### PENDLETON COUNTY FISCAL COURT OCTOBER TERM

# OCTOBER 24 2023 6:00 PM COURT MET PURSUANT TO ADJOURNMENT WITH HONORABLE DAVID S. FIELDS, COUNTY JUDGE EXECUTIVE PRESIDING

Members Present: Magistrates Whaley, Plummer, Gregg and Mineer

Members Absent: None

County Attorney: Assistant Eric Lighfoot

The meeting was called to order at 6:00 pm by Judge Fields. Invocation was given by Magistrate Plummer with the Pledge of Allegiance being led by Judge Fields.

### In Re: Approval of Agenda

Judge Fields presented the agenda for the meeting. Magistrate Gregg made a motion, seconded by Magistrate Whaley to approve the agenda as presented, motion carried.

### In Re: Approval of Minutes

Fiscal Court Clerk, Marianne Roseberry provided the court with the minutes from the October 10, 2023 meeting and the special called meeting on October 17, 2023. Magistrate Plummer made a motion, seconded by Magistrate Whaley that the minutes be approved as presented, motion carried.

#### In Re: Treasurer's Report

Pendleton County Treasurer, Marianne Roseberry, provided the court with a copy of the treasurer's report for the month of October at the October 10, 2023 meeting. Magistrate Whaley made a motion, seconded by Magistrate Plummer to approve the treasurer's report as presented.

#### In Re: K & A to Provide Snow Removal for Courthouse and Judicial Center

Judge Fields presented K & A quote from 2022-23 and stated they agreed to do the snow removal for the 2023-24 season for the same price. Magistrate Gregg made a motion, seconded by Magistrate Plummer to approve K & A to do the snow removal for courthouse and the judicial center, motion carried.

#### In Re: Resolution Safe Streets and Roads Grant With the NKADD

Judge Fields read the resolution for safe streets and roads grant with the NKADD. Magistrate Whaley made a motion, seconded by Magistrate Plummer to approve the resolution, motion carried.

### In Re: Resolution for County Maintained Roads Master List

Judge Fields read the resolution for County Maintained Roads Master List. Magistrate Whaley made a motion, seconded by Magistrate Gregg to approve the resolution, motion carried.

### In Re: Employees Salary Adjustments for Additional Duties

Judge Fields stated there were two employees that should get salary adjustments for taking on additional duties. Magistrate Gregg made a motion, seconded by Magistrate

Plummer to approve the salary adjustments for additional duties, motion carried. Magistrate Mineer voted no.

### **Transfers**

Judge Fields presented and reviewed the budget account transfers. Magistrate Whaley made a motion, seconded by Magistrate Plummer to approve the transfers, motion carried.

#### PENDLETON COUNTY FISCAL COURT TUESDAY OCTOBER 24, 2023 6:00 PM

#### COURT ORDERED TRANSFERS

| General Fund   |  |  |
|--|--|--|
| Transfer from (01-920                                    | 00-999) Reserve for Transfers to the fo  | ollowing accounts:                                   |
| 01-5080-177<br>01-5227-548<br>01-5305-348<br>01-9100-705 | Courthouse Maintenance & Grounds<br>Sewer & Water – Special Projects<br>Senior Citizens Program Support<br>Data Processing Equipment | \$ 255.00<br>\$ 1,626.00<br>\$ 400.00<br>\$15,795.00 |
| Interfund Fund   |  |  |
| Transfer from Genera                                     | l Fund to Jail Fund for Operations   | \$30,000.00  |
| Transfers from Gener                                     | al Fund to 911 Fund for Operations   | \$30,000.00  |
|  |  |  |
|  |  |  |
|  |  |  |
| David S. Fields  | Marian   | ne Roseberry   |

### In Re: Payment of Claims

Judge Fields presented and reviewed the payment of claims. Magistrate Gregg made a motion, seconded by Magistrate Plummer that the claims be approved and paid as presented, motion carried.

### Vendor Claims Register - Detail PENDLETON COUNTY FISCAL COURT OCTOBER 24, 2023 GENERAL FUND All Funds From: 10/24/2023 To: 10/24/2023

| oucher D   | ate PO No.     | Invoice                                 | Account                                 | Account Name                         | Vendor Name                             | Claim Description                           | Pd Check          | Amount   |
|------------|----------------|---|---|--------------------------------------|---|---|-------------------|----------|
| 0000627 1  | 0/24 00009812  | 31385268                                | 01-5001-445-                            | JUDGE EXECUTIVE OFFICE SUPPLIES      | CANON FINANCIAL SERVICES, INC           | 10/1-10/31 COPIER LEASE - JUDGE             | ☑ 00027210        | 227.17   |
| 0000627 1  | 0/24 00009812  |   | 01-5070-445-                            | P & Z OFFICE SUPPLIES                | CANON FINANCIAL SERVICES, INC           | 10/1-10/31 COPIER LEASE - PZ                | ☑ 00027210        | 157.16   |
|            |                |   |   |                                      |   | 2 Voucher Items Listed                      |                   | 384.33   |
| 0000628 1  | 0/24 00009803  | 34777427                                | 01-5001-445-                            | JUDGE EXECUTIVE OFFICE SUPPLIES      | QUILL CORPORATION                       | LEGAL SIZE COPY PAPER - JUDGED              | ☑ 00027211        | 12.55    |
|            |                | *************************************** |   |                                      |   | 1 Voucher Items Listed                      |                   | 12.55    |
| 0000629 1  | 0/24 00009805  | -                                       | 01-5010-199-                            | COUNTY CLERK FEES                    | PENDLETON COUNTY CLERK                  | 2023 PREPARE TAX BILLS                      | ☑ 00027212        | 2,746.92 |
|            |                |   |   |                                      |   | 1 Voucher Items Listed                      |                   | 2,746.92 |
| 00000630 1 | 0/24 00009796  |   | 01-5025-499-                            | FISCAL COURT OTHER SUPPLIES          | TRUIST BANK                             | 10/6-11/5 ZOOM                              | <b>☑</b> 00027213 | 15.99    |
| 00000630 1 | 0/24 00009796  |   | 01-5025-499-                            | FISCAL COURT OTHER SUPPLIES          | TRUIST BANK                             | API BUNDLE 100 - OPEN RECORDS DOCUMENTS     | <b>☑</b> 00027213 | 50.00    |
| 00000630 1 | 0/24 00009796  |   | 01-5025-569-                            | FISCAL COURT REGISTRATION/CONFERENCE | STRUIST BANK                            | 9/26+9/27 JUDGE FALL CONFERENCE             | ☑ 00027213        | 289.88   |
| 00000630 1 | 0/24 00009796  |   | 01-5210-576-                            | SOLID WASTE TRAVEL                   | TRUIST BANK                             | 9/12+9/13 LAKE CUMBERLAND - SOLID WASTE     | <b>☑</b> 00027213 | 311.90   |
|            |                |   |   |                                      |   | 4 Voucher Items Listed                      |                   | 667.77   |
| 00000632 1 | 0/24 00009792  | 104061.001                              | 01-5070-399-                            | P & Z - COMPREHENSIVE                | STRAUSS & TROY                          | LEGAL PROF FEES - PZ                        | <b>☑</b> 00027214 | 175.00   |
|            |                |   |   |                                      |   | 1 Voucher Items Listed                      |                   | 175.00   |
| 00000633 1 | 0/24 00009833  | 10509                                   | 01-5080-177-                            | COURTHOUSE MAINTENANCE & GROUNDS     | SHADY ACRES LANDSCAPING                 | 9/13,9/26,9/18 MOWING - COURTHOUSE          | <b>☑</b> 00027215 | 255.00   |
|            |                |   |   |                                      |   | 1 Voucher Items Listed                      |                   | 255.00   |
| 00000634 1 | .0/24 00009791 |   | 01-5080-329-                            | COURTHOUSE JANITORIAL SERVICES       | RIGHTEOUS AND CLEAN                     | WK OF 10/9 + 10/16 CUSTODIAL COURTHOUSE     | <b>☑</b> 00027216 | 800.00   |
| 00000634 1 | 0/24 00009791  |   | 01-5086-175-                            | CUSTODIAL PERSONNEL ANNEX BLDG.      | RIGHTEOUS AND CLEAN                     | WK OF 10/9 + 10/16 CUSTODIAL - ANNEX        | <b>☑</b> 00027216 | 100.00   |
|            |                |   | Marine December 1997                    |                                      |   | 2 Voucher Items Listed                      |                   | 900.00   |
| 00000635 1 | .0/24 00009815 | 243016                                  | 01-5080-411-                            | COURTHOUSE CUSTODIAL SUPPLIES        | COOPER WHOLESALE, INC.                  | 1 CASE WH ROLL TOWELS - COURTHOUSE          | <b>☑</b> 00027217 | 33.12    |
| 00000635 1 | 0/24 00009815  |   | 01-5086-411-                            | CUSTODIAL SUPPLIES ANNEX BLDG.       | COOPER WHOLESALE, INC.                  | 1 CASEE WH ROLL TOWELS - ANNEX              | <b>☑</b> 00027217 | 33.12    |
| 00000635 1 | 0/24 00009815  |   | 01-5086-411-                            | CUSTODIAL SUPPLIES ANNEX BLDG.       | COOPER WHOLESALE, INC.                  | LARGE AND SMALL TRSH BAGS - ANNEX           | <b>☑</b> 00027217 | 76.65    |
|            |                |   | *************************************** |                                      |   | 3 Voucher Items Listed                      |                   | 142.89   |
| 00000636 1 | .0/24 00009811 |   | 01-5080-571-                            | COURTHOUSE RENEWALS & REPAIRS        | RAUCH SERVICES LLC                      | 10/13 TESTED CURCUITS, MOVED WIRING - COURT | THC 🗹 00027218    | 100.00   |
| 00000636 1 | .0/24 00009811 |   | 01-5081-571-                            | JUDICIAL CENTER RENEWALS AND REPAIRS | RAUCH SERVICES LLC                      | 10/13 ELECTRICAL WORK - JUSTICE CENTER      | <b>☑</b> 00027218 | 205.00   |
|            |                |   |   |                                      |   | 2 Voucher Items Listed                      |                   | 305.00   |
| 00000637 1 | .0/24 00009804 |   | 01-5081-329-                            | JUDICIAL CENTER JANITORIAL SERVICES  | SCOTT HERINGER                          | OCT 23 CUSTODIAL - JUSTICE CENTER           | <b>☑</b> 00027219 | 2,858.3  |
| 00000637 1 | .0/24 00009804 | 493250                                  | 01-5305-571-                            | SENIOR CENTER RENEWALS AND REPAIRS   | SCOTT HERINGER                          | OCT 23 CUSTODIAL - SENIOR CENTER            | <b>☑</b> 00027219 | 300.0    |
|            |                |   |   |                                      |   | 2 Voucher Items Listed                      |                   | 3,158.3  |
| 00000638 1 | 0/24 00009779  | 205482                                  | 01-5081-571-                            | JUDICIAL CENTER RENEWALS AND REPAIRS | BLUEGRASS KESCO INC                     | OCT, NOV, DEC WATER TREATMENT               | <b>☑</b> 00027220 | 400.0    |
|            |                |   |   |                                      | *************************************** | 1 Voucher Items Listed                      |                   | 400.00   |
|            |                |   |   |                                      |   |   |                   |          |

### Vendor Claims Register - Detail PENDLETON COUNTY FISCAL COURT OCTOBER 24, 2023 GENERAL FUND All Funds From: 10/24/2023 To: 10/24/2023

| Voucher  | Date    | PO No.   | Invoice  | Account      | Account Name                           | Vendor Name                           | Claim Description                              | Pd Check          | Amount      |
|----------|---------|----------|----------|--------------|--|---------------------------------------|--|-------------------|-------------|
| 00000639 | 10/24   | 00009790 | 01364150 | 01-5081-333- | JUDICIAL CENTER MAINTENANCE PERSONEL   | DEBRA-KUEMPEL                         | MARCH 23 PREV MAINT - JUSTICE CENTER           | ☑ 00027221        | 1,401.00    |
| 00000639 | 10/24   | 00009731 | 01408783 | 01-5081-333- | JUDICIAL CENTER MAINTENANCE PERSONEL   | DEBRA-KUEMPEL                         | OCT 23 PREV MINT - JUSTICE                     | ☑ 00027221        | 1,457.08    |
|          |         |          |          |              |  |                                       | 2 Voucher Items Listed                         |                   | 2,858.08    |
| 00000640 | 10/24   | 00009806 |          | 01-5205-384- | ANIMAL SHELTER SPAY & NEUTER PROGRAM   | HUMANE SOCIETY OF NORTHERN KENTUCKY   | 9/14 3 DOGS NUETER PLUS MEDS                   | ☑ 00027222        | 291.00      |
| 00000640 | 10/24   | 00009806 |          | 01-5205-384- | ANIMAL SHELTER SPAY & NEUTER PROGRAM   | HUMANE SOCIETY OF NORTHERN KENTUCKY   | 10/12 1 DOG NUETER - A.SHELTER                 | ☑ 00027222        | 85.00       |
|          |         |          |          |              |  |                                       | 2 Voucher Items Listed                         |                   | 376.00      |
| 00000641 | 10/24   | 00014388 | 314237   | 01-5205-384- | ANIMAL SHELTER SPAY & NEUTER PROGRAM   | GRANTS LICK VETERINARY HOSPITAL       | MOLLY - SPAY - A. SHELTER                      | <b>☑</b> 00027223 | 100.00      |
| 00000641 | 10/24   | 00014388 |          | 01-5205-385- | ANIMAL SHELTER VETERINARY SERVICE      | GRANTS LICK VETERINARY HOSPITAL       | CHANCE-EXAM, SKINSCRAPING, MEDS - ANIMAL SHELT | <b>☑</b> 00027223 | 130.98      |
| 00000641 | 10/24   | 00014390 | 315231   | 01-5205-385- | ANIMAL SHELTER VETERINARY SERVICE      | GRANTS LICK VETERINARY HOSPITAL       | MELANIE-EXAM,CYTOLOGY,SKIN SCRAPING,MEDS - A.  | ☑ 00027223        | 209.74      |
|          |         |          |          |              |  |                                       | 3 Voucher Items Listed                         |                   | 440.72      |
| 00000642 | 10/24   | 00014389 | 50176049 | 01-5205-385- | ANIMAL SHELTER VETERINARY SERVICE      | MWI ANIMAL HEALTH                     | SYRINGES AND PNEU DART - A. SHELTER            | <b>☑</b> 00027224 | 30.83       |
| 00000642 | 10/24   | 00014389 |          | 01-5205-403- | ANIMAL SHELTER FOOD AND SUPPLIES       | MWI ANIMAL HEALTH                     | PNUE DART - A. SHELTER                         | ☑ 00027224        | 15.40       |
|          | -       |          |          |              |  |                                       | 2 Voucher Items Listed                         |                   | 46.23       |
| 00000643 | 10/24   | 00014145 |          | 01-5210-468- | SOLID WASTE RECYCLING & LANDFILL SUPPL | GALETON GLOVES                        | COTTON GLOVES 1050-LITTER ABATEMENT SUPPLIES   | ☑ 00027225        | 143.50      |
| 00000643 | 10/24   | 00014145 |          | 01-5210-468- | SOLID WASTE RECYCLING & LANDFILL SUPPL | GALETON GLOVES                        | SHIPPING ON COTTON GLOVES                      | <b>☑</b> 00027225 | 48.26       |
|          |         |          |          |              |  |                                       | 2 Voucher Items Listed                         |                   | 191.76      |
| 00000644 | 10/24   | 00009835 |          | 01-5210-548- | SOLID WASTE TIRE AMNESTY               | GRANT COUNTY TIRE PROCESSING-FISCAL C | 017/3-9/28 WASTE TIRE FOR SHREDDING-SOLID WAST | 00027226          | 818.25      |
|          |         |          |          |              |  |                                       | 1 Voucher Items Listed                         |                   | 818.25      |
| 00000645 | 10/24   | 00014148 |          | 01-5215-366- | SOLID WASTE CONTRACTED SERVICES        | BUTLER BAPTIST CHURCH                 | 5.5 MI. ROADSIDE LITTER PU - SOLID WASTE       | ☑ 00027227        | 550.00      |
|          |         |          | ****     |              |  |                                       | 1 Voucher Items Listed                         |                   | 550.00      |
| 00000646 | 10/24   | 00014149 |          | 01-5215-366- | SOLID WASTE CONTRACTED SERVICES        | PCHS ROTC                             | 8 MI. ROADSIDE LITTER PU - SOLID WASTE         | <b>☑</b> 00027228 | 800.00      |
|          |         |          |          |              |  |                                       | 1 Voucher Items Listed                         |                   | 800.00      |
| 00000647 | 10/24   | 00009814 | 1        | 01-5227-548- | SEWER & WATER - SPECIAL PROJECTS       | HMB PROFESSIONAL ENGINEERS, INC.      | PC SEWER STUDY PROJ NO 4372.00                 | ☑ 00027229        | 2,625.00    |
|          |         |          |          |              |  |                                       | 1 Voucher Items Listed                         |                   | 2,625.00    |
| 00000648 | 10/24   | 00009817 |          | 01-5305-348- | SENIOR CITIZENS PROGRAM SUPPORT        | SENIOR CITIZENS CENTER                | 10/19/2023 DONATION - SENIOR CENTER            | ☑ 00027230        | 400.00      |
|          | /       |          |          |              |  |                                       | 1 Voucher Items Listed                         |                   | 400.00      |
| 00000649 | 10/24   | 00014434 | 26249    | 01-9100-318- | DATA PROCESSING SERVICES-CONTRACTS     | KNIGHT TECHNOLOGIES/GM TELECOM        | HOTEL + TRAVEL FOR SERVER AND INSTILLATION     | ☑ 00027231        | 1,079.09    |
| 00000649 |         |          |          | 01-9100-318- | DATA PROCESSING SERVICES-CONTRACTS     | KNIGHT TECHNOLOGIES/GM TELECOM        | CARBONITE CLOUD BACK UP                        | ☑ 00027231        | 516.00      |
|          |         | 00014433 |          | 01-9100-705- | DATA PROCESSING EQUIPMENT              | KNIGHT TECHNOLOGIES/GM TELECOM        | SERVER,ROUTER,BACKUPS,WEBROOT PROTECT, INST    | г. 🗹 00027231     | 19,538.00   |
|          | -, -,   |          |          |              |  |                                       | 3 Voucher Items Listed                         |                   | 21,133.09   |
| 00000650 | 10/24   | 00009837 |          | 01-9100-539- | LEGAL NOTICES                          | THE FALMOUTH OUTLOOK                  | 9/26 FALL ROADSIDE CLEANUP - S.WASTE           | <b>☑</b> 00027232 | 54.29       |
| 11/14/20 | 23 10:5 | 66 am    |          |              |  |                                       |  |                   | Page 2 of 3 |
|          |         |          |          |              |  |                                       |  |                   |             |

### Vendor Claims Register - Detail PENDLETON COUNTY FISCAL COURT OCTOBER 24, 2023 GENERAL FUND All Funds From: 10/24/2023 To: 10/24/2023

| Voucher Date PO No. Invoice         | Account      | Account Name              | Vendor Name          | Claim Description                 | Pd Check          | Amount    |
|-------------------------------------|--------------|---------------------------|----------------------|-----------------------------------|-------------------|-----------|
| 00000650 10/24 00009837             | 01-9100-539- | LEGAL NOTICES             | THE FALMOUTH OUTLOOK | 9/26 WOOLFEST                     | ☑ 00027232        | 185.00    |
| 00000650 10/24 00009837             | 01-9100-539- | LEGAL NOTICES             | THE FALMOUTH OUTLOOK | 9/12 SHERIFF AUDIT                | <b>☑</b> 00027232 | 523.46    |
| 00000650 10/24 00009837             | 01-9100-539- | LEGAL NOTICES             | THE FALMOUTH OUTLOOK | 9/12 NOTICE ORDINANCE             | ☑ 00027232        | 155.10    |
| 00000650 10/24 00009837             | 01-9100-539- | LEGAL NOTICES             | THE FALMOUTH OUTLOOK | 9/19 COUNTY CLERK AUDIT           | ☑ 00027232        | 279.18    |
| 00000650 10/24 00009837             | 01-9100-539- | LEGAL NOTICES             | THE FALMOUTH OUTLOOK | 9/26 CODE ENFORCE NOTICE          | ☑ 00027232        | 85.31     |
| 00000650 10/24 00009837             | 01-9100-539- | LEGAL NOTICES             | THE FALMOUTH OUTLOOK | 9/19 REGISTER TO VOTE             | ☑ 00027232        | 155.10    |
| 00000650 10/24 00009837             | 01-9100-539- | LEGAL NOTICES             | THE FALMOUTH OUTLOOK | 9/19 FULL DISCLOSURE NOTIICE      | ☑ 00027232        | 31.02     |
|                                     |              |                           |                      | 8 Voucher Items Listed            |                   | 1,468.46  |
| 00000651 10/24 00009733 10703521449 | 01-9100-705- | DATA PROCESSING EQUIPMENT | DELL MARKETING L. P. | DELL COMPUTER FOR JUDGE           | ☑ 00027233        | 1,256.90  |
| 00000031 10/24 00003/35 10/35/21/15 |              |                           |                      | 1 Voucher Items Listed            |                   | 1,256.90  |
| 00000652 10/24 00009798             | 01-9400-299- | HRA - FRINGE BENEFITS     | HRA FUND             | OCTOBER 23 CONTRIBUTION - GENERAL | ☑ 00027234        | 2,914.17  |
|                                     |              |                           |                      | 1 Voucher Items Listed            |                   | 2,914.17  |
|                                     |              |                           | 25 Vouchers Listed   | 49 Voucher Items Listed           |                   | 45,026.45 |

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### Vendor Claims Register - Detail PENDLETON COUNTY FISCAL COURT OCTOBER 24, 2023 ROAD FUND All Funds From: 10/24/2023 To: 10/24/2023

| Voucher Date PO No. Invoice       | Account                                 | Account Name            | Vendor Name                    | Claim Description                         | Pd Check          | Amount    |
|-----------------------------------|---|-------------------------|--------------------------------|---|-------------------|-----------|
| 00000653 10/24 00009797           | 02-6105-447-                            | ROAD MATERIALS          | TRUIST BANK                    | THRUST WASHER SNAP RING KIT - RD DEPT     | <b>☑</b> 00012874 | 18.27     |
| 00000653 10/24 00009797 0250246   | 02-6105-447-                            | ROAD MATERIALS          | TRUIST BANK                    | 20TON SHOP PRESS - RD. DEPT               | ☑ 00012874        | 289.98    |
|                                   |   |                         |                                | 2 Voucher Items Listed                    |                   | 308.25    |
| 00000654 10/24 00009799           | 02-9400-299-                            | HRA - FRINGE BENEFIT    | HRA FUND                       | OCTOBER 23 CONTRIBUTION - ROAD            | <b>☑</b> 00012875 | 419.31    |
|                                   |   |                         |                                | 1 Voucher Items Listed                    |                   | 419.31    |
| 00000656 10/24 00014374 24850     | 02-6105-447-                            | ROAD MATERIALS          | RODNEY MILES BODY SHOP         | 2023F150-PAINT REPAIR - RD DEPT           | ☑ 00012876        | 650.00    |
|                                   |   |                         |                                | 1 Voucher Items Listed                    |                   | 650.00    |
| 00000663 10/24 00009646 117519198 | 02-6105-441-                            | MACHINERY AND EQUIPMENT | DEERE & COMPANY SABD & GOVERNM | IENT SALIJD FC10R FLEW WING ROTARY CUTTER | <b>☑</b> 00012877 | 22,776.44 |
|                                   |   |                         |                                | 1 Voucher Items Listed                    |                   | 22,776.44 |
|                                   | *************************************** |                         | 4 Vouchers Listed              | 5 Voucher Items Listed                    |                   | 24,154.00 |

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## Vendor Claims Register - Detail PENDLETON COUNTY FISCAL COURT OCTOBER 24, 2023 JAIL FUND All Funds From: 10/24/2023 To: 10/24/2023

| Voucher Date PO No. Invoice   | Account  | Account Name                      | Vendor Name                       | Claim Description               | Pd Check          | Amount    |
|-------------------------------|--|-----------------------------------|-----------------------------------|---------------------------------|-------------------|-----------|
| 00000657 10/24 00014181       | 03-5101-314-   | CONTRACT WITH OTHER COUNTIES      | BOURBON COUNTY REGIONAL DETENTION | ON CENINMATE HOUSEING 9/1-9/30  | <b>☑</b> 00008787 | 18,216.00 |
|                               |  |                                   |                                   | 1 Voucher Items Listed          |                   | 18,216.00 |
| 00000658 10/24 00014185       | 03-5101-573-   | TELEPHONE                         | ANTHONY GILLESPIE                 | OCT PHONE BILL - T.GILLESPIE    | <b>☑</b> 00008788 | 46.00     |
|                               | ***************************************  |                                   |                                   | 1 Voucher Items Listed          |                   | 46.00     |
| 00000659 10/24 00014184       | 03-5101-573-   | TELEPHONE                         | EDDIE TUCKER                      | OCT PHONE BILL - EDDIE TUCKER   | <b>☑</b> 00008789 | 46.00     |
|                               | The second secon |                                   |                                   | 1 Voucher Items Listed          |                   | 46.00     |
| 00000660 10/24 00014182 31283 | 03-5101-592-   | MAINTENANCE & REPAIR - VEHICLES   | TIM NORTON AUTO SERVICE L.L.C.    | 2021 RAM-OIL CHANGE-JAIL        | <b>☑</b> 00008790 | 50.00     |
| 00000660 10/24 00014183 31322 | 03-5101-592-   | MAINTENANCE & REPAIR - VEHICLES   | TIM NORTON AUTO SERVICE L.L.C.    | 2019 EXPLORER - OIL CHANGE      | <b>☑</b> 00008790 | 50.00     |
|                               |  |                                   |                                   | 2 Voucher Items Listed          |                   | 100.00    |
| 00000661 10/24 00009789       | 03-5101-577-   | TRAVEL - SHERIFF (JAIL) TRANSPORT | SHERIFF                           | SEPT GAS REIMBURSMENT 400 MILES | <b>☑</b> 00008791 | 184.00    |
|                               |  |                                   |                                   | 1 Voucher Items Listed          |                   | 184.00    |
| 00000662 10/24 00009800       | 03-9400-299-   | HRA FRINGE BENEFITS               | HRA FUND                          | OCTOBER 23 CONTRIBUTION - JAIL  | <b>☑</b> 00008792 | 412.31    |
|                               | ***************************************  |                                   |                                   | 1 Voucher Items Listed          |                   | 412.31    |
|                               |  |                                   | 6 Vouchers Listed                 | 7 Voucher Items Listed          |                   | 19,004.31 |
|                               |  |                                   |                                   |                                 |                   |           |

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### Vendor Claims Register - Detail PENDLETON COUNTY FISCAL COURT OCTOBER 24, 2023 LGEA FUND All Funds From: 10/24/2023 To: 10/24/2023

| Account      | Account Name   | Vendor Name  | Claim Description   | Pd Check  | Amount       |
|--------------|--|--|---|---|--------------|
| 04-5135-445- | OFFICE SUPPLIES  | CANON FINANCIAL SERVICES, INC                              | 10/1-10/31 COPIER LEASE - EOC   | ☑ 00001171  | 197.15       |
|              |  |  | 1 Voucher Items Listed  |   | 197.15       |
| 04-5135-445- | OFFICE SUPPLIES  | TRUIST BANK  | OFFICE CHAIR - EOC  | <b>☑</b> 00001172   | 146.19       |
|              | AMERICAN CONTROL OF THE PROPERTY OF THE PROPER |  | 1 Voucher Items Listed  |   | 146.19       |
| 04-5135-571- | RENEWALS AND REPAIRS   | SHADY ACRES LANDSCAPING                                    | 10/1,9/12,9/25,10/3,10/17 MOWING-EOC  | <b>☑</b> 00001173   | 330.00       |
|              |  |  | 1 Voucher Items Listed  |   | 330.00       |
|              |  | 3 Vouchers Listed  | 3 Voucher Items Listed  |   | 673.34       |
|              | 04-5135-445-<br>04-5135-445-   | 04-5135-445- OFFICE SUPPLIES  04-5135-445- OFFICE SUPPLIES | 04-5135-445- OFFICE SUPPLIES CANON FINANCIAL SERVICES, INC  04-5135-445- OFFICE SUPPLIES TRUIST BANK  04-5135-571- RENEWALS AND REPAIRS SHADY ACRES LANDSCAPING | 04-5135-445-         OFFICE SUPPLIES         CANON FINANCIAL SERVICES, INC         10/1-10/31 COPIER LEASE - EOC           04-5135-445-         OFFICE SUPPLIES         TRUIST BANK         OFFICE CHAIR - EOC           1 Voucher Items Listed         1 Voucher Items Listed           04-5135-571-         RENEWALS AND REPAIRS         SHADY ACRES LANDSCAPING         10/1,9/12,9/25,10/3,10/17 MOWING-EOC           1 Voucher Items Listed         1 Voucher Items Listed | Account Name |

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#### Vendor Claims Register - Detail

PENDLETON COUNTY FISCAL COURT OCTOBER 24, 2023 911 FUND All Funds From: 10/24/2023 To: 10/24/2023

| harmonia managan |       |          |         |              |                       |                   |                               |                   |          |
|------------------|-------|----------|---------|--------------|-----------------------|-------------------|-------------------------------|-------------------|----------|
| Voucher          | Date  | PO No.   | Invoice | Account      | Account Name          | Vendor Name       | Claim Description             | Pd Check          | Amount   |
| 00000667         | 10/24 | 00009801 |         | 75-9400-299- | HRA - FRINGE BENEFITS | HRA FUND          | OCTOBER 23 CONTRIBUTION - 911 | <b>☑</b> 00004575 | 1,243.93 |
|                  |       |          |         |              |                       |                   | 1 Voucher Items Listed        |                   | 1,243.93 |
|                  |       |          |         |              |                       | 1 Vouchers Listed | 1 Voucher Items Listed        |                   | 1,243.93 |

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Vendor Claims Register - Detail PENDLETON COUNTY FISCAL COURT OCTOBER 24, 2023 EDUCATION FUND All Funds From: 10/24/2023 To: 10/24/2023

| Voucher  | Date  | PO No.   | Invoice | Account      | Account Name                    | Vendor Name       | Claim Description      | Pd Check          | Amount                                  |
|----------|-------|----------|---------|--------------|---------------------------------|-------------------|------------------------|-------------------|---|
| 00000668 | 10/24 | 00009807 |         | 91-5210-468- | RECYCLING AND LANDFILL SUPPLIES | RUMPKE            | 10/14 FREEDAY LANDFILL | <b>☑</b> 00002102 | 64.38                                   |
|          |       |          |         |              |                                 |                   | 1 Voucher Items Listed |                   | 64.38                                   |
|          | -     |          |         |              |                                 | 1 Vouchers Listed | 1 Voucher Items Listed |                   | 64.38                                   |
| ****     | -     |          |         |              |                                 |                   |                        |                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

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### In Re: Closing Remarks

Judge Fields stated the beam for the Hogg Ridge Bridge could take up to 3 months to get in. It is on backorder.

### In Re: Closed Session Per KRS 61.810 (1) (b)

Magistrate Plummer made a motion, seconded by Magistrate Gregg to go into closed session per KRS 61.810 (1) (b) Deliberations on the future acquisition or sale of real property by a public agency, but only when publicity would be likely to affect the value of a specific piece of property to be acquired for public use or sold by a public agency; possible land purchase, motion carried. Magistrate Gregg made a motion, seconded by Magistrate Plummer to come out of closed session and back into open session, motion carried. No action taken in closed session.

### In Re: Attachments Filed at County Clerk's Office

K & A Excavating Quote Resolution for NKADD Safe Streets and Roads Resolution for 2023 County Maintained Roads Master Maintained Road List

### In Re: Adjourn

| Magistrate Plummer made a motion seconded by Magistrate Gregg that this meeting badjourned to meet again in regular session on November 14, 2023 subject to any specialled meetings, motion carried. |  |
|--|--|
|  |  |

Pendleton County Judge Executive Pendleton County Fiscal Court Clerk