

**PENDLETON COUNTY FISCAL COURT  
JANUARY TERM  
JANUARY 10, 2023 6:00 PM  
COURT MET PURSUANT TO ADJOURNMENT WITH  
HONORABLE DAVID S. FIELDS, COUNTY JUDGE EXECUTIVE  
PRESIDING**

Members Present: Magistrates, Whaley, Plummer, Gregg and Mineer.

Members Absent: None

County Attorney: Absent

The meeting was called to order at 6:00 p.m. by Judge Fields. Invocation was given by Magistrate Whaley with the Pledge of Allegiance being led by Judge Fields.

**In Re: Recognition of Guest**

Judge Fields welcomed all the guest.

**Re: Approval of Agenda**

Judge Fields presented the agenda for the meeting and stated number 19 needed to be removed from the agenda. Magistrate Whaley made a motion, seconded by Magistrate Gregg to approve the agenda with the deletion, motion carried.

**In Re: Approval of Minutes**

Fiscal Court Clerk, Marianne Roseberry provided the court with the minutes of the December 27, 2022 meeting, December 29, 2022 and January 3, 2023 special called meetings. Magistrate Plummer made a motion, seconded by Magistrate Mineer that the minutes be approved as presented, motion carried.

**In Re: Treasurer's Report**

Pendleton County Treasurer, Marianne Roseberry, provided the court with a copy of the treasurer's report for the month of December 2022 and 2<sup>nd</sup> quarter of 2022-2023. This was presented for review with final determination to be made at the next regular scheduled meeting. No action taken.

**In Re: Aundria Egbring Dispatch Training Completion**

Mike Moore, Emergency Management Director presented Aundria Egbring with a certificate for completing her dispatch training.

**In Re: Appointment of Charlie Purdy as Road Supervisor**

Magistrate Gregg made a motion, seconded by Magistrate Mineer to appoint Charlie Purdy as Road Supervisor, motion carried.

**In Re: Reappointment of Mike Moore as Emergency Management Director**

Magistrate Whaley made a motion, seconded by Magistrate Plummer to reappoint Mike Moore as Emergency Management Director, motion carried.

### **In Re: Reappointment of John Bloomfield as Animal Control Officer**

Magistrate Mineer made a motion, seconded by Magistrate Gregg to reappoint John Bloomfield as the Animal Control Officer, motion carried.

### **In Re: Resolution for Marianne Roseberry to serve as FEMA Applicant Agent**

Judge Fields presented a resolution to designate Marianne Roseberry as the FEMA applicant agent. Magistrate Plummer made a motion, seconded by Magistrate Whaley to approve the resolution, motion carried.

### **In Re: Reappointment of all Current County Employees**

Judge Fields presented a list of all current county employees for reappointment. Magistrate Plummer made a motion, seconded by Magistrate Mineer to reappoint all current county employees, motion carried.

### **In Re: Contract Agreement with KEMA**

Judge Fields presented a contract agreement with KEMA. Magistrate Whaley made a motion, seconded by Magistrate Plummer to approve the contract agreement with KEMA, motion carried.

### **In Re: Ethics Enforcement Board Appointment**

Judge Fields presented a resolution for Ethics Enforcement Board Appointments. Magistrate Gregg made a motion, seconded by Magistrate Whaley to approve the resolution for the Northern Kentucky Ethics Enforcement Board Appointments.

### **In Re: Red Cross Donation Request**

Judge Fields presented a donation request from American Red Cross Blue Grass Chapter. Magistrate Gregg made a motion, seconded by Magistrate Mineer to approve a donation of \$2,000 to the Red Cross, motion carried.

### **In Re: AED Unit for the Athletic Park**

After a discussion, Magistrate Gregg made a motion to table this until they get further information, seconded by Magistrate Mineer, motion carried.

### **In Re: Approval for Judge Fields and Treasurer Marianne Roseberry signing Bank CD Documents**

Magistrate Whaley made a motion, seconded by Magistrate Mineer for Judge Fields and Treasurer Marianne Roseberry to sign Bank CD Documents, motion carried.

### **Transfers**

Judge Fields presented and reviewed the budget account transfers. Magistrate Gregg made a motion, seconded by Magistrate Plummer to approve the transfers, motion carried.

PENDLETON COUNTY FISCAL COURT  
TUESDAY DECEMBER 27, 2022  
6:00 PM  
COURT ORDER TRANSFERS

GENERAL FUND

Transfer from (01-9200-999) Reserve for Transfers to the following accounts:

|             |                                         |              |
|-------------|-----------------------------------------|--------------|
| 01-5020-569 | Registrations, Conf & Training          | \$ 1,226.00  |
| 01-5136-441 | Homeland Security Machinery & Equipment | \$ 11,301.00 |
| 01-9100-521 | Insurance                               | \$ 637.00    |
| 01-5085-571 | Co Properties Renewals & Repairs        | \$ 25.00     |

David Fields  
County Judge

Marianne Roseberry  
Treasurer

In Re: Payment of Claims

Judge Fields presented and reviewed the payment of claims. Magistrate Plummer made a motion, seconded by Magistrate Whaley that the claims be approved and paid as presented, motion carried.

| Vendor Claims Register - Detail |       |          |              |              |                                      |                                      |                                               |                                              |             |
|---------------------------------|-------|----------|--------------|--------------|--------------------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|
| PENDLETON COUNTY FISCAL COURT   |       |          |              |              |                                      |                                      |                                               |                                              |             |
| JANUARY 10, 2023 GENERAL FUND   |       |          |              |              |                                      |                                      |                                               |                                              |             |
| All Funds                       |       |          |              |              |                                      |                                      |                                               |                                              |             |
| From: 01/10/2023 To: 01/10/2023 |       |          |              |              |                                      |                                      |                                               |                                              |             |
| Voucher                         | Date  | PO No.   | Invoice      | Account      | Account Name                         | Vendor Name                          | Claim Description                             | Pd Check                                     | Amount      |
| 00001157                        | 01/10 | 00008409 | 285077803001 | 01-5001-445- | CO. JUDGE/EXEC., OFFICE SUPPLIES     | OFFICE DEPOT BUSINESS SOLUTIONS      | 202A TONER-ADMIN. ASST.                       | <input checked="" type="checkbox"/> 00026403 | 115.18      |
| 1 Voucher Items Listed          |       |          |              |              |                                      |                                      |                                               |                                              | 115.18      |
| 00001158                        | 01/10 | 00008289 | 29517691     | 01-5001-445- | CO. JUDGE/EXEC., OFFICE SUPPLIES     | QUILL CORPORATION                    | 2 OBX CUSTOM ENVELOPES-JUDGE OFFICE           | <input checked="" type="checkbox"/> 00026404 | 55.08       |
| 00001158                        | 01/10 | 00008350 |              | 01-5001-445- | CO. JUDGE/EXEC., OFFICE SUPPLIES     | QUILL CORPORATION                    | 5 CALENDARS-JUDGES OFFICE                     | <input checked="" type="checkbox"/> 00026404 | 32.90       |
| 00001158                        | 01/10 | 00008289 | 29300562     | 01-5047-445- | TAX ADMINISTRATOR OFFICE SUPPLIES    | QUILL CORPORATION                    | MISC OFFICE SUPPLIES FOR NEW OFFICE-OCC TAX   | <input checked="" type="checkbox"/> 00026404 | 133.07      |
| 00001158                        | 01/10 | 00008350 | 29576441     | 01-5047-445- | TAX ADMINISTRATOR OFFICE SUPPLIES    | QUILL CORPORATION                    | RDATING DESK ORGANIZER-OCC TAX                | <input checked="" type="checkbox"/> 00026404 | 12.62       |
| 00001158                        | 01/10 | 00008350 |              | 01-5047-445- | TAX ADMINISTRATOR OFFICE SUPPLIES    | QUILL CORPORATION                    | MISC OFFICE SUPPLIES-OCC TAX                  | <input checked="" type="checkbox"/> 00026404 | 70.77       |
| 00001158                        | 01/10 | 00008350 |              | 01-5070-445- | P & Z OFFICE SUPPLIES                | QUILL CORPORATION                    | CALENDARS AND PERCH MONITOR-PLANNING ZONING   | <input checked="" type="checkbox"/> 00026404 | 25.60       |
| 6 Voucher Items Listed          |       |          |              |              |                                      |                                      |                                               |                                              | 330.04      |
| 00001159                        | 01/10 | 00008445 |              | 01-5005-105- | COUNTY ATTORNEY ASSISTANT            | STACEY SANING                        | JAN-ASSISTANT                                 | <input checked="" type="checkbox"/> 00026405 | 833.34      |
| 00001159                        | 01/10 | 00008445 |              | 01-5005-165- | CO ATTORNEY SECRETARY                | STACEY SANING                        | JAN- SECRETARY                                | <input checked="" type="checkbox"/> 00026405 | 958.34      |
| 00001159                        | 01/10 | 00008445 |              | 01-5005-445- | CO ATTORNEY OFFICE SUPPLIES          | STACEY SANING                        | JAN-OFFICE SUPPLIES                           | <input checked="" type="checkbox"/> 00026405 | 1,333.34    |
| 3 Voucher Items Listed          |       |          |              |              |                                      |                                      |                                               |                                              | 3,125.02    |
| 00001160                        | 01/10 | 00008457 | 520243       | 01-5025-499- | OTHER SUPPLIES                       | ST. ELIZABETH BUSINESS HEALTH CENTER | 12/15 DRUG SCREEN-S.HILL-CODE ENFORCE.        | <input checked="" type="checkbox"/> 00026406 | 44.00       |
| 1 Voucher Items Listed          |       |          |              |              |                                      |                                      |                                               |                                              | 44.00       |
| 00001161                        | 01/10 | 00008446 |              | 01-5030-367- | P.V.A. STATUTORY CONTRIBUTION        | PENDLETON PROPERTY VALUATION ADMIN.  | JAN 3RD QRT. STATUTORY CONTRIBUTION           | <input checked="" type="checkbox"/> 00026407 | 8,693.75    |
| 1 Voucher Items Listed          |       |          |              |              |                                      |                                      |                                               |                                              | 8,693.75    |
| 00001162                        | 01/10 | 00008463 |              | 01-5047-563- | TAX ADMINISTRATOR POSTAGE            | U S POST OFFICE                      | 5 ROLLS STAMPS-OCC TAX AND PAYROLL            | <input checked="" type="checkbox"/> 00026408 | 300.00      |
| 1 Voucher Items Listed          |       |          |              |              |                                      |                                      |                                               |                                              | 300.00      |
| 00001163                        | 01/10 | 00008436 |              | 01-5080-329- | COURTHOUSE JANITORIAL SERVICES       | RIGHTEOUS AND CLEAN                  | WEEK OF 12/19 AND 12/26 CUSTODIAL-COURTHOUSE  | <input checked="" type="checkbox"/> 00026409 | 800.00      |
| 00001163                        | 01/10 | 00008436 |              | 01-5086-175- | CUSTODIAL PERSONNEL ANNEX BLDG.      | RIGHTEOUS AND CLEAN                  | WEEK OF 12/19 AND 12/26 CUSTODIAL-ANNEX       | <input checked="" type="checkbox"/> 00026409 | 100.00      |
| 2 Voucher Items Listed          |       |          |              |              |                                      |                                      |                                               |                                              | 900.00      |
| 00001164                        | 01/10 | 00008455 |              | 01-5080-177- | COURTHOUSE MAINTENANCE & GROUNDS     | K & A EXCAVATING LLC                 | 12/23 AND 12/26 SALTING,PLOWING,SHOVEL-COURT  | <input checked="" type="checkbox"/> 00026410 | 1,025.00    |
| 00001164                        | 01/10 | 00008455 |              | 01-5081-398- | JUDICIAL CENTER GROUNDS KEEPER       | K & A EXCAVATING LLC                 | 12/23 AND 12/26 SALTING,PLOWING,SHOVEL-JUST.C | <input checked="" type="checkbox"/> 00026410 | 1,360.00    |
| 2 Voucher Items Listed          |       |          |              |              |                                      |                                      |                                               |                                              | 2,385.00    |
| 00001165                        | 01/10 | 00008401 |              | 01-5080-352- | COURTHOUSE ELEVATOR MAINTENANCE      | DC ELEVATOR COMPANY, INC.            | RELAYS, BULBS, CONTACT KIT-COURTHOUSE         | <input checked="" type="checkbox"/> 00026411 | 370.00      |
| 00001165                        | 01/10 | 00008401 | 343440       | 01-5081-352- | JUDICIAL CENTER ELEVATOR MAINTENANCE | DC ELEVATOR COMPANY, INC.            | RELAYS-JUDICIAL CENTER                        | <input checked="" type="checkbox"/> 00026411 | 105.00      |
| 2 Voucher Items Listed          |       |          |              |              |                                      |                                      |                                               |                                              | 475.00      |
| 00001166                        | 01/10 | 00008437 |              | 01-5080-411- | CUSTODIAL SUPPLIES                   | DELUXE CLEANERS                      | 12/6,12/13,12/20,12/28 MAT RENTAL-COURTHOUSE  | <input checked="" type="checkbox"/> 00026412 | 168.00      |
| 00001166                        | 01/10 | 00008437 |              | 01-5086-411- | CUSTODIAL SUPPLIES ANNEX BLDG.       | DELUXE CLEANERS                      | 12/6,12/13,12/20,12/28 MAT RENTAL-ANNEX       | <input checked="" type="checkbox"/> 00026412 | 90.00       |
| 2 Voucher Items Listed          |       |          |              |              |                                      |                                      |                                               |                                              | 258.00      |
| 01/17/2023 10:16 am             |       |          |              |              |                                      |                                      |                                               |                                              |             |
|                                 |       |          |              |              |                                      |                                      |                                               |                                              | Page 1 of 4 |

| Vendor Claims Register - Detail |       |          |            |              |                                                                          |                                 |                                         |                                              |             |
|---------------------------------|-------|----------|------------|--------------|--------------------------------------------------------------------------|---------------------------------|-----------------------------------------|----------------------------------------------|-------------|
| PENDLETON COUNTY FISCAL COURT   |       |          |            |              |                                                                          |                                 |                                         |                                              |             |
| JANUARY 10, 2023 GENERAL FUND   |       |          |            |              |                                                                          |                                 |                                         |                                              |             |
| All Funds                       |       |          |            |              |                                                                          |                                 |                                         |                                              |             |
| From: 01/10/2023 To: 01/10/2023 |       |          |            |              |                                                                          |                                 |                                         |                                              |             |
| Voucher                         | Date  | PO No.   | Invoice    | Account      | Account Name                                                             | Vendor Name                     | Claim Description                       | Pd Check                                     | Amount      |
| 00001167                        | 01/10 | 00008395 |            | 01-5080-411- | CUSTODIAL SUPPLIES                                                       | COOPER WHOLESAL, INC.           | CUSTODIAL SUPPLIES-COURTHOUSE           | <input checked="" type="checkbox"/> 00026413 | 67.13       |
| 00001167                        | 01/10 | 00008395 | 225477     | 01-5086-411- | CUSTODIAL SUPPLIES ANNEX BLDG.                                           | COOPER WHOLESAL, INC.           | CUSTODIAL SUPPLIES-ANNEX                | <input checked="" type="checkbox"/> 00026413 | 118.99      |
| 2 Voucher Items Listed          |       |          |            |              |                                                                          |                                 |                                         |                                              | 186.12      |
| 00001168                        | 01/10 | 00008470 | 1355086    | 01-5080-571- | COURTHOUSE RENEWALS & REPAIRS                                            | DEBRA-KUEMPEL                   | 1/5 BOILER NOT WORKING-LABOR-COURTHOUSE | <input checked="" type="checkbox"/> 00026414 | 533.20      |
| 1 Voucher Items Listed          |       |          |            |              |                                                                          |                                 |                                         |                                              | 533.20      |
| 00001169                        | 01/10 | 00008426 | 1060883    | 01-5085-441- | CO. PROPERTIES - MACHINERY&EQUIPMENT                                     | MOBILCOMM INC                   | JAN E REPEATER-COURTHOUSE               | <input checked="" type="checkbox"/> 00026415 | 76.20       |
| 1 Voucher Items Listed          |       |          |            |              |                                                                          |                                 |                                         |                                              | 76.20       |
| 00001170                        | 01/10 | 00008360 | 92924      | 01-5085-499- | CO PROPERTIES - OTHER SUPPLIES                                           | ACE HARDWARE                    | LED LIGHT BULBS-COURTHOUSE              | <input checked="" type="checkbox"/> 00026416 | 11.98       |
| 00001170                        | 01/10 | 00008419 | 93014      | 01-5085-499- | CO PROPERTIES - OTHER SUPPLIES                                           | ACE HARDWARE                    | COMPACT DRILL AND MISC BITS             | <input checked="" type="checkbox"/> 00026416 | 183.98      |
| 00001170                        | 01/10 | 00008419 |            | 01-5085-499- | CO PROPERTIES - OTHER SUPPLIES                                           | ACE HARDWARE                    | MISC BOXES OF SHEET METAL SCREWS        | <input checked="" type="checkbox"/> 00026416 | 16.38       |
| 3 Voucher Items Listed          |       |          |            |              |                                                                          |                                 |                                         |                                              | 212.34      |
| 00001171                        | 01/10 | 00008442 |            | 01-5115-455- | CODE ENFORCEMENT FUEL                                                    | WEX BANK                        | DEC UNLEADED FUEL-CODE ENFORCE.         | <input checked="" type="checkbox"/> 00026417 | 69.59       |
| 00001171                        | 01/10 | 00008442 |            | 01-5205-455- | PETROLEUM PRODUCTS                                                       | WEX BANK                        | DEC UNLEADED FUEL-ANIMAL CONTROL        | <input checked="" type="checkbox"/> 00026417 | 342.27      |
| 00001171                        | 01/10 | 00008442 |            | 01-5210-455- | PETROLEUM PRODUCTS                                                       | WEX BANK                        | DEC UNLEADED FUEL-SOLID WASTE           | <input checked="" type="checkbox"/> 00026417 | 169.39      |
| 00001171                        | 01/10 | 00008442 | 86078697   | 01-5305-455- | SENIOR TRANSPORT FUEL                                                    | WEX BANK                        | DEC UNLEADED FUEL-SENIOR CENTER         | <input checked="" type="checkbox"/> 00026417 | 37.56       |
| 4 Voucher Items Listed          |       |          |            |              |                                                                          |                                 |                                         |                                              | 618.81      |
| 00001172                        | 01/10 | 00008429 |            | 01-5205-384- | ANIMAL CONTROL SPAY & NEUTER PROGRAM HUMANE SOCIETY OF NORTHERN KENTUCKY |                                 | 10 DOGS SPAYED AND NUETERED BY LVVS     | <input checked="" type="checkbox"/> 00026418 | 800.00      |
| 1 Voucher Items Listed          |       |          |            |              |                                                                          |                                 |                                         |                                              | 800.00      |
| 00001173                        | 01/10 | 00013534 | 92933      | 01-5205-403- | ANIMAL FOOD AND SUPPLIES                                                 | ACE HARDWARE                    | THERMOSTAT                              | <input checked="" type="checkbox"/> 00026419 | 22.99       |
| 00001173                        | 01/10 | 00013538 | 93062      | 01-5205-403- | ANIMAL FOOD AND SUPPLIES                                                 | ACE HARDWARE                    | 2 12 VOLT BATTRIES-ANIMAL SHELTER       | <input checked="" type="checkbox"/> 00026419 | 11.98       |
| 2 Voucher Items Listed          |       |          |            |              |                                                                          |                                 |                                         |                                              | 34.97       |
| 00001174                        | 01/10 | 00013537 | 866383     | 01-5205-403- | ANIMAL FOOD AND SUPPLIES                                                 | HEILMAN HARDWARE, LUMBER & FARM | 4X8X16 SOLID BLOCK-ANIMAL SHELTER       | <input checked="" type="checkbox"/> 00026420 | 13.00       |
| 1 Voucher Items Listed          |       |          |            |              |                                                                          |                                 |                                         |                                              | 13.00       |
| 00001175                        | 01/10 | 00008428 | u0114812   | 01-5205-578- | DOG KENNEL UTILITIES                                                     | MIDWEST BOTTLE GAS INC.         | 12/29 FUEL-ANIMAL SHELTER               | <input checked="" type="checkbox"/> 00026421 | 495.00      |
| 1 Voucher Items Listed          |       |          |            |              |                                                                          |                                 |                                         |                                              | 495.00      |
| 00001176                        | 01/10 | 00013536 | 726-129324 | 01-5205-592- | MAINTENANCE & REPAIR VEHICLE A.C.                                        | KENTUCKY MOTOR SERVICE FALMOUTH | BATTERY-VAN-ANIMAL CONTROL              | <input checked="" type="checkbox"/> 00026422 | 136.66      |
| 00001176                        | 01/10 | 00013688 | 726-129005 | 01-5210-468- | RECYCLING & LANDFILL SUPPLIES                                            | KENTUCKY MOTOR SERVICE FALMOUTH | 8 BAGS FLOOR DRY-PAINT                  | <input checked="" type="checkbox"/> 00026422 | 116.64      |
| 2 Voucher Items Listed          |       |          |            |              |                                                                          |                                 |                                         |                                              | 253.30      |
| 00001177                        | 01/10 | 00008417 | 28741      | 01-5205-592- | MAINTENANCE & REPAIR VEHICLE A.C.                                        | TIM NORTON AUTO SERVICE L.L.C.  | REPAIR TRAILER TIRE-ANIMAL CONTROL      | <input checked="" type="checkbox"/> 00026423 | 95.00       |
| 1 Voucher Items Listed          |       |          |            |              |                                                                          |                                 |                                         |                                              | 95.00       |
| 00001178                        | 01/10 | 00013684 | 6306624922 | 01-5210-592- | MAINTENANCE & REPAIR -TRUCK SOLID WAS AUTO ZONE                          |                                 | HALOGEN BULBS-SOLID WASTE P/U           | <input checked="" type="checkbox"/> 00026424 | 21.78       |
| 01/17/2023 10:16 am             |       |          |            |              |                                                                          |                                 |                                         |                                              | Page 2 of 4 |

| Vendor Claims Register - Detail |       |          |              |              |                                                                          |                                 |                                                |                                              |             |
|---------------------------------|-------|----------|--------------|--------------|--------------------------------------------------------------------------|---------------------------------|------------------------------------------------|----------------------------------------------|-------------|
| PENDLETON COUNTY FISCAL COURT   |       |          |              |              |                                                                          |                                 |                                                |                                              |             |
| JANUARY 10, 2023 GENERAL FUND   |       |          |              |              |                                                                          |                                 |                                                |                                              |             |
| All Funds                       |       |          |              |              |                                                                          |                                 |                                                |                                              |             |
| From: 01/10/2023 To: 01/10/2023 |       |          |              |              |                                                                          |                                 |                                                |                                              |             |
| Voucher                         | Date  | PO No.   | Invoice      | Account      | Account Name                                                             | Vendor Name                     | Claim Description                              | Pd Check                                     | Amount      |
| 1 Voucher Items Listed          |       |          |              |              |                                                                          |                                 |                                                |                                              | 21.78       |
| 00001179                        | 01/10 | 00013694 | 784890       | 01-5210-592- | MAINTENANCE & REPAIR -TRUCK SOLID WAS CARSON AUTO & TRACTOR SUPPLY, INC. |                                 | BATTERY CABLE,CONNECTOR (CREDIT),CONNECTER-5   | <input checked="" type="checkbox"/> 00026425 | 98.11       |
| 00001179                        | 01/10 | 00013692 | 784882       | 01-5210-592- | MAINTENANCE & REPAIR -TRUCK SOLID WAS CARSON AUTO & TRACTOR SUPPLY, INC. |                                 | BATTERY CABLE, LUG, CONNECTOR-WINCH ON 97 FOI  | <input checked="" type="checkbox"/> 00026425 | 98.84       |
| 2 Voucher Items Listed          |       |          |              |              |                                                                          |                                 |                                                |                                              | 196.95      |
| 00001181                        | 01/10 | 00008466 |              | 01-5405-348- | RECREATION PROGRAM SUPPORT                                               | WRIGHT IMPLEMENT 1, LLC         | JD GATOR 2023-RECREATION                       | <input checked="" type="checkbox"/> 00026426 | 3,150.00    |
| 1 Voucher Items Listed          |       |          |              |              |                                                                          |                                 |                                                |                                              | 3,150.00    |
| 00001182                        | 01/10 | 00008459 | a22041194006 | 01-9100-318- | DATA PROCESSING SERVICES-CONTRACTS                                       | ANYDESK (5TH FI)                | 11/22/22 TO 11/21/23 STANDARD CORE LICENSE-OFI | <input checked="" type="checkbox"/> 00026427 | 287.04      |
| 1 Voucher Items Listed          |       |          |              |              |                                                                          |                                 |                                                |                                              | 287.04      |
| 00001183                        | 01/10 | 00008468 | 1679         | 01-9100-318- | DATA PROCESSING SERVICES-CONTRACTS                                       | RESOURCE MOBILITY               | SERVER SET UP FOR .GOV EMAILS                  | <input checked="" type="checkbox"/> 00026428 | 31.80       |
| 1 Voucher Items Listed          |       |          |              |              |                                                                          |                                 |                                                |                                              | 31.80       |
| 00001184                        | 01/10 | 00008460 |              | 01-9100-531- | BOND PREMIUMS                                                            | KACO INSURANCE AGENCY           | REPAYMENT OF ADVANCEMENT BOND-SHERIFF          | <input checked="" type="checkbox"/> 00026429 | 805.24      |
| 00001184                        | 01/10 | 00008460 |              | 01-9100-531- | BOND PREMIUMS                                                            | KACO INSURANCE AGENCY           | COUNTY REVENUE BOND-SHERIFF                    | <input checked="" type="checkbox"/> 00026429 | 1,378.37    |
| 00001184                        | 01/10 | 00008460 |              | 01-9100-531- | BOND PREMIUMS                                                            | KACO INSURANCE AGENCY           | QUALIFYING BOND-SHERIFF                        | <input checked="" type="checkbox"/> 00026429 | 204.62      |
| 00001184                        | 01/10 | 00008460 |              | 01-9100-531- | BOND PREMIUMS                                                            | KACO INSURANCE AGENCY           | OFFICIAL BOND RENEWAL-ATTORNEY                 | <input checked="" type="checkbox"/> 00026429 | 330.85      |
| 00001184                        | 01/10 | 00008460 |              | 01-9100-531- | BOND PREMIUMS                                                            | KACO INSURANCE AGENCY           | OFFICIAL BOND RENEWAL-JUDGE                    | <input checked="" type="checkbox"/> 00026429 | 330.85      |
| 00001184                        | 01/10 | 00008460 |              | 01-9100-531- | BOND PREMIUMS                                                            | KACO INSURANCE AGENCY           | OFFICIAL BOND RENEWAL S.MCCORD-CONSTABLE       | <input checked="" type="checkbox"/> 00026429 | 330.85      |
| 00001184                        | 01/10 | 00008460 |              | 01-9100-531- | BOND PREMIUMS                                                            | KACO INSURANCE AGENCY           | OFFICIAL BOND RENEWAL G.LITTLETON-CONSTABLE    | <input checked="" type="checkbox"/> 00026429 | 330.85      |
| 00001184                        | 01/10 | 00008460 |              | 01-9100-531- | BOND PREMIUMS                                                            | KACO INSURANCE AGENCY           | OFFICIAL BOND RENEWAL-M.FLEHARTY=CONSTABLE     | <input checked="" type="checkbox"/> 00026429 | 330.85      |
| 00001184                        | 01/10 | 00008460 |              | 01-9100-531- | BOND PREMIUMS                                                            | KACO INSURANCE AGENCY           | OFFICIAL BOND RENEWAL-J.PEOPLES-CORONER        | <input checked="" type="checkbox"/> 00026429 | 330.85      |
| 00001184                        | 01/10 | 00008460 |              | 01-9100-531- | BOND PREMIUMS                                                            | KACO INSURANCE AGENCY           | OFFICIAL BOND RENEWAL-D DAILY-CONSTABLE        | <input checked="" type="checkbox"/> 00026429 | 330.85      |
| 00001184                        | 01/10 | 00008460 |              | 01-9100-531- | BOND PREMIUMS                                                            | KACO INSURANCE AGENCY           | OFFICAL BOND S EDGLEY CONSTABLE                | <input checked="" type="checkbox"/> 00026429 | 330.85      |
| 00001184                        | 01/10 | 00008460 |              | 01-9100-531- | BOND PREMIUMS                                                            | KACO INSURANCE AGENCY           | OFFICIAL BOND RENEWAL-A.GILLISPIE-JAILER       | <input checked="" type="checkbox"/> 00026429 | 330.85      |
| 00001184                        | 01/10 | 00008460 |              | 01-9100-531- | BOND PREMIUMS                                                            | KACO INSURANCE AGENCY           | OFFICIAL BOND RENEWAL R.SPENCER-COUNTY CLERK   | <input checked="" type="checkbox"/> 00026429 | 407.20      |
| 13 Voucher Items Listed         |       |          |              |              |                                                                          |                                 |                                                |                                              | 5,773.08    |
| 00001185                        | 01/10 | 00008452 |              | 01-9100-539- | LEGAL NOTICES                                                            | THE FALMOUTH OUTLOOK            | 2 CHRISMTAS GREETINGS-FISCAL COURT             | <input checked="" type="checkbox"/> 00026430 | 94.50       |
| 00001185                        | 01/10 | 00008452 |              | 01-9100-539- | LEGAL NOTICES                                                            | THE FALMOUTH OUTLOOK            | ORDINANCE 924.47 AND 924.6 PLANNING ZONING     | <input checked="" type="checkbox"/> 00026430 | 341.22      |
| 2 Voucher Items Listed          |       |          |              |              |                                                                          |                                 |                                                |                                              | 435.72      |
| 00001186                        | 01/10 | 00008453 |              | 01-9100-551- | MEMBERSHIPS - CO.JUD,FIS CT                                              | KACERS-KY TRANSPORTATION CENTER | ANNUAL MEMBERSHIP-REGULAR AND ASSOCIATES       | <input checked="" type="checkbox"/> 00026431 | 25.00       |
| 1 Voucher Items Listed          |       |          |              |              |                                                                          |                                 |                                                |                                              | 25.00       |
| 00001187                        | 01/10 | 00008450 |              | 01-9400-299- | HRA - FRINGE BENEFITS                                                    | DARRIN GREGG                    | HRA FRINGE BENEFIT                             | <input checked="" type="checkbox"/> 00026432 | 389.72      |
| 1 Voucher Items Listed          |       |          |              |              |                                                                          |                                 |                                                |                                              | 389.72      |
| 01/17/2023 10:16 am             |       |          |              |              |                                                                          |                                 |                                                |                                              | Page 3 of 4 |

|                                                                                                                                                                                      |       |          |         |              |                       |                |                         |                                              |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|---------|--------------|-----------------------|----------------|-------------------------|----------------------------------------------|---------------|
| <b>Vendor Claims Register - Detail</b><br><b>PENDLETON COUNTY FISCAL COURT</b><br><b>JANUARY 10, 2023 GENERAL FUND</b><br><i>All Funds</i><br><i>From: 01/10/2023 To: 01/10/2023</i> |       |          |         |              |                       |                |                         |                                              |               |
| Voucher                                                                                                                                                                              | Date  | PO No.   | Invoice | Account      | Account Name          | Vendor Name    | Claim Description       | Pd Check                                     | Amount        |
| 00001188                                                                                                                                                                             | 01/10 | 00008449 |         | 01-9400-299- | HRA - FRINGE BENEFITS | JOSHUA PLUMMER | HRA FRINGE BENEFIT      | <input checked="" type="checkbox"/> 00026433 | 389.72        |
| 1 Voucher Items Listed                                                                                                                                                               |       |          |         |              |                       |                |                         |                                              | <b>389.72</b> |
| 00001189                                                                                                                                                                             | 01/10 | 00008448 |         | 01-9400-299- | HRA - FRINGE BENEFITS | ALAN WHALEY    | HRA-FRINGE BENEFIT      | <input checked="" type="checkbox"/> 00026434 | 389.72        |
| 1 Voucher Items Listed                                                                                                                                                               |       |          |         |              |                       |                |                         |                                              | <b>389.72</b> |
| 00001190                                                                                                                                                                             | 01/10 | 00008451 |         | 01-9400-299- | HRA - FRINGE BENEFITS | STACEY SANNING | HRA FRINGE BENEFIT      | <input checked="" type="checkbox"/> 00026435 | 389.72        |
| 1 Voucher Items Listed                                                                                                                                                               |       |          |         |              |                       |                |                         |                                              | <b>389.72</b> |
| 33 Vouchers Listed                                                                                                                                                                   |       |          |         |              |                       |                | 66 Voucher Items Listed | <b>31,424.18</b>                             |               |

|                                                                                                                                                                                   |       |          |         |              |                    |                              |                                               |                                              |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|---------|--------------|--------------------|------------------------------|-----------------------------------------------|----------------------------------------------|---------------|
| <b>Vendor Claims Register - Detail</b><br><b>PENDLETON COUNTY FISCAL COURT</b><br><b>JANUARY 10, 2023 ROAD FUND</b><br><i>All Funds</i><br><i>From: 01/10/2023 To: 01/10/2023</i> |       |          |         |              |                    |                              |                                               |                                              |               |
| Voucher                                                                                                                                                                           | Date  | PO No.   | Invoice | Account      | Account Name       | Vendor Name                  | Claim Description                             | Pd Check                                     | Amount        |
| 00001191                                                                                                                                                                          | 01/10 | 00013830 |         | 02-6105-447- | ROAD MATERIALS     | ACE HARDWARE                 | CHAIN COIL 5/16                               | <input checked="" type="checkbox"/> 00012538 | 24.90         |
| 00001191                                                                                                                                                                          | 01/10 | 00013830 |         | 02-6105-447- | ROAD MATERIALS     | ACE HARDWARE                 | DRILL BIT-NEW 1 TON DUMP                      | <input checked="" type="checkbox"/> 00012538 | 19.99         |
| 00001191                                                                                                                                                                          | 01/10 | 00013830 |         | 02-6105-447- | ROAD MATERIALS     | ACE HARDWARE                 | CABLE TIES,TERMINAL RINGS D/T#8               | <input checked="" type="checkbox"/> 00012538 | 29.76         |
| 00001191                                                                                                                                                                          | 01/10 | 00013830 | 92780   | 02-6105-447- | ROAD MATERIALS     | ACE HARDWARE                 | GALVANIZED CAPS,NIPPLE,COUPLER-FORD 1TON      | <input checked="" type="checkbox"/> 00012538 | 29.56         |
| 00001191                                                                                                                                                                          | 01/10 | 00013839 |         | 02-6105-447- | ROAD MATERIALS     | ACE HARDWARE                 | AIR CHISEL SET AND AIR HAMMER-SHOP            | <input checked="" type="checkbox"/> 00012538 | 60.98         |
| 00001191                                                                                                                                                                          | 01/10 | 00013839 |         | 02-6105-447- | ROAD MATERIALS     | ACE HARDWARE                 | METAL CUT WHEELS-SHOP                         | <input checked="" type="checkbox"/> 00012538 | 18.58         |
| 00001191                                                                                                                                                                          | 01/10 | 00013839 |         | 02-6105-447- | ROAD MATERIALS     | ACE HARDWARE                 | AIR DIE GRINDER-SHOP                          | <input checked="" type="checkbox"/> 00012538 | 45.99         |
| 00001191                                                                                                                                                                          | 01/10 | 00013839 | 92838   | 02-6105-447- | ROAD MATERIALS     | ACE HARDWARE                 | TORCH,PVC CUTTER,NUTS,BUTANE FUEL-SHOP        | <input checked="" type="checkbox"/> 00012538 | 61.15         |
| 00001191                                                                                                                                                                          | 01/10 | 00013844 |         | 02-6105-447- | ROAD MATERIALS     | ACE HARDWARE                 | CUT WHEEL-RETURNED                            | <input checked="" type="checkbox"/> 00012538 | (14.97)       |
| 00001191                                                                                                                                                                          | 01/10 | 00013844 |         | 02-6105-447- | ROAD MATERIALS     | ACE HARDWARE                 | CUT WHEEL,GREAT STUFF BIG GAP-SHOP            | <input checked="" type="checkbox"/> 00012538 | 76.68         |
| 00001191                                                                                                                                                                          | 01/10 | 00013844 | 92839   | 02-6105-447- | ROAD MATERIALS     | ACE HARDWARE                 | INSERT POLY COUPLER-TRUCK#4                   | <input checked="" type="checkbox"/> 00012538 | 4.18          |
| 00001191                                                                                                                                                                          | 01/10 | 00008418 | 92872   | 02-6105-447- | ROAD MATERIALS     | ACE HARDWARE                 | 36" THERMOCOUPLE-RD DEPT                      | <input checked="" type="checkbox"/> 00012538 | 31.98         |
| 00001191                                                                                                                                                                          | 01/10 | 00013851 |         | 02-6105-447- | ROAD MATERIALS     | ACE HARDWARE                 | FASTENERS AND ACE SHOVEL-FORD 1TON SNOW BLA   | <input checked="" type="checkbox"/> 00012538 | 142.52        |
| 00001191                                                                                                                                                                          | 01/10 | 00013851 |         | 02-6105-447- | ROAD MATERIALS     | ACE HARDWARE                 | FASTENERS- TRUCK #4                           | <input checked="" type="checkbox"/> 00012538 | 8.00          |
| 00001191                                                                                                                                                                          | 01/10 | 00013851 |         | 02-6105-447- | ROAD MATERIALS     | ACE HARDWARE                 | FASTENERS-TRUCK #4                            | <input checked="" type="checkbox"/> 00012538 | 19.12         |
| 00001191                                                                                                                                                                          | 01/10 | 00013851 | 92886   | 02-6105-447- | ROAD MATERIALS     | ACE HARDWARE                 | CAP 1/2" GALVANIZED-TRUCK #4                  | <input checked="" type="checkbox"/> 00012538 | 7.98          |
| 00001191                                                                                                                                                                          | 01/10 | 00013691 | 92943   | 02-6105-447- | ROAD MATERIALS     | ACE HARDWARE                 | LIQUID TAPE, TRAILER CONNECTOR-SOLID WASTE TR | <input checked="" type="checkbox"/> 00012538 | 17.98         |
| 00001191                                                                                                                                                                          | 01/10 | 00013852 |         | 02-6105-447- | ROAD MATERIALS     | ACE HARDWARE                 | BALLCOCK-RD DEPT RESTROOM                     | <input checked="" type="checkbox"/> 00012538 | 9.99          |
| 00001191                                                                                                                                                                          | 01/10 | 00013852 |         | 02-6105-447- | ROAD MATERIALS     | ACE HARDWARE                 | MISC. FASTENERS-SHOP                          | <input checked="" type="checkbox"/> 00012538 | 17.20         |
| 00001191                                                                                                                                                                          | 01/10 | 00013852 |         | 02-6105-447- | ROAD MATERIALS     | ACE HARDWARE                 | TREFUEL 50:1 32 OZ.-CHAINSAW                  | <input checked="" type="checkbox"/> 00012538 | 9.59          |
| 00001191                                                                                                                                                                          | 01/10 | 00013852 |         | 02-6105-447- | ROAD MATERIALS     | ACE HARDWARE                 | ACE THERMOSTATE HEAT&AC-SHOP                  | <input checked="" type="checkbox"/> 00012538 | 29.99         |
| 00001191                                                                                                                                                                          | 01/10 | 00013855 | 92957   | 02-6105-447- | ROAD MATERIALS     | ACE HARDWARE                 | LINCH PINS 3/19                               | <input checked="" type="checkbox"/> 00012538 | 2.97          |
| 00001191                                                                                                                                                                          | 01/10 | 00013862 |         | 02-6105-447- | ROAD MATERIALS     | ACE HARDWARE                 | GARDEN HOSE-RD DEPT-SHOP                      | <input checked="" type="checkbox"/> 00012538 | 19.99         |
| 00001191                                                                                                                                                                          | 01/10 | 00013869 | 93042   | 02-6105-447- | ROAD MATERIALS     | ACE HARDWARE                 | RETAIN RINGS, GARDEN SPRAYER-SHOP             | <input checked="" type="checkbox"/> 00012538 | 16.18         |
| 00001191                                                                                                                                                                          | 01/10 | 00013862 | 93032   | 02-6105-455- | PETROLEUM PRODUCTS | ACE HARDWARE                 | DUST PAN AND BRUSH-RD DEPT-SHOP               | <input checked="" type="checkbox"/> 00012538 | 30.36         |
| 25 Voucher Items Listed                                                                                                                                                           |       |          |         |              |                    |                              |                                               |                                              | <b>720.65</b> |
| 00001192                                                                                                                                                                          | 01/10 | 00008454 | 9011137 | 02-6105-447- | ROAD MATERIALS     | AMERICAN WELDING & GAS, INC. | 12/31 CYLINDER-RD DEPT                        | <input checked="" type="checkbox"/> 00012539 | 122.95        |
| 1 Voucher Items Listed                                                                                                                                                            |       |          |         |              |                    |                              |                                               |                                              | <b>122.95</b> |
| 00001193                                                                                                                                                                          | 01/10 | 00013874 | 15421   | 02-6105-447- | ROAD MATERIALS     | ANDERSON'S EQUIPMENT CO.     | CABLE ENDS D/T#8 BATTERY CABLES               | <input checked="" type="checkbox"/> 00012540 | 57.00         |
| 00001193                                                                                                                                                                          | 01/10 | 00013860 | 15495   | 02-6105-447- | ROAD MATERIALS     | ANDERSON'S EQUIPMENT CO.     | COTTER PINS-TRUCK #4                          | <input checked="" type="checkbox"/> 00012540 | 9.00          |
| 00001193                                                                                                                                                                          | 01/10 | 00013859 | 15532   | 02-6105-447- | ROAD MATERIALS     | ANDERSON'S EQUIPMENT CO.     | HAIR PIN-D/T#4 AND SHOP                       | <input checked="" type="checkbox"/> 00012540 | 14.58         |
| 01/17/2023 10:17 am                                                                                                                                                               |       |          |         |              |                    |                              |                                               |                                              |               |
|                                                                                                                                                                                   |       |          |         |              |                    |                              |                                               |                                              | Page 1 of 3   |



|                                                                                                                                                                                   |       |          |            |              |                        |                                   |                                                |                                              |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|------------|--------------|------------------------|-----------------------------------|------------------------------------------------|----------------------------------------------|---------------|
| <b>Vendor Claims Register - Detail</b><br><b>PENDLETON COUNTY FISCAL COURT</b><br><b>JANUARY 10, 2023 ROAD FUND</b><br><b>All Funds</b><br><b>From: 01/10/2023 To: 01/10/2023</b> |       |          |            |              |                        |                                   |                                                |                                              |               |
| Voucher                                                                                                                                                                           | Date  | PO No.   | Invoice    | Account      | Account Name           | Vendor Name                       | Claim Description                              | Pd Check                                     | Amount        |
| 3 Voucher Items Listed                                                                                                                                                            |       |          |            |              |                        |                                   |                                                |                                              | <b>80.58</b>  |
| 00001194                                                                                                                                                                          | 01/10 | 00013832 | 6306631270 | 02-6105-447- | ROAD MATERIALS         | AUTO ZONE                         | MISC LIGHTS-NEW 1 TON STROBE LIGHT & CHIPPER I | <input checked="" type="checkbox"/> 00012541 | 289.60        |
| 00001194                                                                                                                                                                          | 01/10 | 00013840 | 6306631856 | 02-6105-447- | ROAD MATERIALS         | AUTO ZONE                         | ATC INLINE,SURFACE PREP-NEW 1 TON TRUCK        | <input checked="" type="checkbox"/> 00012541 | 31.65         |
| 00001194                                                                                                                                                                          | 01/10 | 00013840 | 6306632271 | 02-6105-447- | ROAD MATERIALS         | AUTO ZONE                         | DURALAST WIPER-SKID STEER                      | <input checked="" type="checkbox"/> 00012541 | 5.19          |
| 00001194                                                                                                                                                                          | 01/10 | 00013840 | 6306632612 | 02-6105-447- | ROAD MATERIALS         | AUTO ZONE                         | STEERING RESERVOIR-STERLING D/T #4             | <input checked="" type="checkbox"/> 00012541 | 120.77        |
| 00001194                                                                                                                                                                          | 01/10 | 00013840 | 6306632159 | 02-6105-447- | ROAD MATERIALS         | AUTO ZONE                         | DURASLAST REAR BLADE-SKID STEER                | <input checked="" type="checkbox"/> 00012541 | 7.99          |
| 00001194                                                                                                                                                                          | 01/10 | 00008352 | 6306632269 | 02-6105-447- | ROAD MATERIALS         | AUTO ZONE                         | REAR WIPER BLADE-RETURNED                      | <input checked="" type="checkbox"/> 00012541 | (7.99)        |
| 00001194                                                                                                                                                                          | 01/10 | 00013833 | 6306631411 | 02-6105-447- | ROAD MATERIALS         | AUTO ZONE                         | LED LEFT-RIGHT LIGHT-NEW 1 TON                 | <input checked="" type="checkbox"/> 00012541 | 49.48         |
| 00001194                                                                                                                                                                          | 01/10 | 00013833 | 6306631325 | 02-6105-447- | ROAD MATERIALS         | AUTO ZONE                         | GREEN,RED,BLACK LIGHTING-NEW 1 TON             | <input checked="" type="checkbox"/> 00012541 | 29.97         |
| 00001194                                                                                                                                                                          | 01/10 | 00013853 |            | 02-6105-447- | ROAD MATERIALS         | AUTO ZONE                         | BLOWER-2006 CHEVY P/U                          | <input checked="" type="checkbox"/> 00012541 | 47.99         |
| 00001194                                                                                                                                                                          | 01/10 | 00013853 |            | 02-6105-447- | ROAD MATERIALS         | AUTO ZONE                         | BINYL R RAC-TRUCK #2                           | <input checked="" type="checkbox"/> 00012541 | 34.99         |
| 00001194                                                                                                                                                                          | 01/10 | 00013865 | 6306637403 | 02-6105-447- | ROAD MATERIALS         | AUTO ZONE                         | BONUS PACK,LONG LIFE MINI BULBS-GARAGE SUPPLI  | <input checked="" type="checkbox"/> 00012541 | 164.41        |
| 11 Voucher Items Listed                                                                                                                                                           |       |          |            |              |                        |                                   |                                                |                                              | <b>774.05</b> |
| 00001195                                                                                                                                                                          | 01/10 | 00008396 | 225477     | 02-6105-447- | ROAD MATERIALS         | COOPER WHOLESALE, INC.            | 1 CASE PAPER TOWELS-RD DEPT                    | <input checked="" type="checkbox"/> 00012542 | 29.25         |
| 1 Voucher Items Listed                                                                                                                                                            |       |          |            |              |                        |                                   |                                                |                                              | <b>29.25</b>  |
| 00001196                                                                                                                                                                          | 01/10 | 00013872 | 25178      | 02-6105-447- | ROAD MATERIALS         | GRANT COUNTY SEPTIC SERVICE, LLC. | PUMP OUT SEPTIC TANK-RD DEPT                   | <input checked="" type="checkbox"/> 00012543 | 350.00        |
| 1 Voucher Items Listed                                                                                                                                                            |       |          |            |              |                        |                                   |                                                |                                              | <b>350.00</b> |
| 00001197                                                                                                                                                                          | 01/10 | 00013836 | 965339     | 02-6105-409- | CRUSHED STONE & GRAVEL | HILLTOP STONE LLC                 | 6.94TON #2 LIMESTONE-JACKS BRANCH BANK EROSI   | <input checked="" type="checkbox"/> 00012544 | 105.84        |
| 1 Voucher Items Listed                                                                                                                                                            |       |          |            |              |                        |                                   |                                                |                                              | <b>105.84</b> |
| 00001198                                                                                                                                                                          | 01/10 | 00008351 | 726-128590 | 02-6105-447- | ROAD MATERIALS         | KENTUCKY MOTOR SERVICE FALMOUTH   | WHEEL LUG NUTS AND STUD-PJ#5                   | <input checked="" type="checkbox"/> 00012545 | 15.02         |
| 00001198                                                                                                                                                                          | 01/10 | 00013831 |            | 02-6105-447- | ROAD MATERIALS         | KENTUCKY MOTOR SERVICE FALMOUTH   | ROTORS,PADS,CLEANER,CALIPERS-2012 DODGE        | <input checked="" type="checkbox"/> 00012545 | 272.44        |
| 00001198                                                                                                                                                                          | 01/10 | 00013831 | 726-128679 | 02-6105-447- | ROAD MATERIALS         | KENTUCKY MOTOR SERVICE FALMOUTH   | STANDARD IGNITION,GREASE-NEW 1TON & D/T#8      | <input checked="" type="checkbox"/> 00012545 | 189.23        |
| 00001198                                                                                                                                                                          | 01/10 | 00013841 |            | 02-6105-447- | ROAD MATERIALS         | KENTUCKY MOTOR SERVICE FALMOUTH   | CABLE,SOLDER,SEALS,NUT WRENCH,FILTERS-99 FORI  | <input checked="" type="checkbox"/> 00012545 | 164.34        |
| 00001198                                                                                                                                                                          | 01/10 | 00013841 | 726-128894 | 02-6105-447- | ROAD MATERIALS         | KENTUCKY MOTOR SERVICE FALMOUTH   | HEATER HOSE-TRUCK#4                            | <input checked="" type="checkbox"/> 00012545 | 8.18          |
| 00001198                                                                                                                                                                          | 01/10 | 00013842 | 726-128886 | 02-6105-447- | ROAD MATERIALS         | KENTUCKY MOTOR SERVICE FALMOUTH   | BATTERY,CLAMPS,HOSES,SEALS-D/T#4,99 FORD, TRL  | <input checked="" type="checkbox"/> 00012545 | 448.95        |
| 00001198                                                                                                                                                                          | 01/10 | 00013843 |            | 02-6105-447- | ROAD MATERIALS         | KENTUCKY MOTOR SERVICE FALMOUTH   | 24"X32" TIMING RUBBER-TRUCK#4                  | <input checked="" type="checkbox"/> 00012545 | 43.98         |
| 00001198                                                                                                                                                                          | 01/10 | 00013843 | 726-128971 | 02-6105-447- | ROAD MATERIALS         | KENTUCKY MOTOR SERVICE FALMOUTH   | WASHER FLUID,ANTIFREEZE,DIESEL BOOST-SHOP      | <input checked="" type="checkbox"/> 00012545 | 261.24        |
| 00001198                                                                                                                                                                          | 01/10 | 00008474 | 726-129000 | 02-6105-447- | ROAD MATERIALS         | KENTUCKY MOTOR SERVICE FALMOUTH   | GASKETS-P/U#6-RODNEY MILES PICKED UP           | <input checked="" type="checkbox"/> 00012545 | 31.83         |
| 00001198                                                                                                                                                                          | 01/10 | 00013856 | 726-129091 | 02-6105-447- | ROAD MATERIALS         | KENTUCKY MOTOR SERVICE FALMOUTH   | RADIATOR SPECIAL STRAP BUCK 15" SHOP           | <input checked="" type="checkbox"/> 00012545 | 34.20         |
| 00001198                                                                                                                                                                          | 01/10 | 00013866 |            | 02-6105-447- | ROAD MATERIALS         | KENTUCKY MOTOR SERVICE FALMOUTH   | RADIATOR STRAPS-STRAPS FOR CHAINS-RD DEPT      | <input checked="" type="checkbox"/> 00012545 | 37.44         |
| 00001198                                                                                                                                                                          | 01/10 | 00013866 |            | 02-6105-447- | ROAD MATERIALS         | KENTUCKY MOTOR SERVICE FALMOUTH   | HYDRAULIC OIL 15 GAL-SHOP AND TRUCK#6          | <input checked="" type="checkbox"/> 00012545 | 206.94        |
| 01/17/2023 10:17 am                                                                                                                                                               |       |          |            |              |                        |                                   |                                                |                                              | Page 2 of 3   |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|------------|--------------|--------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------|------------------|
| <b>Vendor Claims Register - Detail</b><br><b>PENDLETON COUNTY FISCAL COURT</b><br><b>JANUARY 10, 2023 ROAD FUND</b><br><b>All Funds</b><br><b>From: 01/10/2023 To: 01/10/2023</b> |       |          |            |              |                    |                                      |                                               |                                              |                  |
| Voucher                                                                                                                                                                           | Date  | PO No.   | Invoice    | Account      | Account Name       | Vendor Name                          | Claim Description                             | Pd Check                                     | Amount           |
| 00001198                                                                                                                                                                          | 01/10 | 00013866 | 726-129209 | 02-6105-447- | ROAD MATERIALS     | KENTUCKY MOTOR SERVICE FALMOUTH      | PHILLIPS LIGHT-FORD 1TON                      | <input checked="" type="checkbox"/> 00012545 | 36.67            |
| 00001198                                                                                                                                                                          | 01/10 | 00013868 |            | 02-6105-447- | ROAD MATERIALS     | KENTUCKY MOTOR SERVICE FALMOUTH      | FUSE HOLDER,FUSE ASSORT,LIGHT,WIRE CLIPS-SHOI | <input checked="" type="checkbox"/> 00012545 | 109.00           |
| 00001198                                                                                                                                                                          | 01/10 | 00013868 | 726-129375 | 02-6105-447- | ROAD MATERIALS     | KENTUCKY MOTOR SERVICE FALMOUTH      | WD-40-GALLON-SHOP                             | <input checked="" type="checkbox"/> 00012545 | 37.57            |
| 15 Voucher Items Listed                                                                                                                                                           |       |          |            |              |                    |                                      |                                               |                                              | <b>1,897.03</b>  |
| 00001199                                                                                                                                                                          | 01/10 | 00013873 | 804917     | 02-6105-447- | ROAD MATERIALS     | KAFFENBARGER TRUCK EQUIPMENT         | RAM ASSY,ANGLE CYLINDER-SNOW PLOW -1 TONS     | <input checked="" type="checkbox"/> 00012546 | 632.80           |
| 1 Voucher Items Listed                                                                                                                                                            |       |          |            |              |                    |                                      |                                               |                                              | <b>632.80</b>    |
| 00001200                                                                                                                                                                          | 01/10 | 00008425 | 1060951    | 02-6105-447- | ROAD MATERIALS     | MOBILCOMM INC                        | JAN 2023 MAINT.-RD DEPT                       | <input checked="" type="checkbox"/> 00012547 | 110.00           |
| 1 Voucher Items Listed                                                                                                                                                            |       |          |            |              |                    |                                      |                                               |                                              | <b>110.00</b>    |
| 00001201                                                                                                                                                                          | 01/10 | 00013845 | 784680     | 02-6105-447- | ROAD MATERIALS     | CARSON AUTO & TRACTOR SUPPLY, INC.   | LIQUID GASKET MAKER,COPPER SILI-1TON 99 FORD  | <input checked="" type="checkbox"/> 00012548 | 29.10            |
| 00001201                                                                                                                                                                          | 01/10 | 00013849 |            | 02-6105-447- | ROAD MATERIALS     | CARSON AUTO & TRACTOR SUPPLY, INC.   | HOSE AND FITTING-TRUCK #4                     | <input checked="" type="checkbox"/> 00012548 | 100.65           |
| 00001201                                                                                                                                                                          | 01/10 | 00013849 | 784820     | 02-6105-447- | ROAD MATERIALS     | CARSON AUTO & TRACTOR SUPPLY, INC.   | SUV TIRE CHAIN-NEW 1 TON                      | <input checked="" type="checkbox"/> 00012548 | 281.60           |
| 00001201                                                                                                                                                                          | 01/10 | 00013864 |            | 02-6105-447- | ROAD MATERIALS     | CARSON AUTO & TRACTOR SUPPLY, INC.   | BATTERY-TRUCK #0                              | <input checked="" type="checkbox"/> 00012548 | 184.28           |
| 00001201                                                                                                                                                                          | 01/10 | 00013864 |            | 02-6105-447- | ROAD MATERIALS     | CARSON AUTO & TRACTOR SUPPLY, INC.   | FITTING-TRUCK #6                              | <input checked="" type="checkbox"/> 00012548 | 2.27             |
| 00001201                                                                                                                                                                          | 01/10 | 00013870 | 784968     | 02-6105-447- | ROAD MATERIALS     | CARSON AUTO & TRACTOR SUPPLY, INC.   | TIRE CHAINS-1 TONS-RD DEPT                    | <input checked="" type="checkbox"/> 00012548 | 281.60           |
| 6 Voucher Items Listed                                                                                                                                                            |       |          |            |              |                    |                                      |                                               |                                              | <b>879.50</b>    |
| 00001202                                                                                                                                                                          | 01/10 | 00008458 | 530243     | 02-6105-447- | ROAD MATERIALS     | ST. ELIZABETH BUSINESS HEALTH CENTER | 12/7 DRUG SCREEN-C.PURDY-RD DEPT              | <input checked="" type="checkbox"/> 00012549 | 44.00            |
| 1 Voucher Items Listed                                                                                                                                                            |       |          |            |              |                    |                                      |                                               |                                              | <b>44.00</b>     |
| 00001203                                                                                                                                                                          | 01/10 | 00008467 | 86996      | 02-6105-447- | ROAD MATERIALS     | TRIGON IMAGING SOLUTIONS             | GREEN AVERY CUTTABLE FILM-RD DEPT             | <input checked="" type="checkbox"/> 00012550 | 576.91           |
| 1 Voucher Items Listed                                                                                                                                                            |       |          |            |              |                    |                                      |                                               |                                              | <b>576.91</b>    |
| 00001204                                                                                                                                                                          | 01/10 | 00013846 | 1965608    | 02-6105-447- | ROAD MATERIALS     | WRIGHT IMPLEMENT 1, LLC              | FILTER RETURN LINE,FREIGHT-6615 JOHN DEERE    | <input checked="" type="checkbox"/> 00012551 | 121.37           |
| 1 Voucher Items Listed                                                                                                                                                            |       |          |            |              |                    |                                      |                                               |                                              | <b>121.37</b>    |
| 00001205                                                                                                                                                                          | 01/10 | 00013838 | 1378491    | 02-6105-447- | ROAD MATERIALS     | WYATT'S SUPERVALU                    | PAPER TOWELS-SHOP                             | <input checked="" type="checkbox"/> 00012552 | 33.96            |
| 00001205                                                                                                                                                                          | 01/10 | 00013863 | 1381856    | 02-6105-447- | ROAD MATERIALS     | WYATT'S SUPERVALU                    | MISC CLEANING SUPPLIES, TOILETRIES-SHOP       | <input checked="" type="checkbox"/> 00012552 | 104.08           |
| 2 Voucher Items Listed                                                                                                                                                            |       |          |            |              |                    |                                      |                                               |                                              | <b>138.04</b>    |
| 00001206                                                                                                                                                                          | 01/10 | 00008473 | 86064919   | 02-6105-455- | PETROLEUM PRODUCTS | WEX BANK                             | DECEMBER-UNLEADED AND DIESEL-RD DEPT          | <input checked="" type="checkbox"/> 00012553 | 1,866.41         |
| 1 Voucher Items Listed                                                                                                                                                            |       |          |            |              |                    |                                      |                                               |                                              | <b>1,866.41</b>  |
| 00001207                                                                                                                                                                          | 01/10 | 00008472 |            | 02-6105-455- | PETROLEUM PRODUCTS | PENDLETON COUNTY BOARD OF EDUCATION  | DECEMBER DIESEL-RD DEPT                       | <input checked="" type="checkbox"/> 00012554 | 2,169.40         |
| 1 Voucher Items Listed                                                                                                                                                            |       |          |            |              |                    |                                      |                                               |                                              | <b>2,169.40</b>  |
| 17 Vouchers Listed                                                                                                                                                                |       |          |            |              |                    |                                      |                                               |                                              | <b>10,618.78</b> |
| 01/17/2023 10:17 am                                                                                                                                                               |       |          |            |              |                    |                                      |                                               |                                              | Page 3 of 3      |

|                                                                                                                                                              |       |          |          |              |                                     |                                        |                                    |                                              |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|----------|--------------|-------------------------------------|----------------------------------------|------------------------------------|----------------------------------------------|------------------|
| <b>Vendor Claims Register - Detail</b><br><b>PENDLETON COUNTY FISCAL COURT</b><br>JANUARY 10, 2023 JAIL FUND<br>All Funds<br>From: 01/10/2023 To: 01/10/2023 |       |          |          |              |                                     |                                        |                                    |                                              |                  |
| Voucher                                                                                                                                                      | Date  | PO No.   | Invoice  | Account      | Account Name                        | Vendor Name                            | Claim Description                  | Pd Check                                     | Amount           |
| 00001208                                                                                                                                                     | 01/10 | 00013650 |          | 03-5101-314- | CONTRACT WITH OTHER COUNTIES        | CAMPBELL COUNTY DETENTION-FISCAL COURT | INMATE HOUSING-18 INMATES-279 DAYS | <input checked="" type="checkbox"/> 00008639 | 9,207.00         |
| 1 Voucher Items Listed                                                                                                                                       |       |          |          |              |                                     |                                        |                                    |                                              | <b>9,207.00</b>  |
| 00001209                                                                                                                                                     | 01/10 | 00008447 |          | 03-5101-399- | MISCELLANEOUS CONTRACTUAL SERVICES  | SHERIFF                                | JAN JAIL TRANSPORT SALARIES        | <input checked="" type="checkbox"/> 00008640 | 6,083.34         |
| 1 Voucher Items Listed                                                                                                                                       |       |          |          |              |                                     |                                        |                                    |                                              | <b>6,083.34</b>  |
| 00001210                                                                                                                                                     | 01/10 | 00008402 | 29582548 | 03-5101-445- | OFFICE SUPPLIES                     | QUILL CORPORATION                      | 3 DESK CALENDARS-JAILER            | <input checked="" type="checkbox"/> 00008641 | 19.17            |
| 1 Voucher Items Listed                                                                                                                                       |       |          |          |              |                                     |                                        |                                    |                                              | <b>19.17</b>     |
| 00001211                                                                                                                                                     | 01/10 | 00008441 | 86078696 | 03-5101-455- | PETROLEUM PRODUCTS - GAS, OIL, ETC. | WEX BANK                               | DEC-ETH,SUP,UNL FUEL-JAIL          | <input checked="" type="checkbox"/> 00008642 | 620.43           |
| 1 Voucher Items Listed                                                                                                                                       |       |          |          |              |                                     |                                        |                                    |                                              | <b>620.43</b>    |
| 00001212                                                                                                                                                     | 01/10 | 00013645 | 22891286 | 03-5101-481- | STAFF UNIFORMS                      | GALLS, AN ARAMARK COMPANY              | VERTX PHANTOM PANTS-JAIL           | <input checked="" type="checkbox"/> 00008643 | 176.23           |
| 1 Voucher Items Listed                                                                                                                                       |       |          |          |              |                                     |                                        |                                    |                                              | <b>176.23</b>    |
| 00001213                                                                                                                                                     | 01/10 | 00013648 |          | 03-5101-573- | TELEPHONE                           | ANTHONY GILLESPIE                      | 11/18-12/17 PHONE BILL             | <input checked="" type="checkbox"/> 00008644 | 46.00            |
| 1 Voucher Items Listed                                                                                                                                       |       |          |          |              |                                     |                                        |                                    |                                              | <b>46.00</b>     |
| 00001214                                                                                                                                                     | 01/10 | 00013649 |          | 03-5101-573- | TELEPHONE                           | EDDIE TUCKER                           | DECEMBER PHONE BILL                | <input checked="" type="checkbox"/> 00008645 | 46.00            |
| 1 Voucher Items Listed                                                                                                                                       |       |          |          |              |                                     |                                        |                                    |                                              | <b>46.00</b>     |
| 00001215                                                                                                                                                     | 01/10 | 00013651 |          | 03-9100-569- | STAFF TRAINING                      | KENTUCKY JAILERS ASSOCIATION           | 2023 ANNUAL MEMBERSHIP DUES        | <input checked="" type="checkbox"/> 00008646 | 175.00           |
| 1 Voucher Items Listed                                                                                                                                       |       |          |          |              |                                     |                                        |                                    |                                              | <b>175.00</b>    |
| 8 Vouchers Listed                                                                                                                                            |       |          |          |              |                                     |                                        |                                    |                                              | <b>16,373.17</b> |

|                                                                                                                                                              |       |          |              |              |                                       |                                        |                                          |                                              |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|--------------|--------------|---------------------------------------|----------------------------------------|------------------------------------------|----------------------------------------------|------------------|
| <b>Vendor Claims Register - Detail</b><br><b>PENDLETON COUNTY FISCAL COURT</b><br>JANUARY 10, 2023 LGEA FUND<br>All Funds<br>From: 01/10/2023 To: 01/10/2023 |       |          |              |              |                                       |                                        |                                          |                                              |                  |
| Voucher                                                                                                                                                      | Date  | PO No.   | Invoice      | Account      | Account Name                          | Vendor Name                            | Claim Description                        | Pd Check                                     | Amount           |
| 00001216                                                                                                                                                     | 01/10 | 00008443 |              | 04-5120-507- | FIRE DEPARTMENT CONTRIBUTIONS         | CITY OF FALMOUTH                       | JAN-MARCH 3RD QRT CONTRIBUTION           | <input checked="" type="checkbox"/> 00000941 | 20,000.00        |
| 1 Voucher Items Listed                                                                                                                                       |       |          |              |              |                                       |                                        |                                          |                                              | <b>20,000.00</b> |
| 00001217                                                                                                                                                     | 01/10 | 00008438 |              | 04-5135-411- | CUSTODIAL SUPPLIES                    | DELUXE CLEANERS                        | 12/6,12/13,12/20,12/28 MAT RENTAL-EOC    | <input checked="" type="checkbox"/> 00000942 | 33.00            |
| 1 Voucher Items Listed                                                                                                                                       |       |          |              |              |                                       |                                        |                                          |                                              | <b>33.00</b>     |
| 00001218                                                                                                                                                     | 01/10 | 00013735 |              | 04-5135-445- | OFFICE SUPPLIES                       | OFFICE DEPOT BUSINESS SOLUTIONS        | WALL CALENDARS AND RUBBER BANDS-EOC      | <input checked="" type="checkbox"/> 00000943 | 53.82            |
| 00001218                                                                                                                                                     | 01/10 | 00013735 | 283717624001 | 04-5135-445- | OFFICE SUPPLIES                       | OFFICE DEPOT BUSINESS SOLUTIONS        | BATTERIES-AAA-EOC                        | <input checked="" type="checkbox"/> 00000943 | 29.09            |
| 2 Voucher Items Listed                                                                                                                                       |       |          |              |              |                                       |                                        |                                          |                                              | <b>82.91</b>     |
| 00001219                                                                                                                                                     | 01/10 | 00008471 |              | 04-5135-455- | EM PETROLEUM PRODUCTS                 | PENDLETON COUNTY BOARD OF EDUCATION    | DECEMBER DIESEL-EOC                      | <input checked="" type="checkbox"/> 00000944 | 97.00            |
| 1 Voucher Items Listed                                                                                                                                       |       |          |              |              |                                       |                                        |                                          |                                              | <b>97.00</b>     |
| 00001220                                                                                                                                                     | 01/10 | 00008475 | 86041204     | 04-5135-455- | EM PETROLEUM PRODUCTS                 | WEX BANK                               | DECEMBER UNL FUEL-LGEA                   | <input checked="" type="checkbox"/> 00000945 | 270.14           |
| 1 Voucher Items Listed                                                                                                                                       |       |          |              |              |                                       |                                        |                                          |                                              | <b>270.14</b>    |
| 00001221                                                                                                                                                     | 01/10 | 00013734 |              | 04-5135-455- | EM PETROLEUM PRODUCTS                 | MIKE MOORE                             | KROSENE FOR TORPEDO HEATERS-EOC          | <input checked="" type="checkbox"/> 00000946 | 108.22           |
| 1 Voucher Items Listed                                                                                                                                       |       |          |              |              |                                       |                                        |                                          |                                              | <b>108.22</b>    |
| 00001222                                                                                                                                                     | 01/10 | 00008444 |              | 04-5140-507- | AMBULANCE SERVICE CONTRIBUTIONS       | PENDLETON CO AMBULANCE TAXING DISTRICT | JANUARY CONTRIBUTION                     | <input checked="" type="checkbox"/> 00000947 | 14,000.00        |
| 1 Voucher Items Listed                                                                                                                                       |       |          |              |              |                                       |                                        |                                          |                                              | <b>14,000.00</b> |
| 00001223                                                                                                                                                     | 01/10 | 00013732 |              | 04-5145-336- | MAINTENANCE & REPAIR SERVICE REPEATER | ACE HARDWARE                           | SCREWS AND GASKET-DOOR AT MORGAN STATION | <input checked="" type="checkbox"/> 00000948 | 18.28            |
| 00001223                                                                                                                                                     | 01/10 | 00013732 |              | 04-5145-336- | MAINTENANCE & REPAIR SERVICE REPEATER | ACE HARDWARE                           | WOOD SHIMS-DOOR AT MORGAN STATION        | <input checked="" type="checkbox"/> 00000948 | 2.59             |
| 00001223                                                                                                                                                     | 01/10 | 00013732 |              | 04-5145-336- | MAINTENANCE & REPAIR SERVICE REPEATER | ACE HARDWARE                           | MICE BAIT                                | <input checked="" type="checkbox"/> 00000948 | 12.99            |
| 00001223                                                                                                                                                     | 01/10 | 00013732 |              | 04-5145-336- | MAINTENANCE & REPAIR SERVICE REPEATER | ACE HARDWARE                           | AUTO DETAIL BRUSH FOR EQUIPMENT          | <input checked="" type="checkbox"/> 00000948 | 3.99             |
| 4 Voucher Items Listed                                                                                                                                       |       |          |              |              |                                       |                                        |                                          |                                              | <b>37.85</b>     |
| 8 Vouchers Listed                                                                                                                                            |       |          |              |              |                                       |                                        |                                          |                                              | <b>34,629.12</b> |

|                                                                                                                                                             |       |          |         |             |                                   |                                      |                                      |                                              |                 |
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| <b>Vendor Claims Register - Detail</b><br><b>PENDLETON COUNTY FISCAL COURT</b><br>JANUARY 10, 2023 911 FUND<br>All Funds<br>From: 01/10/2023 To: 01/10/2023 |       |          |         |             |                                   |                                      |                                      |                                              |                 |
| Voucher                                                                                                                                                     | Date  | PO No.   | Invoice | Account     | Account Name                      | Vendor Name                          | Claim Description                    | Pd Check                                     | Amount          |
| 00001224                                                                                                                                                    | 01/10 | 00008456 |         | 75-5145-382 | DRUG TESTING                      | ST. ELIZABETH BUSINESS HEALTH CENTER | 12/22 DRUG SCREEN-S.COOKENDORFER-911 | <input checked="" type="checkbox"/> 00004486 | 44.00           |
| 1 Voucher Items Listed                                                                                                                                      |       |          |         |             |                                   |                                      |                                      |                                              | <b>44.00</b>    |
| 00001225                                                                                                                                                    | 01/10 | 00008427 | 1060878 | 75-5145-399 | MISCELLANEOUS CONTRACTUAL SERVICE | MOBILCOMM INC                        | JAN E REPEATER,SERVER,COMPARATOR-911 | <input checked="" type="checkbox"/> 00004487 | 838.98          |
| 1 Voucher Items Listed                                                                                                                                      |       |          |         |             |                                   |                                      |                                      |                                              | <b>838.98</b>   |
| 00001226                                                                                                                                                    | 01/10 | 00013731 |         | 75-5145-569 | 911 STAFF TRAINING                | MARILYN BELCHER                      | MEAL REIMB. TAC CLASS                | <input checked="" type="checkbox"/> 00004488 | 87.36           |
| 00001226                                                                                                                                                    | 01/10 | 00013731 |         | 75-5145-569 | 911 STAFF TRAINING                | MARILYN BELCHER                      | MILEAGE REIMB.                       | <input checked="" type="checkbox"/> 00004488 | 46.00           |
| 2 Voucher Items Listed                                                                                                                                      |       |          |         |             |                                   |                                      |                                      |                                              | <b>133.36</b>   |
| 3 Vouchers Listed                                                                                                                                           |       |          |         |             |                                   |                                      |                                      | 4 Voucher Items Listed                       | <b>1,016.34</b> |

|                                                                                                                                                                       |       |          |         |             |                        |                          |                                              |                                              |                  |
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| <b>Vendor Claims Register - Detail</b><br><b>PENDLETON COUNTY FISCAL COURT</b><br>JANUARY 10, 2023 MENTAL HEALTH FUND<br>All Funds<br>From: 01/10/2023 To: 01/10/2023 |       |          |         |             |                        |                          |                                              |                                              |                  |
| Voucher                                                                                                                                                               | Date  | PO No.   | Invoice | Account     | Account Name           | Vendor Name              | Claim Description                            | Pd Check                                     | Amount           |
| 00001227                                                                                                                                                              | 01/10 | 00008424 |         | 88-5233-343 | GENERAL HEALTH - MH/MR | NORTH KEY COMMUNITY CARE | PC WORK ACTIVITY CENTER SUPPORT-JAN-MARCH 20 | <input checked="" type="checkbox"/> 00001015 | 42,938.25        |
| 1 Voucher Items Listed                                                                                                                                                |       |          |         |             |                        |                          |                                              |                                              | <b>42,938.25</b> |
| 1 Vouchers Listed                                                                                                                                                     |       |          |         |             |                        |                          |                                              | 1 Voucher Items Listed                       | <b>42,938.25</b> |



|                                                                                                                                                                   |       |          |         |              |                                 |                              |                             |                                              |                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|---------|--------------|---------------------------------|------------------------------|-----------------------------|----------------------------------------------|-----------------|
| <b>Vendor Claims Register - Detail</b><br><b>PENDLETON COUNTY FISCAL COURT</b><br>JANUARY 10, 2023 EDUCATION FUND<br>All Funds<br>From: 01/10/2023 To: 01/10/2023 |       |          |         |              |                                 |                              |                             |                                              |                 |
| Voucher                                                                                                                                                           | Date  | PO No.   | Invoice | Account      | Account Name                    | Vendor Name                  | Claim Description           | Pd Check                                     | Amount          |
| 00001228                                                                                                                                                          | 01/10 | 00008410 | 3286163 | 91-5210-468- | RECYCLING AND LANDFILL SUPPLIES | RUMPKE                       | FREE DAY CHARGES/FEES       | <input checked="" type="checkbox"/> 00002079 | 1.36            |
| 1 Voucher Items Listed                                                                                                                                            |       |          |         |              |                                 |                              |                             |                                              | <b>1.36</b>     |
| 00001229                                                                                                                                                          | 01/10 | 00013696 |         | 91-5210-595- | 109 BOARD EDUCATION PROGRAMS    | JOHNSON UNIVERSITY           | SCHOLARSHIP AWARD           | <input checked="" type="checkbox"/> 00002080 | 750.00          |
| 1 Voucher Items Listed                                                                                                                                            |       |          |         |              |                                 |                              |                             |                                              | <b>750.00</b>   |
| 00001230                                                                                                                                                          | 01/10 | 00013695 |         | 91-5210-595- | 109 BOARD EDUCATION PROGRAMS    | JOHNSON UNIV                 | SCHOLARSHIP AWARD           | <input checked="" type="checkbox"/> 00002081 | 750.00          |
| 1 Voucher Items Listed                                                                                                                                            |       |          |         |              |                                 |                              |                             |                                              | <b>750.00</b>   |
| 00001231                                                                                                                                                          | 01/10 | 00013697 |         | 91-5210-595- | 109 BOARD EDUCATION PROGRAMS    | MOREHEAD STATE UNIVERSITY    | SCHOLARSHIP-109 BOARD       | <input checked="" type="checkbox"/> 00002082 | 1,500.00        |
| 1 Voucher Items Listed                                                                                                                                            |       |          |         |              |                                 |                              |                             |                                              | <b>1,500.00</b> |
| 00001232                                                                                                                                                          | 01/10 | 00013693 |         | 91-5210-595- | 109 BOARD EDUCATION PROGRAMS    | NORTHERN KENTUCKY UNIVERSITY | SCHOLARSHIP ISABELLA RECORD | <input checked="" type="checkbox"/> 00002083 | 1,500.00        |
| 1 Voucher Items Listed                                                                                                                                            |       |          |         |              |                                 |                              |                             |                                              | <b>1,500.00</b> |
| 5 Vouchers Listed                                                                                                                                                 |       |          |         |              |                                 |                              |                             |                                              | <b>4,501.36</b> |

**In Re: Closing Remarks**

Judge Fields stated he has someone quoting to install an additional downspout on the Courthouse due to water over flow causing water damage to inside of building. He is also getting a quote to repair the drywall damage from the water. Magistrate Gregg asked for an update on Hogg Ridge Bridge. The Judge will make a call to get an update.

**In Re: Adjourn**

Magistrate Gregg made a motion seconded by Magistrate Mineer that this meeting be adjourned to meet again in regular session on January 24, 2022 subject to any special called meetings, motion carried.

Pendleton County Judge Executive

Pendleton County Fiscal Court Clerk