PENDLETON COUNTY FISCAL COURT MARCH TERM

MARCH 26, 2024 6:00 PM COURT MET PURSUANT TO ADJOURNMENT WITH HONORABLE DAVID S. FIELDS, COUNTY JUDGE EXECUTIVE PRESIDING

Members Present: Magistrates Whaley, Plummer, Gregg and Mineer

Members Absent: None

County Attorney: Honorable Stacey Sanning

The meeting was called to order at 6:00 p.m. by Judge Fields. Invocation was given by Magistrate Gregg with the Pledge of Allegiance being led by Judge Fields.

In Re: Approval of Agenda

Judge Fields presented the agenda for the meeting. Magistrate Whaley made a motion, seconded by Magistrate Mineer to approve the agenda as presented, motion carried.

In Re: Approval of Minutes

Fiscal Court Clerk, Marianne Roseberry provided the court with the minutes from the March 12, 2024 meeting and the special called meeting on March 19, 2024. Magistrate Plummer made a motion, seconded by Magistrate Gregg that both minutes be approved as presented, motion carried.

In Re: Treasurer's Report

Pendleton County Treasurer, Marianne Roseberry, provided the court with a copy of the treasurer's report for the month of February at the March 12, 2024 meeting. Magistrate Mineer made a motion, seconded by Magistrate Whaley to approve the February 2024 treasurer's report as presented, motion carried.

In Re: Jailer's 2024-25 Budget

Judge Fields presented the 2024-25 Jailer's Budget. After a discussion on a van, Magistrate Gregg made a motion, seconded by Magistrate Whaley to approve the 2024-25 Jailer's Budget, motion carried.

In Re: 2nd Reading of the 2023-24 Budget Amendment

Judge Fields gave the 2nd reading of the 2023-24 Budget Amendment. Magistrate Mineer made a motion, seconded by Magistrate Plummer to approve the 2023-24 Budget Amendment, motion carried.

In Re: Contract with Barth Johnson for Mowing - Cedar Line Nature Preserve

Judge Fields presented a contract with Barth Johnson for mowing Cedar Line Nature Preserve. Magistrate Plummer made a motion, seconded by Magistrate Gregg to approve the contract with Barth Johnson, motion carried.

In Re: Proclamation - Arbor Day (April 5,2024)

Judge Fields read the Arbor Day Proclamation, Proclaiming April 5, 2024 as Arbor Day in Pendleton County. No action taken.

In Re: Road Equipment Skid Steer and Road Widener

Judge Fields presented information on new and used skid steers and road wideners for the road department. After a discussion Magistrate Gregg made a motion, seconded by Magistrate Whaley to table this until they receive more information, motion carried

Transfers

Judge Fields presented and reviewed the budget account transfers. Magistrate Whaley made a motion, seconded by Magistrate Gregg to approve the transfers, motion carried

PENDLETON COUNTY FISCAL COURT TUESDAY, MARCH 26, 2024 6:00 PM COURT ORDER TRANSFERS

BUDGET ACCOUNT TRANSFERS:

General Fund

Transfer from (01-9200-999) Reserve for Transfers to the following accounts:

| 01-5015-103 01-5015-103-5 01-5025-569 01-5085-578 01-5091-573 01-5205-384 01-5205-403 01-5205-578 01-5405-578 02-6105-312 02-6105-447 02-6105-573 | Sheriff Deputies SRO Sheriff School Resource Officer Fiscal Court Registration & Conferences Utilities Radio Tower Buildings IT Telephone Animal Shelter Spay & Neuter Program Animal Shelter Food & Supplies Animal Control Utilities Recreation Program Utilities Bridges Road Materials Telephone | \$ \$ | 9,802.00 6,016.00 75.00 40.00 53.00 279.00 246.00 140.00 579.00 92,494.00 4,649.00 3.00 | |
|--|--|----------|--|--|
| 02-6105-573 02-6105-578 | Telephone Utilities | \$ | 1,598.00 | |

911 Fund

Transfer from (75-9200-999) Reserve for Transfers to the following accounts:

\$ 2,449.00 75-5145-178 Dispatchers Overtime

INTERFUND TRANSFERS

\$ 30,000.00 Transfer from General Fund to 911 Fund for operations \$100,000.00 Transfer from General Fund to Road Fund for operations

David S. Fields County Judge

Marianne Roseberry

In Re: Payment of Claims

Judge Fields presented and reviewed the payment of claims. Magistrate Plummer made a motion, seconded by Magistrate Gregg that the claims be approved and paid as presented, motion carried.

Vendor Claims Register - Detail PENDLETON COUNTY FISCAL COURT MARCH 26, 2024 GENERAL FUND All Funds From: 07/01/2023 To: 06/30/2024

| Voucher | Date P | O No | Invoice | Account | Account Name | Vendor Name | Claim Description | Pd Check | Amount |
|----------|---------|----------|--|--|--------------------------------------|-------------------------------------|---|---------------------|-----------|
| | | | | | | | 3/1-3/31 COPIER LEASE - JUDGE | [√] 00027632 | 223.33 |
| 00001551 | 03/26 0 | 0010500 | 32227373 | 01-5001-445- | JUDGE EXECUTIVE OFFICE SUPPLIES | CANON FINANCIAL SERVICES, INC | 3/1-3/31 COPIER LEASE - P&Z | | 153.33 |
| 00001551 | 03/26 0 | 0010500 | | 01-5070-445- | P & Z OFFICE SUPPLIES | CANON FINANCIAL SERVICES, INC | 2 Voucher Items Listed | Lind - | 376.66 |
| | | | | | | | PURCHAS ORDER SETS | ☑ 00027633 | 130.99 |
| 00001552 | 03/26 0 | 00010499 | 37610408 | 01-5001-445- | JUDGE EXECUTIVE OFFICE SUPPLIES | QUILL CORPORATION | 1 Voucher Items Listed | [F] 000E/000 | 130.99 |
| | | | | | | | REIMBURSMENT FOR MILAGE KMCA CONF-GREGG | | 55.77 |
| 00001553 | 03/26 0 | 00010481 | | 01-5025-569- | FISCAL COURT REGISTRATION/CONFERENCE | | | | 19.90 |
| 00001553 | 03/26 0 | 00010481 | | 01-5025-569- | FISCAL COURT REGISTRATION/CONFERENCE | SDARRIN GREGG | REIMBURSMENT FOR FOOD-KMCA CONFERENCE - GR | F M 0005/634 | 75.67 |
| | | | | | | | 2 Voucher Items Listed | | |
| 00001554 | 03/26 0 | 00010475 | | 01-5070-399- | P & Z - COMPREHENSIVE | STRAUSS & TROY | MARCH LEGAL FEES - P&Z | ☑ 00027635 | 1,500.00 |
| | | | | AND STREET, ST | | | 1 Voucher Items Listed | | 1,500.00 |
| 00001555 | 03/26 (| 00010466 | | 01-5080-329- | COURTHOUSE JANITORIAL SERVICES | RIGHTEOUS AND CLEAN | WK OF 3/11+3/18 CUSTODIAL - COURTHOUSE | ☑ 00027636 | 800.00 |
| 00001555 | 03/26 (| 00010466 | | 01-5086-175- | CUSTODIAL PERSONNEL ANNEX BLDG. | RIGHTEOUS AND CLEAN | WK OF 3/11+3/18 CUSTODIAL - ANNEX | Ø 00027636 | 100.00 |
| 00001333 | 05/20 | 00010400 | | | | | 2 Voucher Items Listed | | 900.00 |
| 00001556 | 02/26 / | 00010476 | 379491 | 01-5080-352- | COURTHOUSE ELEVATOR MAINTENANCE | DC ELEVATOR COMPANY, INC. | MARCH ELEVATOR MAINT - COURTHOUSE | ☑ 00027637 | 118.99 |
| 00001330 | 03/20 | 00010470 | 370401 | 01-5000-552 | | | 1 Voucher Items Listed | | 118.99 |
| 00001557 | 03/26 | 00010483 | 604543 | 01-5081-329- | JUDICIAL CENTER JANITORIAL SERVICES | SCOTT HERINGER | MARCH 24 CUSTODIAL - JUSTICE CENTER | ☑ 00027638 | 2,858.33 |
| 00001557 | | | | 01-5305-571- | SENIOR CENTER RENEWALS AND REPAIRS | SCOTT HERINGER | MARCH 24 CUSTODIAL - SENIOR CENTER | ☑ 00027638 | 300.00 |
| 00001337 | 03/20 | 00010463 | | 01 3303 371 | | | 2 Voucher Items Listed | | 3,158.33 |
| 20001556 | 02/26 | 00010463 | 1432037 | 01-5081-333- | JUDICIAL CENTER MAINTENANCE PERSONEL | DEBRA-KUEMPEL | MARCH 24 PREVENATIVE MAINT - JUSTICE CENTER | ☑ 00027639 | 1,457.08 |
| 00001336 | 03/20 | 00010407 | 1432037 | 01 3001 333 | | | 1 Voucher Items Listed | | 1,457.08 |
| 00001555 | 02/26 | 00014601 | *************************************** | 01-5205-384- | ANIMAL SHELTER SPAY & NEUTER PROGRAM | HUMANE SOCIETY OF NORTHERN KENTUCKY | 3 DOGS FIXED - FULLER | ☑ 00027640 | 279.00 |
| 00001559 | 03/26 | 00014691 | | 01-3203-304 | ATTITUDE STREET STREET STREET | | 1 Voucher Items Listed | | 279.00 |
| 00001560 | 02/26 | 00014600 | ` | 01-5205-385- | ANIMAL SHELTER VETERINARY SERVICE | HARRISON VETERINARY CLINIC | RADIOLOGY VIEW - ALTA | ☑ 00027643 | 108.00 |
| 00001560 | 03/26 | 00014690 |) | 01-3203-363- | ANIMAL SHILLIAN VETERINAN SERVICE | | 1 Voucher Items Listed | | 108.00 |
| 00001561 | 03/36 | 00014690 | 2 22003 | 01-5205-403- | ANIMAL SHELTER FOOD AND SUPPLIES | JOHN BLOOMFIELD | REIMBURS FOR PET FOOD- J.BLOOMFIELD | ☑ 00027641 | 246.00 |
| 0000156 | 03/26 | 0001468 | 9 02992 | 01-3203-403 | ANTI-NE STREET TO SO THE SO THE SO | | 1 Voucher Items Listed | | 246.00 |
| 00001562 | 03/26 | 0001050 | 3 0001 | 01-5215-366- | SOLID WASTE CONTRACTED SERVICES | JAMES LANDRUM | ABATEMENT CLEANUP-1152 PLEASANT HILL | ☑ 00027642 | 2,000.00 |
| 0000136 | 03/20 | 00010300 | 7 0001 | 01-3213-300- | | | 1 Voucher Items Listed | | 2,000.00 |
| | | - | AAU STANIS SANIS S | THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TO THE PERSON NA | | 12 Vouchers Listed | 16 Voucher Items Listed | | 10,350.72 |

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Vendor Claims Register - Detail PENDLETON COUNTY FISCAL COURT MARCH 26, 2024 ROAD FUND All Funds From: 07/01/2023 To: 06/30/2024

| | | | | 5 Vouchers Listed | 8 Youcher Items Listed | | 297,143.18 |
|-------------------------|-------------------|--------------|----------------|------------------------------------|---|-------------------|------------|
| 00001581 03/26 00010509 | | 02-6105-312- | BRIDGES | 1000 Johnson Control Control | 1 Voucher Items Listed | | 292,493.74 |
| | | | 0010.000 | TODD JOHNSON CONTRACTION, INC | CONSTRUCTION PAYMENT FOR HOGG RIDGE BRIDGE | ☑ 00013042 | 292,493.74 |
| 00001566 03/26 000146/1 | 01094072 | 02-0103-447 | | | 2 Voucher Items Listed | | 65.82 |
| 00001566 03/26 00014671 | 61904673 | 02-6105-447- | ROAD MATERIALS | TRIAD TECHNOLOGIES, LLC | 6615JD- MALE CONNECT AND FEMALE PIPE, STR CON | II ☑ 00013041 | 34.14 |
| 00001566 03/26 00014671 | | 02-6105-447- | ROAD MATERIALS | TRIAD TECHNOLOGIES, LLC | 6615JD - Z SWIVEL NUT BRANCH TEE - RD DEPT | ☑ 00013041 | 31.68 |
| 00001565 03/26 00014771 | 23191 | 02-0103-447 | | | 2 Voucher Items Listed | | 3,270.37 |
| | ***************** | 02-6105-447- | ROAD MATERIALS | RODNEY MILES BODY SHOP | TRUCK#2-HEADLAMP HARNESS - RD DEPT | Ø 00013040 | 220.37 |
| 00001565 03/26 00014771 | 25240 | 02-6105-447- | ROAD MATERIALS | RODNEY MILES BODY SHOP | TRUCK#6-REMAN ECM PARTS&LABOR-BATTERIES INS | 00013040 | 3,050.00 |
| 0001364 03/26 00014000 | 102027300 | | | | 2 Voucher Items Listed | ****** | 396.25 |
| 00001564 03/26 00014680 | | 02-6105-447- | ROAD MATERIALS | KIMBALL MIDWEST | SHOP-HEAT SEAL, RING TERM, FEM REC, FEM QS-RD | ☑ 00013039 | 230.75 |
| 00001564 03/26 00014677 | 101971691 | 02-6105-447- | ROAD MATERIALS | KIMBALL MIDWEST | SHOP- 100 HS RINGS - RD DEPT | ☑ 00013039 | 165.50 |
| 00001563 03/26 00014772 | W101033 | 02 0103 447 | | | 1 Voucher Items Listed | | 917.00 |
| 00001563 03/26 00014772 | W101653 | 02-6105-447- | ROAD MATERIALS | BLUEGRASS DIESEL SPECIALISTS, INC. | WACKER NUESON-SCAN, FORCE ECU UPDATE, TRUCK | ☑ 00013038 | 917.00 |
| oucher Date PO No. | Invoice | Account | Account Name | Vendor Name | Claim Description | Pd Check | Amount |

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Vendor Claims Register - Detail

PENDLETON COUNTY FISCAL COURT MARCH 26, 2024 JAIL FUND All Funds From: 07/01/2023 To: 06/30/2024

| Joucher Date PO No. Invoice | Account | Account Name | Vendor Name | Claim Description | Pd Check | Amount |
|-----------------------------|--------------|---------------------------------|-----------------------|---------------------------------------|-------------------|--------|
| | | | J & R OF DRAFFENVILLE | MEDS-CHRISTOPHER HARDY-1/12/24 | ☑ 00008887 | 68.13 |
| 0001567 03/26 00010482 | 03-5101-549- | ROUTINE MEDICAL ROUTINE MEDICAL |) & R OF DRAFFENVILLE | MEDS-ERNIE BROWN-1/12/24 | ☑ 00008887 | 7.58 |
| 00001567 03/26 00010482 | 03-5101-549- | ROUTINE MEDICAL |) & R OF DRAFFENVILLE | MEDS-HALEY PENNINGTON-1/12/24+1/23/24 | ☑ 00008887 | 24.11 |
| 00001567 03/26 00010482 | 03-5101-549- | ROUTINE MEDICAL | J & R OF DRAFFENVILLE | MEDS-JOSHUA HOWE-1/2/24 | ☑ 00008887 | 15.16 |
| 00001567 03/26 00010482 | 03-5101-549- | ROUTINE MEDICAL | J & R OF DRAFFENVILLE | MEDS-LATHAM CLAYTON-1/30/24 | ☑ 00008887 | 23.65 |
| 00001567 03/26 00010482 | 03-5101-549- | ROUTINE MEDICAL | J & R OF DRAFFENVILLE | MEDS-RONALD SPANGLER-1/12/24 | ☑ 00008887 | 5.96 |
| 00001567 03/26 00010482 | 03-5101-549- | ROUTINE MEDICAL | J & R OF DRAFFENVILLE | MEDS-TOMMY SWIFT-1/12/24 | ☑ 00008887 | 14.90 |
| 00001567 03/26 00010462 | 05 5101 545 | | | 7 Voucher Items Listed | | 159.49 |
| | | | 1 Vouchers Listed | 7 Voucher Items Listed | | 159.49 |

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Vendor Claims Register - Detail PENDLETON COUNTY FISCAL COURT MARCH 26, 2024 LGEA FUND All Funds From: 07/01/2023 To: 06/30/2024

| | | | Vendor Name | Claim Description | Pd Check | Amount |
|-----------------------------|--------------|-----------------|--------------------------------|-----------------------------|-------------------|--------|
| Voucher Date PO No. Invoice | Account | Account Name | CANON FINANCIAL SERVICES, INC | 3/1-3/31 COPIER LEASE - EOC | ☑ 00001294 | 193.34 |
| 00001568 03/26 00010501 | 04-5135-445- | OFFICE SUPPLIES | CANON FINANCIAL SERVICES, INC. | 1 Voucher Items Listed | | 193.34 |
| | | | 1 Vouchers Listed | 1 Voucher Items Listed | | 193.34 |
| | | | | | | |

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| Vendor Claims Regis LENDLETON COUNTY FISCAL LARCH 26, 2024 EDUCATION FU II Funds rom: 07/01/2023 To: 06/30/20 | COURT | ail | | | | |
|---|--------------|---------------------------------|-----------------------------|----------------------------|-------------------|-------|
| Voucher Date PO No. Invoice | Account | Account Name | Vendor Name | Claim Description | Pd Check | Amour |
| voucher Date PO No. Invoice | Account | | RUMPKE | 3/9 FREEDAY LANDFILL | ☑ 00002121 | 45.5 |
| 00001570 03/26 00010180 3508372 | 91-5210-468- | RECYCLING AND LANDFILL SUPPLIES | RUMPKE | 1 Voucher Items Listed | | 45.5 |
| | | | TO THE PARTY OF THE | 8 NO LITTER SIGNS+SHIPPING | ☑ 00002122 | 524.2 |
| 00001571 03/26 00014607 6942044 | 91-5210-595- | 109 BOARD EDUCATION PROGRAMS | G & C SUPPLY CO., INC. | 1 Voucher Items Listed | | 524.2 |
| | | | THE PROCESS OF VEHILLARY | 2.4MILES ROADSIDE LITTER | ☑ 00002123 | 240.0 |
| 00001572 03/26 00014615 | 91-5210-595- | 109 BOARD EDUCATION PROGRAMS | UNITED TRAPPERS OF KENTUCKY | 1 Voucher Items Listed | | 240.0 |
| | | | | | | |

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In Re: Closing Remarks

Judge Fields stated the beams have been set on the Hogg Ridge Bridge and K & A Excavating will come on April 8, 2024 to work on the approaches. Magistrate Whaley asked if there was any news on Mago working on Galen Road. Magistrate Gregg asked about speed limit sign on Green Road and any updates on Wolfe Road. He also asked about the dirt for the new Dollar Store. Magistrate Mineer asked if Michele could do the update and reports on the road equipment.

In Re: Attachments Filed in County Clerk's Office

2024-25 Proposed Jailer's Budget 2023-24 Budget Amendment Contract for Mowing Cedar Line Nature Preserve Proclamation – Arbor Day (April 5, 2024) Information on Skid Steer and Road Widener

In Re: Adjourn

Magistrate Gregg made a motion seconded by Magistrate Mineer that this meeting be adjourned to meet again in regular session on April 9, 2024 subject to any special called meetings, motion carried.

| Pendleton County Judge Executive | Pendleton County Fiscal Court Clerk |
|----------------------------------|-------------------------------------|