 316**

**Falmouth, KY 41040**

**Phone: (859) 654-3371**

**Fax: (859) 654-5113**

**bestassociates@aol.com**

## DIVISION 6026 4-H Ecology, Natural Resources

### Premiums - \$3 - \$2 - \$1

1. An exhibitor may enter only one class in Entomology and no more than two entries in Honey (one extracted, one chunk).

2. Specifications for pinned-insect exhibits 687A, 688A, 689A, and 691 (see below for insect photography exhibits, 687B, 688B, and 689B):

a. 9" x 13" folding cardboard insect-collection boxes available through UK College of Agriculture, Department of Entomology, should be used. Homemade or purchased wooden exhibit boxes may be used instead. They must be approximately 18" x 24" and not more than 3 1/2" thick with Plexiglas or glass covers and cellotex pinning bottoms (or plastazote or polyethylene pinning bottoms available from entomology supply stores such as Bioquip.com). Boxes must be easily opened (for instance; if a screw is used to secure Plexiglas tops, use a thumbscrew fastener instead of a fastener that requires a tool).

b. Specimens are to be arranged so the box can be exhibited horizontally. 4-H'ers may attach wires to the back of wooden boxes to help make them easier to display.

c. Identification labels available from your County Extension Office must be used, or custom labels may be printed if they conform exactly to the font, font size, and font color of the official labels. Labels should be printed onto white cardstock. The exhibit identification card should be placed on the front of the box (each box). Instructions for pinning and labeling are included in your project literature.

d. One half of the specimens may be from the previous year's collection or from anywhere in the United States; one half or more must be Kentucky insects collected since the last Kentucky State Fair. No insects that were originally collected from countries outside of the United States will be judged.

e. For the first through fifth year projects, a display collection catalog must be in an envelope attached to the back of the display box. Envelopes should be attached to permit their being opened easily to remove catalogue from them without moving the exhibit.

f. Most specimens in the display cases should be pinned, and the use of vials is discouraged. If vials are used, they may account for no more than 2% of a collection. Vials must be securely wired or pinned to the pinning bottoms.

3. Entomology exhibits are judged on the following categories: Orders, Species, Common Names, Labels, Condition of Specimens, Overall Appearance, Life Cycle Representation, Catalog of Specimens. Check with county 4-H Agent for point distribution on score sheet.

4. Exhibits will be penalized if they do not:

a. Use insect pins for pinning insects.  
b. Use the 4-H Entomology identification labels.

c. Use display boxes that are not the official 9" x 13" cardboard boxes acquired through the Dept. of Entomology, or wooden boxes that are approximately 18" x 24" x 3 1/2".

d. Fulfill the requirements of the particular exhibit under which it is entered.

e. Have the insects arranged so the box can be exhibited horizontally.

f. Have the display collection catalogue in an envelope attached to the back of the display box through fifth year projects.

5. No extra credit will be given for specimens exhibited beyond the numbers listed in the current project books.

6. 4-H'ers entering fifth year cannot use the same exhibit that has been judged in any previous State Fair.

7. 4-H Entomology exhibits will be divided into the following classes:

687A First year project (Up to three 9" x 13" official cardboard boxes, or up to two 18" x 24" wooden boxes, with minimum of 25 insects, maximum 50 insects, from at least four orders. Identification beyond order not necessary. All specimens must have date and locality label.)

687B First year project (minimum of 25 insect photographs, maximum 50 photographs, from at least four orders. Identification beyond order not necessary. All photographs must have notation field.)

Specifications for insect photography exhibits:

a. Images will be submitted on a USB memory device (such as a "thumb drive") with no other data except for the images and folders. The USB device must be identified externally with a tag or label, showing "4-Her's last name-County-Lot Number-Class Number-Entry Number." The single root folder will be labeled with the same information. Images will be contained inside this folder. Example folder name: Doe-Fayette-6026-687a-24531

b. Each image will be .jpg format, 1920X1080 pixels. Vertical or horizontal black bars may be present to allow for cropped images.

c. Each image will have a filename that matches the following: "lastname-county-#.jpg," where "#" indicates the number of the image inside the folder. Example filename: Doe-Fayette-1.jpg

d. Each image will include a 400X300 pixel (or larger if necessary) white notation box with important information about the photo. This notation field may be placed anywhere inside the image, including inside black bars (if present). Fonts may vary based on the 4-Her's software, but we recommend Ariel, 18pt, black, non-bold, or larger. The notation field will include the following information, with one space between each line:  
[4-Her's Name, County, Lot Number, Class

Number]

[Date of original photograph]/[Location of original photograph. Location may be in the form of a street/city/zip code address or GPS coordinates.]

[Brand and type of camera or camera phone]

[Settings, including type of lens, relevant camera settings, and "flash" or "no flash"] [Insect Order – Common Name]

1. First year entomology photography exhibits are judged on the following categories: Orders, Species, Common Names, Labels, Quality of Photograph. Check with county 4-H Agent for point distribution on score sheet.

2. Digital insect collections will be penalized if they:

a. Consist of images that were created by someone other than the 4-Her

b. Are not submitted and labeled according to guidelines

3. No extra credit will be given for photographs submitted beyond the numbers listed in the current project books.

688A Second year project (Up to three 9" x 13" official cardboard boxes, or up to two 18" x 24" wooden boxes, with minimum of eight orders and not less than 50 insects, nor more than 100 insects.) Half of the insects should be identified with a common name.

688B Second year project (40-50 photographs total, representing 2 kinds of insect eggs, 8 nymphs, 8 larvae, 2 pupae, and a minimum of 20, maximum of 30, images showing insect adaptations and/or behaviors). Specifications for exhibits are the same as for 687A except:

-Each image will include a 400X300 pixel (or larger if necessary) white notation box with important information about the photo. This notation field may be placed anywhere inside the image, including inside black bars (if present). Fonts may vary based on the 4-Her's software, but we recommend Ariel, 18pt, black, non-bold, or larger. The notation field will include the following information, with one space between each line:

[4-Her's Name, County, Lot Number, Class Number]

[Date of original photograph]/[Location of original photograph. Location may be in the form of a street/city/zip code address or GPS coordinates.]

[Brand and type of camera or camera phone]

[Settings, including type of lens, relevant camera settings, and "flash" or "no flash"] [Insect Order – Common Name (if applicable)]

[Brief description of life stage, behavior, or adaptation]

-Second year entomology photography exhibits are judged on the following categories: Diversity, Identification, Description of life stage, behavior, or adaptation, Labels, Quality of Photographs. Check with county 4-H Agent for point distribution on score sheet.

-Identification to order (or class for non-insect arthropods) is necessary for any eggs, nymphs, larvae, pupae, and adult insects in the project; common name identification is necessary for at least one-half of adult insects in the project.

No images from the first-year insect photography project may be reused for this project.

689A Third year project (Three 9" x 13" official cardboard boxes, or two 18" x 24" wooden boxes, with a minimum of 10 orders and 100 insects, a maximum of 150 insects.)

689B Third year project (50-100 photographs total, with images showing insects and other arthropods that impact humans). Specifications for exhibits are the same as for 687A except:

-Each image will include a 400X300 pixel (or larger if necessary) white notation box with important information about the photo. This notation field may be placed anywhere inside the image, including inside black bars (if present). Fonts may vary based on the 4-Her's software, but we recommend Ariel, 18pt, black, non-bold, or larger. The notation field will include the following information, with one space between each line:  
[4-Her's Name, County, Lot Number, Class Number] [Date of original photograph]/[Location of original photograph. Location may be in the form of a street/city/zip code address or GPS coordinates.] [Brand and type of camera or camera phone] [Settings, including type of lens, relevant camera settings, and "flash" or "no flash"] [Insect Order – Common Name (if applicable)] [Brief description of life stage, behavior, or adaptation]

-Second year entomology photography exhibits are judged on the following categories: Diversity, Identification, Description of life stage, behavior, or adaptation, Labels, Quality of Photographs. Check with county 4-H Agent for point distribution on score sheet.

-Identification to order (or class for non-insect arthropods) is necessary for any eggs, nymphs, larvae, pupae, and adult insects in the project; common name identification is necessary for at least one-half of adult insects in the project.

-No images from the first-year insect photography project may be reused for this project.

689A Third year project (Three 9" x 13" official cardboard boxes, or two 18" x 24" wooden boxes, with a minimum of 10 orders and 100 insects, a maximum of 150 insects.)

689B Third year project (50-100 photographs total, with images showing insects and other arthropods that impact humans). Specifications for exhibits are the same as for 687A except:

-Each image will include a 400X300 pixel (or larger if necessary) white notation box with important information about the photo. This notation field may be placed anywhere inside the image, including inside black bars (if present). Fonts may vary based on the 4-Her's software, but we recommend Ariel, 18pt, black, non-bold, or larger. The notation field will include the following information, with one space between each line:

[4-Her's Name, County, Lot Number, Class Number][Date of original photograph]/[Location of original photograph. Location may be in the form of a street/city/zip code address or GPS coordinates.][Brand and type of camera or camera phone][Settings, including type of lens, relevant camera settings, and "flash" or "no flash"] [Insect Order – Common Name (if applicable)] [Brief description of impact that the depicted arthropod has on humans]

-Third year entomology photography exhibits are judged on the following categories: Diversity, Inclusion of life stages, Identification, Description of impact, Labels, Quality of Photographs. Check with county 4-H Agent for point distribution on score sheet.

-Identification to order (or class for non-insect arthropods) is necessary for any eggs, nymphs, larvae, pupae, and adult insects in the project; common name identification is necessary for all adult arthropods in the project.

-No images from previous insect photography projects may be reused for this project.

690 Fourth year project (Three 9" x 13" official cardboard boxes, or two 18" x 24" wooden boxes, with minimum of 12 orders and 150 insects, no maximum) An addition cardboard or wooden box with an example of insect damage, the stage of the insect causing the damage and any other stage of the insect that helps identify the problem. Include information in the display that tells how the insect is controlled. Life cycle of two insects may be displayed if desired.

691 Fifth year project (may be repeated for successive years of eligibility but must be a different exhibit. No exhibit that has been judged in any previous State Fair may be entered.) Any type of display that pertains to experiences beyond those of previous projects. Special collections of native and/or exotic butterflies, beetles to some other insect order; a study in depth of one insect or small group of insects: a display of insect camouflage: a display of plastic embedded insects: a collection of insect larvae and nymphs are examples. Charts, photographs, models or any other visual aids may be used. 4-H'ers are encouraged to write a short (1 or 2 paragraphs) statement developing the theme of their fifth year display.

## HONEY

Honey will show better in oval, flat sided to square clear glass containers. 4-H'ers must use standard honey jars. Wide-mouth mason jars or wide-mouth honey jars may be used. The jars and lids must be clean. Fill jars to the "fill line". The "fill line" is the continuous ring that circles the jar and not necessarily the threads that help hold the lid. Note: Two jars must be submitted for the following classes.

Display cases for capped honey may be made by 4-Hers or bought from a store, but they must be bee-proof and have a removable top in order for the judge to check moisture. One frame per container.

Observation hives shall be secure from opening to the satisfaction of the Bees and Honey superintendent. This shall include the top of the observation hive and all holes and openings. Openings should be secure by screws or locks. Observation hives may be picked up after the end of judging on Tuesday August 13, 2021.

692 Two one pound glass Queenline or Classic jars of white extracted honey

693 Two one pound glass Queenline or Classic jars of light amber extracted honey 694 Two one pound glass Queenline or Classic jars of amber extracted honey

695 Two one pound glass Queenline or Classic jars of dark amber extracted honey 696 Two wide mouth pints or Classic jars of chunk honey, any color.

697 Any frame of capped honey suitable for comb honey (Light) 698 Any frame of capped honey suitable for comb honey (Amber)

699 Any frame of capped honey suitable for extraction (Light) 700 Any frame of capped honey suitable for extraction (Amber)

701 Best display of one-frame observation hive of honey bees consisting of worker bees, a properly marked queen, and brood.



## DIVISION 6011.4 4-H Educational Dog Project Posters

Premiums - \$3 - \$2 - \$1

1. Educational posters MUST relate to dogs and be completed since the last State Fair. Poster must be judged at the county level before entry at the State Fair. Only one entry per class per county is allowed (county winner must have received at least a blue ribbon at the county level before entered at the state fair level).
2. Posters should encourage the participant's imagination in developing a slogan/theme that promotes a breed or project or educates the viewer about a dog project related activity. Examples of topics include but are not limited to: showing/grooming/caring for your dog, dog health, nutrition, and breed characteristics. Posters should be simple and focus on one message to tell the story of your dog poster theme. Resource information should be attached to the back of the poster (resource may be in envelop with youth name and county, class listed on envelop). Reliable resource information should be used (please note that Wikipedia may not be a reliable source).
3. Participants may use a variety of media, however no 3-dimensional posters will be allowed and no text cut directly from a magazine will be allowed (such as a cut-out of a magazine article used for the poster).
4. Posters must be no smaller than 20" x 30" and no larger than 24" x 30." Poster format should be portrait (vertical) not landscape. Posters must be made using one of the following, matt board, or foam core board. No poster board is allowed. Posters submitted on poster board will be disqualified at entry.
5. Copyrighted characters such as Snoopy, Charlie Brown, or other cartoon characters cannot be used.

## DIVISION 6021 4-H Electric

Premiums - \$3 - \$2 - \$1

1. Exhibits must be made based on the appropriate units in the 4-HCCS Electric Excitement project books. Projects entered using Snap Circuits® kits will be disqualified.
2. Exhibitor is limited to one entry per division.
3. All exhibits requiring bulbs must have the correct size.
4. Use of molded plug-ins is not prohibited but discouraged.
5. Any electric project observed or judged to be unsafe or potentially harmful to the public or surroundings will be disqualified immediately and disabled for further use.
6. Effective strain relief should be provided for

all wire to terminal connections. Knots, clamps, connectors, or staples are acceptable when used appropriately.

7. 4-H electric exhibits will be divided into the following classes:

### MAGIC OF ELECTRICITY (4HCCS BU-06848) (All exhibits must be DC powered).

645 Battery powered series and parallel circuits (Circuits must include both series and parallel, a simple switch and can be no more than 9 volts).  
646 Homemade Galvanometer (Must be able to detect the presence of an electrical current)  
647 Electromagnetic Circuits (Must be a working electromagnet with a simple switch and can be no more than 9 volts).  
648 Simple homemade DC motor (Rotor must turn under its own power).

### INVESTIGATING ELECTRICITY (4HCCS BU-06849) (all exhibits must be DC powered)

649 Battery powered series or parallel circuit (Circuit may be either series or parallel, must contain either a momentary and/or three-way switch, a circuit diagram with explanation and can be no more than 9 volts).  
650 Original design soldered circuit project (Circuit must contain an on/off switch, a motion or tilt activated switch, a light and sound producing device and must be powered by 9 volts. All connections in the circuit must soldered and a circuit diagram with explanation must be included).

### WIRED FOR POWER (4HCCS BU-06850) (all exhibits must be AC powered and be able to be safely connected and disconnected from a standard 120-volt duplex outlet).

648 Display of wire sizes and types with description and example of usage (display must contain at least 12 different examples)  
649 Simple household or farm use circuit (Circuit must contain one single pole switch controlling one electrical load device. Circuit should be mounted on a sturdy mounting surface and free standing. Wiring should be done with Romex NM-B 12-gauge wire and clamped or stapled appropriately. A circuit diagram with explanation must be included)  
650 Complex household or farm use circuit (Circuit must contain at least two three-way switches, and may also contain a four-way switch, controlling one electrical load device. The circuit must also contain a working duplex electrical outlet. Circuit should be mounted on a sturdy mounting surface and free standing. Wiring should be done with Romex NM-B 12-gauge wire and clamped or stapled appropriately. A circuit diagram with explanation must be included)  
651 Table, desk, vanity or floor lamp, any purpose – original design only. (Pop Can Lamp kits will be disqualified)

**ENTERING ELECTRONICS (4HCCS BU-06851)** (exhibits may be either DC or AC powered. AC powered exhibits must be able to be safely connected and disconnected from a standard 120-volt duplex outlet).

652 Basic electronic circuits without solid-state components (from project book). 656 Basic electronic circuits with solid-state components (from kit).

657 Basic electronic circuits with solid-state components (original circuit design, must include circuit diagram and explanation).

### GREEN ENERGY

658 Wind or solar powered energy project (original design).

659 Solar powered energy project (original design).

## DIVISION 6035 4-H Foods Exhibits

Premiums - \$3 - \$2 - \$1

### 1. Unique Rules or Instructions:

a. Recipes: Entries are to be made using recipes specified in the class description. All recipes can be found in the 4-H Fair Recipe Book--Food at <http://4-h.ca.uky.edu/content/food-and-nutrition>, in the 4-H Cooking 101-401 Series or contact your county Extension agent for 4-H YD.

b. Place the baked product on a disposable plate. Place the plate inside a re-closable zip-type bag to maintain freshness and prevent damage. (Exhibit will not be disqualified if the plate is not inside the bag).

c. Use of plastic film or aluminum foil to wrap product is discouraged but will not cause the product to be disqualified.

d. To prevent damage, wrapped cakes should be transported in a sturdy container such as a cardboard box. Containers, pie pans, etc. will NOT be returned to the exhibitor.

All recipes are located in the 4-H Fair Recipe Book--Food at <http://4-h.ca.uky.edu/content/food-and-nutrition> and also in the publication identified in the class description.

### Muffins

841 Three Oatmeal Muffins: Use recipe in 4-H Cooking 101, p. 54.

842 Three Cheese Muffins: Use recipe in 4-H Cooking 201, p. 49.

### Biscuits

843 Three Rolled Biscuits: Use recipe in 4-H Cooking 201, p. 50.

844 Three Scones: raisins may be substituted for dried cranberries. Use the recipe in 4-H Cooking 201, p. 88

Use the recipe in the 4-H Fair Recipe Book--Food at <http://4-h.ca.uky.edu/content/food-and-nutrition>.

### Quick Breads

845 Three Cornmeal Muffins: Use the recipe in the 4-H Fair Recipe Book--Food at <http://4-h.ca.uky.edu/content/food-and-nutrition>.

846 Three pieces of Coffeecake with Topping: Use recipe in 4-H Cooking 101, p. 59. Nuts are optional.

### Cookies

847 Three Chewy Granola Bars (gluten-free): Use recipe in 4-H Cooking 101, p. 35. 848

Three Brownies: Use recipe in 4-H Cooking 101, p. 67. Nuts are optional.

849 Three Snickerdoodle Cookies: Cakes

850 Half of one 8" or 9" layer Rich Chocolate Cake (no icing): Use recipe in 4-H Cooking 301, p. 116.

851 Half of one 8" or 9" layer Carrot or Zucchini Cake (no icing): Use recipe in 4-H Cooking 301, p. 119. May use carrots or zucchini.

852 One-fourth of a Basic Chiffon Cake: Use recipe in 4-H Cooking 401, p. 118. Do not use variations.

### Pies

853 One whole Double Crust Apple Pie: Use recipes in 4-H Cooking 401, p. 105 and 97 or in the 4-H Fair Recipe Book--Food at <http://4-h.ca.uky.edu/content/food-and-nutrition>. Leave pie in the disposable pie pan and place all in a zip-type plastic bag. May use spice variation if desired.

### Yeast Breads

854 Three Cinnamon Twists (no icing): Use recipe in 4-H Cooking 301, p. 42 & 44.

855 Three Soft Pretzels: Use recipe in 4-H Cooking 301, p. 48. Use any one topping listed.

856 One loaf Oatmeal Bread: Use recipe in 4-H Cooking 401, p. 25.

### Bread Made in a Bread Machine

857 One loaf Honey Whole Wheat Bread made in a bread machine: Use the recipe in the 4-H Fair Recipe Book--Food at <http://4-h.ca.uky.edu/content/food-and-nutrition>. May be a 1-pound, 1½-pound, or 2-pound loaf.

### Candy

858 Three pieces Classic Chocolate Fudge (size: about one inch square): Use recipe in 4-H Cooking 401, p.89. Nuts are optional.

### Adapted Food

859 Adapted Recipe and supporting documents: Using a recipe from another 4-H Food Exhibits Class youth adapt the recipe to meet a dietary restriction. Entry will consist of: the food item, the original recipe, and an explanation of the adaption that includes 1) what the adaption is, 2) How this meets a dietary need, 3) the new recipe.

## DIVISION 6036 4-H Food Preservation Exhibits

Premiums - \$3 - \$2 - \$1

### 1. Unique Rules or Instructions:

a. Recipes: Entries are to be made using recipes found in the 4-H Fair Recipe Book—Food Preservation at <http://4-h.ca.uky.edu/content/food-and-nutrition> or contact your county Extension agent for 4-H YD.

b. Canned entries must be prepared from raw produce.

c. Re-canning of commercially processed foods is not permitted.

d. Helpful Information for the following classes can be found on the National Center for Home Food Preservation website.

e. Jars not processed by the correct method will not be judged. Open kettle processing is not acceptable for any product.

f. Jars must be clear, clean STANDARD jars specifically designed for home canning. If mayonnaise or similar non-standard jars are used, the product will not be judged.

g. Two-piece screw bands and lids specifically designed for home canning should be left on containers.

h. If judges open the jar for judging purposes do NOT eat contents of containers upon return.

861 Dried Apples: Dry apples according to the instructions in the 4-H Fair Recipe Book—Food Preservation

862 Salsa: (pint jar or smaller) canned using a boiling water canner. Use the recipe in the 4-H Fair Recipe Book—Food Preservation

863 Dill Pickles: (pint jar or smaller), canned using a boiling water canner: Use the recipe in the 4-H Fair Recipe Book—Food Preservation

864 Strawberry Jam: (half pint or small Use the recipe in the 4-H Fair Recipe Book—Food Preservation

865 Green Beans: (One pint), canned using a pressure canner. Use the recipe in the 4-H Fair Recipe Book— Food Preservation



## DIVISION 6027 4-H Forestry

Premiums - \$3 - \$2 - \$1

### FIRST YEAR

703 Leaf Collection- Collection of 10 leaves representing 10 forest trees found in Kentucky. Mounting instructions in the forestry book, "4-H Forestry Project Unit I - Introducing Yourself to Trees" (4DF-01PA or most recent version) Activity #1 are to be followed.

704 Leaf Print Collection Collect and print 10 leaves representing 10 forest trees found in Kentucky. Instructions in the forestry book, "4-H Forestry Project Unit I - Introducing Yourself to Trees" (4DF-01PA or most recent version) Activity #2 are to be followed.

### SECOND YEAR

705 Leaf Collection-2nd year- Collection of 20 leaves representing 20 forest trees found in Kentucky. Mounting instructions in the forestry book, "4-H Forestry Project Unit I - Introducing Yourself to Trees" (4DF-01PA or most recent version) Activity #1 are to be followed.

706 Educational Exhibit- Develop a creative educational exhibit on some phase of forestry. The exhibit may utilize any visual technique. The total exhibit is not to exceed dimensions of 2' x 2', or four (4) square feet.

### THIRD YEAR AND OVER

707 Educational Exhibit- Develop a creative educational exhibit on some phase of forestry. The exhibit may utilize any visual technique. The total is not to exceed dimensions of 3'x3', or nine (9) square feet.

708 Stem, Leaf, Fruit display- Collect and mount 5 stems, leaves and fruit representing 5 forest trees found in Kentucky. Follow closely the instructions in the forestry book, "4-H Forestry Project Unit I - Introducing Yourself to Trees" (4DF-01PA or most recent version) Activity #3 is to be followed, including the 2' x 3' exact size.

709 Leaf Collection-3rd year- Collection of 50 leaves representing 50 forest trees found in Kentucky. Mounting Instructions in "4-H Forestry Project Unit 1 - Introducing Yourself to Trees" (4DF-01PA or most recent version) Activity #1 are to be followed.

## DIVISION 6028 4-H Geology

Premiums - \$3 - \$2 - \$1

1. Only one entry per 4-H member
2. Display boxes must be no less than 14" no more than 17" vertically and no less than 16" no more than 24" horizontally. The depth of the box should be no more than 4"
3. All boxes must have Plexiglass cover that can be easily removed for judging.
4. Each exhibit must be secured with a lock. Attach a key to box with name and county attached to key. Key will be returned to 4-H agent. Keep another key incase it gets lost.
5. Hinges and locks must be flush or mounted on sides or top of box so that boxes sit level.
6. If fabric is used, use a fabric glue to adhere entire piece to box. Felt and velveteen are suggested.
7. Rocks, minerals and fossils should be firmly attached to box and numbered in accordance with the number on the Geology Identification Label.
8. Boxes will be displayed on their side, not flat. Therefore, larger specimens must be attached near the lower portion of box.
9. Labels are available from 4-H agent or on the website.
10. Specimens that are polished may lose points.
11. 4-Hers entering 5th year or up cannot enter the same exhibit.

- 715 First year Geology- 15 specimens  
716 Second year Geology- 25 specimens  
717 Third Year Geology- 35 specimens  
718 Fourth Year Geology- 50 specimens  
719 Special collection for fifth year or more members

DIVISION 6039  
4-H Home Environment

Premiums - \$3 - \$2 - \$1

1. Unique Rules or Instructions:
  - a. Exhibit must be in the unit in which the 4-Her is enrolled.
  - b. Only those entries that are properly labeled and documented will be considered for class champion.
  - c. Items normally hung on the wall, such as pictures and bulletin boards, must be ready to hang with appropriate hardware permanently attached. Items will be exhibited on a wall made of metal grids using S hooks, binder clips or zip ties. Entries mounted on mat or foam core board do not require hardware; they will be hung on the wall using binder clips.
  - d. Refinished" item refers to an item already in use which has been given a new finish using paint or some type of seal.
2. Additional Documentation Required:
  - a. The following classes require documenta

tion: 893, 894, and 897-913. Read class description carefully.  
b. Write the member's name, county, and class number on the front of the sheet, folder or notebook of documentation. Attach documentation to item with a safety pin or binder clip.

### Unit I EXHIBITS from Exploring Your Home project book

- 887 Color Collage (p. 10, activity 3)  
888 Texture Collage (p.10 , see activities 1 & 2):  
889 Transparent finish applied to small wood object (p. 16)  
890 Simple cloth item for the home (Sewing machine may be used but is not required):  
891 Wastebasket (p. 14) decorated by member  
892 Crate Bookshelf (p, 14) designed and created by member  
893 Bulletin board (If it is to be hung on a wall, it must be ready to hang with appropriate hardware attached.)

### Unit II EXHIBITS from Living with Others project book

- 894 Decorative item for the home & photo: decorative item created by the member  
895 Simple wood item refinished by the 4-H member  
896 Cloth item for the home created using a sewing machine:  
897 Invitation and thank you letter/note

### Unit III EXHIBITS from Where I Live project book.

- 898 Accessory for the home created by the 4-H member:  
899 Individual place (table) setting  
900 Piece of furniture refinished  
901 Old or discarded item made useful in a new way as a home accessory

### Unit IV EXHIBITS from In My Home project book

- 902 An accessory for the home, made with member's original or adapted design  
903 Heritage item refinished, restored, or made by the 4-H member  
904 Purchased article selected by 4-H member to solve a home decorating problem  
905 A cloth article made by the 4-H'er showing a major home improvement

### Unit Advanced: Self-Directed Project

- 906 Furniture Experience  
907 Design Experience  
908 Heritage Experience:  
909 Major Home Improvement Experience

### CHANGING SPACES:

- 910 Color Wheel Collage  
911 Design Style Board

- 912 Bubble Diagram for home  
913 Bubble diagram for Commercial  
914 Storage analysis  
915 Bedroom Room Floor Plan  
916 House Floor Plan  
917 Commercial Floor Plan  
918 Presentation Board – Color Scheme for One Room  
919 Presentation Board- Floor plan & Color Scheme for Bedroom  
920 Presentation Board- Floor Plan & Color Scheme for Great Room or Family Room  
921 Universal Design

## DIVISION 6015

### 4-H Horticulture & Plant Science Premiums - \$3 - \$2 - \$1

1. Entries will be limited to one project per class from each county. Examples of acceptable exhibits are listed below. Plants, photographs or other visual aids are necessary for most projects. The class will be governed by the following:
    - a. Exhibits will be judged on the quality of the primary (horticulture) project work.
    - b. All plants exhibited MUST have been grown by the 4-Hers for at least 6 months. Exceptions will be made with terrariums, dish gardens and annual and vegetable bucket gardens which may have been grown for a shorter period of time.
    - c. Items improperly entered will be disqualified.
    - d. Exhibits entered with pesticide residue will be disqualified and disposed of.
    - e. Care will be provided for all plants. However, because of low light, air conditioning, etc., no guarantee can be made that the plants will be returned in their original condition. Plants are entered at the risk of the exhibitor.
    - f. Vegetable entries should be fresh, with the label on top of exhibit. Do not stick toothpicks in produce.
- Youth should NOT use garden soil in containers. Use well-drained, disease-free potting soil for all containers.**

- 561 Environmental Awareness (Such as but not limited to:) A one-page description of project must accompany entry item (type or printed neatly) to be eligible for entry.



- A. Tree planting on city property, roadways, parks, etc.  
B. Home landscaping  
C. Composting

- 562 Production and Marketing (such as but not limited to:)  
A. Vegetable garden planted for home and/or market use.  
B. The planting, production, or management of fruit plantings.  
C. The planting, production, or management of trees, shrubs, greenhouse crops or garden perennials.

- 563 Experimental Horticulture (such as, but not limited to:) A one-page description of project must accompany entry item (type or printed neatly) to be eligible for entry.  
A. "Science Fair" type of exhibit involving experimental work with plants  
B. Comparison of different varieties of vegetables or annual flowers  
C. Comparison of mulching or other cultural practices

- 564 Horticultural Project Exhibits (such as, but not limited to:) A one-page description of project must accompany entry item (type or printed neatly) to be eligible for entry.  
A. How to propagate plants  
B. How to force spring bulbs  
C. How to start seeds  
D. How to graft cacti  
E. How to dry herbs

### Garden and/or Orchard Displays

- 574 The exhibitor may exhibit as many different fruits and/or vegetables from their garden as desired (minimum of five types). Any size or type of produce may be displayed in the 2'x3' area provided for each exhibit. The exhibit must be in a display container (box or basket) which can be easily moved. Vegetables will not be returned to exhibitor. They will be judged as follows:

- Quality of Produce 40%  
Attractiveness of Container 30%  
Uniformity and true-to-type ness 10%  
Number of different types 15%  
Labeling 5%

- 4-H'ers may also exhibit plates of vegetables. A white paper plate for vegetables must be supplied by the exhibitor. These vegetables will not be returned to the exhibitor. Classes of vegetables will be limited to:

- 575 Tomato, cherry (5 per plate) Must be ripe (red or yellow color only) type  
576 Tomato, beef steak (5 per plate)  
577 Tomato, heirloom (5 per plate)  
578 Peppers, hot (5 per plate)



- 579 Peppers, bell (5 per plate)
- 580 Peppers, sweet (5 per plate)
- 581 Cucumbers, slicing (5 per plate)
- 582 Cucumbers, pickling (5 per plate)
- 583 Beans, snap or lima (12 per plate)
- 584 Corn, sweet (in the husk with silks) (5 ears per plate)
- 585 Cantaloupe (1 whole)
- 586 Squash, summer (3 per plate)
- 587 Eggplant (3 per plate)
- 588 Potato (5 per plate)

They will be judged as follows:

- Condition 25%
- Quality 20%
- Uniformity 20%
- True-To Type 20%
- Size 15%

Consult Exhibiting and Judging Vegetables (4BC-08PO) to learn the characteristics of these criteria.

The largest vegetable may not be the highest quality, nevertheless, it is unique. The largest entry in each of the following classes will receive a class champion ribbon.

- 589 Largest Tomato (by weight) Must be ripe (red or yellow color only)
- 590 Largest Pumpkin (by weight)
- 591 Largest Watermelon (by weight)

## DIVISION 6041 4-H Leadership & Communications Project

**Premiums - \$3 - \$2 - \$1**

1. Appropriate hangers for project work is any hardware permanently attached to the project that can be displayed on a metal grid work walls via metal S hook, binder clip, or zip tie.
2. Exhibits MUST correspond to:
  - a. Any project or activity from the Leadership (4-H Step Up to Leadership and Unlock Your Leadership Potential) and/or Communications project books.
  - b. Only pages relevant to project are needed. Additional pages are allowed but will not be considered by the judges.
  - c. The 4-H ID card (4LO-11SO) should be securely attached to the outside lower right corner of the outside cover. Inside, clearly indicate the pages that are to be judged. If the pages to be judged are not clearly marked then the last 2-4 pages of the book will be reviewed.
  - d. THIS IS NOT A GENERAL SCRAPBOOKING CATEGORY. (For scrapbooking, see 6029, class 745/746). The scrapbook format is a method of recording the Leadership and/or Communications experiences of youth who

participate in these project areas. State Fair projects that do not demonstrate a clearly stated correspondence to a Leadership or Communications activity will not be considered for judging or will receive a white ribbon.

3. An exhibitor is limited to one set of record pages in each division for a total of three (3) entries.
4. Exhibit must be in an 8 ½" x 11" or 12" x 12" notebook or scrapbook format. Format will allow a Leadership or Communication Portfolio to be developed and kept over multiple years.
5. Refer to the class entry to determine the required number of pages.
6. Photos should clearly address the theme or activity corresponding to the selected leadership project or communication project. Each photo should be explained with a 2-3 sentence journaling caption. One or two paragraphs of narrative explaining the project or activity should be included on the scrapbook pages. Clearly indicate pages to be judged. Additional pages beyond those required by the project will not be reviewed.
7. The Leadership and/or Communications Project should contain the following:
  - a. 2 or more photos on each page;
  - b. Each photo should be explained with captions (see #9);
  - c. 1-2 paragraphs of narrative (see #9) on one of the pages;
  - d. No additional pages of narrative are needed
8. Photos can be taken by the 4-Her or another person. The pictures should clearly address the Leadership or Communication project that is selected. Pictures may be cropped as desired.
9. Pages will be scored on: organization of project (easy to follow and relevant to a Leadership and/or Communications Project), neatness, narrative content, caption content, photo content, and overall effectiveness of the project.
10. Entries that do not meet the established criteria (see #10) may not be judged.

### DIVISION 6041-A 4-H COMMUNICATION PROJECT:

925. Junior Division: Resume – one page resume using Microsoft Word. See the Kentucky 4-H Workforce Preparation and Career Readiness Curriculum <https://4-h.ca.uky.edu/rg/workforce-prep>.

926. Senior Division: Resume – one page resume using Microsoft Word. See the Kentucky 4-H Workforce Preparation and Career Readiness Curriculum <https://4-h.ca.uky.edu/rg/workforce-prep>

### DIVISION 6041-B 4-H LEADERSHIP PROJECT

927 Junior Level 2 pages based on an activity, program or project from the 4-H Leadership Curriculum or program. (ie. Club, activity, project, event)

928 Senior Level 4 pages based on an activity, program or project from the 4-H Leadership

Curriculum or program. (ie. Club, activity, project, event).

**DIVISION 6041-C SECRETARY SCRAPBOOK**  
929 4-H Club Scrapbook – Using pictures and captions tell about your 4-H Clubs year focusing on leadership, communications and community service activities. (No limit on page numbers)

## DIVISION 6033 4-H Needlework

**Premiums - \$3 - \$2 - \$1**

1. Unique Rules or Instructions:
  - a. Items must be "handmade" by the 4-H member. Items knit with a knitting machine or loom are not permitted.
2. Additional Documentation Required:
  - a. If the pattern/instructions are not from the Kentucky 4-H Needlework Notebook, a copy of the pattern must be submitted with the exhibit. Label the pattern with entrant's name and county and attach to exhibit. Attach to item with a safety pin or binder clip. Patterns will be returned in county packets.

## CROCHET

- 813 Small Crochet item made of medium (4) weight yarn
- 814 Large Crochet item made of medium (4) weight yarn
- 815 Crochet item made entirely with novelty yarn
- 816 Crochet item using Granny Square Technique
- 817 Crochet item made using intermediate skills/pattern crochet stitches
- 818 Crochet item using intermediate skills for shaping and fitting multiple pieces together
- 819 Item or pair of items using advanced crochet skills
- 820 Item or pair of items using advanced crochet skills to creating your own design.

## HAND EMBROIDERY

All embroidery projects are to be a finished item. The stitching can be created on a purchased item. The sizes mentioned related to the amount of stitching, not the size of the fabric, frame or finished item.

### One Type of Embroidery Stitch

- 821 Redwork- 3"x3" or larger
- 822 Stamped Cross Stitch- 3"x3" or 2"x16" border or larger

### Multiple types of Embroidery Stitches

- 823 Candlewicking- 3"x3" or larger
- 824 Stamped Embroidery- 3"x3" or larger
- 825 Free Embroidery- 3"x3" or larger

### Charted Embroidery Using Large Cross or Snowflake Stitch

- 826 Cross Stitch on Gingham- 5"x7" or larger
- 827 Counted Cross Stitch on 11 Count Aida Cloth- 5"x7" or larger
- 828 Chicken scratch on gingham- 5"x7" or larger

### Crewel Embroidery

- 829 Crewel Embroidery- 5"x7" or larger

### Charted Embroidery Using Specialty Cloth

- 830 Counted Cross Stitch on 14 Count Aida Cloth- 5"x7" or larger
- 831 Counted Cross Stitch using Waste Canvas- 5"x7" or larger
- 832 Huck embroidery- minimum 2" wide border
- 833 Swedish Weaving- minimum 6" wide border

### Embroidery Using Advanced Skills:

- 834 Ribbon Embroidery Using Silk Ribbon for 5 or More Embroidery Stitches
- 835 Counted Cross Stitch on 18 or 22 Count Even Weave or Aida Cloth- 5 x 7 inches or larger.
- 836 English Smocking: Smocked area must be equivalent to 4 x 6 inches or larger. Design must include at least 5 different smocking/embroidery stitches.

## KNITTING

Items made on a knitting loom or knitting machine are NOT to be entered and will not be judged.

- 837 Small/simple knitted item(s)
- 838 Knitted Item created using Self-striping or Variegated Yarn(s):
- 839 Larger/simple knitted item(s)
- 840 Knitted project focused on Shape- Garment or Fashion Accessory
- 841 Knitted project focused on Shape- Stuffed Toy
- 842 Knitted project focused on Color Design
- 843 Knitted project focused on Textural Design

## QUILTING


All projects are to be a completed item that includes a pieced top, batting, backing fabric, and a finished outer edge. Quilting on long arm quilting machines or hooped embroidery machines is not an option for the Needlework-Quilting project.

Quilting or tacking should be done by hand or with the use of a conventional sewing machine.  
Refer to 4-H Quilting publications



- 845 Strip Quilt -up to 36"x36"  
 846 Wall hanging- up to 30"x36"  
 847 Quilted Table Runner- Machine tack, hand tie, or machine quilt in each 6" block. (12' X36"):  
 848 Quilt as you go Table topper or Wall Hanging  
 849 Machine Quilted Wall Hanging or Small Quilt (36" x 36") Quilting Technique: quilting should be no more than 4" apart. Closer quilting is not required  
 850 Dimensional Pieces, Miniature Scale, and/or Landscape design Quilt or Quilted Wall Hanging (at least 24" x 24" up to 48" x 48") Quilting Technique: quilting is closer than 3" apart over the whole piece  
 851 Charm Squares or Strips  
 852 Appliqué: pillow with applique  
 853 Foundational paper piecing: Quilt or Quilted Wall Hanging (at least 24" x 24" up to 48" x 48")  
 854 English paper piecing  
 855 Large Quilt: Any quilt larger than 49"x 49,"  
 856 4-H'er Designed Quilt:  
 857 Crazy Quilt Patchwork  
 858 Quilting with Non-traditional Fabrics





**Pendleton County  
Conservation District**  
 814 Hwy 27 S  
 Falmouth, KY 41040

**859.654.3376 EXT. 3**

**Board Members:**  
 Chairperson- Martha Gosney  
 Vice-Chairperson- Larry Miller  
 Treasurer- Edwin A. Monroe III  
 Asst. Treasurer- Robert P. McClanahan  
 Secretary- Maxie Kordes  
 Members- Mary Lehner  
 Administrative Secretary- Kim Polley



Good Luck,  
Klamber,  
Levi, Caseten,  
and Clark!

*Mamaw  
Caldwell*

**DIVISION 6032  
4-H Sewing**

**Premiums - \$3 - \$2 - \$1**

Exhibitor may submit one entry per class and enter up to two classes within their age division. Items must be handmade and clean. Send no additional accessories.

1. Items must be handmade
2. Items must be CLEAN
3. Articles of clothing for the "Clothing Option" classes are to be made by and constructed for the 4-H'er to wear. Send no additional items or accessories.
4. Complete outfit is defined as an item or items that cover the top and bottom of a body. To be considered a top, jacket or robe, it must include front closure.
5. Documentation is only required in Junior unit IV non-clothing option, Up Cycle Jr & Sr., and Smart Clothing Jr and Senior.
6. Junior members may complete the projects in any order and may repeat a level more than one year.
7. Senior members may completed the projects in any order and may repeat the level more than one year also.

**Junior Division for 4-H'ers Ages 9-13**

**Unit I – Let's Learn to Sew: Beginner skills pg. 3-20 and 55-56**

- 790a Unit I Clothing Option  
 790b Unit I Non Clothing Option

**Unit II – Let's Get to the Bottom: Beginner skills pg. 21-38 and 55-56**

- 791 Unit II Clothing Option  
 792 Unit II Non Clothing Option

**Unit III – Top It Off: Beginner skills pg. 39-52 and 55-56**

- 793 Unit III Clothing Option  
 794 Unit III Non Clothing Option

**Unit IV Stretch Your Knit Skills: Beginner skills pg 45-48 and 55-56**

- 795 Unit IV Stretch Your Knit Skills

**Unit V – Moving on Up: Intermediate skills**

- 796 Unit V Moving on Up

**Unit VI- Put It All Together pg. 49-56**

- 797 Unit VI Put It All Together Clothing Option  
 789 Unit VI Put It All Together Non Clothing Option

**Unit- Up Cycle It!- advanced sewing skills**

- 799a Up Cycle It! Junior

**Unit- Style Engineers**

- 799b Smart Clothing

**Senior Division for 4-H'ers Ages 14-18**

**Unit: Let's Be Casual**

- 800 Let's Be Casual- Clothing Option  
 801 Let's Be Casual- Non Clothing Option

**Unit: Dress It Up**

- 802 Dress It Up

**Unit: Match It Up**

- 803 Match It Up- Clothing Option  
 804 Match It Up- Non clothing Option

**Unit: Creative Expression**

- 805 Creative Clothing Expression- clothing option  
 806 Creative Clothing Expression- non clothing option

**Unit: Leisure Time**

- 807 Leisure Time- clothing option

**Unit: Formal Affair**

- 808 Formal Affair

**Unit: Up Cycle It!**

- 809 Up Cycle It! Senior

**Unit: Style Engineers**

- 810 Smart Clothing



**Rodney Miles**  
**Body Repairs & Body Shop**  
**Expert Refinishing**

Auto & Truck Mechanical Repair  
 Auto Glass • New Tire Sales • Wheel Alignment

1081 Broadford Rd, Falmouth, KY  
 859.654.3711

Insurance Work  
 Welcome  
 24 Hour Towing



**OWEN Electric**  
 A Division of Owens Corning

[www.owenelectric.com](http://www.owenelectric.com)

## Division 6042 4-H Kentucky Trends

### Premiums - \$3 - \$2 - \$1

1. All photography classes with one photograph must be mounted on 10"x 16" MAT BOARD- available via order entry (no poster board or foam core board accepted). Single photographs are limited to up to a maximum size of 8"x 12".
2. Each picture must be mounted securely. Rubber cement or dry mounting tissue is recommended. Do not use photo mounting corners.
3. Junior division includes ages 9-13; Senior division includes ages 14-18.

### Clover Photography

Exhibit limited to a single photograph and subject must include 4- leaf clover. The 4-leaf clover may be real or created. Photograph may be black and white or color. Follow all rules in the described in the Cloverville Photography division. Maximum size is 8"x12". 4-H ID tag should be in bottom right hand corner.

- 1010 Junior Clover Photograph  
1011 Senior Clover Photograph

### Recording History

Poster will be judged on implementation of 4-H theme, historical content, poster design and effectiveness to promote 4-H. Exhibit must be completed on full size foam core board and must not include anything that would make it 3-D. The use of the 4-H clover must adhere to the standards.

- 1040 Junior Historical Poster  
1041 Senior Historical Poster

### Upcycling Project

Upcycling is taking something that you are throwing away and making into something that maintains or improves the quality of materials.

- 1050 Junior Upcycling Project  
1051 Senior Upcycling Project

### 4-H Cake Decorating

Entry consists of decorated Styrofoam cake, as it must be the base for decorating. Exhibit must be no taller than 24" and no more than 1/2 sheet board. 4-H ID cards must be attached to bottom right hand corner of sheet board.

- 1060 Junior 4-H Cake Decorating (Cake must include the 4-H Clover either in design or decoration)  
1061 Senior 4-H Cake Decorating (Cake must include the 4-H Clover either in design or decoration)  
1062 Junior General Cake Decorating  
1063 Senior General Cake Decorating

### Cup Cakes

Entry consists of decorated Styrofoam cake, as it must be the base for decorating. Exhibit must be no taller than 24" and no more than 1/2 sheet board. 4-H ID cards must be attached to bottom right hand corner of sheet board.

- 1070 Junior 4-H Cup Cake Decorating  
1071 Senior 4-H Cup Cake Decorating  
1072 Junior General 4-H Cup Cake Decorating  
1073 Senior General Cup Cake Decorating

### Non-Traditional Needlework

The objective for this class is for youth to learn the basic stitches of knitting either non-traditional needles, arms, or looms.

### Loom Knitting

- 1074 Junior loom knitting  
1075 Senior loom knitting

### Arm Knitting

- 1076 Junior arm knitting  
1077 Senior arm knitting

## Division 6025

### 4-H Wood Science

#### Premiums - \$3 - \$2 - \$1

- 674 Level 1, Made from a Kit- Simple item  
675 Level 1, Not Made from a Kit- Simple item  
676 Level 2, Made from a Kit- More elaborate  
677 Level 2, Not made from a Kit- More elaborate  
678 Level 3, Not from a kit- Advanced knowledge  
679 Level 4, No kits- Furniture Quality finish  
680 Level 4, No kits- Do not require fine finish



*We offer your family or business in Alexandria, Falmouth, Newport and surrounding areas the best products and services combined with a level of customer service that will exceed your expectations!*



[sales@johnsonheatingandcoolinginc.com](mailto:sales@johnsonheatingandcoolinginc.com)

[johnsonheatingandcoolinginc.com](http://johnsonheatingandcoolinginc.com)

[facebook.com/pg/gregjohnsonhvac/](https://facebook.com/pg/gregjohnsonhvac/)

**(859) 472-6051**

## 4-H Tobacco Exhibit

Division 2101 – Burley  
Burley Premiums - \$3 - \$2 - \$1

1. Entries infected with insects or disease, or exhibiting server damage, shall be discarded at the discretion of the Superintendent.
2. An exhibitor may enter in any one or all different classes. However, one exhibitor is limited to ONE entry per class (Potted Plant, Green stick and Stripped Tobacco).
3. Each stick of green tobacco consists of 4 stalks per stick. The Superintendent and staff will NOT select a stalk to remove if 5 are included on the stick. It will be the duty of the agent/leader/exhibitor to select the stalk to remove.
4. All entries in the green stick classes should be wilted for a better presentation, but must still be in GREEN STAGE. Green tobacco will be judged on uniformity, general appearance and quality. The Superintendent has the right to disqualify any stick entered into the green stick category that has cured beyond the green stage.
5. All growing tobacco plants should be potted in a waterproof plastic bag and placed in an attractive container before arrival at the Fair. A five (5) gallon bucket is suggested.
6. Each exhibit of stripped Burley tobacco shall consist of two (2) hands, each hand shall be made of twenty (20) leaves or more.

Burley - Stripped  
Burley - Best Crop  
Green Stick Burley  
Potted Burley

### TOBACCO DIVISIONS AND CLASSES

Burley Division – Stripped  
All 4-H Burley should be entered as Division 2101.

Class No.  
5 Flying  
6 Lug  
7 Leaf  
8 Tip

Burley - Best Crop Class No.  
15 Best Crop, 4-H, 4 grades

## 4-H Photography

Division 6030  
Premiums - \$3 - \$2 - \$1

1. Specifications for exhibits:
  - a. All general photography classes are taken from 4-H Photography Core Curriculum (i.e. Focus on Photography, Controlling the Image and Mastering Photography). Then the classes are organized into the Kentucky Core Curriculum.
  - b. Each county may have one (1) entry per class in both general photography and horticulture photography. Only one entry per class per county.
  - c. General photography: 4-Hers can enter 6 classes per year.
  - d. Horticulture photography: a 4-H'er may enter any of the classes in addition to general photography.
  - e. All pictures must be made since the last State Fair.
  - f. All classes (including Horticulture) WITH ONE PHOTOGRAPH MUST BE MOUNTED ON WHITE 10"x 16" MAT BOARD-available via order entry (no poster board or foam core board accepted). Single photographs are limited to up to a maximum size of 8"x 12". Pictures cannot be framed or matted with colored mat board.
  - g. All classes (including Horticulture) WITH MULTIPLE PHOTOGRAPHS (More than 1 photograph) MUST BE MOUNTED ON WHITE 16" x 20" MAT BOARD (no poster board or foam core board accepted). Pictures cannot be framed or matted with colored mat board.
  - h. Each picture must be mounted securely. Rubber cement or dry mounting tissue is recommended. Do not use photo mounting corners.
  - i. Photos (except horticulture classes) must include the following a description. The description must be typed, on white paper, and placed directly below the photograph it is identifying. The description must include the following:
    - Class
    - Subject
    - Location
    - Equipment Used (Specific Camera, if a Point and Shoot Camera, cell phone photograph, or DSLR); If using Point and Shoot or DSLR camera, please list specific Lens, Tripod, Trigger Release, Lighting, etc...)
    - Skill Applied from 4-H Photography Curriculum [specific page from curricula guide should be listed]
  - j. Absolutely nothing on front of mat board except photographs, labels (if required) and ID tag. Any other required materials are to be mounted on the back.
  - k. If an entry does not fit class descriptions, it will be given a participation award.

2. Appropriate hangers for project work is any hardware permanently attached to the project that can be displayed on a metal grid work walls via metal S hook, binder clip, or zip tie. \*\*\*NOTE:

mat board and canvas can be displayed utilizing binder clips.

3. Project entry must meet all the requirements for the class; otherwise, the entry will be disqualified.
4. Photography will be judged on, but not limited to: Technical, impact, composition, creativity, presentation, and the ability of the picture to tell a story.

### Class descriptions located in Curriculum Natural Resources

764a. Forest  
764b. Water  
764c. Wildlife  
764d. Natural Scenic  
764e. Native Plants  
764f. Insect

### Agriculture

765a. Livestock  
765b. Crops  
765c. Life Cycle  
765d. Agriculture Scenic  
765e. Farm Equipment/Implement  
765f. Modern or Historic Practices

### Leadership

766a. Formal/Candid Portrait  
766b. Urban Scenic  
766c. Event- focused on Community  
766d. Service- Community Service  
766e. 4-H Event  
766f. National/International

### FCS

767a. Family- Portrait or Candid  
767b. Food Preparation  
767c. Culture  
767d. Fashion Portrait  
767f. Residential

### Set

768a. Mechanics  
768b. Architecture  
768c. Energy  
768d. Movement  
768e. Construction  
768f. Machinery/Equipment

### Health

769a. Physical Activity  
769b. Competitive Sports  
769c. Healthy Lifestyle  
769d. Healthy Foods  
769e. Careers in Health  
769f. Dealing with Stress

### Communications/Expressive Arts

770a. Music  
770b. Instrument/ Art Utensils  
770c. Cultural Arts Event  
770d. Arts Creation  
770e. Created Art in Your Community  
770f. Word

### HORTICULTURAL PHOTOGRAPHY EXHIBITIONS

Horticulture is the science, art, technology and business concerned with intensively cultivated plants that are used by people for food, for medicinal purposes, and for aesthetic gratification.

Horticulture is divided into two categories:

The cultivation of plants for food (pomology and olericulture):

- Pomology deals with fruit and nut crops. (not included in photography classes)
- Olericulture deals with herbaceous plants for the kitchen, including, for example, carrots (edible root), asparagus (edible stem), lettuce (edible leaf), cauliflower (edible flower), tomatoes (edible fruit), and peas (edible seed). (included in photography classes)

Plants for ornament (floriculture and landscape horticulture).

- Floriculture deals with the production of flowers and ornamental plants; generally, cut flowers, pot plants, and greenery. (included in photography classes)
- Landscape horticulture is a broad category that includes plants for the landscape, including lawn turf, but particularly nursery crops such as shrubs, trees, and climbers. (not included in photography classes)

For the purposes of the Kentucky 4- Horticulture Photography Contest, only photographs representing the areas of Olericulture and Floriculture will be accepted.

### HORTICULTURAL PHOTOGRAPHY CLASSES

771 Single black and white. Horticultural subject or activity. (Maximum size: 8" x 12")  
772 Single color. Horticultural subject or activity. (Maximum size: 8" x 12")  
773 Sequence of 4 photographs. B&W or Color representing a horticultural event or activity that tells a visual story, chronologically, without the use of words.  
774 Horticulture collection (B&W or color), consisting of 6 photographs.

## Clover Bud Projects

Enter Sunday July 18, 2:00PM- 6:00PM  
 Superintendent: Mary Ellen Miller  
 Danish System - \$3 - \$2 - \$1

The Clover Bud projects display is open to Pendleton County youth ages 8 and under (as of January 1 birthdate). Each Cloverbud must have filled out a 4-H Enrollment for the 2020-2021. The projects must have been made by the child during the past year. The Cloverbud display is to encourage youth to participate in the Pendleton County Youth Fair and to educate them in 4-H. For each category, awards are given to the champion winners.

There will also be one award given for the Best Overall Clover Bud entry which will be added to the Clover Bud plaque hanging in the 4-H office.

### Categories:

1. Arts/Crafts
2. Electric
3. Entomology
4. Field Crops
5. Flower/Plant
6. Foods
7. Food Preservation
8. Fruits & Vegetables
9. Needlework
10. Photography
11. Poster
12. Record Book
13. Sewing
14. Woodworking
15. Other

## Big Buck Contest

Enter Sunday, July 18, 2:00 PM - 6:00 PM  
 Sponsored by: CYG Properties

### Guidelines:

1. Contest open to hunters who legally harvested an antlered whitetail deer in the State of Kentucky.
2. Entries must be picked up on Sunday, July 25 between 2:00-4:00PM.
3. To be eligible for prizes, entries must be left on grounds for display during the week of the fair.
4. Antlers do not need to be mounted. Antlers must have a solid skull plate. 60 day drying period applies.
5. If your deer has been previously scored, you MUST bring a copy of the official score sheet. It WILL NOT be remeasured.

6. There is no entry fee for this contest.
7. To compete in the Youth Firearm or Youth Archery category, hunter must have been under 16 years of age at time of harvest. Proof of birth date may be required.
8. Entries must have hunters name and county harvested.
9. No previous PCYF Big Buck contest winners are eligible for an award with the same trophy deer in the same category.
10. Bucks to be measured using Boone and Crockett guidelines.
11. Peoples Choice to be judged based on number of votes - \$1/vote.

### Divisions

*All bucks to be harvested in 2019/2020 KY Hunting Season unless noted otherwise.*

1. Archery Typical
2. Archery Non-Typical
3. Firearm Typical
4. Firearm Non-Typical
5. Youth Firearm Typical
6. Youth Firearm Non-Typical
7. Youth Archery Typical
8. Youth Archery Non-Typical
9. Ladies Typical
10. Ladies Non-Typical
11. Historical Typical - bucks harvested prior to 2018/2019 hunting season
12. Historical Non-Typical - bucks harvested prior to 2018/2019
13. Largest sheds - must be matching set of antlers - will be scored based on inches of antlers.

### Special awards to:

1. Largest overall for 2019/2020 season
2. Pendleton County only - 2019/2020 season
3. Pendleton County only - historical

### Contest awards:

Awards will be given to all division winners. Awards may be in the form of cash, merchandise, plaques, trophies, etc



## Homemaker Cultural Arts and Heritage

Enter Sunday, July 18, 2:00 PM - 6:00 PM  
 Premiums: \$5.00 \$4.00 \$3.00  
 Sponsored by: Pendleton County Public Library, Harrison Memorial Hospital and Family Care Associates

All Extension Homemakers are encouraged to submit "original" items for competition and must be a registered Pendleton County Homemaker as of January of current year. Each article must be the work of a homemaker member and must have been completed during the past two (2) years.

### APPAREL

- HM1. Specialty
- HM2. Basic sewing
- HM3. Quilted
- HM4. Appliqued
- HM5. Accessory

### ART 3-DIMENSIONAL

- HM6. Carving
- HM7. Sculpture

### ART, NATURAL

- HM8. Wood
- HM9. Other

### BASKETRY

- HM10. Plain
- HM11. Dyed material
- HM12. Novelty
- HM13. Miniature (under 4 inch)
- HM14. Cane

### BEADING

- HM15. Non-jewelry item/wearable
- HM16. Bead weaving
- HM17. Miscellaneous

### CERAMICS

- HM18. Hand-formed
- HM19. Molded
- HM20. Pre-made

### COUNTED CROSS STITCH

- HM21. 14 count and under
- HM22. 16-22 count
- HM23. Specialty cloth (linens, etc.)

### CROCHET

- HM24. Fashion
- HM25. Accessories
- HM26. Home Decor & Afghans
- HM27. Thread crochet

### DOLL/TOY MAKING

- HM28. Porcelain/China
- HM29. Cloth
- HM30. Handmade toy other than porcelain/china or cloth

### DRAWING

- HM31. Pastels
- HM32. Pen and Ink
- HM33. Pen and Ink with oil roughing
- HM34. Pencil or charcoal- black
- HM35. Pencil - color

### EMBROIDERY

- HM36. Basic embroidery
- HM37. Crewel
- HM38. Candle wicking
- HM39. Smocking
- HM40. Ribbon
- HM41. Machine embroidery
- HM42. Swedish
- HM43. Tatting/lace making
- HM44. Miscellaneous

### FELTING\*

- HM45. Wet method
- HM46. Needle method

### HOLIDAY DECORATIONS

- HM47. Spring
- HM48. Summer
- HM49. Autumn
- HM50. Winter

### JEWELRY

- HM51. Original design
- HM52. Beaded
- HM53. Mix media (wire, chain, mail, mixed with beads)

### KNITTING (hand)

- HM54. Fashion
- HM55. Accessories
- HM56. Home Decor & Afghans

### KNITTING

- HM57. Other

### NEEDLEPOINT

- HM58. Cloth canvas
- HM59. Plastic

### PAINTING, ART

- HM57. Oil
- HM58. Acrylic
- HM59. Water color

### PAINTING, DECORATIVE

- HM60. Wood
- HM61. Metal
- HM62. Other

### PHOTOGRAPHY

- HM63. Black and white (mounted and framed)
- HM64. Color (mounted and framed)

### QUILTS\*\*

- HM65. Machine applique (machine quilted)
- HM66. Hand appliqué (hand quilted)
- HM67. Hand pieced (hand quilted)
- HM68. Machine pieced (hand quilted)
- HM69. Machine pieced (machine quilted)
- HM70. Novelty - hand quilted
- HM71. Novelty - machine quilted
- HM72. Baby or lap (hand quilted)
- HM73. Baby or Lap (machine quilted)
- HM75. Technology based (hand or machine quilted)
- HM76. Miscellaneous (hand or machine quilted)

**RECYCLED ART** (include a before/after picture)

HM77. Clothing  
 HM78. Household  
 HM79. Other

**RUG MAKING**

HM80. Braided  
 HM81. Woven  
 HM82. Hooked  
 HM83. Punch Needle

**WALL OR DOOR HANGING**

HM84. Fabric  
 HM85. Other

**WEAVING**

HM86. Loom  
 HM87. Hand (macramé, canning)

**PAPER CRAFTING**

HM88. Origami  
 HM89. Quilling  
 HM90. Card Making  
 HM91. Scrapbooking\*\*\*

**MISCELLANEOUS**

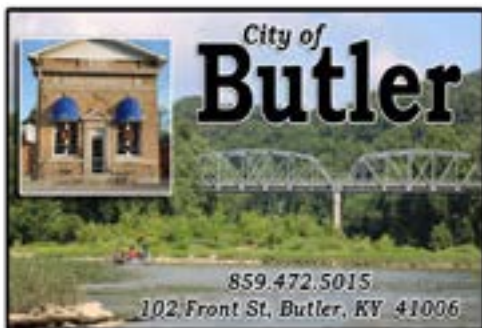
HM92. Items not included in other categories listed, otherwise they will be disqualified

\*All felted items should be entered in the felting category under one of the subcategories. Items that have been knitted or crocheted

and wet felted should not be entered in Knitting or crochet

\*\*Quilts must be completely done by the KEHA member exhibitor. This includes quilting.

\*\*\*Scrapbooking entries are limited to 1 or 2 pages. If the entire scrapbook is sent, please designate pages to be judged.



**Wishing  
 great  
 success to  
 all at the  
 Pendleton  
 County  
 Youth Fair!**  
 - The  
 Kirsch Family

**4-H/FFA Market Livestock Shows and Sale****General Rules**

General Superintendents:

Jaimie Mann – Vo-Ag, Instructor – FFA Advisor

Kelly Armour- Vo-Ag Instructor- FFA Advisor

Shelley Meyer - Pendleton County Extension, 4-H/Youth Development

**CERTIFIED LIVESTOCK LEADERS:** Nancy Adams, Chip Cline, Olivia Cline, Martha Gosney, Tara Greene, Dana Wyatt, Kim Barlow, Jeremy Barlow, Randy Wyatt, Grant Caldwell

**GENERAL RULES**

\*\*NOTE\*\*Rules are subject to change due to possible extreme circumstances; all decisions will be finalized by the Pendleton County Fair Board.

1. Show and sale open to 4-H and FFA members in Pendleton County only. Members must show as 4-H or FFA, no crossing.
2. Animals must be accompanied by Extension or Vo-Ag Instructor or accompanied by written state of eligibility.
3. Members may show as many animals as they wish. Only one (1) animal per member may sell, members must show the species they are selling in the market show.
4. All animals must be broke to show and must be shown by member unless in the case of illness, more than one animal in a class or a conflicting 4-H or FFA event, then animal may be shown by another Pendleton County 4-H or FFA member. This is subject to 4-H or FFA advisor approval.
5. Animals will be weighed as unloaded with presentation of a valid Health Certificate.
6. All exhibitors MUST participate in "Tear-Down" at the Pendleton County Fair at 1:00pm on TBD. Assistance with set-up is needed as well for those who can help.
7. Pendleton County Youth Fair will provide a night watchman.
8. All exhibitors must indicate at weigh out the animal they intend to sell. Exhibitors will have up to 30 minutes after the conclusion of their show to change the animal they wish to sell.
9. If an exhibitor wins showmanship for one species and then goes on to win another showmanship for another species, they may pick which species they want to represent to complete in the Round Robin. Therefore, the reserve showman of the second species will represent that species in the Round Robin. If the reserve showman is already representing a species in the Round Robin, then the judge will be asked to pick a third individual to represent that species in the Round Robin.
10. If you are a Champion and/or Reserve Champion Showmanship winner, in each age division, your Showmanship animal may be picked to show in Round Robin. It is your responsibility to have your animal ready to be exhibited in Round Robin. Failure to have your Showmanship animal ready would result in forfeiting your Showmanship premiums. Showmanship animals must remain at the fairgrounds until after the Round Robin, or have been released by either the FFA Advisor/4-H Agent.
11. Only exhibitors, ring master, and judge will be allowed in the show ring during Market Livestock shows.
12. Prior to all livestock shows only the animals who are showing will be allowed to be moved from their pens to the wash pad or other areas. All other animals must be properly secured in their respective areas.
13. All animals are allowed to leave the fairgrounds after each night's show. If an exhibitor chooses to take their animals home after their show, they will not be considered for the Herdsman Award.
14. Grand and Reserve Champion animals are to remain at the fairground until after the sale. They will be on display in a designated area.
15. All grooming rules are in compliance with the KY Department of Agriculture (KDA) guidelines. Local leaders must be identified by the local 4-H Agent and/or FFA Advisor in a list submitted to their respective organization. A leader's service must be available to all members in a club, chapter or county.
16. Market animals will be shown by weight/not breed. Weight division for classes will be determined by Show Officials. 4-H/FFA animals will show together in conformation. Each animal may only show as EITHER market OR breeding.
17. If animals do not meet weight requirement, they will be able to show in weight class but not eligible for sale.
18. There will be a Rate of Gain class. Animals must have participated at the official weigh-in site for their species.
19. All classes will be judged on the Danish System. A Champion and Reserve Champion in each class and an Overall Champion and Overall Reserve Champion will be selected.
20. Best Bred and Owned will be selected from class results.
21. PENDLETON PROUD – Awards will be given to Producer and Youth exhibiting an animal purchased from a Pendleton County Livestock Producer and born in Pendleton County.

22. Showmanship is mandatory. In each species there will be a 4-H and FFA Novice showmanship class for first year exhibitors in respective species. Showmanship divisions will be: Novice, Junior, and Senior for 4-H and FFA. An overall Supreme Champion Showman and overall Reserve Supreme Champion Showman will be selected for each species. Each exhibitor will only show showmanship one time per species but may choose either their market or breeding animal to exhibit.
23. Round Robin Showmanship Class will be held on night of sale. Winner will receive "traveling" trophy, belt buckle and \$50.00. Reserve champion will receive \$25.00.
24. 4-H and FFA members must submit a completed project record book on or before Sunday July 18, 2021 from 2-4pm during county fair entry take-in to be eligible to show, sell or have animal/animals on fairground.
25. The Dale Kirsch Memorial plaque will be awarded to the most outstanding livestock exhibitor at the Pendleton County Youth Fair. The winning exhibitor will have excelled in the Skill-A-Thon, showmanship, and confirmation classes earning points in each division. The exhibitor with the highest total points will win this award along with \$100.
26. Animals will be the responsibility of the buyer at the drop of the hammer. Buyers have up to 2 weeks from the sale date to acquire animal(s) otherwise the buyer forfeits their purchase (unless prior arrangements have been made between the buyer and exhibitor).
27. There will be no resale of animals.
28. All members must attend 6 hours of educational meetings prior to weigh in of their respective species. Those 6 hours must be obtained from Pendleton County offered opportunities and of those 6 hours, at least 2 hours must be from an educational meeting pertaining to the species being shown. If an exhibitor is showing more than one specie, they must have two educational hours with each specie being shown- if you show FOUR species, you are required to have EIGHT educational hours. Exhibitors with 20 hours or more will earn ONE 1-week fair pass (excluding rides). Field trips, community service and participation in fundraisers counts towards the exhibitor's fair pass ONLY.
29. Appropriate dress is required for shows and sales. Suggested hard sole shoes, required long pants and appropriate shirts/polos- NO t-shirts.
30. Arm bands will be passed out the night of the sale ONLY for access into the sale/show barn. TWO arm bands per exhibitor.
31. Exhibitor will be responsible for charge (approximately \$4.00) at weigh-in for KUIP tagging. Upon loss of KUIP tag exhibitor must immediately contact either the 4-H Agent or FFA Advisor. Small animal tagging will not be held in Pendleton County. Dates will be given for other sites.
32. All lambs and goats must have valid scrapie free tag/identification. All male MARKET animals must be properly castrated by their respective weigh-in/validation site.
33. Each exhibitor will be provided with up to two photographs to give buyers. Additional photographs may be purchased if youth has more than two buyers.
34. Exhibitors will be responsible for delivering buyer flyers to their potential buyers. Everyone will be charged at the gate of the fairgrounds.
35. The fair arranged processor for the Livestock Show and Sale is S&J Processing. Any buyer who chooses to have their purchase processed will be sent to S&J Processing and the kill fee will be added to the buyer's purchase. If a buyer chooses to use another processor besides S&J Processing, the buyer will be responsible for taking the animal home on the day of the sale and handling additional processing details.
36. There will be no charge to exhibitors for Buyer's Meal. Each exhibitor will also be responsible for providing a dessert to serve the buyers during the Buyer's Meal. The date, time, and location will be determined at a later date. Details will be sent to all exhibitors and Buyers prior to the event.
37. All sale participants are required to turn in a written thank you letter (letters) when you pick up your buyer's picture after August 1. Pictures will have a voucher (sign-off) receipt. The exhibitor will have their buyer sign the receipt when they deliver their picture. Exhibitor will then receive their check when receipt with buyer's signature is returned to the Extension Office. Pictures must be picked up from the Extension Office no later than August 28, 2021.
38. Eligibility for FFA Members will follow national guidelines until high school graduation. Upon graduation from high school students pursuing full-time, post-secondary education will be allowed to show in the four fairs past high school graduation and must be a member in good standing with Pendleton County FFA (paid membership). Members in good standing are eligible for the sale the summer after graduation from high school and not thereafter if they choose to show under FFA while in post-secondary school.
39. All award winners are asked to send a "Thank You" note to sponsors.
40. Under the 4-H/FFA Youth Livestock Rules and Regulations, it is stated that the animal being exhibited must be in the possession and continuous care where youth provides the majority of care for the animal by June 1, 2021. EXCEPTION: Market Steers/Heifers must have been in the possession and under the continuous care of the exhibitor by March 1, 2021. Care for the animal would consist of but not limited to: daily feeding, halter breaking, grooming, and practicing for the show, health and other activities as desired.

41. The Youth Livestock Advisory Committee, FFA Advisor, County Extension Agent for 4-H Youth Development and reserve the right to make project visits with prior notice.
42. All livestock and rabbit and poultry exhibitors will be required to take a Skill-A-Thon test administered by Leaders on Sunday July 18, 2021 from 2-4pm during county fair entry take-in. Exhibitors must score 50% or higher to be eligible for awards from Skill-A-Thon, winners will receive \$50.00 and second place winners will receive \$25.00.
41. The Youth Livestock Advisory Committee, FFA Advisor, County Extension Agent for 4-H Youth Development and reserve the right to make project visits with prior notice.
42. All livestock and rabbit and poultry exhibitors will be required to take a Skill-A-Thon test administered by Leaders on Sunday July 18, 2021 from 2-4pm during county fair entry take-in. Exhibitors must score 50% or higher to be eligible for awards from Skill-A-Thon, winners will receive \$50.00 and second place winners will receive \$25.00.
43. There will be 4% of each exhibitor's sale check (not including add-ons) withheld for overhead costs and champions. From this amount, 3% goes back into the livestock committee fund to pay for sale costs, buyer pictures and frames, etc. while the remaining 1% goes back to the champion and reserve champion showmanship winners of their respective species. Sixty percent of the 1% goes to the showmanship winner of that respective species and 40% goes to the reserve champion.
44. In case of emergency, if you are unable to be at the fairgrounds prior to your species weigh-out, contact 4-H/FFA advisor or livestock leader prior to weigh-out start time for permission to arrive late.
45. Herdsman Award for each species. A special prize will be awarded in the livestock barn to the 4-H/FFA livestock exhibitor who demonstrates the following criteria to the highest degree:
- Neatness/attractiveness of exhibit, bedding, signs, etc.
  - Appearance of animal(s) at all times
  - Cleanliness of aisle behind/around livestock stalls or pens
  - Exhibitor's behavior while at the County Fair
  - Friendliness toward other exhibitors and spectators
46. Violations of the Code of Show Ring Ethics: Any violations of the Code of Show Ring Ethics or any other rules and policies associated with the Pendleton Co Youth Fair and the Kentucky State Fair may result in forfeiture of premiums and awards, disqualification, loss of sale proceeds, probationary status and/or loss of eligibility for future participation. Any illegal substances found at slaughter will result in forfeiture of all premiums and revenues from the sale of the animal. Violations of these rules may result in both animal and exhibitor being disqualified from the show.
- Treating the animal internally with an irritant or other substance to artificially change the animal's conformation. This would include injection of air, gas liquid, solid or any foreign material under the skin.
  - Surgery of any kind to change the natural conformation or appearance of the animal's body. (Exceptions include those procedures that are part of a normally accepted management program, such as dehorning, castration, and tail docking.)
  - Altering or changing animal from its natural color.
  - Use of any abnormal procedure or product to change the degree of firmness, muscle tone or mass and/or weight of the animal.
  - Use of any illegal substance or procedure that results in condemnation of the carcass of a market animal.
  - Adding of any foreign material (twine, hair, etc.) to any part of the body in an attempt to disguise or alter the conformation or condition of the animal.
  - The use of graphite.
  - Administration of any substance (internal or external) that is not used according to the label instructions.
  - Excessive force in handling of animals.
  - Physical abuse of an animal, either in the barns, on the grounds or in the show ring by the exhibitor or his/her parents or representatives, Extension agents or agriculture teachers may result in both animals and exhibitor being dismissed from the show(s).
47. PROTEST PROCEDURE:
- All protests must be made in writing, plainly stating the reason for the protest or appeal and must be filed with the Chairman of the Pendleton County Youth Fair, FFA Advisor or 4-H Agent within 24 hours of the species specific show. All protest must be accompanied by a \$100.00 cash deposit which will be forfeited if the complaint is not sustained.
  - All protests will be considered at a time set by the Pendleton County Youth Fair Executive Committee and the interested parties will be notified and given the opportunity to submit evidence.
  - In addition to the right of protest herein guaranteed to interested parties, the Pendleton County Youth Fair Executive Committee expressly reserves the right to take cognizance of fraud, which may have been consummated or attempted, and to take such action as may be deemed just and proper.
48. Any questions not covered by the above rules will be referred to KDA guidelines.

## Livestock Health Requirements

All livestock/animals offered for sale or exhibition at Kentucky County Fairs shall meet the following regulations according to KRS Chapter 257:

- 302 KAR 20:040 (Entry into Kentucky)
- 302 KAR 20:065 (Sale and Exhibition of Kentucky Origin Livestock)

Any questions concerning these health regulations should be directed to your local veterinarian or the Kentucky Department of Agriculture State Veterinarian's Office at 502-782-5901. Livestock Health regulations can be obtained on the Kentucky Department of Agriculture website: [www.kyagr.com/stat-evet/animal-movement.html](http://www.kyagr.com/stat-evet/animal-movement.html)

Please be advised that Livestock Health regulations are subject to change at any time.

## Community Worship/Hymn Sing

Sunday, July 18 at 7:00 P.M.

Each year the Pendleton County Cooperative of Churches plans a community worship event on the Sunday before the Fair. This year we will be having Adam Crozier, lead in energetic, gospel songs for all to sing along. Adam is the First Baptist Church music minister.

Each year the church with the largest membership in attendance will take home the attendance trophy.

A love offering will be received with 70% of the love offering divided between the group(s) performing and the remaining 30% going to the church with the largest membership in attendance.

## 4-H/FFA Poultry Show

July 19, 2021

Enter at 4:30 pm

Show at 6:00 pm

Chairperson: Mary Ellen Miller; 859-468-2369

Sponsored By: H&R Block, Pendleton County Farm Bureau

Rules:

- All exhibitors must check in at the Exhibitor Registration Table prior to entering the Exhibit Area.
- Only open to Pendleton County 4-H/FFA members. Check-In begins on Monday at 4:30 pm. Judging will begin at 6:00 pm in the order of Class Champions, Grand Champion, Reserve Champion, and other specialty shows.
- Exhibitors must be present at time of judging.
- Entries may be removed after all classes have been judged. All exhibitors are encouraged to enter a Poultry Record Book for judging in Cloverville.
- Health forms are not required, only healthy birds will be entered. If your birds are from a tested NPIP flock, please bring your certificate with you to bypass testing requirement. Please arrive early if your birds require testing.
- All entries shall consist of a single specimen.
- Proper dress is required for showmanship. Appropriate dress is long pants, hard-soled shoes or boots, and appropriate shirts. Lab coats are encouraged but not required.
- Exhibitors limited to 2 entries per breed, per class. Where there is only (1) one exhibitor in a class, 1st place will be awarded on merit.
- Animals must be at the Livestock Barn 1 hour before show time to be registered. Animals will not be allowed to leave the barn after this point.
- The Fair will not be held responsible for loss of any kind.
- All birds must contain some form of ID (wing or foot bands, toe punching, etc.)
- Any class with more than 3 entries will be broken down by variety and/or sex

### SHOWMANSHIP

Danish/Awards: Blue: \$15, Red: \$10, White \$5

Grand & Reserve Champion Showmanship will win a belt buckle

Classes:

- RP 05 Sr. Showmanship (15 years and older)
- RP 06 Int. Showmanship (12-14 years old)
- RP 07 Jr. Showmanship (9-11 years old)
- RP 08 Novice Showmanship (5-8 years old)

BREED CLASSES - All poultry will follow class breakdowns per American Poultry Association (APA).

Premiums/Awards: Class Winners: 1st: \$5, 2nd: \$4, 3rd: \$3

Champion Large Fowl, Champion Bantam, Champion Waterfowl and Champion Other Fowl will be awarded trophies. Best in Show and Reserve in Show will be awarded a banner.

### Large Chickens:

- RP 09 American
- RP 10 Asiatic
- RP 11 English
- RP 12 Mediterranean
- RP 13 Continental
- RP 14 Other Standard Breed

### Other Fowl:

- RP 21 Pigeon
- RP 22 Turkey
- RP 23 Dove
- RP 24 Misc.

### Bantams:

- RP 15 Clean Legged
- RP 16 Feather Legged

### Waterfowl:

- RP 17 Duck- Drake
- RP 18 Duck- Hen
- RP 19 Goose- Gander
- RP 20 Goose- Hen

### NOVICE SHOW:

Danish/Awards: Blue: \$15, Red: \$10, White \$5. Champion LF, bantam, waterfowl, & other will receive rosettes, BIS & RIS will win trophies.

- Open to all youth of Pendleton County; ages 8 years old and younger.
- Will begin at 6pm prior to the 4-H division.
- Classes will be broken down the same as the 4-H show.



### YOUR LOCAL OFFICE(S):

1311 W Shelby St, Falmouth, KY 41040  
859-654-6095

COMPLICATED TAXES?

BRING IT ON.

### TAXES ARE COMPLICATED.

Getting your taxes done isn't enough - you need your taxes done right. That's where we come in. We hire and train the most qualified tax professionals to ensure you claim every credit and deduction you deserve so you get your maximum refund. Guaranteed!



## 4-H/FFA Rabbit Show

Enter at 5:00 pm

Show at 7:00pm (following Novice classes)

Chairperson: Mary Ellen Miller; 859-468-2369

Sponsored by: Farm Bureau Insurance, Alfrod Plumbing, and the Butler Lions Club  
Rules:

1. All exhibitors must check in at the Exhibitor Registration Table prior to entering the Exhibit Area.
2. Only open to Pendleton County 4-H/FFA members. Check-In begins Monday at 5:00 pm. Judging will begin at 7:00 pm in the order of Breed Classes, Best Litter, Best in Show, Reserve Best in Show and other specialty shows.
3. Exhibitors must be present at time of judging.
4. Entries may be removed after all classes have been judged.
5. All exhibitors are encouraged to enter a Rabbit Record Book for judging in Cloverville.
6. Health forms are not necessary, but animals showing symptoms of disease or illness will be quarantined and not allowed to show. Any animal with signs of Pasteurella must be removed from the show area immediately.
7. All rabbits are encouraged to be permanently marked (tattooed) in the left ear. Please enter this information on the Livestock Entry Form.
8. Exhibitors must show their own rabbits. Parents and leaders may not bring rabbits to the show table.
9. Each rabbit is entered by breed. If more than 3 rabbits per breed, it will be broken down by color and/or sex.
10. Proper dress is required for showmanship. Appropriate dress is long pants, hard-soled shoes or boots, and appropriate shirts. Lab coats are encouraged but not required.
11. Limit of two entries, per child, per breed (1 buck & 1 doe). Each child may enter one doe and litter in the 4 class and 6 class to be judged for Best Litter.
12. Limit of one entry per child for showmanship.
13. Animals must be at the Livestock Barn 1 hour before show time to be registered. Animals will not be allowed to leave the barn after this point.
14. The Fair will not be held responsible for loss of any kind.

### SHOWMANSHIP

Danish/Awards: Blue: \$15, Red: \$10, White \$5. Grand & Reserve Champion Showmanship winners will receive a belt buckle.

Classes:

- RP 42 Sr. Showmanship (15 years and older)  
RP 43 Int. Showmanship (12-14 years old)  
RP 44 Jr. Showmanship (9-11 years old)  
RP 45 Novice Showmanship (5-8 years old)

### BREED CLASSES

Premiums/Awards: Class Winners: 1st: \$5, 2nd : \$4, 3rd: \$3  
Best 4-Class and Best 6-Class will be awarded trophies. Best in Show and Reserve in Show will win a banner.

### COMMERCIAL 6 CLASS

- RP 46 Californian  
RP 47 New Zealand  
RP 48 Silver Fox  
RP 49 Flemish Giant  
RP 50 French Lop  
RP 51 Other 6 Class Breed  
RP 52 Mixed Breeds, not eligible for Best In Class  
RP 53 Doe & Litter, may not be shown in any other class

### SPORTING BREEDS 4 CLASS

- RP 54 Dutch  
RP 55 Angoras  
RP 56 Jersey Wooly  
RP 57 Havana  
RP 58 Holland Lop  
RP 59 Lionhead





**Plumbing Contractors**

**ELMER UTZ**

Professional Services

New Commercial Plumbing  
New Residence Plumbing  
Plumbing Repair

**859-472-5802**

**SEE YOU  
AT THE FAIR!**

- RP 60 Mini Lop  
RP 61 Mini Rex  
RP 62 Neatherland Dwarf  
RP 63 Tans  
RP 64 Rex  
RP 65 Other 4 Class Breed  
RP 66 Mixed Breeds, not eligible for Best In Class  
RP 67 Doe & Litter, may not be shown in any other class

### NOVICE SHOW

Danish/Awards: Blue: \$15, Red: \$10, White \$5. Champion 4&6 get rosettes, BOS & ROS get trophies.

- Open to all youth of Pendleton County; ages 8 years old and younger.
- Will begin at 7pm prior to the 4-H division or at the conclusion of the 4-H Poultry Show.
- Classes will be broken down the same as the 4-H show.

Quality Childcare For Ages 6 Weeks to 8 Years

**Small World Child Development Center**

ALL STARS Level III Rated Facility

1012 West Shelby Street  
Falmouth, KY 41040  
**(859)654-4300**  
smallworldcdckids@yahoo.com



## 4-H/FFA MARKET Rabbit & Poultry Show

July 19, 2021

Enter at 5:00 pm

Show following 4-H/FFA Rabbit & Poultry Show

Chairperson: Mary Ellen Miller; 859-468-2369

Sponsored by: Carlena Caldwell, Mike Redden, Butler Lions Club


MARKET CLASS- All breeds with a senior weight over 5 pounds are eligible for market class rabbit pens. Poultry boiler pens will be issued by Pendleton County 4-H. Both classes will be judged on the conditioning of meat in the animals and uniformity.

### MARKET CLASS RABBIT & POULTRY DANISH

First Second Third  
\$12.00 \$8.00 \$5.00

Market Class Additional Rules:

- \*These rules will serve as additional/supplemental rules to the general rules outlined for the 4-H/FFA show rules.
1. Pendleton County 4-H/FFA members who are between the ages of 9-18 may elect to sell their project at the Market Livestock Sale. Ages 5-8 are ineligible to sale.
  2. 4-H/FFA members may enter market class animals in showmanship class.
  3. All members must attend 6 hours of educational meetings prior to show. Meeting attendance will be signed off on by Rabbit & Poultry Club leaders.
  4. Exhibitor may only sell rabbit meat pen or poultry broiler pen if they are not selling another species at the Market Livestock Sale.
  5. Exhibitor is required to fill out and enter a Rabbit or Poultry Record Book at the County Fair during entry day on Sunday, July 18, 2021 from 2-4pm to sell that respective specie in the Livestock Show and Sale.
  6. Exhibitor is required to complete the skillathon contest that will be set up at the County Fair during



**O'HARA TRUCKING**

*\*\*Customers Come First\*\**

---

**JAMES O'HARA**  
4343 HWY 27 S  
**FALMOUTH, KY 41040**  
[www.facebook.com/Oharatruck](http://www.facebook.com/Oharatruck)

entry day on Sunday, July 18, 2021 from 2-4pm to participate in the Livestock Show and Sale.

7. Each exhibit must be healthy and clean.
8. All exhibitors must present their own birds to the judge.
9. Lab coats are encouraged to be worn by exhibitors.

#### Additional Rabbit Pen Rules:

1. All rabbits must be born after May 1, 2021.
2. Exhibitors must be members of Pendleton County 4-H Rabbit Club.
3. There will be no limit on the number of meat pen entries an exhibitor may show. However each exhibitor may only sell one pen.
4. A Meat Pen entry shall consist of a pen of three rabbits weighing a minimum of 12 pounds total with each rabbit weighing a minimum of 4 (four) pounds to qualify for the show and sale.
5. Fryer Class entry shall consist of one rabbit not over 70 days old, and must weigh between 3-5 pounds.
6. Rabbits will be shown by breed. Rabbits not purebred will be shown together in Market Mixed Breed Class.

#### Additional Poultry Broiler Pen Rules:

1. All birds will be distributed to 4-H'ers directly.
2. Exhibitors must be members of Pendleton County 4-H Poultry Club.
3. Exhibitors will be allotted 5 birds from Pendleton County 4-H Poultry Club.
4. Meat Pen will be limited to one entry per exhibitor. An entry shall consist of a pen of three birds weighing a minimum of 12 pounds total and a maximum of 21 pounds total.
5. Fryer Class shall consist of one bird and must weigh 3-5 pounds.

#### CLASSES

- RP 01 Rabbit, Single Fryer  
 RP 02 Rabbit, Meat Pen  
 RP 03 Chicken, Single Fryer  
 RP 04 Chicken, Meat Pen

### Kiddie Tractor Pull

**Monday, July 19 at 6:00 PM**

Committee Member in Charge: FFA Advisor Jaimie Mann and Kelly Armour

Sponsor:

Girl 2-3 year olds	Boy 2-3 year olds
Girl 4-5 year olds	Boy 4-5 year olds
Girl 6-7 year olds	Boy 6-7 year olds

#### Rules:

1. Registration begins at 6:00 PM and entry fee is \$1.00.
2. All participants will use the same tractor furnished by:
3. Driver must stay in his/her seat during the pull.
4. The contestant must be able to pedal the tractor without assistance.
5. Parents are not allowed to be on the track or concrete pad.
6. All contestants must wear shoes.
7. All contestants will be given two chances to get the sled moving from the starting line (5 inches).
8. If the tractor leaves the pulling lane, the distance will be measured to the point where the tractor crossed the boundary.
9. In the case of a tie, there will be a pull-off.
10. Ages are determined as of July 22, 2019.
11. Pedal Tractor will be given away to one of the registered pulling contestants immediately following the last class. You must be present to win.
12. Ribbons will be awarded to all who enter.
13. Prize money is as follows: \$4/1st place, \$3/2nd place, \$2/3rd place.

## Miss Pendleton County Youth Fair

Monday, July 19 at 7:00 PM

Committee Member in Charge:

Lisa Wiggins

PCYFpageants@yahoo.com

#### Guidelines:

1. Contestants must reside in the state of Kentucky and provide proof of residency upon request.
  2. Contestants must be 16 years of age on October 31st, but cannot be 22 years of age on October 31st of the current year.
  3. The contestant must be a natural born female, single, have never been married, never had a marriage annulled, and never had any children.
  4. If you have never represented Pendleton County Youth Fair at State, you may participate in 2021.
  5. All registration forms, proof of age and proof of residency must be turned into the pageant committee by Sunday, July 18, 2021.
  6. Entry fee of \$50 is due on or before July 18, 2021 by 10 pm. Checks made payable to PCYF.
  7. Practice is scheduled for Sunday, July 18, 2021, 3:00 pm at the Griffin Centre.
  8. Attire: Appropriate Interview attire, Sundress and Sunhat as outfit of choice (Theme: Here Comes the Sun), One Piece Swimsuit, and Floor Length Gown.
  9. People's Choice Award: Envelopes will be provided for each contestant. \$1 per vote.
  10. There will be an optional Miss Photogenic title given. This is an additional \$10 entry fee. Please submit a 5 x 7 picture.
  11. Pageants will follow all state regulations.
  12. We are not responsible for lost, stolen, or damaged items.
  13. The winner will be acclaimed and reign as Miss Pendleton County Youth Fair throughout the year and represent the PCYF at the Miss Kentucky County Fair Pageant January 14-15, 2021. If unable to fulfill her obligations, the 1st runner-up may assume her duties as decided by the pageant committee.
  14. Winner will accompany Little Miss and Mister to their state pageant on August 19, 2021.
  15. Winners will be expected to participate in all fair activities throughout the week as requested by committee.
  16. Winner will not receive monetary awards until all state paperwork is completed and turned into the fair board.
  17. Pageants will follow all state regulations.
  18. We are not responsible for lost, stolen, or damaged items.
  19. Contestants are encouraged to write Thank You notes to sponsors.
  20. There will be no soliciting of donations of any kind towards state competition.
  21. NO ONE will be PERMITTED backstage except for pageant committee members.
  22. Pageant decisions and changes are made by the pageant committee. ALL COMMITTEE AND JUDGES DECISIONS ARE FINAL.
- Awards: Miss Pendleton County, 1st Runner-Up, 2nd Runner-Up, 3rd Runner-Up, 4th Runner-Up, People's Choice Award, Miss Congeniality, Miss Personality and Miss Photogenic.
- Overall Winner will receive a two night hotel stay during her state competition in January, two tickets for the state pageant in January, \$300 Cash Award, Crown, Sash, Trophy, and Flowers.

Sponsors: Heritage Bank  
Flowers by Becky's Flower Basket  
Gift Bag by Absolute Salon & Spa  
To Register:

Email Lisa Wiggins at [pendletonpageants@yahoo.com](mailto:pendletonpageants@yahoo.com) or find more information on Facebook at <https://www.facebook.com/PendletonCoYouthFairPageants>. Entries may be brought to practice, emailed or mailed to Lisa Wiggins 6095 Hwy 609 Butler, KY 41006.

### **Mutton Bustin'**

**Monday, July 19 at 7:00 PM**  
**Committee Member in Charge:**  
**Felicia Caldwell**

A rider steps into the chute and the roar of the onlookers, the thumping crowd-pleasing music and the sounds of livestock recede as they prepare themselves for a ride that will last only seconds and almost surely end with them being hurled to the ground with force. It's a familiar scene at any rodeo, but in this case the rider is a child and the bronco is a wooly, white sheep.

To be a wool rider, a kid has to be at least the age of 3 and weigh less than 70 pounds. Entry fee is \$8. Parents must sign a waiver to let their child participate. Kids must wear protective gear, including a vest and helmet with a metal face guard on the front. You can bring your own or use ours. Just like in the rodeo, sheep are kept in individual chutes. After the kids straddle the sheep, the animals are released into the arena. The child that holds on the longest is the winner!

Winner will receive a belt buckle.

A special thanks to Hinton Mills for the chute.

## **Miss Pre-Teen Pendleton County**

**Tuesday, July 20, at 6:30 PM**

Committee Member in Charge: Lisa Wiggins  
[PCYFpageants@yahoo.com](mailto:PCYFpageants@yahoo.com)

### Guidelines:

1. Contestants must reside in the State of Kentucky and provide proof of residency upon request.
  2. Contestant must have reached her 8th birthday by July 1st and cannot have reached her 13th birthday by November 1st.
  3. The contestant must be a natural born female, single, never married, never had a marriage annulled, and never had any children.
  4. Contestants must be a full time student in an accredited Kentucky school system (this includes home school).
  5. If you have never represented Pendleton County Youth Fair at State, you may participate in 2021.
  6. Entry fee of \$50 is due on or before July 18, 2021 by 10 pm. Checks made payable to PCYF.
  7. There is an optional Miss Photogenic award for additional \$10 entry. Please submit a 5x7 picture.
  8. People's Choice Award: Envelopes will be provided for each contestant. \$1 per vote.
  9. Practice is scheduled for Sunday, July 18, 2021 at 1:00 pm at the Griffin Centre.
  10. Winners will be expected to participate in all fair activities throughout the week as requested by committee.
  11. All registration forms and birth certificates must be turned into the pageant committee by Sunday, July 18, 2021.
  12. Attire: Sundress for the Interview and a floor length gown for stage.
  13. The winner will be acclaimed and reign as Miss Pre-Teen Pendleton County Youth Fair throughout the year and represent the PCYF at the Miss Pre-Teen Kentucky County Fair Pageant on October 15-16, 2021. If unable to fulfill her obligations, the 1st runner-up may assume her duties as decided by the pageant committee.
  14. Winner will not receive monetary awards until all state paperwork is completed and turned into the fair board.
  15. Pageants will follow all state regulations.
  16. We are not responsible for lost, stolen, or damaged items.
  17. Contestants are encouraged to write Thank You notes to sponsors.
  18. There will be no soliciting of donations of any kind towards state competition.
  19. NO ONE will be PERMITTED backstage except for pageant committee members.
  20. Pre-Teens must have an adult chaperone during practice and the day of the pageant.
  21. Pageant decisions and changes are made by the pageant committee. ALL COMMITTEE AND JUDGES DECISIONS ARE FINAL.
- Awards: Miss Pre-Teen Pendleton County, 1st Runner-Up, 2nd Runner-Up, 3rd Runner-Up, 4th Runner-Up, People's Choice Award, Miss Personality, Miss Photogenic  
Winner will receive a one night hotel stay during her state competition in October, \$100 Cash Award, Crown and Sash, Trophy, and Flowers.
- Sponsors: John and Margie Steele, Darryl Ammerman, and Moneyhon Tax Service  
Flowers by Becky's Flower Basket  
Gift bag by Absolute Salon & Spa  
To Register:  
Email Lisa Wiggins at [pendletonpageants@yahoo.com](mailto:pendletonpageants@yahoo.com) or find more information on Facebook at <https://www.facebook.com/PendletonCoYouthFairPageants>. Entries may be brought to practice, emailed or mailed to Lisa Wiggins 6095 Hwy 609 Butler, KY 41006.

## **PENDLETON COUNTY** **Farm Bureau Federation**

*Farm Bureau works every day in the county,  
state and nation for the Farmers' interest.*



**Rob Mcclanahan- President**  
**Terry Logan- Vice-President**  
**Jean Rapp-Secretary/Women's Chair**  
**Alex Monroe- treasurer**  
**Eli Mann- Young Farmer Chair**

*We Welcome this Opportunity to Support the  
Pendleton County Youth Fair!*

Farm Bureau Building, 400 Main, Falmouth, KY  
859-654-3321

## Chicken Poop Bingo

Tuesday, Wednesday and Thursday night,  
July 20-22 4:30PM- 10:00PM

Committee Member in Charge: Mary Ellen Miller

How to play:

1. Pick a number- \$1 per number
2. Poops lands on your square = WINNER!
3. Poops lands on two squares = SPLIT 1/2 and 1/2
4. Poops lands on 4 corners = SPLIT 4 ways

## White Ribbon Sponsors

Family Care Associates  
Harrison Memorial Hospital  
Houchen's Clothes and Shoes  
Mike Redden  
John & Margie Steele  
Darryl Ammerman

Paradocs Properties  
Rose Hill Farm Winery  
Kavanaugh Trucking  
Brandon and Sarah Moorhead  
Wilson's Greenhouse

NOTE: Half the pot goes to 4-H Rabbit and Poultry Club

Games Rules:

1. Once all squares have been bought, a chicken will be released in a grid area and be allowed to roam freely within this grid.
2. The owner of the square where the chicken poop drops will win.
3. No limit to on ticket purchases per person.
4. Each ticket reserves you one square on the Bingo board.

## Open Novice Livestock Show

Tuesday, July 20 7:00PM

Registration 4:30-6:30PM  
Committee Member in Charge:  
Nancy "Toots" Adams

Sponsor: **Heilman Hardware**

### PREMIUMS

Showmanship: Blue \$15, Red \$10, White \$5.00  
On foot: Blue \$10, Red \$8, White \$5.00

Guidelines:

Refer to: Kentucky Department of Agriculture / Office of State Veterinarian/Livestock and 4-H/ FFA LIVESTOCK COVID19 REQUIREMENTS FOR SHOWS

### GENERAL RULES FOR ALL SPECIES

1. All animals must have a valid health certificate and vaccinated in accordance with KDA guidelines. All horned animals must be dehorned. Goats and lambs must be from a certified scrappie free herd.
2. All animals must be born after December 31, 2020.
3. Youth must not be enrolled in a 4-H/FFA livestock program. It is recommended that youth not have reached their 9th birthday by January 1, 2021. (Exceptions can be made by the Novice Committee.) Youth showing in the club calf show must not have shown or be enrolled in the 4-H/FFA market/breeding beef programs.
4. Youth may be assisted in the show ring by a Pendleton County 4-H/FFA member/parent for lambs, goats and swine. Adults may assist with club calf with committee approval.

5. All classes will be judged on the Danish System.
6. No sedatives can be used.
7. Showmanship classes will be divided by age/experience by show committee.
8. Confirmation classes will be shown by weight/sex divided by show committee.
9. All horned animals must be dehorned.
10. Proper attire is required. Jeans and shirts with collars are encouraged. Hard sole shoes are required.
11. There will be one overall species champion.
12. Participants are encouraged to write "Thank You" notes to sponsors.
13. Decision of the show officials is final.
14. The Pendleton County Youth Fair accepts NO responsibility for anyone injured while participating in this program.

### PENDLETON COUNTY NOVICE CLUB CALF SHOW

1. Calves must be halter broke and shown at halter.

### PENDLETON COUNTY NOVICE LAMB SHOW

1. Lambs must be slick shorn (1/4 inch or less fleece).
2. Lambs can be shown with or without halter.

### PENDLETON COUNTY NOVICE GOAT SHOW

1. Horns must be tipped. Tipped is defined as the end of the horn must be squared off to 1/2 inch in diameter or larger.

### PENDLETON COUNTY NOVICE SWINE SHOW

1. Barrows and gilts may be shown.

Best wishes to all our  
Fair participants!

Pendleton County Judge Executive, David Fields

**Ron Moreland**

Proud to sponsor our Fair!

PENDLETON COUNTY  
HOMEMAKERS CAKE  
AUCTION

Where: Pendleton County  
Fairgrounds  
Auction will be held in the Griffin Center  
before the pageant!

When: Monday, July 19th  
Time: 6:00 PM

All money raised from the auction will support our local scholarship efforts

Blackberry Jam Cake,  
Red Velvet Cake,  
Carrot Cake, and more....  
Your time to purchase your favorite!

**Miss Teen Pendleton County**

Tuesday, July 20 8pm

(Immediately following Preteen Pageant)

Committee Member in Charge: Lisa Wiggins  
PCYFpageants@yahoo.com

## Guidelines:

1. Contestants must reside in the State of Kentucky and provide proof of residency upon request.
2. Contestants must be 13 years of age on October 31, but cannot be 16 years of age on October 31 of the current year.
3. The contestant must be a natural born female, single, have never been married, never had a marriage annulled, and never had any children.
4. The contestant must be a full-time student in an accredited Kentucky School System (this includes home school).
5. If you have never represented Pendleton County Youth Fair at State, you may participate in 2021.
6. Pageants will follow all state regulations.
7. All registration forms, proof of age and proof of residency must be turned into the pageant committee by Sunday, July 18, 2021.
8. Entry fee of \$50 is due on or before July 18, 2021 by 10 pm. Checks made payable to PCYF.
9. There is an optional Miss Photogenic award for additional \$10 entry. Please submit a 5x7 picture.
10. Practice is scheduled for Sunday July 18, 2021 at 2:00 pm at the Griffin Centre.
11. Attire: Appropriate Interview attire, Summer Dress and Summer Hat (Theme: Here Comes the Sun), and Floor Length Gown.
12. People's Choice Award: Envelopes will be provided for each contestant. \$1 per vote.
13. The winner will be acclaimed and reign as Miss Teen Pendleton County Youth Fair throughout the year and represent the PCYF at the Miss Teen Kentucky County Fair Pageant October 15 and 16, 2021. If unable to fulfill her obligations, the 1st runner-up may assume her duties as decided by the pageant committee.
14. Winners will be expected to participate in all fair activities throughout the week as requested by committee.
15. Winner will not receive monetary awards until all state paperwork is completed and turned into the fair board.
16. We are not responsible for lost, stolen or damaged items.
17. Contestants are encouraged to write Thank You notes to sponsors.
18. There will be no soliciting of donations of any kind towards state competition.
19. NO ONE will be PERMITTED backstage except for pageant committee members.
20. Teens must have an adult chaperone during practice and the day of the pageant.
21. Pageant decisions and changes are made by the pageant committee. ALL COMMITTEE AND JUDGES DECISIONS ARE FINAL.

Awards: Miss Teen Pendleton County, 1st Runner-Up, 2nd Runner-Up, 3rd Runner-Up, 4th Runner-Up, People's Choice Award, Miss Congeniality, Miss Personality, Miss Photogenic Winner will receive a one night hotel stay during her state competition in October, \$200 Cash Award, Crown and Sash, Trophy, and Flowers.

Sponsors: Don Wells, Attorney at Law, Snappy Tomato Pizza, Paradocs Properties  
Flowers by Becky's Flower Basket  
Gift bag by Absolute Salon & Spa

## To Register:

Email Lisa Wiggins at [pendletonpageants@yahoo.com](mailto:pendletonpageants@yahoo.com) or find more information on Facebook at <https://www.facebook.com/PendletonCoYouthFairPageants>. Entries may be brought to practice, emailed, or mailed to Lisa Wiggins 6095 Hwy 609 Butler, KY 41006.

**Greased Pig Contest**

Tuesday, July 20 at Approx. 8:00 PM

Following the Novice Livestock Show

Committee Member in Charge:

Rob McClanahan

Sponsor: Pendleton County Farm Bureau

## Age Groups:

4-5 6-8 9-11 12-14 15-18 19 &amp; older

Winner from each group will receive \$10

## Guidelines:

1. Entry is free
2. Pig will be greased with corn oil
3. All contestants will stand around the inside edge of the fence
4. Once the signal is given, contestants may go after the greased pig. When a contestant gets control of the pig, all other contestants must go back to the side of the fence to give contestants a chance to get the pig to the center of the ring. If contestant loses control of the pig, all other contestants may chase after the greased pig. The first person who gets the greased pig to the center of the ring, regardless of the time it takes to do this, is the winner.
5. Contestants can NOT have their feet leave the ground at any time.
6. NO jumping, NO leaping, NO tackling the pig. If any of these actions are observed it will result in immediate disqualification.
7. In the youngest age group (4-5) contestants need only to hold the pig for 5 seconds while the other contestants back off.
8. In case of extreme heat, contest may be delayed to a later time or cancelled for the welfare of the animals and the public.
9. The pig may be changed after each run and different pigs may be used for each age group.
10. NOTE TO PARENTS: Contestant WILL get dirty.
11. Parent/Guardian must sign waiver for child (under the age of 18).
12. Event is subject to change without notice.
13. Pendleton County Youth Fair accepts NO responsibility for anyone injured while participating in this event.



## 4-H/FFA Market Steer/ Heifer-Show

Wednesday July 21, 2021 6:00 P.M.

### General Superintendents:

Jaimie Mann Vo-Ag. Inst. & FFA Advisor  
Kelly Armour Vo-Ag. Inst. & FFA Advisor  
Shelley Meyer Co. Extension 4-H/Youth Dev  
Certified Leaders: Chip Cline, Olivia Cline,  
Grant Caldwell, Randy Wyatt

Sponsored by: Jacob and Kayla Hart, Carol Calwell, and Small World Child Development Center

### Awards

Supreme Champion-  
Reserve Supreme Champion-  
4-H Novice Showman –  
4-H Junior Showman-  
4-H Senior Showman-  
4-H Showmanship Champion-  
4-H Reserve Showmanship Champion –  
FFA Novice Showman –  
FFA Junior Showman –  
FFA Senior Showman –  
FFA Showmanship Champion-  
FFA Reserve Showmanship Champion –  
Supreme Showmanship Champion -  
4-H Rate of Gain Champion – Ribbons Only  
FFA Rate of Gain Champion - Ribbons Only  
Overall Rate of Gain Champion – Banner Only  
Best Bred and Owned-  
Pendleton Proud –

Premiums: Danish  
On Foot \$12 \$10 \$7.50  
Showmanship \$20 \$15 \$10  
Premiums: Placing  
Rate of Gain \$5 \$4 \$3 \$2 \$1

1. All general rules apply.
2. Steers/Heifers must be owned and entered with 4-H/FFA by March 26, 2021
3. All steers/heifers must participate in an official validation site and be KUIP tagged. Must have Health Papers for show/sale.
4. To be eligible for rate of gain, animal must be weighed at an official validation site for initial weights and reported to the 4-H agent/FFA advisor.
5. All animals must be dehorned and properly castrated by weigh-in.
6. Steer/heifer must be born after January 1, 2020.
7. All market steers/heifers are required to have necktie along with halter when unattended.
8. Market steers/heifers must be at official weigh-out from 3:30 p.m.-5:00 p.m. Wednesday, July 21, 2021.
9. All steers/heifers must weigh a minimum of 950 lbs. at the official weigh-out to qualify for sale. Any animal not making the minimum

weight requirement on the first weigh-out can take the animal off the scale and re-enter the scales for a second weigh-out. Animals may NOT leave the scale area before second weigh-out.

Market Beef & Commercial  
Steer will be divided into classes by weight

### Heifers

1. Junior Calf- born after January 1, 2021
2. Senior Calf- born September 1- December 31, 2020
3. Summer Yearling- born May 1-August 31, 2020
4. Junior Yearling- born January 1- April 30, 2020
5. Senior Yearling- born September 1- December 31, 2019
6. Cow/Calf
7. Grand Champion Female
8. Reserve Champion Female

### Bulls

9. Junior Calf- born after January 1, 2021
10. Senior Calf- born September 1- December 31, 2020
11. Summer Yearling- born May 1-August 31, 2020
12. Junior Yearling- born January 1- April 30, 2020
13. Senior Yearling- born September 1- December 31, 2019
14. Grand Champion Bull
15. Reserve Champion Bull

Breeds: Hereford, Limousin, Shorthorn, Simmental, AoB, %AoB, Angus, Charolais, Chi, Commercial, Gelbvieh, any breed with 5 head will get a class

## Chicken Rodeo

Wednesday, July 21, 2021 7:00P.M.

Sponsored by: Wilson's Greenhouse, Rose Hill

### Winery

Come on out and see how well you can wrangle chickens! Kids will put in groups of two, each pair of kids will be given a chicken. The first group to shew their chicken across the line wins.

### Age Groups:

- 3-4
- 5-6
- 7-8
- 9-10

1. Age determined as of contest date.
2. Chicken Rodeo - team consists of 2 children (no use of bags, hats, etc.)
3. Any unsportsmanlike conduct will not be tolerated.
4. All official decisions are final.
5. Enter at your own risk.
6. Pendleton County Fair Board or other persons are not responsible for accidents.

## Open Beef Show

Wednesday July 21, 2021, 7:00 P.M.

Sponsored by: Wolfe Farm Services and After 5 Farms

### Co-Chairmen:

Shelley Meyer, County Extension 4-H/Youth Development

Jaimie Mann, Vo-Ag. Inst. & FFA Advisor  
Kelly Armour, Vo-Ag Inst. & FFA Advisor

### Awards:

Grand Champion Steer- \$100  
Reserve Champion Steer- \$50  
Supreme Champion Heifer- \$100  
Reserve Champion Heifer- \$50  
Supreme Champion Bull- \$100  
Reserve Champion Bull- \$50

Premiums: Placing- \$20- \$15- \$10  
Weigh in will be 3:30 pm- 5 pm

Declare and weigh back

Breeds: Angus, AoB, % AoB, Charolais, Chinina, Commercial, Gelbvieh, Hereford, Limousin, Shorthorn, Simmental  
\*Any breed not listed with 5 head in attendance will receive their own class

### Steers and Commercial Heifers

Steer and Commercial Heifers will be divided into classes by weight

### Heifers

1. Junior Calf- born after January 1, 2021
2. Senior Calf- born September 1- December 31, 2020
3. Summer Yearling- born May 1-August 31, 2020
4. Junior Yearling- born January 1- April 30, 2020
5. Senior Yearling- born September 1- December 31, 2019
6. Cow/Calf
7. Grand Champion Female
8. Reserve Champion Female

### Bulls

9. Junior Calf- born after January 1, 2021
10. Senior Calf- born September 1- December 31, 2020
11. Summer Yearling- born May 1-August 31, 2020
12. Junior Yearling- born January 1- April 30, 2020
13. Senior Yearling- born September 1- December 31, 2019
14. Grand Champion Bull
15. Reserve Champion Bull
16. Supreme Champion Heifer
17. Supreme Champion Bull




## Follow us on Facebook!



@GLVH859



@GLBandB

**Address:** 10307 Alexandria Pike, Alexandria, KY 41001

**Hospital:** 859.635.4138    **Kennel:** 859.694.4353

**Website:** [www.grantslickvet.com](http://www.grantslickvet.com)

**Baby Show****Wednesday, July 21 at 6:00 PM**

Committee Member in Charge: Jean Rapp, Linda Daughtery and Abby Daughtery  
859-242-0949

**Guidelines:**

1. The baby show is OPEN.
2. Entries will begin at 5:15 PM. Entry fee is \$5. Checks can be made payable to Pendleton County Youth Fair.
3. Ages will be determined as of July 1, 2021.
4. Attire: Sunday Dress.
5. Babies must be awake during judging.
6. Judges decisions are final.

Age Divisions	1st Place	2nd Place	3rd Place
0-6 months	\$10	\$8	\$6
7-12 months	\$10	\$8	\$6
13-24 months	\$10	\$8	\$6

**Doll Buggy Parade****Wednesday, July 21 at 7:30 PM**

Committee Member in Charge:  
Jean Rapp

**Guidelines:**

1. The Doll Buggy Parade is OPEN to any girl ages 2-6.
2. Entries will begin at 7:00 PM. Entry fee is \$5. Please make checks payable to Pendleton County Youth Fair.
3. Ages used for participation will be determined as of July 1, 2021.
4. Participants will be judged 50% on Buggy Decoration and 50% on Girl's Appearance.
5. Judges decisions are final.

Age Divisions	1st Place	2nd Place	3rd Place
2-3 years old	\$10	\$8	\$6
4-6 years old	\$10	\$8	\$6

**Toy Tractor Parade****Wednesday, July 21 at 8:00 PM**

Committee Member in Charge:  
Jean Rapp

**Guidelines:**

1. The Toy Tractor Parade is OPEN to any boy ages 2-6.
2. Entries will begin at 7:30 PM. Entry fee is \$5. Please make checks payable to Pendleton County Youth Fair.
3. Ages used for participation will be determined as of July 1, 2021.
4. Participants will be judged 50% on Tractor Decoration and 50% on Boy's Appearance.
5. Judges decisions are final.

Age Divisions	1st Place	2nd Place	3rd Place
2-3 years old	\$10	\$8	\$6
4-6 years old	\$10	\$8	\$6

**Family Fun Night- Barnyard Olympics****Thursday, July 22 at 6:00 PM****Sponsored by: Ace Hardware****Egg and Spoon Race**

- 7 years old and under
- 8 years old – 14 years old
- 15 years old – 20 years old
- 21 years old and over

**Fishin' Hole**

- 7 years old and under
- 8 years old – 14 years old
- 15 years old – 20 years old
- 21 years old and over

**Hay Bale Toss**

- 7 years old and under
- 8 years old – 14 years old
- 15 years old – 20 years old
- 21 years old and over

**Sack Race**

- 7 years old and under
- 8 years old – 14 years old
- 15 years old – 20 years old
- 21 years old and over

**Watermelon Seed Spitting**

- 7 years old and under
- 8 years old – 14 years old
- 15 years old – 20 years old
- 21 years old and over

Immediately Following:

**Hillbilly Horseshoes**

- 7 years old and under
- 8 years old- 14 years old
- 15 years old- 20 years old
- 21 year old and over

**Corn Hole**

- 7 years old and under
- 8 years old- 14 years old
- 15 years old- 20 years
- 21 years old and over

**Tug-O-War**

- 7 years old and under
- 8 years old - 14 years old
- 15 years old - 20 years old
- 21 years and olde

**Rules:**

1. Rules and regulations will be announced before each contest begins.
2. Age will be determined as of July 1, 2019.
3. All classes/games are subject to change.
4. Ribbons will be awarded to all participants.
5. Prize money is \$3/1st place, \$2/2nd place, \$1/3rd place.
6. Participants are encouraged to write a Thank You note to sponsors.

**Adult Tractor/ Backseat Driving Competition****Thursday, July 22 at 7pm****Sponsors: K&A Excavating**

This competition allows adults the opportunity to showcase their skills in quickly shifting through the gears both forwards and back. Adults will drive a tractor through a uniform course, much like the one used at state 4-H and FFA competitions. The competition will be judged based on speed, accuracy, and completion. A gator will be used for the back seat driver competition, where one participant sits in the back and other drives while blind folded. The participant in the back gives directions to the driver to navigate through a course. \$100 prize for the winner

**Guidelines:**

1. Time will begin when front of tractor or gator crosses the starting line.
2. No assistance will be allowed. Anyone giving assistance will disqualify the contestant.
3. All safety violations will be scored against the operator.
4. Judges will disqualify contestant for flagrant violations.
5. The contestant will stop and get off the tractor when the course is completed to the operator's own satisfaction.
6. Time will end when the contestant gets off the tractor or when gator crosses the finish line.
7. Contestants are encouraged to write Thank You notes to sponsors.

## 4-H/FFA Market Lamb Show

Thursday, July 22 at 7:00 PM

General Superintendents:

Jaimie Mann Vo-Ag. Inst. & FFA Advisor  
 Kelly Armour Vo-Ag. Inst. & FFA Advisor  
 Shelley Meyer Co. Extension 4-H/Youth Dev  
 Certified Leader: Nancy Adams and Martha Gosney

Sponsored by: Rodney Miles Body Shop and Breezy Bend Farm

### Awards

Supreme Champion -  
 Reserve Supreme Champion -  
 4-H Novice Showman -  
 4-H Junior Showman -  
 4-H Senior Showman -  
 4-H Showmanship Champion -  
 4-H Reserve Showmanship Champion -

FFA Novice Showman -  
 FFA Junior Showman -  
 FFA Senior Showman -  
 FFA Showmanship Champion -  
 FFA Reserve Showmanship Champion -  
 Supreme Showmanship Champion -  
 Reserve Supreme Showmanship Champion -

4-H Rate of Gain Champion - Ribbons Only  
 FFA Rate of Gain Champion - Ribbons Only  
 Overall Rate of Gain - Banner Only  
 Best Bred and Owned -  
 Pendleton Proud -

Premiums: Danish  
 On foot \$12 \$10 \$7.5  
 Showmanship \$20 \$15 \$10

Premiums: Placing  
 Rate of Gain \$5 \$4 \$3 \$2 \$1

1. All general rules apply.
2. Lambs must be owned and entered with 4-H/FFA Advisor by (weigh-in date). Lambs must have valid state scrapie free tag/ID.
3. All market lambs must be owned and registered by May 16, 2021
4. All lambs must have KUIP tag, scrapie tag/ID, and health papers for show/sale.
5. To be eligible for rate of gain, animal must be weighed at an official validation site for initial weights and reported to the 4-H agent/FFA advisor.
6. All male lambs must be properly castrated at weigh-in.
7. Lambs must be born after January 1, 2021.
8. All lambs must be clean, slick shorn, with no more than 1/4" wool remaining for show.
9. All lambs must be at fairgrounds by 5:00 p.m.

Thursday July 22, 2021  
 10. Weigh-out 3:00 p.m. - 5:00 p.m.

11. All lambs must weigh a minimum of 90 lbs. to qualify for sale. Any animal not making the minimum weight requirement on the first weigh-out can take the animal off the scale and re-enter the scales for a second weigh-out. Animals may NOT leave the scale area before second weigh-out.

### Breeding Classes

1. Pedigrees of sheep must be recorded in the American or Foreign Record for particular breed to which they belong. All sheep in purebred classes must be registered in the flock books of their respective breeds and bear the American ear tags of their Association as required. Any lamb without papers will show as Crossbred.
2. No muzzles are allowed in the sheep barn.
3. Use of artificial coloring disqualifies exhibits.
4. SPECIAL RULE PERTAINING TO SOUTH-DOWNS: Southdown sheep are to be shown slick sheared.
5. LAMB CLASSES: Animals shown in lamb classes must have all lamb teeth and show in the class determined by their registration papers.
6. See General Rules for protests, health regulations and other information.
7. An exhibitor is limited to four entries in the yearling or senior lamb classes and may enter no more than two entries per class in the January, February and March lamb classes. Only one entry in the group classes is permitted.

Six animals of the same breed will get a class (must have registration papers to verify breed). Any lamb without papers will show as Crossbred

### Ewes

1. Ewe lamb, born Jan. 1 thru Jan. 31, 2021
2. Ewe lamb, born Feb. 1 thru Feb. 28, 2021
3. Ewe lamb, born Mar. 1, 2021 and after
4. Junior Champion Ewe
5. Reserve Junior Champion Ewe
6. Sr. Ewe lamb, born Sept. 1 thru Dec. 31, 2020
7. Champion Ewe
8. Reserve Champion Ewe

### Rams

9. Ram lamb, born Jan. 1 thru Jan. 31, 2021
10. Ram lamb, born Feb. 1 thru Feb. 28, 2021
11. Ram lamb, born Mar. 1, 2021 and after
12. Junior Champion Ram
13. Reserve Junior Champion Ram
- 14 Sr. Ram lamb, born Sept. 1 thru Dec. 31, 2020
15. Champion Ram
16. Reserve Champion Ram

### GROUPS

17. Pair Ram Lambs
18. Pair Yearling Ewes
19. Pair Ewe Lambs
20. Pen, 4 Lambs both sexes represented

## 4-H/FFA Market Goat Show

Thursday, July 22 Following the Lamb Show

General Superintendents:

Jaimie Mann Vo. Ag. Inst. & FFA Advisor  
 Kelly Armour Vo-Ag. Inst. & FFA Advisor  
 Shelley Meyer Co. Extension 4-H/Youth Dev  
 Certified Leader: Martha Gosney & Toots Adams

Sponsored by: Ron Moreland

### Awards

Supreme Champion -  
 Reserve Supreme Champion -  
 4-H Novice Showman -  
 4-H Junior Showman -  
 4-H Senior Showman -  
 4-H Showmanship Champion -  
 4-H Reserve Showmanship Champion -  
 FFA Novice Showman -  
 FFA Junior Showman -  
 FFA Senior Showman -  
 FFA Showmanship Champion -  
 FFA Reserve Showmanship Champion -  
 Supreme Showmanship Champion -  
 4-H Rate of Gain Champion - Ribbon Only  
 FFA Rate of Gain Champion - Ribbon Only  
 Overall Rate of Gain - Banner Only  
 Best Bred and Owned -  
 Pendleton Proud -

Premiums: Danish  
 On Foot \$12 \$10 \$7.50  
 Showmanship \$20 \$15 \$10

Premiums: Placing  
 Rate of Gain \$5 \$4 \$3 \$2 \$1

1. All general rules apply.
2. Goats must be owned and entered with 4-H/FFA Advisor by (weigh-in date). Goats must have valid state scrapie free tag/ID.
3. All goats must be owned and weighed in by May 16, 2021.
4. All goats must have KUIP tag, scrapie tag/ID, and health papers for show/sale.
5. To be eligible for rate of gain, animal must be weighed at an official validation site for initial weights and reported to the 4-H agent/FFA advisor.
6. Goats must be born after September 1, 2020.
7. Horns are optional, but must be tipped. Tipped is defined as the end of the horn squared off to 1/2 inch in diameter or larger. Judge may make determination.
8. All market goats must be clipped to <1/4 inch hair above the hocks.
9. All male goats must be properly castrated at weigh-in. (Banded or surgically removed - clamping is not allowed.)
10. Exhibitor may enter market wethers and/or market does. Induced cryptorchids (short scrotum kids) and buck goats may not be shown or any

wether kid showing signs of secondary sexual characteristics may not be shown.

11. No artificial color.
12. All goats must be at fairgrounds by 5:00 p.m. Thursday July 22, 2021
13. Weigh-out 3:00 p.m. - 5:00 p.m.
14. All goats must weigh a minimum of 70 lbs. to qualify for sale. Any animal not making the minimum weight requirement on the first weigh-out can take the animal off the scale and re-enter the scales for a second weigh-out. Animals may NOT leave the scale area before second weigh-out.

### Breeding

1. Original registration certificates are required, except that a copy of a registration application, stamped with the date received by one of the listed associations, can be accepted for kids less than 3 months of age. Animals over the age of 3 months must have the original registration certificate in hand at time of show.
2. The documents specified above as the requirements for that age animal to be shown must be presented to the Show Secretary for verification before the judging begins.
3. All goats must have legible tattoos consistent with the registration certificate or the animal will be disqualified. If an animal is disqualified due to illegible or inconsistent tattoos, all lower placing animals will be moved up in placement. Point winners from each class must have their tattoos read and recorded. The judge will be responsible for ensuring that tattoos are read and properly recorded. The show secretary will be responsible for recording the tattoos and informing the judge as to which point-eligible goats will need to be checked. An exhibitor that is showing an animal with a microchip as permanent identification is required to provide a microchip reader for verification of animal identity.
4. Birth dates, as listed on the registration certificate, will be used in determining class divisions. In order to calculate the class breaks, take the show date and count back to the birth date to determine the age and the class for the animal.
5. Classes: All animals must be registered Purebred, Fullblood or percentage blood Boer goats. Percentage doe classes are for goats 50% to 88% Boer; Fullblood classes are for does that are 93.75% and higher and bucks that are 96.87% and higher. Progeny of fresh does will not be allowed in the ring with their dam. The Champion and the Reserve Champion classes will be chosen from the first and second place animals in that division of the show.
6. At the discretion of the judge and the superintendent, the animals may be let loose in the ring as a function of judging.
7. No animal bracing allowed at ABGA Sanctioned Shows. Goats' front legs must be on the ground during the judging. Front feet must remain on the arena floor during Judge's evaluation. Exhibitors may lift feet off the ground for a period not to exceed 10 seconds when posing the goat.



# Donkey Ball Entertainment- Donkey Racing

Thursday, July 22 7:00pm

Sponsored by: Houchen's Clothing and Shoes, Johnson Heating and Cooling, and David Fields, PC Judge Executive

Formerly, Buckeye Donkey Ball, Donkey ball Entertainment, provides donkey races across America for your entertainment. Donkey races are an action packed hour of family fun. Participants must ride real, live, donkeys from start to finish. Some donkeys are cooperative and some are uncooperative, and that's where the fun begins.

The evening's entertainment will consist of six races. Each race will feature up to ten riders racing over a closed course. There are five elimination races with the first two finishers from each race advancing to the sixth and final championship race. You supply popular, well-known, locals to ride in the show. The more well known the participants, the more successful your show will be.

# Cutie Pie Contest

Thursday, July 22 at 6:00 PM

Committee Member in Charge: Tonya Coleman  
Sponsored by: Lenihan Dental

### Guidelines:

1. Pageant is open to all Kentucky counties.
2. Baby Miss and Baby Mister Cutie Pie Contestants must be 2 years of age as of July 22, 2021.
3. Tiny Miss and Tiny Mister Cutie Pie Contestants must be 3 years of age as of July 22, 2021.
4. Petite Miss and Petite Mister Cutie Pie Contestants must be 4 years of age as of July 22, 2021.
5. Contestants will need to be accompanied by an adult.
6. Girls and Boys will compete separately.
7. Attire: Girls- swimsuits (one or two piece), Boys – swim trunks, shoes optional. No alternate clothing will be permitted.
8. Winners may not compete again in the same age division, but may compete in the next level upon reaching the required age.
9. Judges will base their decisions on a combination of appearance and personality. Talent and wardrobe will not be a determining factor.
10. Decisions and changes are made by the committee. ALL COMMITTEE AND JUDGES DECISIONS ARE FINAL. No score cards will be distributed.
11. There will be a \$5 entry fee due upon registration. Registration will be before the contest between 5:00 pm and 6:00 pm. NO PRE-REGISTRATION.
12. Not responsible for lost, stolen or damaged items.

### Awards:

Baby Miss and Mister Cutie Pie (\$15), 1st Runner-Up (\$10), 2nd Runner-Up (\$5), Tiny Miss and Mister Cutie Pie (\$15), 1st Runner-Up (\$10), 2nd Runner-Up (\$5), Petite Miss and Mister Cutie Pie (\$15), 1st Runner-Up (\$10), 2nd Runner-Up (\$5), Each participant will receive a ribbon.

### For Questions:

Email Tonya Coleman at [pendletonpageants@yahoo.com](mailto:pendletonpageants@yahoo.com) or find more information on Facebook at <https://www.facebook.com/PendletonCoYouthFairPageants>

## Cutie Pie Contest Entry Form

Name: \_\_\_\_\_

Age: \_\_\_\_\_ Birthday: \_\_\_\_\_ Sex: Male or Female

Parents: \_\_\_\_\_

Address: \_\_\_\_\_

Favorite Food: \_\_\_\_\_

Favorite TV show: \_\_\_\_\_

Hobbies: \_\_\_\_\_

Anything you want to share with the audience: \_\_\_\_\_



**Michelle Fisher**  
Falmouth Branch Manager  
NMLS #962800  
Office: 859-654-2073  
[m.fisher@ourheritage.bank](mailto:m.fisher@ourheritage.bank)



**Darin Hart**  
Butler Branch Manager  
NMLS #759136  
Office: 859-472-7231  
[d.hart@ourheritage.bank](mailto:d.hart@ourheritage.bank)

**HERE TO STAY.**  
*Why Compromise on Service or  
Technology When One Bank  
Can Give You Both?*  
**EASY TO SWITCH.**

Still locally owned.  
Still resolved to remain independent.  
Still offering an experience competitors cannot match.

Use digital banking tools you'd expect to find at a national bank.  
Rest easier working with experienced bankers, mortgage loan officers and wealth managers.  
Let us spoil you with exceptional service.  
Switch your direct deposits, ACH and online bill payments in about 10 minutes at a branch and with a few clicks on your laptop.



[www.OurHeritage.bank](http://www.OurHeritage.bank)

**Little Mister and Miss****Thursday, July 22 at 7:00 PM**

Committee Member in Charge: Tonya Coleman  
 PCYFpageants@yahoo.com

**Guidelines:**

1. Contestants must reside in the State of Kentucky and provide proof of residency upon request.
2. Contestants must have reached their 5th birthday but cannot have reached their 8th birthday by June 30, 2021.
3. The contestant must be a full-time student in an accredited Kentucky School System (this includes homeschool).
4. If you have never represented Pendleton County Youth Fair at State, you may participate in 2021.
5. Pageants will follow all state regulations.
6. All registration forms and birth certificates must be turned into the pageant committee by Sunday, July 18, 2021.
7. Entry fee of \$25 is due on or before July 18, 2021 by 10 pm.
8. We will also have an optional Miss and Mister photogenic (awarded separately) for an additional \$10 entry fee.
9. There will be a stage appearance and onstage question from bio.
10. Contestants need to be at the Griffin Centre by 6:30 PM already dressed.
11. Attire: Sunday best (Easter Outfit) Floor-length dresses are NOT permitted.
12. People's Choice Award: Envelopes will be provided for each contestant. \$1 per vote.
13. The winners will be acclaimed and reign as Little Miss and Mister Pendleton County Youth Fair throughout the year and represent the PCYF at the Little Miss and Mister Kentucky County Fair Pageant on August 19, 2021. If unable to fulfill their obligations, the 1st runner-ups may assume the duties as decided by the pageant committee.
14. Winners will be expected to participate in all fair activities throughout the week as requested by committee.
15. Winners will not receive monetary awards until all state paperwork is completed and turned into the fair board.
16. Contestants are encouraged to write Thank You notes to sponsors.
17. There will be no soliciting of donations of any kind towards state competition.
18. NO ONE will be PERMITTED backstage except for pageant committee members.
19. Pageant decisions and changes are made

by the pageant committee. ALL COMMITTEE AND JUDGES DECISIONS ARE FINAL. No score cards will be distributed.

20. We are not responsible for lost, stolen, or damaged items.

**Awards:**

Little Miss Pendleton County, 1st Runner-Up, 2nd Runner-Up, People's Choice Award, Miss Photogenic

Little Mister Pendleton County, 1st Runner-Up, 2nd Runner-Up, People's Choice Award, Mister Photogenic

Overall Winners will receive a \$50 Cash Award, Crown, Sash, and Trophy.

Sponsors: Pc Conservation District, Gift bag by Absolute Salon & Spa

**To Register:**

Email Tonya Coleman at [Pendletonpageants@yahoo.com](mailto:Pendletonpageants@yahoo.com) or find more information on Facebook at <https://www.facebook.com/PendletonCoYouthFairPageants>. Entries may be emailed or mailed to Tonya Coleman 1417 Lenoxburg Rd. Falmouth, KY 41040.



**WOODHEAD**  
Funeral Home and Memorials

**310 W Shelby St  
Falmouth, KY 41040**  
859-654-3306  
Fax: 859-654-5353

**106 Main St  
Berry, KY 41003**  
859-234-5232

**24 Hour Funeral Information Line  
859-654-4422**

**4-H/FFA Market Hog Show****Friday, July 23 8:00pm**

General Superintendents:

Jaimie Mann Vo-Ag. Inst. & FFA Advisor  
 Kelly Armour Vo-Ag. Inst. & FFA Advisor  
 Shelley Meyer Co. Extension Agent 4-H/Youth Dev

Certified Leaders: Tara Greene, Dana Wyatt, Kim Barlow, Jeremy Barlow

Sponsored by: Tom and Cheri Griffin and Kavanaugh Trucking

**Awards**

Supreme Champion -  
 Reserve Supreme Champion -  
 4-H Novice Showman -  
 4-H Junior Showman -  
 4-H Senior Showman -  
 4-H Showmanship Champion -  
 4-H Reserve Showmanship Champion -  
 FFA Novice Showman -  
 FFA Junior Showman -  
 FFA Senior Showman -  
 FFA Showmanship Champion -  
 FFA Reserve Showmanship Champion -  
 Supreme Champion Showman -  
 4-H Rate of Gain Champion - Ribbons Only  
 FFA Rate of Gain Champion - Ribbons Only  
 Overall Rate of Gain - Banner Only  
 Best Bred and Owned -  
 Pendleton Proud -

Premiums: Danish  
 On Foot \$12 \$10.00 \$7.50  
 Showmanship \$20 \$15 \$10  
 Premiums: Placing  
 Rate of Gain \$5 \$4 \$3 \$2 \$1

1. All general rules apply.
  2. All hogs must be owned and registered by May 16, 2021
  3. All hogs must be born after January 1, 2021.
  4. All hogs must be on the fairgrounds by Friday July 23, 2021 by 5:00 p.m. Weigh-out 3:00 p.m. - 5:00 p.m.
  5. All hogs must weigh a minimum of 200 lbs. at weigh-out to be eligible for sale. Any animal not making the minimum weight requirement on the first weigh-out can take the animal off the scale and re-enter the scales for a second weigh-out. Animals may NOT leave the scale area before second weigh-out.
  6. All hogs must have KUIP tags and health papers.
  7. To be eligible for rate of gain, animal must be weighed at an official validation site for initial weights and reported to the 4-H agent/FFA advisor.
  8. All male hogs must be properly castrated at weigh-in.
- BREEDING SWINE DIVISION**
1. Animals eligible to be exhibited in the Commercial Class are maternal gilts (crossbreds or genetic lines).

2. At the time of entry, all purebred animals entered in this department, including pigs under six (6) months old, must be properly named and recorded in the Herd Book of the breed association to which they belong.
3. All Berkshire swine must be registered by the American Berkshire Association (ABA), P. O. Box 2436, 1769 US 52 West, West Lafayette, IN 47996. Said registration paper must be presented at time of check in.
4. The ABA is the only Berkshire swine registry recognized by the National Association of Swine Records (NASR) and the National Pedigreed Livestock Council (NPLC).
5. An exhibitor of more than one purebred breed must have been an active member of each breed association for more than ninety (90) days immediately prior to the show.
5. All animals to be exhibited must be properly checked in with show management prior to the show. Registration papers for purebreds must be presented at check-in.
6. All animals exhibited must carry ear notches or ear tags identifying litter to which they belong.
7. All animals exhibited must be January, February or March pigs. Purebred breeding swine will be broken into classes based on age. Commercial breeding swine will be broken into classes based on weight. Exhibitors of Commercial breeding swine will need to turn in a weight card declaring weights.
8. All hogs to be eligible to compete must have been owned by the exhibitor for at least sixty (60) days prior to the opening day of the Kentucky State Fair. For purebred animals, the day of purchase shall be construed to be the date transfer is recorded with the Record Association.
9. All animals placing will be checked for ear notches or ear tags and registration papers will be required for purebred animals.
10. All purebred pigs shown must be registered in the Record Associations of the breeds to which they belong, and must be in the name of the exhibitor. All purebred pigs must exhibit typical breed characteristics. Exhibitors must be prepared to show certificates of registry and proper transfer for all purebred animals they are showing.
11. Any animal that, in the opinion of the judge, is being shown out of class shall not be awarded a prize.

**Breeding Classes**

DUROC  
 HAMPSHIRE  
 BERKSHIRE  
 YORKSHIRE  
 OTHER BREEDS (Chester, Poland, Landrace)  
 COMMERCIAL (Terminal Boars and Maternal Gilts)  
 SPOTTED

## Top Dog Promotions Demo Derby

Friday, July 23 at 7:30 PM

John Peck

Sponsored by: Bluegrass Diesel and Tim Norton Auto Sales and Service

**ALL PRIZE MONEY GUARANTEED!!!!**

### Mini Car Steet Stock Derby \$40 Entry

(\*points)

1st: \$1,000 + trophy

2nd: \$300 + trophy

3rd: \$200 + trophy

Maddog: \$100 + trophy

### Mini Van Stock/ Mini Truck Class \$50 entry fee (\*points)- One shot deal Only 15 entries- Pre Entry

1st: \$1,000 + trophy

2nd: \$300 + trophy

3rd: \$200 + trophy

Maddog: \$100 + trophy

### Kids Power Wheels- \$10 entry and ALL kids get a trophy

### Youth and Adult Classes (\*points)

Mini Car Circle Track Race \$30 Entry Fee

100% Payback + trophies!!

**NOT RESPONSIBLE FOR ANY ACCIDENTS!!!**

**ALL JUDGES DECISIONS ARE FINAL!  
ALL TOP DOG RULES APPLY!**

Any questions, contact John Peck at 859-393-8693



## 4-H Youth Horse Show

Saturday, July 24th at 8am

Committee Members in Charge: Suzanne Wright and Brooke Brooks

Sponsored by: Utz Plumbing

- Showmanship
  - Ages 8 & under
  - Ages 9 & up
- Lead Line - riders 6 & under (rider cannot participate in any other classes except Assisted Barrels & Assisted Poles)
- Walk Trot – riders 8 & under (rider cannot participate in any Unassisted classes)
- Western Pleasure
  - Ages 8 & under
  - Ages 9 & up
- Egg and Spoon (all ages Unassisted riders only)
- Ribbon Race (all ages Unassisted riders only) - need a partner
- Poles
  - Assisted riders 8 & under
  - Unassisted riders 8 & under
  - Riders 9 & up
- Barrels
  - Assisted riders 8 & under
  - Unassisted riders 8 & under
  - Riders 9 & up
- Flags (all ages Unassisted riders only)

Guidelines:

- PCYF and others involved in show production are not responsible for accidents or loss of equipment.
- Current negative Coggins and KY Health Certificate is required.
- Everyone must pay gate admission.
- Ribbons will be awarded to top 6 places. Payback based on Danish system blue = \$5, red = \$3, and white = \$2.
- Entry fee is \$5 per class.
- No refunds after contestant have entered class unless class is cancelled or suspended by show committee. No fee may be switched to another class.
- Riders must be 18 years old or younger. Age determined as of January 1, 2021.
- Rider must wear helmet.
- Participants are encouraged to write thank you notes to sponsors.

## 4-H/FFA Tractor Driving Competition

Saturday, July 24 at 9:00 AM

Committee Member in Charge: Jaimie Mann, Kelly Armour and Shelley Meyer

This competition allows students the opportunity to showcase their skills in quickly shifting through the gears both forwards and back. Students will be divided into two categories, junior and senior divisions, according to age. Students will drive a tractor through a uniform course, much like the one used at state 4-H and FFA competitions. The competition will be judged based on speed, accuracy, and completion.

### Guidelines:

- Time will begin when front of tractor crosses the starting line.
- No assistance will be allowed. Anyone giving assistance will disqualify the contestant.
- All safety violations will be scored against the operator.
- Judges will disqualify contestant for flagrant violations.
- The contestant will stop and get off the tractor when the course is completed to the operator's own satisfaction.
- Time will end when the contestant gets off the tractor.
- Contestants are encouraged to write Thank You notes to sponsors.

## 4-H/FFA Round Robin Showmanship

Saturday, July 24 at 5:30 PM

4-H Advisor: Shelley Meyer  
FFA Advisor: Jaimie Mann and Kelly Armour  
Sponsored by: Sunrise Corporation and Owen Electric

The Round Robin Showmanship Class is held on the night of the Livestock Sale. First place winners of each species will compete for the title of Supreme Livestock Showman. Supreme Showman will receive a belt buckle.

## Dead Weight Tractor Pull

Saturday, July 24 at 7:00 PM

Committee Member in Charge: Greg Nichols

Trophies Sponsored By: Nichols Excavating

Classes:

6,500 – 9,000 lb. Percentage  
Percentage- \$100, \$75, \$50, \$25  
Heavy Load- \$100, \$75, \$50, \$25

Guidelines:

- No alcohol permitted on fairgrounds.
- Weigh-in and Registration will be from 4:30 – 6:30 PM.
- 20-inch drawbar limit, measured on scales on the top of stationary point of drawbar.
- Hook must hang free.
- Turn buckles or top links are to be no higher than the top of axle housing.
- Tractors must be farm stock.
- No chains or duels. (20.8 tire limit)
- Four-wheel drive tractors must drop front shaft.
- No jerking of sled, chain must be tight before pulling.
- No one except driver is permitted on the track at all times.
- Tractors must be ready to pull or pass (limit 2 minutes). In case of breakdown, tractor will fall back to last place, will not return to original number.
- Winners of each class will re-weigh.
- All drivers must be capable of handling the tractor. This will be at the discretion of the motorsports committee.

## 4-H/FFA Sale of Champions

Saturday, July 24 at 7:00 PM

4-H Advisor: Shelley Meyer

FFA Advisor: Jaimie Mann and Kelly Armour

By purchasing animals sold at the auction, buyers help young exhibitors finance their future. Support from buyers also encourages other young people to get involved with these programs. Businesses will benefit from the publicity they receive by supporting the auction and local youth. Also, the purchase is tax-deductible. The amount the buyer spends **ABOVE THE MARKET VALUE** is tax deductible. No trailers hauling off livestock will be allowed to loadout at the barn until 11pm.

**100% of monies received goes directly to Pendleton County 4-H/FFA.**

# GOSPEL MUSICFEST AT THE FAIR

GRIFFIN CENTRAL AMPHITHEATER  
 FALMOUTH KY. JULY THE 24TH IN CONJUNCTION  
 WITH THE PENDLETON COUNTY  
 YOUTH FAIR FROM 1PM UNTIL??? Interrmission at  
 4:30pm



the uplifters



The Sojourner Qt



The Crowe Family



Beyond Grace



Ron Shamblin Sr



Charlie Lucas



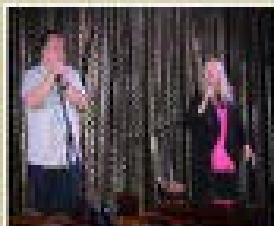
New Jesus fan



Sharon Brock



Praise Times Tree



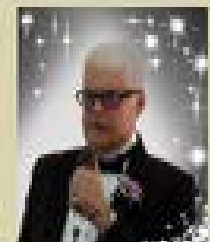
The Land Family



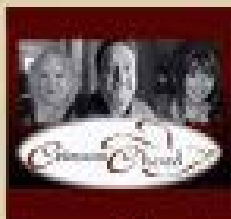
Tonya Blakeslee



Randy Long



Michael C Gardner



Crimson Chord



Sandi and Kagan

## Charlie Peoples Memorial Western Contest Horse Show

Pendleton County Fairgrounds  
 68 Fairgrounds Rd, Falmouth, KY  
 Saturday, July 31, 2021 @ 6:00 PM  
 Limited Exhibitions @ 3:00 - 5:30 PM  
 (\$5 Pay at Entry Booth)  
 Gate Fee \$5 per person 10 & Under Free  
 Sponsored by: Jim O Lee Farm



1. Pee Wee Barrels E.F. \$5
2. Pee Wee Poles E.F. \$5
3. NPBA Open 3D Poles E.F. \$30 - \$1,100 added
4. NPBA Youth 2D Poles E.F. \$20 - \$150 added
5. Clay Bowman Memorial 2D Flag Race E.F. \$20 - \$200 added
6. NBHA Open 3D Barrels E.F. \$35 - \$1,500 added
7. NBHA Youth 3D Barrels (Riders 18 & under) E.F. \$20 - \$150 added
8. NBHA Senior 3D Barrels (Riders 50 and over) E.F. \$15-\$50 added

All classes payback 80% and must have a minimum of 10 horses for added money to apply. 2D classes with less than 20 entries will be straight payback based on # of entries. 2D flags are 1/2 second split with 20 or more horses. 3D classes switch to 4D with 100 entries. All NPBA sanctioned classes include \$2 awards fee. KY, OH, IN, PA, & WV NPBA approved. Pee Wee riders are 10 & under as of 01/01/21 and cannot ride in any other classes at this show. Pee Wee riders must be able to ride alone (no doubles). Roll Overs: Are allowed from Open barrel class to Youth barrel class. RO's are to be done at the FULL entry fee price. RO's must be done before Open Barrels begins.

### All-Around Champions

• Charlie Peoples Memorial All-Around Champion – Best combined time (same horse/rider combination) from Open Poles and Open Barrels. \$250 prize money plus the Charlie Peoples Memorial All-Around

Traveling Trophy.

• Charlie Peoples Memorial All-Around Youth Champion – Best combined time (same horse/rider combination) from Youth Poles and Youth Barrels. \$150 prize money plus the Charlie Peoples Memorial All-Around Youth Traveling Trophy. Limited stalls available for July 31st at \$20.00/stall. Contact Nikki Thomas @ 859-322-4004.

For more information contact: Nikki Thomas @ 859-322-4004 or Jason Thomas @ 859-322-5299.

Show bill may be changed at the discretion of the show committee.

Announcements made the day of the show override information on this show bill.

Preentries are encouraged. Register online at [www.saddl.com](http://www.saddl.com)



**Under Kentucky law, a farm animal activity sponsor, farm animal professional or other person does not have the duty to eliminate all risks of injury of participation in farm animal activities. There are inherent risks of injury that you voluntarily accept if you participate in farm animal activities. KRS 247-4027**



*Check us out for a wide variety of hardware, lumber and farm supplies!*



**203 Ridgeway Ave  
Falmouth, KY 41040  
(859) 654-8381**

**f Visit us on Facebook at  
[facebook.com/heilmanhardware](https://facebook.com/heilmanhardware)**

AUTO | HOME | LIFE | BUSINESS | A MEMBER SERVICE | KYFB.COM

**Steve Ammerman**

Agency Manager  
400 Main St.  
Falmouth, KY 41040  
859-654-3321 • [Steve.Ammerman@kyfb.com](mailto:Steve.Ammerman@kyfb.com)



**KENTUCKY FARM BUREAU**  
BIG ON COMMITMENT.®

