PENDLETON COUNTY FISCAL COURT **OCTOBER TERM**

OCTOBER 22, 2019

COURT MET PURSUANT TO ADJOURNMENT WITH HONORABLE DAVID S. FIELDS, COUNTY JUDGE EXECUTIVE **PRESIDING**

Members Present: Magistrates Whaley, Plummer, Gregg and Mineer

Members Absent: None County Attorney: Absent

Invocation was given by Magistrate Whaley with the Pledge of Allegiance being led by Judge Fields.

In Re: Approval of Agenda

Judge Fields presented the agenda for the meeting with an addition of 11 a. Reappointment of Barth Johnson and Lisa Cooper to the 109 Board. Magistrate Plummer made a motion, seconded by Magistrate Gregg to approve the agenda as presented, motion carried.

In Re: Approval of Minutes

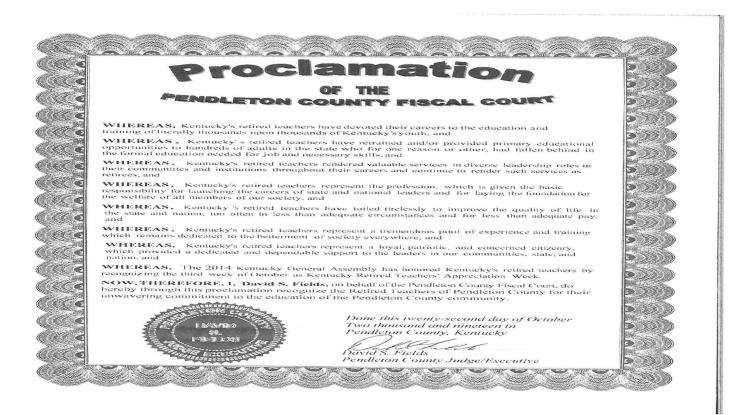
Fiscal Court Clerk, Marianne Roseberry provided the court with the minutes of the October 8, 2019 meeting. Magistrate Whaley made a motion, seconded by Magistrate Plummer that the minutes be approved as presented, motion carried.

In Re: Treasurer's Report

Pendleton County Treasurer, Vicky King, provided the court with a copy of the treasurer's report for the month of September 2019 and the 1st quarter of 2019-2020 at the October 8, 2019 meeting. Magistrate Gregg made a motion, seconded by Magistrate Whaley to approve the treasurer's report, motion carried.

In Re: Recognition of Retired Teachers of Pendleton County

Judge Fields read and presented the Proclamation recognizing the Retired Teachers of Pendleton County to Janice Polley and Keith Smith. No action taken.



In Re: First Reading Ordinance for Budget Amendment

Judge Fields gave the First Reading of an Ordinance for a Budget Amendment. No action taken.

| Ordinance: | | PENDLETO | N COUNT | Y FISCAL COURT A | mendment: 0000000 |
|-------------|--------------------------------------|---|--|---|---|
| Pendleton (| County, Kei | ng to the annua ntucky has real he Commonwea | ized unb | and amendment thereof. \u00e4udgeted receipts. Be it ord: entucky: | Whereas ained by |
| Section One | e: Cur | rent Fiscal Year | r: 2019-2 | 2020 | |
| Incre | ase / Decr | the Current Fisc rease the receip dgeted receipts | ts of the | s amended to: following fund(s) | |
| | | | | tion | |
| A. Revenues | Fund | Account | Descrip | | Amount |
| | Fund 911 Fund | Account 75-4510 | Descrip CMRS G | RANT FUNDS | 15,981.64 |
| | Fund | Account | Descrip CMRS G | | |
| | Fund 911 Fund | Account 75-4510 | Descrip CMRS G CMRS G | RANT FUNDS | 15,981.64 |
| | Fund 911 Fund | Account 75-4510 | Descrip CMRS G CMRS G | RANT FUNDS RANT FUNDS Total Amended Revenues | 15,981.64 1,597.00 |
| A. Revenues | Fund 911 Fund 911 Fund | Account 75-4510 75-4510 | Descrip CMRS G CMRS G Descrip | RANT FUNDS RANT FUNDS Total Amended Revenues | 15,981.64 1,597.00 17,578.64 Amount |
| A. Revenues | Fund 911 Fund 911 Fund Fund | Account 75-4510 75-4510 | Descrip CMRS G CMRS G Descrip CMRS G | RANT FUNDS RANT FUNDS Total Amended Revenues tion | 15,981.64 1,597.00 17,578.64 Amount |

| Ordinance: | PENDLETON COUNTY FISCAL COURT | Amendment: 00000001 |
|--|--|----------------------|
| Section Two: | | |
| The amounts a governmental ¡ | djusting the receipt and expenditure accounts in Sec purposes. | ction One are for |
| Approved by the Pend 2019. | leton County Fiscal Court of Kentucky, this day, the | 22nd day of October, |
| Signed County Judge/Exect | utive | |
| Approved as to form a | nd classification this the day of | |
| Signed State Local Finance | Officer | |
| This budget ordinance Commonwealth of Ken | amendment was duly adopted by the Pendleton Cou tucky, on this the day of | unty Fiscal Court, |
| Signed County Judge/Execu | utive | |

PENDLETON COUNTY FISCAL COURT

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10/8/2019

10/8/2019

In Re: Second Reading Administrative Code Ordinance – Addition to section 5.20 (c)

PENDLETON COUNTY FISCAL COURT

Judge Fields gave the second reading of the Administrative Code Ordinance with addition to section 5.20 (c). Magistrate Whaley made a motion, seconded by Magistrate Mineer to approve the Administrative Code Ordinance, motion carried.

NOTICE OF SUMMARY OF PROPOSED AMMENDMENTS TO PENDLETON COUNTY, KENTUCKY ADMINISTRATIVE CODE ORDINANCE NO. 230.7

AN ORDINANCE RELATING TO THE ESTABLISHMENT OF AN ADMINISTRATIVE CODE FOR THE PURPOSE OF SOUND AND EFFICIENT ADMINISTRATION OF COUNTY GOVERNMENT UNDER THE AUTHORITY OF KRS 68.

BE IT ORDAINED by the Fiscal Court of the County of Pendleton, Commonwealth of Kentucky as follows:

 $\underline{\text{CHAPTER}}$ sets forth the general provisions for titling, defining and amending this ordinance.

<u>CHAPTER 2</u> sets forth matters relating to the general administration of the County government including powers, duties and procedures of various officials, boards, agencies and departments of the County and the administration

<u>CHAPTER 3</u> deals with the operations of the Fiscal Court including rules governing meetings, Fiscal Court records, adoption County ordinances, orders and resolutions as well as the capitalization of County assets

<u>CHAPTER 4</u> sets forth matters relating to the financial management of the County including duties of various County officials, preparation of the County Budget, and payment of claims.

<u>CHAPTER 5</u> sets forth provisions relating to personnel administration, policies and procedures including employment, job classifications, employee benefits, employee safety, drug and alcohol policy, employees with disabilities, discipline, use of County vehicles, equipment and facilities; and provisions regarding whistle blower policies and the dispatcher and road department manuals.

<u>CHAPTER 6</u> provides for the establishment and operation of the County Road Department including Department property, road inventory, conditions, and specifications for private drives connecting to County roads.

CHAPTER 7 sets forth the provisions for use and care of county property.

<u>CHAPTER 8</u> sets forth provisions relating to County purchases and contracts including bidding, negotiation, small purchases and disposition of surplus property.

<u>CHAPTER 9</u> provides for the fiscal court's requirements for boards and commissions and laying out guidelines for conducting business.

<u>CHAPTER 10</u> provides requirements for boards and commissions to disseminate information, dissolution process, removal and appeal process and guidelines for single and multicounty districts.

<u>CHAPTER 11</u> set forth objectives for the provision of county services such as public works (road department), county road system and for planning and subdivision regulations as provide in accordance with the Pendleton County Joint Planning Commission.

CHAPTER 12 provide guidelines for the use of county internet, the use of county email, use county software, copyright issues, communication security and describing violations for such guidelines.

<u>CHAPTER 13</u> set forth a capitalization policy to describing capital assets, infrastructure and laying out useful depreciation life for the assets of the county

 $\underline{CHAPTER\ 14}\ Provides\ for\ and\ sets\ out\ the\ duties\ of\ various\ positions\ of\ County\ employment.$

NOTICE

Ordinance given 1st reading in summary before the Pendleton Fiscal Court on October 8, 2019, second reading in summary is scheduled, with possible passage, in a regular scheduled Fiscal Court Meeting at the County Courthouse, 233 Main Street, Falmouth, Kentucky on October 22, 2019 at 6pm or there about. A copy of the full text of the ordinance is available for public inspection in the Pendleton County Judge Executive's office in the courthouse at said address during ordinary business hours.

This Ordinance shall be in full force and effect from and after its passage, publication and recording, according to law.

David S. Fields Pendleton County Judge/Executive

In Re: Second Reading of Text Changes of Planning and Zoning Ordinance

Judge Fields gave the second reading of the text changes of the Planning and Zoning Ordinance. Magistrate Plummer made a motion, seconded by Magistrate Mineer to approve the text changes of the Planning and Zoning Ordinance, motion carried.

ORDINANCE

OF THE FISCAL COURT OF PENDLETON COUNTY COMMONWEALTH OF KENTUCKY ORDINANCE NO. <u>920.0XX</u>

An Ordinance amending the zoning ordinance known as Ordinance 920.0B relating to Text Amendments of Article 6: General Regulations, Article 7: Regulations for Zones, Article 8: Off Street Parking and Access Control Regulations, Article 10: Sign and Billboard Regulation, Article 12: Board of Adjustments, Article 13: Amendment Procedure, Article 15: Definitions

BE IT ORDAINED by the Fiscal Court of the County of Pendleton, Commonwealth of Kentucky that the text of the Zoning Ordinance No. 920.0B be amended as follows:

Article 6: GENERAL REGULATIONS

- Nuisances, Unfit/Dilapidated Buildings, Dangerous Conditions, Rubbish, Odor, Smoke, Noise, Open Wells, Junk, Scrap, and Motor Vehicles
- Section 6.7: Special Requirements Governing Home Occupations
- Section 6.9 Exceptions
- Section 6.17 General Mobile Home Regulations
- Section 6.20 Home Auto & RV Repair & Sales
- Section 6.21 Garage Sales
- Section 6.22 Event Facilities

Article 7: REGULATIONS FOR ZONES

- Section 7.0 Rural (R) Zones
- Section 7.3 Intensive (I) Zone

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Article 8: OFF-STREET PARKING AND ACCESS CONTROL REGULATIONS

- Section 8.1 Design And Layout Of Off-Street Parking Areas
- Section 8.2 Specific Off-Street Parking Requirements
- Section 8.3 Access Control Regulations
- Section 8.4 Traffic Impact Study Requirements

Article 10: SIGN AND BILLBOARD REGULATIONS

- Section 10.1 General Rules, Regulations, And Limitations
- Section 10.2 Sign Permit Required For Erection Of Signs
- Section 10.5 Permitted Use And Location Of Signs

Article 12: BOARD OF ADUSTMENTS

- Section 12.0 Establishment Of Board Of Adjustment; Membership; Appointment; Terms; Vacancies; Oaths; Compensation; Appointment; Tern Removal; Officers
- Section 12.8 Conditional Use Permits
- Section 12.10 Conditional Use Permits & Variances, Requested in Conjunction With Map Amendments

Article 13: AMENDMENT PROCEDURE

Section 13.0 Amendment procedures

Article 15: DEFINITIONS

Words And Phrases

Sole purpose of this Ordinance is to make changes in the Articles and Sections listed above, in all other respects of Ordinance 920.0B remains in force.

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Provision for summary reading and publication is made as follows:

This Ordinance received first read in summary on October 8, 2019, the full text being available for public inspection in the office of the County Judge-Executive and/or the County Clerk. A second reading in summary is scheduled to be held at a regularly scheduled fiscal court meeting on October 22, 2019 at the County CourtHouse, 233 Main Street, Falmouth, Kentucky, Public Invited. This ordinance will become effective upon second reading, passage, and final publication

David S. Fields Pendleton County Judge-Executive

Attest:
 Marianne Roseberry
 Fiscal Court Clerk

First reading: _10-8-19

Second reading:
Passage:

Publication:

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In Re: Appointment of Allison Godman Moore to 109 Board

Magistrate Whaley made a motion, seconded by Magistrate Plummer to approve the appointment of Allison Godman Moore to the 109 Board, motion carried.

In Re: Reappointment of Barth Johnson and Lisa Cooper to 109 Board

Magistrate Gregg made a motion, seconded by Magistrate Plummer to reappoint Barth Johnson and Lisa Cooper to the 109 Board, motion carried.

In Re: Transfers

Judge Fields presented and reviewed the budget account transfers. Magistrate Plummer made a motion, seconded by Magistrate Whaley that the transfers be approved, motion carried.

PENDILETON COUNTY FISCAL COURT TUESDAY OCTOBER 22, 2019
6:00 PM

COURT ORDERED TRANSFERS

General Fund

Transfer from (01-9200-999) Reserve for Transfers to the following accounts:
01-9100-521 Insurance \$ 580.00

Road Fund

Transfer from (02-6105-447) Road Materials to the following accounts:
02-6105-405 Asphalt \$85,000.00

Interfund Transfers

Transfer from General Fund to Jail Fund for Operations \$25,000.00

Transfers from General Fund to 911 Fund for Operations \$10,000.00

David S. Fields Vicky J. King

In Re: Payment of Claims

Judge Fields presented and reviewed the payment of claims, Magistrate Gregg made a motion, seconded by Magistrate Plummer that the claims be approved and paid with the exception of payment to Mago Construction Company, LLC until they receive clarification on the warranty and inspect the blacktop on the roads they have issues with, motion carried.

Vendor Claims Register - Detail PENDLETON COUNTY FISCAL COURT All Batches GeneralFund From: 10/22/2019 To: 10/22/2019

| 100 | | | | | | | | | |
|-----------|---------|----------|--------------|--------------|--------------------------------------|-------------------------------|--|--|--------|
| Voucher | Date | PO No. | Invoice | Account | Account Name | Vendor Name | Claim Description | Pd Check | Amount |
| 0000642 | 10/22 | 00003135 | 20619581 | 01-5001-445- | CO. JUDGE/EXEC., OFFICE SUPPLIES | CANON FINANCIAL SERVICES, INC | OCT COPIER LEASE - JUDGE'S | ☑ 00023345 | 215.00 |
| 0000642 | 10/22 | 00003135 | | 01-5075-445- | ECONOMIC DEVELOPMENT OFFICE SUPPLIES | CANON FINANCIAL SERVICES, INC | OCT COPIER LEASE - ECON DEV | ☑ 00023345 | 145.00 |
| | | | | | | | 2 Voucher Items Listed | | 360.00 |
| 00000643 | 10/22 | 00003105 | 390424867001 | 01-5001-445- | CO. JUDGE/EXEC., OFFICE SUPPLIES | OFFICE DEPOT | POST IT & TONER | ☑ 00023346 | 60.77 |
| 00000643 | 10/22 | 00003105 | | 01-5001-445- | CO. JUDGE/EXEC., OFFICE SUPPLIES | OFFICE DEPOT | RED ROPE FOLDERS | ☑ 00023346 | 96.59 |
| 00000643 | 10/22 | 00003105 | 390424372001 | 01-5047-445- | TAX ADMINISTRATOR OFFICE SUPPLIES | OFFICE DEPOT | BURST LABELS | ☑ 00023346 | 22.99 |
| 00000643 | 10/22 (| 00003105 | | 01-5205-403- | ANIMAL FOOD AND SUPPLIES | OFFICE DEPOT | BUSINESS CARDS | ☑ 00023346 | 14.79 |
| | | | | | | | 4 Voucher Items Listed | | 195.24 |
| 00000544 | 10/22 (| 00003093 | 1793858 | 01-5047-445- | TAX ADMINISTRATOR OFFICE SUPPLIES | QUILL CORPORATION | IMAGING DRUM & LABELS | ☑ 00023347 | 115.98 |
| | | | | | | | 1 Voucher Items Listed | The state of the s | 115.98 |
| 00000545 | 10/22 (| 00003099 | | 01-5070-551- | P & Z MEMBERSHIPS | BB&T | DROPBOX - P & Z | ☑ 00023348 | 119.88 |
| | | | | | | | 1 Voucher Items Listed | | 119.88 |
| 00000646 | 10/22 (| 00003129 | 284224 | 01-5080-352- | COURTHOUSE ELEVATOR MAINTENANCE | D-C ELEVATOR COMPANY, INC. | COURTHOUSE ELEVATOR MAINTENANCE | Ø 00023349 | 104.78 |
| | | | | | | | 1 Voucher Items Listed | | 104.78 |
| 00000647 | 10/22 (| 00003106 | | 01-5080-175- | COURTHOUSE - CUSTODIAL PERSONNEL | DELUXE CLEANERS | 9-24 CLEANING RAGS | ☑ 00023350 | 6.00 |
| 00000647 | 10/22 (| 00003106 | | 01-5080-411- | CUSTODIAL SUPPLIES . | DELUXE CLEANERS | 10-01-10-15 MATS - COURTHSQUE | ☑ 00023350 | 126.00 |
| 00000647 | 10/22 (| 00003106 | | 01-5086-411- | CUSTODIAL SUPPLIES ANNEX BLDG. | DELUXE CLEANERS | 10-01-10-15 MATS - ANNEX | ✓ 00023350 | 22.50 |
| | | | | | | | 3 Voucher Items Listed | | 154.50 |
| 00000648 | 10/22 (| 00003005 | | 01-5080-411- | CUSTODIAL SUPPLIES | DOLLAR GENERAL STORE | CLEANING SUPPLIES - COURTHOUSE | ☑ 00023351 | 21.75 |
| 00000648 | 10/22 0 | 00002966 | | 01-5080-411- | CUSTODIAL SUPPLIES | DOLLAR GENERAL STORE | GLOVES - COURTHOUSE | Ø 00023351 | 5.75 |
| 00000648 | 10/22 0 | 0002966 | | 01-5080-411- | CUSTODIAL SUPPLIES | DOLLAR GENERAL STORE | CLEANING SUPPLIES - COURTHOUSE | ☑ 00023351 | 12.00 |
| 00000648 | 10/22 0 | 0003021 | | 01-5080-411- | CUSTODIAL SUPPLIES | DOLLAR GENERAL STORE | CLEANING SUPPLIES - COURTHOUSE | ☑ 00023351 | 34.60 |
| 00000648 | 10/22 0 | 0003021 | | 01-5081-411- | JUDICIAL CENTER CUSTODIAL SUPPLIES | DOLLAR GENERAL STORE | CLEANING SUPPLIES - ANNEX BLDG | Ø 00023351 | 7.80 |
| 00000648 | 10/22 0 | 0002966 | | 01-5086-411- | CUSTODIAL SUPPLIES ANNEX BLDG. | DOLLAR GENERAL STORE | GLOVES - ANNEX BLDG | Ø 00023351 | 5.75 |
| 00000648 | 10/22 0 | 0002966 | | 01-5086-411- | CUSTODIAL SUPPLIES ANNEX BLDG. | DOLLAR GENERAL STORE | CLEANING SUPPLIES - ANNEX BLDG | Ø 00023351 | 7.00 |
| | | | | | | - | 7 Voucher Items Listed | | 94.65 |
| 00000649 | 10/22 0 | 0003124 | 181300 | 01-5080-571- | COURTHOUSE RENEWALS & REPAIRS | A-ACTION PEST CONTROL | PEST CONTROL COURTHOUSE | ☑ 00023352 | 25.00 |
| 0000649 | 10/22 0 | 0003124 | | 01-5081-571- | JUDICIAL CENTER RENEWALS AND REPAIRS | A-ACTION PEST CONTROL | PEST CONTROL - JUSTICE CENTER | M 00023352 | 25.00 |
| 0000649 | 10/22 0 | 0003124 | | 01-5085-571- | CO PROPERTIES - RENEWALS & REPAIRS | A-ACTION PEST CONTROL | PEST CONTROL - ANIMAL SHELTER | ☑ 00023352 ☑ 00023352 | 25.00 |
| 00000649 | 10/22 0 | 0003124 | | 01-5086-571- | RENEWALS AND REPAIRS ANNEX BLDG. | A-ACTION PEST CONTROL | PEST CONTROL ANNEX | Ø 00023352 Ø 00023352 | |
| 00000649 | 10/22 0 | 0003124 | | 01-5305-571- | SENIOR CENTER RENEWALS AND REPAIRS | A-ACTION PEST CONTROL | PEST CONTROL - SENIOR CENTER | ☑ 00023352 ☑ 00023352 | 25.00 |
| 11/06/201 | 9 12:47 | om | | | | | The second secon | E 00023332 | 25.00 |

Vendor Claims Register - Detail PENDLETON COUNTY FISCAL COURT All Batches GeneralFund From: 10/22/2019 To: 10/22/2019

| | Date | 10 110. | Invoice | Account | Account Name | Vendor Name | Claim Description | Pd Check | Amount |
|----------|-------|----------|-------------|--------------|--|--|-------------------------------------|---|----------|
| | | | | | | | 5 Voucher Items Listed | | 125.00 |
| 00000650 | 10/22 | 00003097 | 01086467 | 01-5081-333- | JUDICIAL CENTER MAINTENANCE PERSONEL | DEBRA-KUEMPEL | AUG MAINT - JUSTICE CENTER | ☑ 00023353 | 1,308.13 |
| | | | | | | | 1 Voucher Items Listed | | 1,308.13 |
| 00000651 | 10/22 | 00003134 | 705 | 01-5085-571- | CO PROPERTIES - RENEWALS & REPAIRS | GLENN STEINKAMP - MIDWEST AUTOMOTIVE | REPAIR DAMAGE TO 2013 TAHOE VS DEER | ☑ 00023354 | 4,387.96 |
| | | | | | | | 1 Voucher Items Listed | 4 | 4,387.96 |
| 00000652 | 10/22 | 00010999 | 34518,34585 | 01-5205-385- | VETERINARY SERVICE | GRANTS LICK VETERINARY HOSPITAL | EUTHANASIA | ☑ 00023355 | 171.90 |
| | | | | | | | 1 Voucher Items Listed | | 171.90 |
| 00000653 | 10/22 | 00010995 | 253662 | 01-5205-384- | ANIMAL CONTROL SPAY & NEUTER PROGRAM | ROE-BURKE VETERINARY SERVICES | SPAY - LOLA | ☑ 00023356 | 59.36 |
| | | | | | | | 1 Voucher Items Listed | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 59.36 |
| 00000554 | 10/22 | 00010917 | 540265 | 01-5205-384- | ANIMAL CONTROL SPAY & NEUTER PROGRAM | PETWOW FLORENCE | NEUTER - DEXTER | ☑ 00023357 | 60.00 |
| | | | | | | | 1 Voucher Items Listed | | 60.00 |
| 00000655 | 10/22 | 00010643 | | 01-5215-366- | SOLID WASTE CONTRACTED SERVICES | MORGAN CHRISTIAN CHURCH | 8.1 MILES LITTER PICK UP | ☑ 00023358 | 810.00 |
| | | | | | | | 1 Voucher Items Listed | | 810.00 |
| 00000656 | 10/22 | 00010644 | | 01-5215-366- | SOLID WASTE CONTRACTED SERVICES | PENDLETON COUNTY SEARCH & RESCUE INC. | 6 MILE LITTER PICK UP | ☑ 00023359 | 600.00 |
| | | | - | | | | 1 Voucher Items Listed | *************************************** | 600.00 |
| 00000657 | 10/22 | 00010645 | | 01-5215-366- | SOLID WASTE CONTRACTED SERVICES | OAKLAND CHRISTIAN CHURCH | 9 MILES ROAD SIDE TRASH PICKUP | ☑ 00023360 | 900.00 |
| | | | **** | | 100 March 2 2000 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 1 Voucher Items Listed | | 900.00 |
| 00000658 | 10/22 | 00010927 | | 01-5215-366- | SOLID WASTE CONTRACTED SERVICES | PCHS BOYS SOCCER | 6.2 MIULES ROAD SIDE TRASH PICKUP | ☑ 00023361 | 620.00 |
| | | | | | | | 1 Voucher Items Listed | | 620.00 |
| 00000659 | 10/22 | 00010926 | | 01-5215-366- | SOLID WASTE CONTRACTED SERVICES | PCHS ACADEMIC TEAM | 5 MILES ROAD SIDE TRASH PICKUP | ☑ 00023362 | 500.00 |
| | | | | | | | 1 Voucher Items Listed | | 500.00 |
| 00000650 | 10/22 | 00010930 | | 01-5215-366- | SOLID WASTE CONTRACTED SERVICES | KNOXVILLE CHRISTIAN CHURCH | 5 MILES ROADSIDE PICKUP | ☑ 00023363 | 500.00 |
| - | | | | | | | 1 Voucher Items Listed | | 500.00 |
| 00000651 | 10/22 | 00010930 | | 01-5215-366- | SOLID WASTE CONTRACTED SERVICES | PCHS GIRLS BASKETBALL | 5 MILES ROADSIDE PICKUP | ☑ 00023364 | 500.00 |
| | | | | | | | 1 Voucher Items Listed | 2000 | 500.00 |
| 0000662 | 10/22 | 00010928 | | 01-5215-366- | SOLID WASTE CONTRACTED SERVICES | PCHS FOCTBALL | 10.3 MILES ROAD SIDE CLEANUP | Ø 00023365 | 1,030.00 |
| | | | | | | | 1 Voucher Items Listed | _ | 1,030.00 |
| 0000663 | 10/22 | 00010931 | | 01-5215-366- | SOLID WASTE CONTRACTED SERVICES | UNITY BAPTIST CHURCH | 5 MILES ROADSIDE PICKUP | ☑ 00023366 | 500.00 |
| | | | | | | | 1 Voucher Items Listed | | 500.00 |
| 0000664 | 10/22 | 00003114 | 41291 | 01-9100-398- | OTHER CONTRACTED SERVICES | AMERICAN FIDELITY ADMINISTRATIVE SERVICE | OCTOBER TIME & ELIGIBILITY | Ø 00023367 | 46.75 |
| | | | | | | | 1 Voucher Items Listed | | 46.75 |

Vendor Claims Register - Detail PENDLETON COUNTY FISCAL COURT All Batches GeneralFund From: 10/22/2019 To: 10/22/2019

| Voucher | Date | PO No. | Invoice | Account | | | | | |
|----------|-------|----------|--------------|--------------|---------------|----------------------------------|---------------------------------------|-------------------|-----------|
| | | | | | Account Name | Vendor Name | Claim Description | Pd Check | Amount |
| 00000665 | 10/22 | 00003112 | 8286680-6920 | 01-9100-521- | INSURANCE | NFIP DIRECT SERVICING AGENT | FLOOD INSUSRANCE ANNEX BLDG | ☑ 00023368 | 581.00 |
| 20000666 | 10/22 | 00003094 | | | | | 1 Voucher Items Listed | | 581.00 |
| 50000000 | 10/22 | 00003094 | 824428 | 01-9100-531- | BOND PREMIUMS | KENTUCKY ASSOCIATION OF COUNTIES | BOND INCREASE 3 MONTH - SHERIFF QUINN | ☑ 00023369 | 6,888.81 |
| 00000667 | 10/22 | 00003000 | 00016529 | | | | 1 Voucher Items Listed | | 6,888.81 |
| 30000007 | 10/22 | 00003098 | 00016529 | 01-9100-539- | LEGAL NOTICES | THE FALMOUTH OUTLOOK | SEPT LEGAL ADS | ☑ 00023370 | 970.31 |
| | - | - | | | | | 1 Voucher Items Listed | | 970.31 |
| | | | | | | 26 Vouchers Listed | 42 Voucher Items Listed | | 21,704.25 |

11/06/2019 12:47 pm

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Vendor Claims Register - Detail PENDLETON COUNTY FISCAL COURT All Batches RoadFund From: 10/22/2019 To: 10/22/2019

| Amount |
|----------|
| 476.01 |
| 84.23 |
| 86.76 |
| 96.15 |
| |
| 282.70 |
| 315.12 |
| 495.42 |
| 400.88 |
| 1,918.00 |
| 1,918.00 |
| 39.93 |
| 39.93 |
| 1,079.96 |
| 1,079.96 |
| 325.00 |
| 325.00 |
| 1,356.89 |
| 1,356.89 |
| 6,958.05 |
| |

11/06/2019 12:47 pm

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Vendor Claims Register - Detail PENDLETON COUNTY FISCAL COURT All Batches JailFund From: 10/22/2019 To: 10/22/2019

| Voucher | Date | PO No. | Invoice | Account | Account Name | Vendor Name | Claim Description | Pd Check | Amount |
|----------|-------|---|---------|--------------|-------------------------------------|----------------------------------|-------------------------------------|------------|-----------|
| 00000676 | 10/22 | 00010675 | | 03-5101-314- | CONTRACT WITH OTHER COUNTIES | CAMPBELL COUNTY DETENTION CENTER | SEPT INMATE HOUSING 738 DAYS - JAIL | Ø 00008071 | 24,354.00 |
| | | | | | | | 1 Voucher Items Listed | | 24,354.00 |
| 00000677 | 10/22 | 00003111 | 241358 | 03-5101-445- | OFFICE SUPPLIES | MILLENNIUM BUSINESS SYSTEMS | COPIER MAINTENANCE | ☑ 00008072 | 38.27 |
| | | | | | | | 1 Voucher Items Listed | | 38.27 |
| 00000678 | 10/22 | 00003126 | | 03-5101-455- | PETROLEUM PRODUCTS - GAS, OIL, ETC. | SHERIFF | SHERIFF'S TRANSPORTS - SEPTEMBER | ☑ 00008073 | 532.00 |
| | | | | | | | 1 Voucher Items Listed | | 532.00 |
| | | *************************************** | | | | 3 Vouchers Listed | 3 Voucher Items Listed | | 24,924.27 |

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Vendor Claims Register - Detail PENDLETON COUNTY FISCAL COURT All Batches L.G.E.A.Fund From: 10/22/2019 To: 10/22/2019

| PO No. | Invoice | Account | Account Name | Vendor Name | Claim Description | Pd Cneck | Amount |
|----------|----------------------------------|---|--|---|---|--|--|
| 00003136 | 20619581 | 04-5135-445- | OFFICE SUPPLIES | CANON FINANCIAL SERVICES, INC | OCT COPIER LEASE - EOC | ☑ 00004098 | 145.00 |
| | | | | | 1 Voucher Items Listed | | 145.00 |
| 00010955 | 1570 | 04-5135-551- | DES MEMBERSHIPS | KY EMERGENCY MANAGEMENT ASSOCIATION | ANNUAL DUES | Ø 00004099 | 100.00 |
| | | | | | 1 Voucher Items Listed | | 100.00 |
| 00003125 | 181300 | 04-5135-571- | RENEWALS AND REPAIRS | A-ACTION PEST CONTROL | PEST CONTROL- EOC | Ø 00004100 | 25.00 |
| | | | | | 1 Voucher Items Listed | | 25.00 |
| | | 04-5135-571- | RENEWALS AND REPAIRS | JON GOSNEY - ELECTRICAL SERVICES | INSTALL CIRCUIT PANEL - EOC COMMAND POST | Ø 00004101 | 675.00 |
| 00003104 | 5652 | 04-5135-571- | RENEWALS AND REPAIRS | JON GOSNEY - ELECTRICAL SERVICES | | Ø 00004101 | 115.50 |
| | | | | | 2 Voucher Items Listed | | 790.50 |
| | | | | 4 Vouchers Listed | 5 Voucher Items Listed | | 1,060.50 |
| | 00003136 00010955 00003125 | PO No. Invoice 00003136 20619581 00010955 1570 00003125 181300 00003104 5659 00003104 5652 | 00003136 20619581 04-5135-445- 00010955 1570 04-5135-551- 00003125 181300 04-5135-571- 00003104 5659 04-5135-571- | 00003136 20619581 04-5135-45- OFFICE SUPPLIES 00010955 1570 04-5135-551- DES MEMBERSHIPS 00003125 181300 04-5135-571- RENEWALS AND REPAIRS 00003104 5659 04-5135-571- RENEWALS AND REPAIRS | 00003136 20619581 04-5135-445 OFFICE SUPPLIES CANON FINANCIAL SERVICES, INC | Color Name Col | Vendor Name Vendor Name Vendor Name Claim Description Pd Cneck |

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Vendor Claims Register - Detail PENDLETON COUNTY FISCAL COURT All Batches 911 FundFund From: 10/22/2019 To: 10/22/2019

| Voucher Date PO No. Invoice | Account | Account Name | Vendor Name | Claim Description | Pd Check | Amount |
|--------------------------------|--------------|----------------------------------|--------------------------------------|--|-------------------|--------|
| 00000683 10/22 00010957 9399 | 75-5145-324- | SUITABILITY SCREENER & POLYGRAPH | KENTUCKY STATE TREASURER | PSYCHOLOGICAL SCREENER S. DAVIS | ☑ 00004045 | 55.00 |
| | | | | 1 Voucher Items Listed | | 65.00 |
| 00000684 10/22 00003110 | 75-5145-569- | 911 STAFF TRAINING | ANGELA WRIGHT | BARREN RIBER TRAINING - LODGING, MEALS & | MILEA 2 00004046 | 601.51 |
| | | | | 1 Voucher Items Listed | | 601.51 |
| 00000685 10/22 00003102 490069 | 75-5145-382- | DRUG TESTING | ST. ELIZABETH BUSINESS HEALTH CENTER | DRUG SCREEN - A. CRABTREE, S. DAVIS | ☑ 00004047 | 88.00 |
| | | | | 1 Voucher Items Listed | | 88.00 |
| | | | 3 Vouchers Listed | 3 Voucher Items Listed | | 754.51 |

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Vendor Claims Register - Detail PENDLETON COUNTY FISCAL COURT All Batches EducationFund From: 10/22/2019 To: 10/22/2019

| Voucher Date PO No. Invoice | Account | Account Name | Vendor Name | Claim Description | Pd Check | Amount |
|-----------------------------|--------------|---------------------------------|-------------------|------------------------|---------------------|------------------------|
| 00000686 10/22 00003121 | 91-5210-468- | RECYCLING AND LANDFILL SUPPLIES | RUMPKE | OCTOBER FREE DAY | Ø 00002006 | |
| | | | | 1 Voucher Items Listed | <u>P</u>] 00002006 | 47.90 47.9 0 |
| | | | 1 Vouchers Listed | 1 Voucher Items Listed | | 47.90 |

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In Re: Closing Remarks

Magistrate Whaley ask if Mago stills has plans to blacktop Harlow Road.

In Re: Adjournment

Magistrate Gregg made a motion, seconded by Magistrate Mineer that this meeting be adjourned to meet again in regular session on November 12, 2019 subject to any special called meetings, motion carried.

| | ATTEST: |
|----------------------------------|-------------------------------------|
| | |
| | |
| Pendleton County Judge/Executive | Pendleton County Fiscal Court Clerk |