2024-25

PENDLETON COUNTY-BUDGET

FIRST READING – MAY 28, 2024
SECOND READING – JUNE 25, 2024
ADOPTION – JUNE 25, 2024
PUBLICATION – JULY 2, 2023

Summary Analysis of Appropriations PENDLETON COUNTY FISCAL COURT Fiscal Year: 2024-2025 Fund Type: Governmental Fund: All Funds Dept: All Departments

| Major Code | Name Conoral Fund | Budget | | *************************************** |
|------------|--------------------------------------|---------------|--|--|
| | General Fund | 0.107.701.00 | 24.250/ | 12.99% |
| 5000 | GENERAL GOVERNMENT | 2,427,731.00 | 24.25% | 0.52% |
| 5100 | PROTECTION TO PERSONS AND PROPERTY | 96,744.00 | 0.97% | 1.18% |
| 5200 | GENERAL HEALTH AND SANITATION | 221,105.00 | 2.21% | |
| 5300 | SOCIAL SERVICES | 57,800.00 | 0.58% | 0.31% |
| 5400 | RECREATION AND CULTURE | 98,100.00 | 0.98% | 0.52% |
| 6200 | AIRPORTS | 5,000.00 | 0.05% | 0.03% |
| 6400 | OTHER TRANSPORTATION FACILITIES/SVC | | NEWSTAND CORPORATION OF THE PROPERTY OF THE PR | *************************************** |
| 7700 | LEASES | | 0.500/ | 0.380/ |
| 8000 | CAPITAL PROJECTS | 51,900.00 | 0.52% | 0.28% |
| 9100 | GENERAL SERVICES | 311,300.00 | 3.11% | 1.67% |
| 9200 | CONTINGENT APPROPRIATIONS | 5,912,251.00 | 59.07% | 31.62% |
| 9400 | FRINGE BENEFITS- EMPLOYERS SHARE | 827,790.00 | 8.27% | 4.43% |
| | Total General | 10,009,721.00 | | 53.54% |
| | Road Fund | | | 10 500 |
| 6100 | ROADS | 1,973,434.00 | 88.53% | 10.56% |
| 8000 | CAPITAL PROJECTS | 10,000.00 | 0.45% | 0.05% |
| 9100 | GENERAL SERVICES | 1,100.00 | 0.05% | 0.01% |
| 9400 | FRINGE BENEFITS- EMPLOYERS SHARE | 244,690.00 | 10.98% | 1.31% |
| | Total Road | 2,229,224.00 | 40 Y 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 11.92% |
| | Jail Fund | | | |
| 5100 | PROTECTION TO PERSONS AND PROPERTY | 683,242.00 | 88.74% | 3.65% |
| 9100 | GENERAL SERVICES | 3,275.00 | 0.43% | 0.02% |
| 9200 | CONTINGENT APPROPRIATIONS | 25,000.00 | 3.25% | 0.13% |
| 9400 | FRINGE BENEFITS- EMPLOYERS SHARE | 58,422.00 | 7.59% | 0.31% |
| | Total Jail | 769,939.00 | | 4.12% |
| | Local Government Economic Assistanc | | | |
| 5000 | GENERAL GOVERNMENT | 93,300.00 | 7.02% | 0.50% |
| 5100 | PROTECTION TO PERSONS AND PROPERTY | 850,756.00 | 64.01% | 4.55% |
| 5200 | GENERAL HEALTH AND SANITATION | | | |
| 5300 | SOCIAL SERVICES | | | |
| 6100 | ROADS | 200,000.00 | 15.05% | 1.07% |
| 8000 | CAPITAL PROJECTS | | | AND THE PARTY OF T |
| 9100 | GENERAL SERVICES | | | |
| 9200 | CONTINGENT APPROPRIATIONS | 163,644.00 | 12.31% | 0.88% |
| 9400 | FRINGE BENEFITS- EMPLOYERS SHARE | 21,479.00 | 1.62% | 0.11% |
| | Total L.G.E.A. | 1,329,179.00 | | 7.11% |
| | Federal Grants | | | |
| 5000 | GENERAL GOVERNMENT | | | |
| 9500 | DISTRIBUTIONS TO OTHER GOVT AGENCIES | | | ALONO NE SOO DE COMPANIO (SE ESCADO AN |
| | Total C.D.B.G. | | | |
| | Fire Department Fund | | | |
| 5100 | PROTECTION TO PERSONS AND PROPERTY | 269,600.00 | 100.00% | 1.44% |
| | | | | Page 1 |

Summary Analysis of Appropriations PENDLETON COUNTY FISCAL COURT Fiscal Year: 2024-2025

Fund Type: Governmental Fund: All Funds Dept: All Departments

| Major Code | Name | Budget | % Fund | % Total |
|---|--|---|--|--|
| | Fire Department Fund | | | 4.440/ |
| | Total Fire Dept. | 269,600.00 | | 1.44% |
| | 911 Fund | | | 5 FF0/ |
| 5100 | PROTECTION TO PERSONS AND PROPERTY | 495,100.00 | 96.12% | 2.65% |
| 9100 | GENERAL SERVICES | *************************************** | | |
| 9200 | CONTINGENT APPROPRIATIONS | 20,000.00 | 3.88% | 0.11% |
| 9400 | FRINGE BENEFITS- EMPLOYERS SHARE | | | 2.760/ |
| | Total 911 Fund | 515,100.00 | | 2.76% |
| | HRA CONTRIBUTIONS FUND | | | - 4.01 |
| 9400 | FRINGE BENEFITS- EMPLOYERS SHARE | 120,160.00 | 100.00% | 0.64% |
| 5400 | Total HRA | 120,160.00 | | 0.64% |
| | PENDLETON COUNTY OPIOID FUND | | | |
| 5000 | GENERAL GOVERNMENT | | and the second s | . 750/ |
| 9100 | GENERAL SERVICES | 326,331.00 | 100.00% | 1.75% |
| | Total OPIOID | 326,331.00 | ENG PROPERTY OF THE PARTY OF TH | 1.75% |
| | AMERICAN RESCUE PLAN ACT | | *************************************** | |
| 5000 | GENERAL GOVERNMENT | 2,608,363.00 | 100.00% | 13.95% |
| 3000 | Total ARPA | 2,608,363.00 | | 13.95% |
| | COUNTY CLERK PERMANENT STORAGE FI | EES | **** | |
| 5000 | GENERAL GOVERNMENT | 50,750.00 | 100.00% | 0.27% |
| 3000 | Total CO CLERK STORAG | 50,750.00 | | 0.27% |
| | Mental Health Fund | | | |
| 5200 | GENERAL HEALTH AND SANITATION | 390,900.00 | 100.00% | 2.09% |
| 32.00 | Total M/H Fund | 390,900.00 | | 2.09% |
| | Educational Fund | | | |
| F200 | GENERAL HEALTH AND SANITATION | 76,200.00 | 100.00% | 0.41% |
| 5200 | Total Education | 76,200.00 | | 0.41% |
| | | | | |
| I Budgeted A | Appropriations | Budget | % Total | |
| *************************************** | Name CENERAL FUND | 10,009,721.00 | 53.54% | |
| | GENERAL FUND | 2,229,224.00 | 11.92% | |
| | ROAD FUND | 769,939.00 | 4.12% | |
| | JAIL FUND LOCAL GOVERNMENT ECONOMIC ASSISTANCE FUND | 1,329,179.00 | 7.11% | |
| | | | | |
| | FEDERAL GRANTS | 269,600.00 | 1.44% | |
| | FIRE DEPARTMENT FUND | 515,100.00 | 2.76% | |
| | 911 FUND | 120,160.00 | 0.64% | |
| | HRA CONTRIBUTIONS FUND | 326,331.00 | 1.75% | |
| | PENDLETON COUNTY OPIOID FUND | 2,608,363.00 | 13.95% | |
| | AMERICAN RESCUE PLAN ACT | 50,750.00 | 0.27% | and the second s |
| | COUNTY CLERK PERMANENT STORAGE FEES | 390,900.00 | 2.09% | |
| | MENTAL HEALTH FUND | | 0.41% | |
| | | | | |
| | EDUCATIONAL FUND Total Budgeted Appropriations | 76,200.00 18,695,467.00 | 100.00% | *************************************** |

| Account | Name | Budget | % Fund | % Total |
|---------------------|-------------------------------------|------------|--------|--|
| | General Fund | | | |
| 01-5001-101- | JUDGE EXECUTIVE SALARY | 108,104.00 | 1.08% | 0.58% |
| 01-5001-105- | ADMINISTRATIVE ASSISTANT | 39,788.00 | 0.40% | 0.21% |
| 01-5001-178- | ADMINISTRATIVE ASSISTANT OVERTIME | 2,000.00 | 0.02% | 0.01% |
| 01-5001-445- | JUDGE EXECUTIVE OFFICE SUPPLIES | 8,000.00 | 0.08% | 0.04% |
| 01-5001-563- | JUDGE EXECUTIVE POSTAGE | 2,000.00 | 0.02% | 0.01% |
| 01-5005-101- | COUNTY ATTORNEY - SALARY | 26,336.00 | 0.26% | 0.14% |
| 01-5005-105- | COUNTY ATTORNEY ASSISTANT | | | ##=################################### |
| 01-5005-165- | COUNTY ATTORNEY SECRETARY | 21,500.00 | 0.21% | 0.12% |
| 01-5005-445- | COUNTY ATTORNEY OFFICE SUPPLIES | 16,000.00 | 0.16% | 0.09% |
| 01-5005-569- | COUNTY ATTORNEY CONFERENCE/TRAINING | 1,000.00 | 0.01% | 0.01% |
| 01-5010-101- | COUNTY CLERK SALARY | 108,104.00 | 1.08% | 0.58% |
| 01-5010-103- | COUNTY CLERK DEPUTIES | 212,000.00 | 2.12% | 1.13% |
| 01-5010-178- | COUNTY CLERK DEPUTIES OVERTIME | 5,680.00 | 0.06% | 0.03% |
| 01-5010-179- | COUNTY CLERK PART TIME | 29,560.00 | 0.30% | 0.16% |
| 01-5010-199- | COUNTY CLERK FEES | 5,000.00 | 0.05% | 0.03% |
| 01-5010-210- | COUNTY CLERK EXPENSE ALLOWANCE | 3,600.00 | 0.04% | 0.02% |
| 01-5010-212- | COUNTY CLERK TRAINING FRINGE | 5,153.00 | 0.05% | 0.03% |
| 01-5010-307- | COUNTY CLERK AUDIT SERVICES | 3,000.00 | 0.03% | 0.02% |
| 01-5010-445- | COUNTY CLERK OFFICE SUPPLIES | 4,000.00 | 0.04% | 0.02% |
| 01-5015-101- | SHERIFF SALARY | 102,956.00 | 1.03% | 0.55% |
| 01-5015-103- | SHERIFF DEPUTIES | 256,464.00 | 2.56% | 1.37% |
| 01-5015-103-ADD | SHERIFF ADDITIONAL DEPUTIES | | | |
| 01-5015-103-SRO | SHERIFF SCHOOL RESOURCE OFFICER | 152,000.00 | 1.52% | 0.81% |
| 01-5015-106- | SHERIFF OFFICE CLERK | 42,640.00 | 0.43% | 0.23% |
| 01-5015-111- | SHERIFF INVESTIGATORS | 100.00 | 0.00% | 0.00% |
| 01-5015-178- | SHERIFF DEPUTIES OVERTIME | 35,000.00 | 0.35% | 0.19% |
| 01-5015-178-SRO | SHERIFF SRO OVERTIME | 5,000.00 | 0.05% | 0.03% |
| 01-5015-181- | SHERIFF KLEFPF INCENTIVE | 37,073.00 | 0.37% | 0.20% |
| 01-5015-185- | SHERRIFF RANGE INSTRUCTOR | 1,000.00 | 0.01% | 0.01% |
| 01-5015-188- | SHERIFF COURT SECURITY | 160,000.00 | 1.60% | 0.86% |
| 01-5015-212- | SHERIFF TRAINING FRINGE | 2,492.00 | 0.02% | 0.01% |
| 01-5015-307- | SHERIFF AUDIT SERVICES | 20,000.00 | 0.20% | 0.11% |
| 01-5015-348- | SHERIFF DEPARTMENT PROGRAM SUPPORT | 5,000.00 | 0.05% | 0.03% |
| 01-5015-445- | SHERIFF, OFFICE EXPENSE | 200.00 | 0.00% | 0.00% |
| 01-5020-101- | CORONER - SALARY | 11,355.00 | 0.11% | 0.06% |
| 01-5020-103- | CORONER DEPUTY - SALARY | 5,241.00 | 0.05% | 0.03% |
| 01-5020-212- | CORONER TRAINING BENEFITS | | | |
| 01-5020-308- | CORONER AUTOPSIES AND ATTENDANTS | 2,000.00 | 0.02% | 0.01% |
| 01-5020-569- | CORONER CONFERENCE & TRAINING | 1,800.00 | 0.02% | 0.01% |
| 01-5025-101- | MAGISTRATES SALARY | 45,338.00 | 0.45% | 0.24% |
| 01-5025-191- | REAPPORTIONMENT COMMITTEE | | | |
| 01-5025-210- | MAGISTRATE EXPENSE ALLOWANCE | 14,400.00 | 0.14% | 0.08% |
| 01-5025-210- | TRAINING- FRINGE BENEFITS | 25,764.00 | 0.26% | 0.14% |
| 01-5025-429- | FISCAL COURT FUEL | 100.00 | 0.00% | 0.00% |
| 01-5025-446- | FISCAL COURT OTHER SUPPLIES | 1,500.00 | 0.01% | 0.01% |
| | | | Pac | ge 1 of 11 |
| 05/30/2024 11:41 am | Piacaibons by Fiacaibons | | | |

| Account | Name | Budget | % Fund | % Total |
|---|--|-----------|--------|---|
| | General Fund | | | |
| 01-5025-566- | COVID 19 FISCAL COURT REIMBURSEMENTS | | 0.4604 | 0.000 |
| 01-5025-569- | FISCAL COURT REGISTRATION/CONFERENCES | 16,000.00 | 0.16% | 0.09% |
| 01-5030-367- | P.V.A. STATUTORY CONTRIBUTION | 36,068.00 | 0.36% | 0.19% |
| 01-5030-573- | PVA - TELEPHONE | 1,200.00 | 0.01% | 0.01% |
| 01-5035-191- | BOARD OF ASSESSMENT APPEALS | 600.00 | 0.01% | 0.00% |
| 01-5040-102- | TREASURER - SALARY | 56,870.00 | 0.57% | 0.30% |
| 01-5040-212- | TREASURER TRAINING BENEFITS | 1,000.00 | 0.01% | 0.019 |
| 01-5040-445- | TREASURER OFFICE SUPPLIES | 1,000.00 | 0.01% | 0.019 |
| 01-5040-551- | TREASURER MEMBERSHIPS | 50.00 | 0.00% | 0.009 |
| 01-5040-569- | TREASURER REGISTRATIONS & CONFERENCES | 1,000.00 | 0.01% | 0.019 |
| 01-5040-576- | TREASURER TRAVEL | 500.00 | 0.00% | 0.000 |
| 01-5046-106- | PERSONNEL ADMINISTRATOR | 56,870.00 | 0.57% | 0.309 |
| 01-5046-178- | PERSONNEL ADMINISTRATOR OVERTIME | 500.00 | 0.00% | 0.000 |
| 01-5046-445- | PERSONNEL ADMINISTRATOR OFFICE SUPPLIES | 500.00 | 0.00% | 0.009 |
| 01-5046-563- | PERSONNEL ADMINISTRATOR POSTAGE | 250.00 | 0.00% | 0.00 |
| 01-5046-569- | PERSONNEL ADMINISTRATOR REGIS, CONF & TRAINING | 500.00 | 0.00% | 0.00 |
| 01-5046-576- | PERSONNEL ADMINISTRATOR TRAVEL | 200.00 | 0.00% | 0.00 |
| 01-5047-142- | OCCUPATIONAL TAX ADMINISTRATOR | 39,788.00 | 0.40% | 0.21 |
| 01-5047-178- | OCCUPATIONAL TAX ADMIN OVERTIME | 500.00 | 0.00% | 0.00 |
| 01-5047-445- | OCCUPATIONAL TAX ADMIN OFFICE SUPPLIES | 500.00 | 0.00% | 0.00 |
| 01-5047-551- | OCCUPATIONAL TAX ADMIN MEMBERSHIPS | 75.00 | 0.00% | 0.00 |
| 01-5047-563- | OCCUPATIONAL TAX ADMIN POSTAGE | 600.00 | 0.01% | 0.00 |
| 01-5047-567- | PAYROLL TAX REFUNDS | 100.00 | 0.00% | 0.00 |
| THE RESIDENCE OF THE PROPERTY | OCCUPATIONAL TAX ADMIN CONF& TRAINING | 500.00 | 0.00% | 0.00 |
| 01-5047-569- 01-5047-573- | OCCUPATIONAL TAX ADMIN TELEPHONE | 500.00 | 0.00% | 0.00 |
| <u> </u> | OCCUPATIONAL TAX ADMIN TRAVEL | 200.00 | 0.00% | 0.00 |
| 01-5047-576- | LAW LIBRARIAN - SALARY | 600.00 | 0.01% | 0.00 |
| 01-5060-101- | ELECTION OFFICERS SALARIES | 15,000.00 | 0.15% | 0.08 |
| 01-5065-192- | ELECTION COMMISSIONERS SALARIES | 2,200.00 | 0.02% | 0.01 |
| 01-5065-193- | ELECTION COMMISSIONERS SALE WAZES | 200.00 | 0.00% | 0.00 |
| 01-5065-194- | CONTRACTED SERVICES - SOFTWARE LICENSE | 5,000.00 | 0.05% | 0.03 |
| 01-5065-398- | | 1,000.00 | 0.01% | 0.01 |
| 01-5065-446- | ELECTION EQUIP & SUPPLIES | 18,000.00 | 0.18% | 0.10 |
| 01-5065-565- | ELECTION PRINTING ELECTION MACHINE MAINTENANCE | 5,000.00 | 0.05% | 0.03 |
| 01-5065-593- | | 1,000.00 | 0.01% | 0.01 |
| 01-5065-599- | ELECTION MISC EXPENSES | 15,000.00 | 0.15% | 0.08 |
| 01-5070-105- | P & Z ASSISTANT | 50,827.00 | 0.51% | 0.27 |
| 01-5070-106- | P & Z ADMINISTRATOR | | | - |
| 01-5070-178- | P & Z ADMINISTRATOR OVERTIME | 30,000.00 | 0.30% | 0.16 |
| 01-5070-399- | P & Z - COMPREHENSIVE | 2,500.00 | 0.02% | 0.03 |
| 01-5070-445- | P & Z OFFICE SUPPLIES | 300.00 | 0.00% | |
| 01-5070-455- | P & Z PETROLEUM PRODUCTS | 250.00 | 0.00% | |
| 01-5070-551- | P & Z MEMBERSHIPS | 2,150.00 | 0.02% | |
| 01-5070-573- | P & Z TELEPHONE | 800.00 | 0.01% | |
| 01-5070-574- | P & Z TRAINING | 1,000.00 | 0.01% | *************************************** |
| 01-5070-592- | P & Z VEHICLE MAINTENANCE / REPAIRS | 1,000.00 | 0.0170 | |

| Account | Name | | Budget | % Fund | % Total |
|--------------|---|--|--------------|--------|--|
| | General Fund | | | | |
| 01-5075-445- | ECONOMIC DEVELOPMENT OFFICE SUPPLIES | | 500.00 | 0.00% | 0.00% |
| 01-5075-573- | ECONOMIC DEVELOPEMENT TELEPHONE | | 600.00 | 0.01% | 0.00% |
| 01-5075-578- | ECONOMIC DEVELOPMENT UTILITIES | | 100.00 | 0.00% | 0.00% |
| 01-5076-107- | COMMUNITY DEVELOPMENT/TOURISM DIRECTOR | | 55,000.00 | 0.55% | 0.299 |
| 01-5076-309- | COMMUNITY DEVELOPMENT CONSULTANT | | | | ACTIVITIES IN CONTROL OF THE CONTROL |
| 01-5080-175- | COURTHOUSE - CUSTODIAL PERSONNEL | | 100.00 | 0.00% | 0.000 |
| 01-5080-177- | COURTHOUSE MAINTENANCE & GROUNDS | | 7,000.00 | 0.07% | 0.049 |
| 01-5080-329- | COURTHOUSE JANITORIAL SERVICES | | 20,800.00 | 0.21% | 0.11 |
| 01-5080-352- | COURTHOUSE ELEVATOR MAINTENANCE | | 2,000.00 | 0.02% | 0.01 |
| 01-5080-332- | COURTHOUSE CUSTODIAL SUPPLIES | | 2,800.00 | 0.03% | 0.01 |
| | COURTHOUSE - OTHER SUPPLIES | | 3,000.00 | 0.03% | 0.02 |
| 01-5080-446- | COURTHOUSE RENEWALS & REPAIRS | | 33,000.00 | 0.33% | 0.18 |
| 01-5080-571- | COURTHOUSE TELEPHONES | CONTRACTOR AND A COURT OF THE PARTY OF THE P | 4,500.00 | 0.04% | 0.02 |
| 01-5080-573- | COURTHOUSE UTILITIES | WE WITCH THE REPORT OF THE PERSON OF THE PER | 20,000.00 | 0.20% | 0.11 |
| 01-5080-578- | JUDICIAL CENTER JANITORIAL SERVICES | | 29,300.00 | 0.29% | 0.16 |
| 01-5081-329- | JUDICIAL CENTER MAINTENANCE PERSONEL | | 18,000.00 | 0.18% | 0.10 |
| 01-5081-333- | JUDICIAL CENTER ELEVATOR MAINTENANCE | WARRENCE CONTROL OF STREET STREET, THE STREET STREET, THE STREET STREET, THE STREET STREET, THE STREET | 2,000.00 | 0.02% | 0.01 |
| 01-5081-352- | JUDICIAL CENTER GROUNDS KEEPER | | 13,000.00 | 0.13% | 0.07 |
| 01-5081-398- | JUDICIAL CENTER BUILDING MAINT SUPPLIES | ACCOUNTS OF THE PARTY AND THE | 400.00 | 0.00% | 0.00 |
| 01-5081-406- | JUDICIAL CENTER CUSTODIAL SUPPLIES | | 1,000.00 | 0.01% | 0.01 |
| 01-5081-411- | JUDICIAL CENTER OTHER SUPPLIES | The state of the s | 300.00 | 0.00% | 0.00 |
| 01-5081-499- | JUDICIAL CENTER OTHER SOTTEES JUDICIAL CENTER INSURANCE | | 24,330.00 | 0.24% | 0.13 |
| 01-5081-521- | JUDICIAL CENTER RENEWALS AND REPAIRS | Address of the second | 25,000.00 | 0.25% | 0.13 |
| 01-5081-571- | JUDICIAL CENTER TELEPHONES | | 2,000.00 | 0.02% | 0.01 |
| 01-5081-573- | JUDICIAL CENTER - UTILITIES | AND RESIDENCE STATE OF THE PERSON OF THE PER | 26,000.00 | 0.26% | 0.14 |
| 01-5081-578- | JUDICIAL CENTER * OTHER TES JUDICIAL CENTER MAINT & REPAIR BUILDINGS | | 25,000.00 | 0.25% | 0.13 |
| 01-5081-586- | CO. PROPERTIES - MAINTENANCE PERSONNEL | | 11,500.00 | 0.11% | 0.06 |
| 01-5085-177- | | ************************************** | 5,000.00 | 0.05% | 0.03 |
| 01-5085-441- | CO. PROPERTIES - MACHINERY&EQUIPMENT | | 1,000.00 | 0.01% | 0.0 |
| 01-5085-499- | CO PROPERTIES - OTHER SUPPLIES | | 50,000.00 | 0.50% | 0.2 |
| 01-5085-571- | CO PROPERTIES - RENEWALS & REPAIRS | | 7,000.00 | 0.07% | 0.0 |
| 01-5085-578- | UTILITIES RADIO TOWER BUILDINGS | | 10,000.00 | 0.10% | 0.0 |
| 01-5085-716- | COUNTY PROPERTIES - LAND | | 2,600.00 | 0.03% | 0.0 |
| 01-5086-175- | CUSTODIAL PERSONNEL ANNEX BLDG. | | 1,500.00 | 0.01% | 0.0 |
| 01-5086-411- | CUSTODIAL SUPPLIES ANNEX BLDG. | CONTRACTOR OF THE PROPERTY OF | 500.00 | 0.00% | 0.0 |
| 01-5086-499- | OTHER SUPPLIES ANNEX BLDG. | *************************************** | 10,000.00 | 0.10% | 0.0 |
| 01-5086-571- | RENEWALS AND REPAIRS ANNEX BLDG. | *************************************** | 4,300.00 | 0.04% | 0.0 |
| 01-5086-578- | UTILITIES ANNEX BLDG. | | 42,155.00 | 0.42% | 0.2 |
| 01-5091-107- | IT DIRECTOR | NAME AND ADDRESS OF THE OWNER, WHEN PERSONS OF THE OWNER, | 500.00 | 0.00% | 0.0 |
| 01-5091-178- | IT COORDINATOR OVERTIME | | 300.00 | 0.0070 | 0.0 |
| 01-5091-179- | ADDRESSING PERSONNELL PART TIME | | 70,000.00 | 0.70% | 0.3 |
| 01-5091-545- | COUNTY MAPPING | | | 0.01% | |
| 01-5091-573- | IT TELEPHONE | 505 | 1,000.00 | 24.25% | - |
| | 132 Accounts Listed | 5000 | 2,427,731.00 | 0.43% | ***************** |
| 01-5115-107- | CODE ENFORCEMENT OFFICER | | 43,014.00 | 0.43% | |
| 01-5115-445- | CODE ENFORCEMENT OFFICE SUPPLIES | ************************************* | 600.00 | 0.01% | 0.0 |

| Account | Name | | Budget | % Fund | % Total |
|------------------------------|---|--|------------|--------|---------|
| | General Fund | | | | |
| 01-5115-455- | CODE ENFORCEMENT FUEL | | 2,000.00 | 0.02% | 0.01% |
| 01-5115-481- | CODE ENFORCEMENT UNIFORMS | | 355.00 | 0.00% | 0.00% |
| 01-5115-573- | CODE ENFORCEMENT TELEPHONE | | 1,000.00 | 0.01% | 0.019 |
| 01-5115-592- | CODE ENFORCEMENT VEHICLE MAINTENANCE | | 1,000.00 | 0.01% | 0.01 |
| 01-5120-441- | FIRE DEPARTMENT MACHINERY AND EQUIPMENT | | | | |
| 01-5120-507- | FIRE DEPARTMENT CONTRIBUTIONS | *************************************** | | | |
| 01-5125-102- | BUILDING INSPECTOR | | 15,000.00 | 0.15% | 0.08 |
| 01-5130-507- | AMBULANCE CONTRIBUTIONS | | 10,000.00 | 0.10% | 0.05 |
| 01-5136-441- | HOMELAND SECURITY MACHINERY & EQUIPMENT | | 20,000.00 | 0.20% | 0.11 |
| 01-5150-507- | FOREST FIRE PROTECTION | | 1,775.00 | 0.02% | 0.01 |
| 01-5175-903- | PUBLIC ADVOCACY PER CAPITA PAYMENT | | 2,000.00 | 0.02% | 0.01 |
| 01-31/3-303 | 13 Accounts Listed | 5100 | 96,744.00 | 0.97% | 0.52 |
| 01-5205-102- | ANIMAL SHELTER OFFICER - SALARY | | 37,143.00 | 0.37% | 0.20 |
| 01-5205-105- | ANIMAL SHELTER ASSISTANT | | 32,261.00 | 0.32% | 0.17 |
| 01-5205-178- | ANIMAL SHELTER OVERTIME | | 3,000.00 | 0.03% | 0.02 |
| 01-5205-384- | ANIMAL SHELTER SPAY & NEUTER PROGRAM | | 5,000.00 | 0.05% | 0.03 |
| 01-5205-385- | ANIMAL SHELTER VETERINARY SERVICE | | 4,000.00 | 0.04% | 0.02 |
| | ANIMAL SHELTER KENNEL SUPPLIES & EQUIPMENT | *************************************** | 3,000.00 | 0.03% | 0.02 |
| 01-5205-402- 01-5205-403- | ANIMAL SHELTER FOOD AND SUPPLIES | | 6,000.00 | 0.06% | 0.03 |
| | ANIMAL SHELTERL PETROLEUM PRODUCTS | | 4,200.00 | 0.04% | 0.02 |
| 01-5205-455- | ANIMAL SHELTER UNIFORMS | | 500.00 | 0.00% | 0.00 |
| 01-5205-481- | ANTPIAL STILLTEN ONLY STATE | | | | |
| 01-5205-507- | ANIMAL SHELTER DOG LICENSE | | 100.00 | 0.00% | 0.00 |
| 01-5205-510- | ANIMAL SHELTER MEMBERSHIPS | | 200.00 | 0.00% | 0.00 |
| 01-5205-551- | ANIMAL SHELTER TELEPHONE | | 1,200.00 | 0.01% | 0.0 |
| 01-5205-573- | ANIMAL SHELTER TRAINING | | 500.00 | 0.00% | 0.0 |
| 01-5205-574- | ANIMAL SHELTER UTILITIES | | 7,000.00 | 0.07% | 0.04 |
| 01-5205-578- | ANIMAL SHELTER MAINT & REPAIR VEHICLE | | 1,500.00 | 0.01% | 0.0 |
| 01-5205-592- | SOLID WASTE COORDINATOR | *************************************** | 49,251.00 | 0.49% | 0.2 |
| 01-5210-107- | SOLID WASTE COORDINATOR OVERTIME | | 500.00 | 0.00% | 0.0 |
| 01-5210-178- | SOLID WASTE COOKBINATOR OVERNAME SOLID WASTE OFFICE SUPPLIES | | 500.00 | 0.00% | 0.0 |
| 01-5210-445- | SOLID WASTE PETROLEUM PRODUCTS | | 2,500.00 | 0.02% | 0.0 |
| 01-5210-455- | SOLID WASTE PETROLLOW TRODUCTS SOLID WASTE RECYCLING & LANDFILL SUPPLIES | *************************************** | 3,000.00 | 0.03% | 0.0 |
| 01-5210-468- | SOLID WASTE TIRE AMNESTY | | 4,000.00 | 0.04% | 0.0 |
| 01-5210-548- | | | 150.00 | 0.00% | 0.0 |
| 01-5210-551- | SOLID WASTE THE PHONE | *************************************** | 600.00 | 0.01% | 0.0 |
| 01-5210-573- | SOLID WASTE TELEPHONE | | 500.00 | 0.00% | 0.0 |
| 01-5210-576- | SOLID WASTE TRAVEL | | 1,000.00 | 0.01% | 0.0 |
| 01-5210-592- | SOLID WASTE GLEAN UP | | 14,000.00 | 0.14% | |
| 01-5212-366- | SOLID WASTE CLEAN UP | Annual Control of the | 38,000.00 | 0.38% | |
| 01-5215-366- | SOLID WASTE CONTRACTED SERVICES | | 1,000.00 | 0.01% | |
| 01-5227-548- | SEWER & WATER - SPECIAL PROJECTS | | 500.00 | 0.00% | |
| 01-5235-348- | SOIL AND WATER CONSERVATION | E200 | 221,105.00 | 2.21% | |
| | 30 Accounts Listed | 5200 | 2,900.00 | 0.03% | |
| 01-5301-573- | SENIOR CENTER TELEPHONE AND INTERNET | THE PERSON NAMED IN THE PE | 20,000.00 | 0.20% | |
| 01-5305-179- | SENIOR CENTER EMPLOYEES | | 20,000,00 | 012070 | |

| Account | Name | | Budget | % Fund | % Total |
|--------------|--|--|------------|--------|---|
| Account | General Fund | | | | |
| 24 5205 220 | SENIOR CENTER JANITORIAL SERVICES | | 3,600.00 | 0.04% | 0.02% |
| 01-5305-329- | SENIOR CITIZENS PROGRAM SUPPORT | | 1,800.00 | 0.02% | 0.01% |
| 01-5305-348- | SENIOR CENTER BUILDING MAINT, SUPPLIES | And the second s | 3,000.00 | 0.03% | 0.02% |
| 01-5305-406- | SENIOR CENTER OFFICE SUPPLIES | | 2,000.00 | 0.02% | 0.01% |
| 01-5305-445- | SENIOR CENTER OFFICE SOFFEEE | | 1,500.00 | 0.01% | 0.01% |
| 01-5305-455- | SENIOR CENTER TRANSFORT TO ELECTRICAL SENIOR CENTER RENEWALS AND REPAIRS | | 5,000.00 | 0.05% | 0.03% |
| 01-5305-571- | SENIOR CENTER KENEWALS AND KENTALIS SENIOR CENTER UTILITIES | *************************************** | 4,000.00 | 0.04% | 0.02% |
| 01-5305-578- | SENIOR CENTER OTHER SENIOR CENTER VEHICLE MAINT & REPAIRS | | 1,000.00 | 0.01% | 0.01% |
| 01-5305-592- | CEMETERY MAINTENANCE | THE RESIDENCE OF THE PARTY OF T | 5,000.00 | 0.05% | 0.039 |
| 01-5325-504- | VETERANS CONTRIBUTION | | 3,000.00 | 0.03% | 0.02% |
| 01-5325-507- | | | 2,000.00 | 0.02% | 0.019 |
| 01-5330-344- | PAUPER BURIALS GENERAL CHARITY - PROGRAM SUPPORT | ORE COMMON TO THE PROPERTY OF | 3,000.00 | 0.03% | 0.020 |
| 01-5330-348- | | | | | |
| 01-5340-348- | OTHER SOCIAL SERVICES (LITERACY) | 5300 | 57,800.00 | 0.58% | 0.319 |
| | 15 Accounts Listed | 3300 | 100.00 | 0.00% | 0.00 |
| 01-5405-179- | RECREATION PART TIME PERSONNEL | | 31,600.00 | 0.32% | 0.17 |
| 01-5405-348- | RECREATION PROGRAM SUPPORT | | 20,000.00 | 0.20% | 0.11 |
| 01-5405-548- | RECREATION SPECIAL PROJECTS | | 5,000.00 | 0.05% | 0.03 |
| 01-5405-578- | RECREATION PROGRAM UTILITIES | | | | |
| 01-5420-106- | TOURISM /SMALL BUSINESS DIRECTOR | | 12,000.00 | 0.12% | 0.06 |
| 01-5420-507- | TOURIST CONTRIBUTIONS | | 6,000.00 | 0.06% | 0.03 |
| 01-5420-902- | TOURISM COMMISSION PAYMENT | | 21,000.00 | 0.21% | 0.11 |
| 01-5425-507- | CELEBRATIONS, FESTIVALS,PROGRAMS | | 2,400.00 | 0.02% | 0.01 |
| 01-5430-345- | OTHER SOCIAL SERVICE PROGRAMS | F 400 | 98,100.00 | 0.98% | 0.52 |
| | 9 Accounts Listed | 5400 | 5,000.00 | 0.05% | 0.03 |
| 01-6201-507- | AIRPORT OPERATIONS | 6000 | 5,000.00 | 0.05% | 0.03 |
| | 1 Accounts Listed | 6200 | 3,000.00 | | |
| 01-6401-735- | TRANSPORTATION EQUIPMENT | | | | |
| | 1 Accounts Listed | 6400 | | | |
| 01-7700-602- | PRINCIPAL ON LEASE - COLT | | | | |
| 01-7700-606- | INTEREST ON LEASE - COLT | | | | *************************************** |
| | 2 Accounts Listed | 7700 | 22 222 22 | 0.20% | 0.11 |
| 01-8005-323- | CAPITAL PROJECTS - ENGINEERING | | 20,000.00 | | 0.16 |
| 01-8005-373- | CAPITAL PROJECTS - CONTRACTED CONSTRUCITO | N | 30,000.00 | 0.30% | 0.00 |
| 01-8011-305- | SITE DEVELOPEMENT - ARCHITECT SERVICE | | 700.00 | 0.01% | *************************************** |
| 01-8011-716- | SITE DEVELOPMENT-NATURE RESERVE LAND | | 1,200.00 | 0.01% | - |
| | 4 Accounts Listed | 8000 | 51,900.00 | 0.52% | |
| 01-9100-307- | STATE AUDITING SERVICES | | 20,000.00 | 0.20% | |
| 01-9100-318- | DATA PROCESSING SERVICES-CONTRACTS | | 25,000.00 | 0.25% | |
| 01-9100-332- | LEGAL FEES | | 15,000.00 | 0.15% | |
| 01-9100-398- | OTHER CONTRACTED SERVICES | | 100.00 | 0.00% | ******************************* |
| 01-9100-501- | ADD PAYMENT | | 5,500.00 | 0.05% | |
| 01-9100-503- | BANK CHARGES | | 100.00 | 0.00% | |
| 01-9100-503- | INSURANCE | | 200,000.00 | 2.00% | |
| 01-9100-531- | BOND PREMIUMS | | 16,000.00 | 0.16% | |
| 01-9100-531- | LEGAL NOTICES | | 20,000.00 | 0.20% | 0.1 |
| 01.2100.333. | FiscalBooks™ by Fiscalso | | | 00 | ige 5 of |

| Account | Name | | Budget | % Fund | % Total |
|------------------|--|--|---------------|--------|----------|
| Account | General Fun | d | | | |
| 21 0100 FF1 | MEMBERSHIPS - CO.JUD,FIS CT | | 3,300.00 | 0.03% | 0.029 |
| 01-9100-551- | KACO MEMBERSHIP | | 1,000.00 | 0.01% | 0.019 |
| 01-9100-555- | NACO MEMBERSHIP | 0.000 CO.000 | 100.00 | 0.00% | 0.000 |
| 01-9100-557- | | | 200.00 | 0.00% | 0.000 |
| 01-9100-567- | REFUNDS DATA PROCESSING EQUIPMENT | | 5,000.00 | 0.05% | 0.039 |
| 01-9100-705- | | 9100 | 311,300.00 | 3.11% | 1.679 |
| | 14 Accounts Listed RESERVE FOR TRANSFERS | AND THE RESIDENCE OF THE PERSON OF THE PERSO | 5,912,251.00 | 59.07% | 31.629 |
| 01-9200-999- | | 9200 | 5,912,251.00 | 59.07% | 31.629 |
| | 1 Accounts Listed | | 144,000.00 | 1.44% | 0.77 |
| 01-9400-201- | SOCIAL SECURITY, CO. MATCH | NY 1900 AND 18 COLUMN TO THE PARTY OF THE PA | 370,000.00 | 3.70% | 1.98 |
| 01-9400-202- | RETIREMENT, CO. MATCH | | 192,000.00 | 1.92% | 1.03 |
| 01-9400-205- | EMPLOYEE HEALTH INSURANCE | | 790.00 | 0.01% | 0.00 |
| 01-9400-208- | UNEMPLOYMENT COMPENSATION INSURANCE | | 72,000.00 | 0.72% | 0.39 |
| 01-9400-209- | WORKMEN'S COMPENSATION INSURANCE | | 49,000.00 | 0.49% | 0.26 |
| 01-9400-299- | HRA - FRINGE BENEFITS | 9400 | 827,790.00 | 8.27% | 4.43 |
| | 6 Accounts Listed | General | 10,009,721.00 | | 53.54 |
| | 228 Accounts Listed Road Fund | | | | |
| | | | 54,285.00 | 2.44% | 0.29 |
| 02-6103-102- | ROAD SUPERVISOR SALARY | | 400.00 | 0.02% | 0.00 |
| 02-6103-445- | ROAD SUPERVISOR - OFFICE SUPPLIES | | 354,250.00 | 15.89% | 1.89 |
| 02-6105-143- | ROAD WORKERS SALARIES | | 12,000.00 | 0.54% | 0.06 |
| 02-6105-178- | ROAD WORKERS OVERTIME | | 5,000.00 | 0.22% | 0.03 |
| 02-6105-311- | CONTRACTED CONSTRUCTION HIGHWAYS | A THE PARTY OF THE | 100,000.00 | 4.49% | 0.53 |
| 02-6105-312- | BRIDGES | | 300,000.00 | 13.46% | 1.60 |
| 02-6105-405- | ASPHALT | | 70,000.00 | 3.14% | 0.37 |
| 02-6105-409- | CRUSHED STONE & GRAVEL | | 300,000.00 | 13.46% | 1.60 |
| 02-6105-441- | MACHINERY AND EQUIPMENT | | 574,839.00 | 25.79% | 3.07 |
| 02-6105-447- | ROAD MATERIALS | | 50,000.00 | 2.24% | 0.27 |
| 02-6105-455- | PETROLEUM PRODUCTS | | 4,160.00 | 0.19% | 0.02 |
| 02-6105-481- | ROAD DEPT UNIFORMS | | 2,500.00 | 0.11% | 0.01 |
| 02-6105-573- | TELEPHONE | | 16,000.00 | 0.72% | 0.09 |
| 02-6105-578- | UTILITIES | | 30,000.00 | 1.35% | 0.16 |
| 02-6105-742- | BUILDING AND CONSTRUCTION | | 100,000.00 | 4.49% | 0.53 |
| 02-6107-447- | EMERGENCY COUNTY ROAD AID | | | 88.53% | 10.5 |
| | 16 Accounts Listed | 6100 | 1,973,434.00 | 0.45% | 0.0! |
| 02-8099-715- | CAPITAL PROJECTS - LAND | | 10,000.00 | 0.45% | |
| | 1 Accounts Listed | 8000 | 10,000.00 | 0.02% | - |
| 02-9100-382- | ROAD DEPT DRUG TESTING | | 500.00 | 0.02% | |
| 02-9100-503- | BANK CHARGES | CONTRACTOR OF THE PROPERTY OF | 100.00 | | |
| 02-9100-567- | REFUNDS | | 500.00 | 0.02% | |
| | 3 Accounts Listed | 9100 | 1,100.00 | 0.05% | |
| 02-9400-201- | SOCIAL SECURITY COUNTY MATCH | 200 M 17 O 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 32,000.00 | 1.44% | |
| 02-9400-202- | ROAD RETIREMENT MATCH | | 81,000.00 | 3.63% | |
| 02-9400-205- | EMPLOYEE HEALTH INSURANCE | | 73,000.00 | 3.27% | - |
| 02-9400-208- | UNEMPLOYMENT INSURANCE | - | 210.00 | 0.01% | |
| 02-9400-209- | WORKERS' COMPENSATION | | 53,300.00 | 2.39% | 0.2 |
| 05/30/2024 11:41 | Figgal Books M by E | iscalsoft® | | Pa | ige 6 of |

| | Namo | | Budget | % Fund | % Total |
|--------------|---|--|--------------|--------|----------------|
| Account | Name Road Fund | | | | |
| | HRA - FRINGE BENEFIT | | 5,180.00 | 0.23% | 0.03% |
| 02-9400-299- | | 9400 | 244,690.00 | 10.98% | 1.31% |
| | 6 Accounts Listed 26 Accounts Listed | Road | 2,229,224.00 | | 11.92% |
| | Jail Fund | | | | |
| | | | 63,468.00 | 8.24% | 0.34% |
| 03-5101-101- | JAILERS SALARY | *************************************** | 35,874.00 | 4.66% | 0.19% |
| 03-5101-123- | JAIL PERSONNELL | | 5,000.00 | 0.65% | 0.03% |
| 03-5101-178- | JAIL PERSONNELL OVERTIME | | 30,000.00 | 3.90% | 0.16% |
| 03-5101-179- | PART-TIME HELP | | 5,300.00 | 0.69% | 0.03% |
| 03-5101-212- | TRAINING FRINGE BENEFITS | | 320,000.00 | 41.56% | 1.71% |
| 03-5101-314- | CONTRACT WITH OTHER COUNTIES | | 300.00 | 0.04% | 0.00% |
| 03-5101-336- | EQUIPMENT REPAIR | | 93,000.00 | 12.08% | 0.50% |
| 03-5101-399- | MISCELLANEOUS CONTRACTUAL SERVICES | | 500.00 | 0.06% | 0.00% |
| 03-5101-441- | MACHINERY AND EQUIPMENT | | 500.00 | 0.06% | 0.00% |
| 03-5101-445- | OFFICE SUPPLIES | | 12,000.00 | 1.56% | 0.06% |
| 03-5101-455- | PETROLEUM PRODUCTS - GAS, OIL, ETC. | | 1,000.00 | 0.13% | 0.01% |
| 03-5101-481- | STAFF UNIFORMS | | 15,000.00 | 1.95% | 0.08% |
| 03-5101-549- | ROUTINE MEDICAL | | 2,800.00 | 0.36% | 0.01% |
| 03-5101-573- | TELEPHONE | | 5,000.00 | 0.65% | 0.03% |
| 03-5101-577- | TRAVEL - SHERIFF (JAIL) TRANSPORT | | 5,000.00 | 0.65% | 0.03% |
| 03-5101-592- | MAINTENANCE & REPAIR - VEHICLES | | 500.00 | 0.06% | 0.00% |
| 03-5101-599- | MISCELLANEOUS EXPENSE | | 87,000.00 | 11.30% | 0.479 |
| 03-5101-723- | MOTOR VEHICLE | | 1,000.00 | 0.13% | 0.01% |
| 03-5102-314- | JUVENILE, CONTRACTS WITH OTHER COUNTIES | 5100 | 683,242.00 | 88.74% | 3.65% |
| | 19 Accounts Listed | 2100 | 100.00 | 0.01% | 0.009 |
| 03-9100-503- | BANK CHARGES | and a property of the second o | 175.00 | 0.02% | 0.000 |
| 03-9100-551- | MEMBERSHIP DUES | | 3,000.00 | 0.39% | 0.029 |
| 03-9100-569- | STAFF TRAINING | 9100 | 3,275.00 | 0.43% | 0.029 |
| | 3 Accounts Listed | 9100 | 25,000.00 | 3.25% | 0.13 |
| 03-9200-999- | RESERVE FOR TRANSFER | 9200 | 25,000.00 | 3.25% | 0.13 |
| | 1 Accounts Listed | 9200 | 10,280.00 | 1.34% | 0.06 |
| 03-9400-201- | SOCIAL SECURITY, COUNTY SHARE | AND THE PROPERTY OF THE PROPER | 26,480.00 | 3.44% | 0.14 |
| 03-9400-202- | JAIL RETIREMENT MATCH | | 9,924.00 | 1.29% | 0.059 |
| 03-9400-205- | EMPLOYEES HEALTH INSURANCE | | 60.00 | 0.01% | |
| 03-9400-208- | UNEMPLOYMENT INSURANCE | | 6,717.00 | 0.87% | |
| 03-9400-209- | WORKERS COMPENSATION | | 4,961.00 | 0.64% | |
| 03-9400-299- | HRA FRINGE BENEFITS | 0.100 | 58,422.00 | 7.59% | |
| | 6 Accounts Listed | 9400 | 769,939.00 | | 4.12 |
| | 29 Accounts Listed | Jail | 709,933.00 | | |
| | Local Government Economic | Assistance rund | 00,000,00 | 6.02% | 0.43 |
| 04-5015-723- | SHERIFF'S DEPARTMENT MOTOR VEHICLE | | 80,000.00 | 0.38% | |
| 04-5075-348- | INDUSTRIAL AUTHORITY CONTRIBUTION | | 5,000.00 | 0.38% | |
| 04-5075-548- | ECONOMIC DEVELOPMENT SPECIAL PROJECTS | | 2,200.00 | 0.17% | ************** |
| 04-5075-579- | ECONOMIC DEVELOPMENT WATER PROJECT | | 5,000.00 | 0.08% | |
| 04-5075-581- | ECONOMIC DEVELOPMENT WATER AND SEWER | | 1,000.00 | 0.01% | |
| 04-5075-715- | LAND | | 100.00 | 0.01% | age 7 of 1 |

| Account | Name | | Budget | % Fund | % Total |
|--------------|--|--|------------|---|--|
| Account | Local Government Economic Ass | istance Fund | | m 000/ | 0.500/ |
| | 6 Accounts Listed | 5000 | 93,300.00 | 7.02% | 0.50% |
| 04.5120.441 | FIRE DEPT EQUIPMENT | | 5,000.00 | 0.38% | 0.03% |
| 04-5120-441- | FIRE DEPARTMENT CONTRIBUTIONS | | 100,000.00 | 7.52% | 0.53% |
| 04-5120-507- | DES DIRECTOR SALARY | | 56,456.00 | 4.25% | 0.30% |
| 04-5135-107- | DES DIRECTOR OVERTIME | | | | 0.000 |
| 04-5135-178- | HAZMAT & WATER RESCUE PROGRAM | | 12,000.00 | 0.90% | 0.06% |
| 04-5135-348- | CONTRACTED SERVICES - OTHER | | 300.00 | 0.02% | 0.00% |
| 04-5135-398- | CUSTODIAL SUPPLIES | | 1,000.00 | 0.08% | 0.01% |
| 04-5135-411- | EM DES SUPPLIES AND SERVICES | | 2,500.00 | 0.19% | 0.01% |
| 04-5135-420- | OFFICE SUPPLIES | | 3,000.00 | 0.23% | 0.02% |
| 04-5135-445- | FUNCTION SPECIFIC EQUIPMENT & SUPPLIES | | 155,000.00 | 11.66% | 0.83% |
| 04-5135-446- | EM PETROLEUM PRODUCTS | | 4,000.00 | 0.30% | 0.02% |
| 04-5135-455- | REGIONAL HAZMAT WMD | | 1,950.00 | 0.15% | 0.01% |
| 04-5135-548- | DES MEMBERSHIPS | | 350.00 | 0.03% | 0.00% |
| 04-5135-551- | KENTUCKY COAL COALITION DUES | | 2,000.00 | 0.15% | 0.01% |
| 04-5135-558- | RENEWALS AND REPAIRS | | 8,000.00 | 0.60% | 0.04% |
| 04-5135-571- | EOC TELEPHONE AND INTERNET | | 10,000.00 | 0.75% | 0.05% |
| 04-5135-573- | EOC TRAINING | | 800.00 | 0.06% | 0.00% |
| 04-5135-574- | EOC UTILITIES | | 12,000.00 | 0.90% | 0.06% |
| 04-5135-578- | COMPUTER MAINTENANCE | | | | |
| 04-5135-590- | EMERGENCY MANAGEMENT VEHICLE&MAINTENANC | E | 4,000.00 | 0.30% | 0.02% |
| 04-5135-592- | DATA PROCESSING EQUIPMENT | v 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 1,000.00 | 0.08% | 0.019 |
| 04-5135-705- | | Annual State Company of the Company | 54,300.00 | 4.09% | 0.29% |
| 04-5140-303- | AIR AMBULANCE AMBULANCE SERVICE CONTRIBUTIONS | | 168,000.00 | 12.64% | 0.90% |
| 04-5140-507- | | | 245,000.00 | 18.43% | 1.319 |
| 04-5145-322- | 911 CONTRIBUTIONS MAINTENANCE & REPAIR SERVICE REPEATER | | 4,000.00 | 0.30% | 0.02% |
| 04-5145-336- | DRUG ENFORCEMENT PROGRAM SUPPORT | STATE OF THE STATE | 100.00 | 0.01% | 0.00% |
| 04-5160-348- | | 5100 | 850,756.00 | 64.01% | 4.55% |
| | 26 Accounts Listed | | | | |
| 04-5232-343- | URGENT CARE | 5200 | | | |
| | 1 Accounts Listed | 32.00 | | | |
| 04-5315-179- | JUVENILE COMM. SERVICE SUPERVISOR | 5300 | | | |
| | 1 Accounts Listed | 3300 | 200,000.00 | 15.05% | 1.07 |
| 04-6105-447- | ROAD & BRIDGE MATERIALS | 6100 | 200,000.00 | 15.05% | 1.079 |
| | 1 Accounts Listed | 0100 | | *************************************** | |
| 04-8001-310- | BUILDINGS CONSTRUCTION | 8000 | | | |
| | 1 Accounts Listed | 8000 | | | |
| 04-9100-503- | BANK CHARGES | 9100 | | | |
| | 1 Accounts Listed | 9100 | 163,644.00 | 12.31% | 0.88 |
| 04-9200-999- | RESERVE FOR TRANSERS | 0200 | 163,644.00 | 12.31% | The same of the sa |
| | 1 Accounts Listed | 9200 | 4,350.00 | 0.33% | 0.02 |
| 04-9400-201- | SOCIAL SECURITY, COUNTY SHARE | | 11,150.00 | 0.84% | |
| 04-9400-202- | RETIREMENT COUNTY MATCH | | 50.00 | 0.00% | |
| 04-9400-208- | UNEMPLOYMENT INSURANCE | | 749.00 | 0.06% | |
| 04-9400-209- | WORKERS COMPENSTION | | 5,180.00 | 0.39% | |
| 04-9400-299- | HRA - FRINGE BENEFIT | | 3,100.00 | | age 8 of 1 |

| Account | Name | | Budget | % Fund | % Total |
|---------------------|--|----------------|--------------|---|--|
| | Local Government Economic A | ssistance Fund | | 4. 6.004 | |
| | 5 Accounts Listed | 9400 | 21,479.00 | 1.62% | 0.11% |
| | 43 Accounts Listed | L.G.E.A. | 1,329,179.00 | | 7.11% |
| | Federal Grants | | | | |
| 07-5076-548- | CDBG - COMMUNTIY DEVELOPMENT SPECIAL PRO | | | | |
| | 1 Accounts Listed | 5000 | | | THE RESIDENCE OF THE PARTY OF T |
| 07-9500-548- | CDBG DIST TO GOV AGENCIES SPEC PROJECTS | | | | |
| | 1 Accounts Listed | 9500 | | | |
| | 2 Accounts Listed | C.D.B.G. | | | *************************************** |
| | Fire Department F | und | | | 0.0704 |
| 17-5120-121- | FIRE DEPT SALARIES | | 50,000.00 | 18.55% | 0.27% |
| 17-5120-411- | FIRE DEPT CUSTODIAL SUPPLIES | | 200.00 | 0.07% | 0.00% |
| 17-5120-441- | FIRE DEPT MACHINERY AND EQUIPMENT | | 150,000.00 | 55.64% | 0.80% |
| 17-5120-445- | FIRE DEPT OFFICE SUPPLIES | | 300.00 | 0.11% | 0.00% |
| 17-5120-455- | FIRE DEPT FUEL | | 6,000.00 | 2.23% | 0.03% |
| 17-5120-481- | FIRE DEPT UNIFORMS | | 1,500.00 | 0.56% | 0.01% |
| 17-5120-446- | FIRE DEPT OTHER SUPPLIES | | 3,000.00 | 1.11% | 0.02% |
| 17-5120-521- | FIRE DEPT INSURANCE | | 12,000.00 | 4.45% | 0.06% |
| 17-5120-551- | FIRE DEPT MEMBERSHIPS | | 300.00 | 0.11% | 0.00% |
| 17-5120-571- | FIRE DEPT RENEWALS AND REPAIRS | | 500.00 | 0.19% | 0.00% |
| 17-5120-573- | FIRE DEPT PHONE & INTERNET | | 3,000.00 | 1.11% | 0.02% |
| 17-5120-574- | FIRE DEPT TRAINING | | 3,000.00 | 1.11% | 0.02% |
| 17-5120-576- | FIRE DEPT TRAVEL | | 300.00 | 0.11% | 0.00% |
| 17-5120-578- | FIRE DEPT UTILITIES | | 12,000.00 | 4.45% | 0.06% |
| 17-5120-592- | FIRE DEPT REPAIRS & MAINT - VEHICLES | | 25,000.00 | 9.27% | 0.13% |
| 17-5120-705- | FIRE DEPT DATA PROCESSING EQUIPMENT | | 2,500.00 | 0.93% | 0.01% |
| | 16 Accounts Listed | 5100 | 269,600.00 | 100.00% | 1.44% |
| | 16 Accounts Listed | Fire Dept. | 269,600.00 | *************************************** | 1.44% |
| | 911 Fund | | | | |
| 75-5145-107- | DISPATCH SUPERVISOR/DIRECTOR | | | | |
| 75-5145-159- | DISPATCHERS/RADIO OPERATORS | | | | *************************************** |
| 75-5145-178- | DISPATCHERS OVERTIME | | | | |
| 75-5145-322- | KSP DISPATCH SERVICES | | 492,000.00 | 95.52% | 2.63% |
| 75-5145-324- | SUITABILITY SCREENER & POLYGRAPH | | | | |
| 75-5145-382- | DRUG TESTING | | | | |
| 75-5145-399- | MISCELLANEOUS CONTRACTUAL SERVICE | | | | |
| 75-5145-445- | 911 OFFICE SUPPLIES | | | | *************************************** |
| 75-5145-481- | 911 STAFF UNIFORMS | | | | |
| 75-5145-551- | MEMBERSHIPS | | | | |
| 75-5145-563- | 911 POSTAL COSTS | | | | |
| 75-5145-569- | 911 STAFF TRAINING | | | | CHANGE FOR FOREIGN FOR CONTROL OF THE FE |
| 75-5145-571- | RENEWALS AND REPAIRS | | | | |
| 75-5145-573- | 911 TELEPHONE | | 3,000.00 | 0.58% | 0.02% |
| 75-5145-599- | MISCELLANEOUS EXPENSES | | 100.00 | 0.02% | 0.00% |
| 75-5145-703- | COMMUNICATION EQUIPMENT | | | | *************************************** |
| | 16 Accounts Listed | 5100 | 495,100.00 | 96.12% | 2.65% |
| 05/30/2024 11:41 am | FiscalBooks™ by Fiscals | oft® | | Paç | ge 9 of 11 |

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| Account | Name | | Budget | % Fund | % Total |
|--|-------------------------------------|--|---------------|---|--|
| 710000111 | 911 Fu | nd | | | |
| 75-9100-503- | BANK CHARGES | | | | |
| | 1 Accounts Listed | 9100 | | 0.000/ | 0.110/ |
| 75-9200-999- | RESERVE FOR TRANSFERS | | 20,000.00 | 3.88% | 0.11% |
| | 1 Accounts Listed | 9200 | 20,000.00 | 3.88% | 0.11% |
| 75-9400-201- | SOCIAL SECURITY MATCH | | | | |
| 75-9400-202- | RETIREMENT MATCH | AND STREET, ST | | | A |
| 75-9400-205- | 911 EMPLOYEE HEALTH INSURANCE | | | *************************************** | Patronia de la constanta de la |
| 75-9400-208- | UNEMPLOYMENT INSURANCE | | | | Name of the last o |
| 75-9400-209- | WORKERS' COMPENSATION | | | | |
| 75-9400-299- | HRA - FRINGE BENEFITS | | | MENCESCHER BETTENNICH VON BETTEN B | Market |
| | 6 Accounts Listed | 9400 | | | 2.76% |
| | 24 Accounts Listed | 911 Fund | 515,100.00 | | 2.70% |
| and the state of t | HRA CONTRIBU | TIONS FUND | | | 0.640/ |
| 77-9400-299- | HEALTH REIMBURSEMENT ACCOUNT | | 120,160.00 | 100.00% | 0.64% |
| 77 3100 232 | 1 Accounts Listed | 9400 | 120,160.00 | 100.00% | 0.64% |
| | 1 Accounts Listed | HRA | 120,160.00 | | 0.64% |
| | PENDLETON COUNT | Y OPIOID FUND | | | |
| 79-5001-503- | BANK CHARGES | | | | *************************************** |
| 7 3 300 2 800 | 1 Accounts Listed | 5000 | | | . === |
| 79-9100-515- | OPIOID SERVICES | | 326,331.00 | 100.00% | 1.75% |
| 7 9 9 100 0 20 | 1 Accounts Listed | 9100 | 326,331.00 | 100.00% | 1.75% |
| | 2 Accounts Listed | OPIOID | 326,331.00 | | 1.75% |
| | AMERICAN RESC | CUE PLAN ACT | | | |
| 84-5076-548- | ARPA-COMMUNITY DEVELOPMENT OTHER P | ROJECTS | 2,608,363.00 | 100.00% | 13.95% |
| 04 3070 310 | 1 Accounts Listed | 5000 | 2,608,363.00 | 100.00% | 13.95% |
| | 1 Accounts Listed | ARPA | 2,608,363.00 | | 13.95% |
| | COUNTY CLERK PERMAI | NENT STORAGE FEES | | *************************************** | |
| 86-5010-445- | COUNTY CLERK PERMANENT STORAGE SUP | PLIES | 50,750.00 | 100.00% | 0.279 |
| 80-3010-443 | 1 Accounts Listed | 5000 | 50,750.00 | 100.00% | 0.279 |
| | 1 Accounts Listed | CO CLERK STORAC | 50,750.00 | | 0.279 |
| | Mental Hea | lth Fund | | | |
| 00 5322 242 | GENERAL HEALTH - MH/MR | | 390,900.00 | 100.00% | 2.09% |
| 88-5233-343- | 1 Accounts Listed | 5200 | 390,900.00 | 100.00% | 2.099 |
| | 1 Accounts Listed | M/H Fund | 390,900.00 | | 2.099 |
| | Education | al Fund | | | |
| 04 5040 460 | RECYCLING AND LANDFILL SUPPLIES | | 1,000.00 | 1.31% | 0.01 |
| 91-5210-468- | 109 BOARD EDUCATION PROGRAMS | | 75,200.00 | 98.69% | 0.40 |
| 91-5210-595- | | 5200 | 76,200.00 | 100.00% | 0.41 |
| | 2 Accounts Listed 2 Accounts Listed | Education | 76,200.00 | *************************************** | 0.41 |
| | | | 18,695,467.00 | | |

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FY 2024-2025 Budget Appropriations PENDLETON COUNTY FISCAL COURT

| T SIGNATURE PAGE Submitted | |
|--|--|
| Submitted | |
| Submitted | |
| 00 | |
| Date <u>4104 30</u> | 3024 |
| Signed County Judge/Executive | I le la |
| Approved as to Form and Classification | on |
| Date June 5, | 2024 |
| Signed State Local Finance Office |). Procure |
| This budget ordinance was duly adop Kentucky, on this the day of _ | oted by the Pendleton County Fiscal Court, Commonwealth of |
| Signed County Judge/Executive | |
| Attest County Clerk | |
| Journal of the Control of the Contro | |

FY 2024-2025 Budget Appropriations PENDLETON COUNTY FISCAL COURT

| Submitted Date | May 30, 2024 |
|-------------------------|---|
| | May 30, 2024 |
| | May 30, 2024 |
| Date | 4/Corp 30, 2024 |
| | |
| Signed | () $00-101$ |
| Signed | County Judge/Executive |
| | |
| Approved a | s to Form and Classification |
| Date | June 5, 2024 |
| Signed | Robert O. Porocer State Local Finance Officer |
| This budge Kentucky, | it ordinance was duly adopted by the Pendleton County Fiscal Court, Commonwealth of on this the <u>&</u> day of <u>しん</u> |
| Signed | Dals/16 |
| Attest (| County-Judge/Executive Jencel |

| Page 1 of 6 | | | | | | soft® | FiscalBocks™ by Fiscalsoft® | FiscalBo | | | | 05/30/2024 12:17 pm |
|-------------|---|--------------|-----------|---------------------|-------------|---|--|--|--|---|----------------|---|
| | | | | | | *************************************** | | | 1 | 0.00 | 20,000.00 | 5136 HOMELAND SECURITY MACHINERY & EQUIPT |
| | | | ****** | | | | 5.00 | 274,356.00 | | | | 5135 DISASTER AND EMERGENCY SERVICES |
| | | | | | | | | 0.00 of 100 or 1 | | 0.00 | 10,000.00 | 5130 RESCUE SQUAD |
| | | | | Adams of States and | | | | | *************************************** | 9.00 | 15,000.00 | 5125 HOUSING SAFETY INSPECTOR |
| | | | | | .00 | 269,600.00 | .00 | 105,000.00 | | 0.00 | | 5120 COUNTY FIRE DEPARTMENT |
| | | | | | | | | | | 9.00 | 47,969.00 | 5115 PLANNING & ZONING CONTRIBUTION |
| | | | | | | | and the second |),00 | 1,000.00 | | | 5102 JUVENILE DETENTION |
| | | | | | | | alana di santa di sa | .00 | 682,242.00 | *************************************** | | 5101 OFFICE OF JAILER |
| | | | | | | | | | | | 113,655.00 | 5091 INFORMATION TECHNOLOGY |
| | | | | | | | | | | 8 | 18,900.00 | 5086 ANNEX BUILDING |
| | *************************************** | | | | | | | | - | 8 | 84,500.00 | 5085 OTHER COUNTY PROPERTIES |
| | | | | ovinkeri - Arterill | | | | A Security of the Address | 8.43.7 B.3. (day ray bissions | 8 | 166,330.00 | 5081 JUDICIAL CENTER |
| | | | | | | Total & Control of Control | - | | | .00 | 93,200.00 | 5080 COURTHOUSE |
| | 0 | 2,608,363.00 | | | | 9 | 0.00 | | | 00 | 55,000.00 | 5076 COMMUNITY DEVELOPMENT |
| | | | | | | | 8 | 13,300.00 | | 8 | 1,200.00 | 5075 ECONOMIC DEVELOPMENT |
| | *************************************** | | | | | | | | | 8 | 102,827.00 | 5070 PLANNING AND ZONING |
| | | | | | | | | | | 8 | 47,400.00 | 5065 ELECTIONS |
| | | | | | | | | | | 8 | 500.00 | 5060 COUNTY LAW LIBRARY |
| | | | | | | | | | 80 to 20 | 8 | 42,763.00 | 5047 OFFICE OF TAX ADMINISTRATOR |
| | | | | | | | | | | 8 | 58,820.00 | 5046 OFFICE OF PURCHASING AND PERSONNEL |
| | | | | | | | | | | 00 | 60,420.00 | 5040 OFFICE OF COUNTY TREASURER |
| | | | | | | with and the form | ***** | | | 8 | 600.00 | 5035 OFFICE OF BOARD OF ASSESSMENTS |
| | | | | | | | | | | 8 | 37.268.00 | 5030 OFFICE OF THE PROPERTY VALUATION ADMINISTRATOR |
| | | | J | | | | | | | 8 | 103,102.00 | 5025 FISCAL COURT |
| | | | | | | | ************ | | | 8 | 20,395.00 | 5020 OFFICE OF CORONER |
| | | | | | | | Ó | 80,000.00 | | 8 | 819,925.00 | 5015 OFFICE OF SHERIFF |
| | 50,750.00 | | | | | | | | | ŏ | 376,097.00 | 5010 OFFICE OF COUNTY CLERK |
| | | | | | | | | | and the state of t | ō | 64.836.00 | 5005 OFFICE OF COUNTY ATTORNEY |
| | | | 0.00 | | | | | | | Ö | 159,892.00 | 5001 OFFICE OF COUNTY JUDGE/EXECUTIVE |
| 88 M/H Fund | 86 CO CLERK STORAG | 84 ARPA | 79 OPIOID | 77 HRA | 75 911 Fund | 17 Fire Dept. | 07 C.D.B.G. | 04 L.G.E.A. | 03 Jail | 02 Road | 01 General | Source |
| | | | | | | | | | | nd. | Budget by Fund | |

| Page 2 of 6 | | | | | | ioft® | F:scalBooks™ by Fiscalsoft® | FiscalBo | | | | 05/30/2024 12:17 pm | 05 |
|-------------|---|--|-----------|---|---|----------------------------|---|---|---|-----------------------|----------------|---|----------|
| | | | | | - | | Control of A A Control | | | 0.00 | | 7700 LEASES | |
| | | | | | | | | | | 0.00 | - | 6401 TRANSPORTATION SERVICES | |
| | | | | ~~~ | | annual fig. 6 block of the | | | |).00 | 5,000.00 | 6201 AIRPORTS | Φ. |
| | | | | agay kanada da Sar | | | | | 100,000.00 | 100.0 | | 6107 EMERGENCY COUNTY ROAD AID | Ф. |
| | | | | | | | 8 | 200,000.00 | 49.00 | 1.818.749.00 | | 6105 ROAD MAINTENANCE | w |
| | | | | and the second | | | | | 54,685.00 | 54.6 | | 6103 ROAD SUPERVISOR | o o |
| | *************************************** | | | | | | *************************************** | | | 1.00 | 2,400.00 | 5430 OTHER EXTENSION SERVICES | (P |
| | | | | | | | | | | 1.00 | 21,000.00 | 5425 CELEBRATIONS, FESTIVALS & CULTURAL PROGRAMSS | (P |
| | | | | | | | | | | .00 | 18,000.00 | 5420 TOURIST AND CONVENTION | (p |
| | | | | | | | | | | 8 | 56,700.00 | 5405 OTHER RECREATION PROGRAMS | (J1 |
| | | | | *************************************** | | | | | | 0.00 | | 5340 OTHER SOCIAL SERVICE PROGRAMS | رن ن |
| | | | | | | | | | | * 00 | 5,000.00 | 5330 GENERAL CHARITY AND WELFARE | U |
| | | | | , 414 | | | | | | 00 | 8,000.00 | 5325 CEMETERIES AND MEMORIALS | (h |
| | | | | | | | 8 | 0.00 | | | | 5315 SERVICES TO CHILDREN AND YOUTH | ۷n |
| | | | | | | | *************************************** | | | 8 | 41,900.00 | 5305 SENIOR CITIZENS PROGRAM | (h |
| | | 2.20.00 | | | | | | | | 8 | 2,900.00 | 5301 SERVICES TO INDIGENTS | ζŋ |
| | | | | | *************************************** | | 44 | | | 8 | 500.00 | 5235 SOIL AND WATER CONSERVATION | ψı |
| 390,900.00 | | *************************************** | | | | | | | *************************************** | | | 5233 MENTAL HEALTH/MENTAL RETARDATION | Ĺή |
| | | | | | 99 g mai da a Vivilla (m. | | ō | 0.00 | | | | 5232 OTHER HEALTH PROGRAMS | ζij |
| | | | | | | | | | | 8 | 1,000.00 | 5227 WATER AND SEWAGE SYSTEM | δi |
| | | | | | | | | | | 8 | 38,000.00 | 5215 SOLID WASTE COLLECTION | ρį |
| | | | | | | | | *************************************** | anna du calvera A A | 9 | 14,000.00 | 5212 SOLID WASTE | ζŊ |
| | | ere en | | | | | | | | g | 62,001.00 | 5210 SANITARY LANDFILL | ģī, |
| | | | | | | | ************ | | | 8 | 105,604.00 | 5205 OFFICE OF THE COUNTY DOG WARDEN | 55 |
| | | | | | | | | | | 8 | 2,000.00 | 5175 PUBLIC DEFENDER | 51 |
| | | | | | | | | 100.00 | | | | 5160 DRUG ENFORCEMENT | 5 |
| | | | | | | | | | | ŏ | 1.775.00 | 5150 FOREST FIRE PROTECTION | 27 |
| | | | | | 495,100.00 | | | 249,000.00 | | | | 5145 EMERGENCY DISPATCH SERVICE (911) | 2 |
| | | | | | | | | 222,300 00 | | and the second second | | 5140 AMBULANCE SERVICE | 57 |
| 88 M/H Fund | 86 CO CLERK STORAG | 84 ARPA | 79 OPIOID | 77 HRA | 75 911 Fund | 17 Fire Dept. | 07 C.D.B.G. | 04 L.G.E.A. | 03 Jail | 02 Road | 01 General | Source | Sc |
| | | | | | | | | | | nd | Budget by Fund | | |

| 390,900.00 | 50,750.00 | 2,608,363.00 | 326,331.00 | 120,160.00 | 515,100.00 | 269,600.00 | 0.00 | 1,329,179.00 | 769,939.00 | 2,229,224.00 | 10,009,721.00 | Grand Total |
|-------------|--------------------|--------------|------------|------------|-------------|---------------|-------------|--------------|------------|--------------|----------------|---|
| 390,900.00 | 50,750.00 | 2,608,363.00 | 326,331.00 | 120,160.00 | 515,100.00 | 269,600.00 | 0.00 | 1,329,179.00 | 769,939.00 | 2,229,224.00 | 10,009,721.00 | |
| | | | | | | | 0.00 | | | | | 9500 DISTRIBUTIONS TO OTHER GOVT AGENCIES |
| | | | | 120,160.00 | 0.00 | | | 21,479.00 | 58,422.00 | 244,690.00 | 827,790.00 | 9400 FRINGE BENEFITS- EMPLOYERS SHARE |
| | | | | | 20,000 00 | | | 163.644.00 | 25,000.00 | | 5,912,251.00 | 9200 CONTINGENT APPROPRIATIONS |
| | | | 326,331.00 | | 0 00 | | | | 3,275.00 | 1,100 00 | 311,300.00 | 9100 GENERAL SERVICES |
| | | | | | | | | | | 10,000.00 | | 8099 OTHER CAPITAL PROJECTS |
| | | | | | | | | | | | 1,900.00 | 8011 ECONOMIC DEVELOPMENT |
| | | | | | | | | | | | 50,000.00 | 8005 STREETS AND HIGHWAYS |
| | | | | | | | | 0.00 | | | | 8001 BUILDINGS |
| 88 M/H Fund | 86 CO CLERK STORAG | 84 ARPA | 79 OPIOID | 77 HRA | 75 911 Fund | 17 Fire Dept. | 07 C.D.B.G. | 04 L.G.E.A. | 03 Jail | 02 Road | 01 General | Source |
| | | | | | | | | | | | Budget by Fund | |

| 5136 HOMELAND SECURITY MACHINERY & EQUIPT | 5135 DISASTER AND EMERGENCY SERVICES | 5130 RESCUE SQUAD | 5125 HOUSING SAFETY INSPECTOR | 5120 COUNTY FIRE DEPARTMENT | 5115 PLANNING & ZONING CONTRIBUTION | 5102 JUVENILE DETENTION | 5101 OFFICE OF JAILER | 5091 INFORMATION TECHNOLOGY | 5086 ANNEX BUILDING | 5085 OTHER COUNTY PROPERTIES | 5081 JUDICIAL CENTER | 5080 COURTHOUSE | 5076 COMMUNITY DEVELOPMENT | 5075 ECONOMIC DEVELOPMENT | 5070 PLANNING AND ZONING | 5065 ELECTIONS | 5060 COUNTY LAW LIBRARY | 5047 OFFICE OF TAX ADMINISTRATOR | 5046 OFFICE OF PURCHASING AND PERSONNEL | 5040 OFFICE OF COUNTY TREASURER | 5035 OFFICE OF BOARD OF ASSESSMENTS | 5030 OFFICE OF THE PROPERTY VALUATION ADMINISTRATOR | 5025 FISCAL COURT | 5020 OFFICE OF CORONER | 5015 OFFICE OF SHERIFF | 5010 OFFICE OF COUNTY CLERK | 5005 OFFICE OF COUNTY ATTORNEY | 5001 OFFICE OF COUNTY JUDGE/EXECUTIVE | Source | |
|---|--------------------------------------|-------------------|-------------------------------|-----------------------------|-------------------------------------|-------------------------|-----------------------|---|---------------------|------------------------------|----------------------|-----------------|----------------------------|---------------------------|--------------------------|----------------|-------------------------|----------------------------------|---|---------------------------------|-------------------------------------|---|-------------------|------------------------|------------------------|-----------------------------|--------------------------------|---------------------------------------|--------------|--|
| | | | | | .,, | | | *************************************** | | | - | | | | | | | | | | | | | | | | | | 91 Education | |
| 20,000.00 | 274,356.00 | 10,000.00 | 15,000.00 | 374,600.00 | 47,969.00 | 1,000.00 | 682,242.00 | 113,655.00 | 18,900.00 | 84,500.00 | 166,330.00 | 93,200.00 | 2,663,363.00 | 14,500.00 | 102,827.00 | 47,400.00 | 600.00 | 42,763.00 | 58,820.00 | 60,420.00 | 600.00 | 37,268.00 | 103,102.00 | 20,396.00 | 899,925.00 | 426,847.00 | 64,836.00 | 159,892.00 | Grand Total | |
| *************************************** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| Source | 91 Education | Grand Total |
|---|--------------|---------------|
| 8001 BUILDINGS | | 0.00 |
| 8005 STREETS AND HIGHWAYS | | 50,000.00 |
| 8011 ECONOMIC DEVELOPMENT | | 1,900.00 |
| 8099 OTHER CAPITAL PROJECTS | | 10,000.00 |
| 9100 GENERAL SERVICES | | 642,006.00 |
| 9200 CONTINGENT APPROPRIATIONS | | 6,120,895.00 |
| 9400 FRINGE BENEFITS- EMPLOYERS SHARE | | 1,272,541.00 |
| 9500 DISTRIBUTIONS TO OTHER GOVT AGENCIES | | 0.00 |
| | 76,200.00 | 18,695,467.00 |
| Grand Total | 76,200.00 | 18,695,467.00 |

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Summary Analysis of Revenues
PENDLETON COUNTY FISCAL COURT
Fiscal Year: 2024-2025
Fund Type: Governmental Fund: All Funds Dept: All Departments

| Major Code | Name | Budget | % Fund | And the second of the second o |
|---|--|---------------|---------|--|
| Tiefer | General Fund | | 00.040/ | 12.44% |
| 4100 | TAXES | 2,326,200.00 | 23.24% | 0.49% |
| 4300 | EXCESS FEES | 92,181.00 | 0.92% | |
| 4400 | LICENSE AND PERMITS | 61,200.00 | 0.61% | 0.33% |
| | INTERGOVERNMENTAL REVENUES | 1,493,340.00 | 14.92% | 7.99% |
| 4500 | CHARGES FOR SERVICES | 2,014,100.00 | 20.12% | 10.77% |
| 4600 | MISCELLANEOUS REVENUES | 100,500.00 | 1.00% | 0.54% |
| 4700 | INTEREST EARNED | 96,000.00 | 0.96% | 0.51% |
| 4800 | SURPLUS, BORROWING AND TRANSFERS | 3,826,200.00 | 38.22% | 20.47% |
| 4900 | Total General | 10,009,721.00 | | 53.54% |
| | Road Fund | | | ····· |
| | INTERGOVERNMENTAL REVENUES | 1,778,124.00 | 79.76% | 9.51% |
| 4500 | | 2,600.00 | 0.12% | 0.01% |
| 4700 | MISCELLANEOUS REVENUES | 8,000.00 | 0.36% | 0.04% |
| 4800 | INTEREST EARNED | 440,500.00 | 19.76% | 2.36% |
| 4900 | SURPLUS, BORROWING AND TRANSFERS Total Road | 2,229,224.00 | | 11.92% |
| | Jail Fund | | | |
| | DEVENUEC | 96,700.00 | 12.56% | 0.52% |
| 4500 | INTERGOVERNMENTAL REVENUES | 300.00 | 0.04% | 0.00% |
| 4700 | MISCELLANEOUS REVENUES | 900.00 | 0.12% | 0.00% |
| 4800 | INTEREST EARNED | 672,039.00 | 87.28% | 3.59% |
| 4900 | SURPLUS, BORROWING AND TRANSFERS Total Jail | 769,939.00 | | 4.12% |
| | Local Government Economic Assistance | | | |
| | | 649,200.00 | 48.84% | 3.47% |
| 4500 | INTERGOVERNMENTAL REVENUES | 20,000.00 | 1.50% | 0.11% |
| 4600 | CHARGES FOR SERVICES | 3,000.00 | 0.23% | 0.02% |
| 4700 | MISCELLANEOUS REVENUES | 20,000.00 | 1.50% | 0.11% |
| 4800 | INTEREST EARNED | 636,979.00 | 47.92% | 3.41% |
| 4900 | SURPLUS, BORROWING AND TRANSFERS | 1,329,179.00 | | 7.11% |
| | Total L.G.E.A. Federal Grants | Lydadjaroto | | |
| | | | | |
| 4500 | INTERGOVERNMENTAL REVENUES | | | V. 100 C. |
| 4900 | SURPLUS, BORROWING AND TRANSFERS | | | (CONT |
| | Total C.D.B.G. Fire Department Fund | | | |
| ALC 400 FOR | Fire Department Fund | 55,000.00 | 20,40% | 0.29% |
| 4500 | INTERGOVERNMENTAL REVENUES | | 7.42% | 0.11% |
| 4600 | CHARGES FOR SERVICES | 20,000.00 | 0.04% | 0.00% |
| 4700 | MISCELLANEOUS REVENUES | 100.00 | ***** | 0.00% |
| 4800 | INTEREST EARNED | 500.00 | 0.19% | 1.04% |
| 4900 | SURPLUS, BORROWING AND TRANSFERS | 194,000.00 | 71.96% | 1.44% |
| | Total Fire Dept. | 269,600.00 | | 1.447 |
| | 911 Fund | | | 0.200 |
| 4100 | TAXES | 53,000.00 | 10.29% | 0.28% |
| 4500 | INTERGOVERNMENTAL REVENUES | 160,000.00 | 31.06% | 0.86% |
| 7300 | | | | Page 1 |

Summary Analysis of Revenues PENDLETON COUNTY FISCAL COURT Fiscal Year: 2024-2025

Fund Type: Governmental Fund: All Funds Dept: All Departments

| M-1 C | Name | Budget | % Fund | % Total |
|---|---|---------------|---|--|
| Major Code | Name 911 Fund | | | |
| 4700 | MISCELLANEOUS REVENUES | 100.00 | 0.02% | 0.00% |
| 4700 | INTEREST EARNED | 500.00 | 0.10% | 0.00% |
| 4800 | SURPLUS, BORROWING AND TRANSFERS | 301,500.00 | 58.53% | 1.61% |
| 4900 | Total 911 Fund | 515,100.00 | | 2.76% |
| | HRA CONTRIBUTIONS FUND | | | |
| | MISCELLANEOUS REVENUES | 62,160.00 | 51.73% | 0.33% |
| 4700 | | 1,500.00 | 1.25% | 0.01% |
| 4800 | INTEREST EARNED | 56,500.00 | 47.02% | 0.30% |
| 4900 | SURPLUS, BORROWING AND TRANSFERS Total HRA | 120,160.00 | | 0.64% |
| | PENDLETON COUNTY OPIOID FUND | | | |
| | | 28,179.00 | 8.64% | 0.15% |
| 4700 | MISCELLANEOUS REVENUES | 4,500.00 | 1.38% | 0.02% |
| 4800 | INTEREST EARNED | 293,652.00 | 89.99% | 1.57% |
| 4900 | SURPLUS, BORROWING AND TRANSFERS Total OPIOID | 326,331.00 | · · · · · · · · · · · · · · · · · · · | 1.75% |
| | AMERICAN RESCUE PLAN ACT | | | |
| | INTERGOVERNMENTAL REVENUES | | | |
| 4500 | | 75,000.00 | 2.88% | 0.40% |
| 4800 | INTEREST EARNED | 2,533,363.00 | 97.12% | 13.55% |
| 4900 | SURPLUS, BORROWING AND TRANSFERS Total ARPA | 2,608,363.00 | | 13.95% |
| | COUNTY CLERK PERMANENT STORAGE FE | ES | | |
| | | 20,000.00 | 39.41% | 0.11% |
| 4700 | MISCELLANEOUS REVENUES | 750.00 | 1.48% | 0.00% |
| 4800 | INTEREST EARNED | 30,000.00 | 59.11% | 0.16% |
| 4900 | SURPLUS, BORROWING AND TRANSFERS Total CO CLERK STORAG | 50,750.00 | | 0.27% |
| | Mental Health Fund | | | |
| | | 170,200.00 | 43.54% | 0.91% |
| 4100 | TAXES | 1,800.00 | 0.46% | 0.01% |
| 4400 | LICENSE AND PERMITS | | | |
| 4500 | INTERGOVERNMENTAL REVENUES | 8,900.00 | 2.28% | 0.05% |
| 4800 | INTEREST EARNED | 210,000.00 | 53.72% | 1.12% |
| 4900 | SURPLUS, BORROWING AND TRANSFERS Total M/H Fund | 390,900.00 | *************************************** | 2.09% |
| | Educational Fund | | | |
| | | 50,000.00 | 65.62% | 0.27% |
| 4600 | CHARGES FOR SERVICES | | | |
| 4700 | MISCELLANEOUS REVENUES | 1,200.00 | 1.57% | 0.01% |
| 4800 | INTEREST EARNED | 25,000.00 | 32.81% | 0.13% |
| 4900 | SURPLUS, BORROWING AND TRANSFERS | 76,200.00 | | 0.41% |
| Annual Management of the State | Total Education | , 0/200.00 | | |
| al Budgeted R | evenues | Budget | % Total | |
| | Name | 10,009,721.00 | 53.54% | THE RESERVE THE PROPERTY OF THE PERSON OF TH |
| | GENERAL FUND | 2,229,224.00 | 11.92% | |
| | ROAD FUND | 769,939.00 | 4.12% | |
| | JAIL FUND | 700,505,00 | T.12/U | |

Summary Analysis of Revenues PENDLETON COUNTY FISCAL COURT Fiscal Year: 2024-2025

Fund Type: Governmental Fund: All Funds Dept: All Departments

| | Al | Budget | % Fund | % Total |
|---|---|---------------|---------|---------|
| Major Code | Name | 1,329,179.00 | 7.11% | |
| | LOCAL GOVERNMENT ECONOMIC ASSISTANCE FUND | 110001000 | | |
| | FEDERAL GRANTS | 260 600 00 | 1.44% | |
| | FIRE DEPARTMENT FUND | 269,600.00 | | |
| | 911 FUND | 515,100.00 | 2.76% | |
| | HRA CONTRIBUTIONS FUND | 120,160.00 | 0.64% | |
| | PENDLETON COUNTY OPIOID FUND | 326,331.00 | 1.75% | |
| *************************************** | | 2,608,363.00 | 13.95% | |
| | AMERICAN RESCUE PLAN ACT | 50,750.00 | 0.27% | |
| | COUNTY CLERK PERMANENT STORAGE FEES | 390,900.00 | 2.09% | |
| ., | MENTAL HEALTH FUND | | 0.41% | |
| | EDUCATIONAL FUND | 76,200.00 | | |
| | Total Budgeted Revenues | 18,695,467.00 | 100.00% | |

| Account | Name | | Budget | % Fund | % Total |
|----------|---|--|--------------|--------|---------|
| 10000 | General Fund | | | | |
| 01-4101 | REAL PROPERTY TAXES | | 900,000.00 | 8.99% | 4.81% |
| 01-4102 | TANGIBLE PERSONAL PROPERTY TAXES | | 60,000.00 | 0.60% | 0.32% |
| 01-4103 | MOTOR VEHICLE PROPERTY TAX | | 190,000.00 | 1.90% | 1.029 |
| 01-4104 | DELIQUENT PROPERTY TAX | | 10,000.00 | 0.10% | 0.050 |
| 01-4121 | ADVERTISING COSTS | | 200.00 | 0.00% | 0.000 |
| 01-4130 | BANK FRANCHISES | | 35,000.00 | 0.35% | 0.19 |
| 01-4131 | FRANCHISE CORPORATION TAX | | 135,000.00 | 1.35% | 0.72 |
| 01-4131- | OCCUPATIONAL FEE/TAX | | 950,000.00 | 9.49% | 5.08 |
| 01-4134 | DEED TAX | | 40,000.00 | 0.40% | 0.21 |
| | TRANSIENT ROOM TAX | *************************************** | 6,000.00 | 0.06% | 0.03 |
| 01-4138 | 10 Accounts Listed | 4100 | 2,326,200.00 | 23.24% | 12.44 |
| 04 4202 | EXCESS FEES - CLERK | | 91,981.00 | 0.92% | 0.49 |
| 01-4302 | EXCESS FEES - SHERIFF | | 200.00 | 0.00% | 0.00 |
| 01-4304 | 2 Accounts Listed | 4300 | 92,181.00 | 0.92% | 0.49 |
| 0.1.1101 | COMMERCIAL LICENSE | | 800.00 | 0.01% | 0.00 |
| 01-4401 | ALCOHOLIC BEVERAGE LICENSE AND PERMITS | | 5,000.00 | 0.05% | 0.03 |
| 01-4402 | DOG AND KENNEL LICENSE | ************************************** | 400.00 | 0.00% | 0.00 |
| 01-4406 | LOCAL PLANNING COMMISSION | | 40,000.00 | 0.40% | 0.21 |
| 01-4409 | TELECOMMUNICATION FRANCHISE FEE | *************************************** | 15,000.00 | 0.15% | 0.08 |
| 01-4417 | 5 Accounts Listed | 4400 | 61,200.00 | 0.61% | 0.33 |
| | FEDERAL GRANT | *************************************** | 1,000.00 | 0.01% | 0.01 |
| 01-4504 | MOTOR VEHICLE TAX - OTHER COUNTIES | | 25,000.00 | 0.25% | 0.13 |
| 01-4505 | STATE REIMBURSEMENT | water the second of the second | 100.00 | 0.00% | 0.00 |
| 01-4506 | | | 40,000.00 | 0.40% | 0.21 |
| 01-4510 | STATE GRANTS | 09444444444444444444444444444444444444 | 100.00 | 0.00% | 0.00 |
| 01-4512 | HOMELAND SECURITY GRANTS ELECTION EXPENSE REIMBURSEMENT | MANAGEMENT CONTROL CON | 4,800.00 | 0.05% | 0.03 |
| 01-4520 | | | 200.00 | 0.00% | 0.00 |
| 01-4521 | BOARD OF APPEALS | | 100.00 | 0.00% | 0.00 |
| 01-4522 | LEGAL PROCESS TAX | | 200.00 | 0.00% | 0.00 |
| 01-4530 | SHERIFF'S BOND PREMIUM REFUND | | 146,700.00 | 1.47% | 0.78 |
| 01-4532 | AOC SPACE RENTAL | | 357,140.00 | 3.57% | 1.9 |
| 01-4548 | COUNTY CLERK PAYROLL | | 900,000.00 | 8.99% | 4.8 |
| 01-4549 | COUNTY SHERIFF PAYROLL | *************************************** | 18,000.00 | 0.18% | 0.10 |
| 01-4561 | FISCAL COURT FILING FEES | 4500 | 1,493,340.00 | 14.92% | 7.9 |
| | 13 Accounts Listed | 4300 | 100.00 | 0.00% | 0.0 |
| 01-4601 | FOREST FIRE SUPPRESSION PENALTIES | | 2,000,000.00 | 19.98% | 10.7 |
| 01-4603 | LANDFILL USERS FEE | | 12,000.00 | 0.12% | |
| 01-4612 | ANIMAL SHELTER RECEIPTS | | 2,000.00 | 0.02% | |
| 01-4680 | CHARGES FOR SERVICES- SENIOR TRANSPORTS | 4600 | 2,014,100.00 | 20.12% | - |
| | 4 Accounts Listed | 4600 | 100.00 | 0.00% | |
| 01-4704 | SURPLUS MACHINERY & EQUIPMENT SALES | | 10,000.00 | 0.10% | |
| 01-4705 | SURPLUS REAL PORPERTY SALES | | 5,000.00 | 0.05% | |
| 01-4709 | ALCOHOLIC BEVERAGE SALES | THE RESERVE THE PARTY OF THE PA | 100.00 | 0.00% | |
| 01-4711 | RENTAS AND LEASES (MISCELLANEOUS) | | 200.00 | 0.00% | |
| 01-4713 | RECYCLING RECEIPTS | | | 0.36% | |
| 01-4727 | REIMBURSEMENTS | | 36,000.00 | 0.30% | 0.1 |

| Account | Name | | Budget | % Fund | % Total |
|------------|--------------------------------------|--|--|---------|----------------|
| Account | General Fund | d | | | |
| 01 4720 | DONATIONS | | 1,000.00 | 0.01% | 0.01% |
| 01-4728 | INSURANCE REIMBURSEMENT | | 48,000.00 | 0.48% | 0.26% |
| 01-4733 | OTHER RECEIPTS | | 100.00 | 0.00% | 0.00% |
| 01-4799 | 9 Accounts Listed | 4700 | 100,500.00 | 1.00% | 0.54% |
| 04 4004 | INTEREST | | 96,000.00 | 0.96% | 0.51% |
| 01-4801 | 1 Accounts Listed | 4800 | 96,000.00 | 0.96% | 0.51% |
| 01.1001 | SURPLUS FROM PRIOR YEAR | | 5,368,739.00 | 53.64% | 28.72% |
| 01-4901 | PRIOR YEAR ADJUSTMENTS | egymannum egymanum e | \$ 100 to | 240000 | |
| 01-4903 | TRANSFERS TO OTHER FUNDS | | (1,542,539.00) | -15.41% | -8.25% |
| 01-4909 | TRANSFERS FROM OTHER FUNDS | | | | |
| 01-4910 | REVENUE ANTICIPATION NOTE PROCEEDS | | | | |
| 01-4911 | 5 Accounts Listed | 4900 | 3,826,200.00 | 38.22% | 20.47% |
| | 49 Accounts Listed | General | 10,009,721.00 | | 53.54% |
| | Road Fund | | | | |
| | CTATE DEIMBURGEMENT | | 200,000.00 | 8.97% | 1.07% |
| 02-4506 | STATE REIMBURSEMENT | | 1,000.00 | 0.04% | 0.01% |
| 02-4510 | STATE GRANT | AND | 100,000.00 | 4.49% | 0.53% |
| 02-4513 | TRANS. CABINET EMERGENCY CRA | SECURE SERVICE AND | 80,000.00 | 3.59% | 0.43% |
| 02-4514 | TRANSPORTATION CABINET | | 260,000.00 | 11.66% | 1.39% |
| 02-4516 | TRUCK LICENSE REFUND | Department of the second secon | 3,800.00 | 0.17% | 0.02% |
| 02-4517 | DRIVER'S LICENSE REFUND | | 1,107,824.00 | 49.70% | 5.93% |
| 02-4518 | COUNTY ROAD AID | | 25,500.00 | 1.14% | 0.14% |
| 02-4542 | FEDERAL DES/EMA REIMBURSEMENT | 4500 | 1,778,124.00 | 79.76% | 9.51% |
| | 8 Accounts Listed | 4500 | 100.00 | 0.00% | 0.00% |
| 02-4704 | SALE SURPLUS EQUIPMENT | | 2,000.00 | 0.09% | 0.01% |
| 02-4706 | ROAD MATERIALS | CONTRACTOR | 100.00 | 0.00% | 0.00% |
| 02-4731 | MISCELLANEOUS REVENUES | | 400.00 | 0.02% | 0.00% |
| 02-4799 | OTHER RECEIPTS | 4700 | 2,600.00 | 0.12% | 0.01% |
| | 4 Accounts Listed | 4700 | 8,000.00 | 0.36% | 0.04% |
| 02-4801 | INTEREST EARNED | 1000 | 8,000.00 | 0.36% | 0.04% |
| | 1 Accounts Listed | 4800 | 40,500.00 | 1.82% | 0.22% |
| 02-4901 | SURPLUS FROM PRIOR YEAR | | 40,300.00 | 1.02.70 | 0.22 / |
| 02-4909 | TRANSFERS TO OTHER FUNDS | | 400,000,00 | 17.94% | 2.14% |
| 02-4910 | TRANSFER FROM OTHER FUNDS | | 400,000.00 | 17.9470 | 2,17/ |
| 02-4911 | REVENUE ANTICIPATION NOTE PROCEEDS | | 110 700 00 | 19.76% | 2.36% |
| | 4 Accounts Listed | 4900 | 440,500.00 | 19.7070 | |
| | 17 Accounts Listed | Road | 2,229,224.00 | | 11.92% |
| | Jail Fund | | | = 0=0/ | 0.250 |
| 03-4533 | STATE/JAIL ALLOTMENT | | 46,000.00 | 5.97% | 0.25% |
| 03-4534 | STATE JAIL MEDICAL | | 3,700.00 | 0.48% | 0.029 |
| 03-4535 | COURT COST COLLECTION, CIRCUIT CLERK | | 2,200.00 | 0.29% | 0.019 |
| 03-4538 | DUI FEES | | 600.00 | 0.08% | 0.000 |
| 03-4557 | FELON TRANSPORT PAYMENTS | | 12,000.00 | 1.56% | 0.06 |
| 03-4567 | COURT COST SUPPLEMENT | | 7,200.00 | 0.94% | 0.049 |
| 03-4569 | LOCAL CORRECTIONS ASSISTANCE | | 25,000.00 | 3.25% | 0.139 |
| 03-4309" - | | ARREST CONTRACTOR CONT | 96,700.00 | 12.56% | 0.52° |

| Account | Name | | Budget | % Fund | % Total |
|----------|---|--|--------------|--|--|
| | Jail Fun | d | | | |
| 03-4799 | OTHER RECEIPTS | | 300.00 | 0.04% | 0.00% |
| 03-4799 | 1 Accounts Listed | 4700 | 300.00 | 0.04% | 0.00% |
| 03-4801 | INTEREST EARNED | | 900.00 | 0.12% | 0.00% |
| 03-4001 | 1 Accounts Listed | 4800 | 900.00 | 0.12% | 0.00% |
| 03-4901 | SURPLUS FROM PRIOR YEARS | | 25,000.00 | 3.25% | 0.13% |
| 03-4903 | PRIOR YEAR ADJUSTMENTS | | | *************************************** | |
| 03-4909 | TRANSFERS TO OTHER FUNDS | | | AND THE RESIDENCE OF THE PARTY | |
| 03-4910 | TRANSFERS FROM OTHER FUNDS | | 647,039.00 | 84.04% | 3.46% |
| 03-4910 | 4 Accounts Listed | 4900 | 672,039.00 | 87.28% | 3.59% |
| | 13 Accounts Listed | Jail | 769,939.00 | | 4.12% |
| | Local Government Econor | mic Assistance Fund | | | |
| - 1501 | FEDERAL GRANT | | 100.00 | 0.01% | 0.00% |
| 04-4504 | STATE GRANT | | 100.00 | 0.01% | 0.00% |
| 04-4510 | HOMELAND SECURITY GRANT | | 50,000.00 | 3.76% | 0.27% |
| 04-4512 | COAL IMPACT TAX | | | | |
| 04-4528 | MINERALS SEVERANCE TAX | | 580,000.00 | 43.64% | 3.10% |
| 04-4529- | STATE/DES REIMBURSEMENT | | 19,000.00 | 1.43% | 0.10% |
| 04-4541 | | 4500 | 649,200.00 | 48.84% | 3.47% |
| | 6 Accounts Listed CHARGES FOR SERVICES - FIRE | | 20,000.00 | 1.50% | 0.11% |
| 04-4680 | | 4600 | 20,000.00 | 1.50% | 0.11% |
| | 1 Accounts Listed | 1000 | 3,000.00 | 0.23% | 0.02% |
| 04-4799 | OTHER RECEIPTS | 4700 | 3,000.00 | 0.23% | 0.02% |
| | 1 Accounts Listed | | 20,000.00 | 1.50% | 0.11% |
| 04-4801 | INTEREST | 4800 | 20,000.00 | 1.50% | 0.11% |
| | 1 Accounts Listed SURPLUS FROM PRIOR YEAR | | 636,979.00 | 47.92% | 3.41% |
| 04-4901 | TRANSFERS TO OTHER FUNDS | 2442 CONTROL OF THE RESIDENCE OF THE PARTY O | | | |
| 04-4909 | | | | | |
| 04-4910 | TRANSFERS FROM OTHER FUNDS | 4900 | 636,979.00 | 47.92% | 3.41% |
| | 3 Accounts Listed | L.G.E.A. | 1,329,179.00 | | 7.11% |
| | 12 Accounts Listed Federal G | | | | |
| | | | | | |
| 07-4504 | FEDERAL GRANT | 4500 | | | |
| | 1 Accounts Listed | 4500 | | CANCEL TO THE PERSON OF THE PE | |
| 07-4901 | CDBG SURPLUS | | | | |
| 07-4909 | TRANSFER TO OTHER ACCOUNTS | | | THE CHILD POLICE OF THE PERSON | |
| 07-4910 | TRANSFER FROM OTHER FUNDS | 1000 | | | *************************************** |
| | 3 Accounts Listed | 4900 | | *************************************** | *************************************** |
| | 4 Accounts Listed | C.D.B.G. | | | |
| | Fire Departm | ient runa | FO 000 00 | 10 550/ | 0.27% |
| 17-4504 | FIRE DEPT FEDERAL GRANT | | 50,000.00 | 18.55% | |
| 17-4510 | FIRE DEPT STATE GRANT | | 5,000.00 | 1.85% | |
| | 2 Accounts Listed | 4500 | 55,000.00 | 20.40% | |
| 17-4680 | FIRE DEPT CHARGES FOR SERVICES | | 20,000.00 | 7.42% | William Printers and the Printers and th |
| | 1 Accounts Listed | 4600 | 20,000.00 | 7.42% | |
| 17-4799 | FIRE DEPT OTHER RECEIPTS | | 100.00 | 0.04% | |
| | 1 Accounts Listed | 4700 | 100.00 | 0.04% | 0.00% Page 3 of 5 |

| Account | Name | | Budget | % Fund | % Total |
|--|---|---|---|--|-------------|
| Account | Fire Departs | ment Fund | | | |
| | FIRE DEPT INTEREST EARNED | | 500.00 | 0.19% | 0.00% |
| 17-4801 | | 4800 | 500.00 | 0.19% | 0.00% |
| | 1 Accounts Listed TRANSFERS FROM OTHER FUNDS | 270-27-28-44-4 | 194,000.00 | 71.96% | 1.04% |
| 17-4910 | | 4900 | 194,000.00 | 71.96% | 1.04% |
| ************************************** | 1 Accounts Listed 6 Accounts Listed | Fire Dept. | 269,600.00 | | 1.44% |
| | 911 F | | | | |
| | TELEBUONE 011 TAV | | 53,000.00 | 10.29% | 0.28% |
| 75-4140 | TELEPHONE 911 TAX | 4100 | 53,000.00 | 10.29% | 0.28% |
| | 1 Accounts Listed | *************************************** | | | |
| 75-4510 | CMRS GRANT | | 160,000.00 | 31.06% | 0.86% |
| 75-4562 | 911 CMRS FUNDS | 4500 | 160,000.00 | 31.06% | 0.86% |
| | 2 Accounts Listed | | 100.00 | 0.02% | 0.00% |
| 75-4799 | 911 OTHER RECEIPTS | 4700 | 100.00 | 0.02% | 0.00% |
| | 1 Accounts Listed | | 500.00 | 0.10% | 0.00% |
| 75-4801 | INTEREST | 4800 | 500.00 | 0.10% | 0.00% |
| | 1 Accounts Listed | | | | |
| 75-4901 | 911 SURPLUS FUNDS | | | | |
| 75-4903 | PRIOR YEAR ADJUSTMENTS TRANSFERS TO OTHER FUNDS | | | | |
| 75-4909 | TRANSFERS FROM OTHER FUNDS | | 301,500.00 | 58.53% | 1.61% |
| 75-4910 | | 4900 | 301,500.00 | 58.53% | 1.61% |
| | 4 Accounts Listed | 911 Fund | 515,100.00 | | 2.76% |
| | 9 Accounts Listed HRA CONTRIB | | | | |
| | | | 62,160.00 | 51.73% | 0.33% |
| 77-4799 | HRA CONTRIBUTION FUND RECEIPTS | 4700 | 62,160.00 | 51.73% | 0.33% |
| | 1 Accounts Listed | 4700 | 1,500.00 | 1.25% | 0.01% |
| 77-4801 | INTEREST | 4800 | 1,500.00 | 1.25% | 0.01% |
| | 1 Accounts Listed | 7000 | 56,500.00 | 47.02% | 0.30% |
| 77-4901 | PRIOR YEAR SURPLUS | | | WHITE AND DESCRIPTION OF THE PARTY OF THE PA | |
| 77-4910 | TRANSFERS FROM OTHER FUNDS | 4900 | 56,500.00 | 47.02% | 0.30% |
| | 2 Accounts Listed | HRA | 120,160.00 | | 0.64% |
| | 4 Accounts Listed PENDLETON COUI | | | | |
| | | 1111 012010 1011 | 28,179.00 | 8.64% | 0.15% |
| 79-4760 | OPIOID COURT SETTLEMENT FUND | 4700 | 28,179.00 | 8.64% | 0.15% |
| | 1 Accounts Listed | 4700 | 4,500.00 | 1.38% | 0.02% |
| 79-4801 | INTEREST EARNED | 1000 | 4,500.00 | 1.38% | |
| | 1 Accounts Listed | 4800 | 293,652.00 | 89.99% | |
| 79-4901 | PRIOR YEAR SURPLUS | | 293,032.00 | 0313370 | |
| 79-4903 | PRIOR YEAR ADJUSTMENTS | | *************************************** | | |
| 79-4909 | TRANSFERS TO OTHER FUNDS | | | | |
| 79-4910 | TRANSFERS FROM OTHER FUNDS | 1000 | 293,652.00 | 89.99% | 1.57% |
| | 4 Accounts Listed | 4900 | 326,331.00 | 02.000 | 1.75% |
| | 6 Accounts Listed | OPIOID | 320,331.00 | | 11757 |
| | AMERICAN RE | SCUE PLAN ACT | | | |
| 84-4504 | FEDERAL GRANTS | | | | |
| | 1 Accounts Listed | 4500 | | | |
| | | | | | Page 4 of 5 |

| Account | Name | | Budget | % Fund | % Total |
|---|---|----------------------|--|--|--|
| Account | AMERICAN RESCUE | PLAN ACT | | | |
| 04 4001 | INTEREST EARNED | | 75,000.00 | 2.88% | 0.40% |
| 84-4801 | 1 Accounts Listed | 4800 | 75,000.00 | 2.88% | 0.40% |
| 04.4001 | PRIOR YEAR SURPLUS ARPA | | 2,533,363.00 | 97.12% | 13.55% |
| 84-4901 | 1 Accounts Listed | 4900 | 2,533,363.00 | 97.12% | 13.55% |
| | 3 Accounts Listed | ARPA | 2,608,363.00 | | 13.95% |
| | COUNTY CLERK PERMANEN | T STORAGE FEES | | | |
| | COUNTY CLERK PERMANENT STORAGE FEES | | 20,000.00 | 39.41% | 0.11% |
| 86-4731 | 1 Accounts Listed | 4700 | 20,000.00 | 39.41% | 0.11% |
| | INTEREST COUNTY CLERK STORAGE | | 750.00 | 1.48% | 0.00% |
| 86-4801 | 1 Accounts Listed | 4800 | 750.00 | 1.48% | 0.00% |
| | PRIOR YEAR SURPLUS CO CLERK STORAGE | | 30,000.00 | 59.11% | 0.16% |
| 86-4901 | | 4900 | 30,000.00 | 59.11% | 0.16% |
| Water 1 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - | 1 Accounts Listed 3 Accounts Listed | CO CLERK STORAG | 50,750.00 | | 0.27% |
| | Mental Health | Fund | | | |
| | MOTOR VEHICLE TAY MH/MP | | 30,000.00 | 7.67% | 0.16% |
| 88-4103 | MOTOR VEHICLE TAX - MH/MR | | 1,200.00 | 0.31% | 0.01% |
| 88-4104 | DELINQUENT TAX - MH/MR | | 139,000.00 | 35.56% | 0.74% |
| 88-4114 | MENTAL HEALTH TAX | 4100 | 170,200.00 | 43.54% | 0.91% |
| | 3 Accounts Listed TELECOMMUNICATION FRANCHISE FEE | 1100 | 1,800.00 | 0.46% | 0.01% |
| 88-4417 | | 4400 | 1,800.00 | 0.46% | 0.01% |
| | 1 Accounts Listed | 1100 | THE RESIDENCE OF THE PARTY OF T | New York Control of the Control of t | |
| 88-4510 | MENTAL HEALTH STATE GRANT | 4500 | | *************************************** | |
| | 1 Accounts Listed | | 8,900.00 | 2.28% | 0.05% |
| 88-4801 | INTEREST - MH/MR | 4800 | 8,900.00 | 2.28% | 0.05% |
| | 1 Accounts Listed | | 210,000.00 | 53.72% | 1.129 |
| 88-4901 | SURPLUS - MH/MR | | | | |
| 88-4909 | TRANSFERS TO OTHER FUNDS | | | 4-02-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | |
| 88-4910 | TRANSFERS FROM OTHER FUNDS | 4900 | 210,000.00 | 53.72% | 1.129 |
| | 3 Accounts Listed | M/H Fund | 390,900.00 | THE RESERVE THE PROPERTY OF TH | 2.099 |
| | 9 Accounts Listed Educational I | | | | |
| | | | 50,000.00 | 65.62% | 0.279 |
| 91-4603 | LANDFILL USER FEE | 4600 | 50,000.00 | 65.62% | 0.27 |
| | 1 Accounts Listed | 4000 | | 243 | |
| 91-4799 | OTHER RECEIPTS | 4700 | | MANAGEMENT AND ASSESSMENT OF THE PARTY OF TH | 48 493494 LULE (TITAL) (N. 919 LA CANADA |
| | 1 Accounts Listed | 4700 | 1,200.00 | 1.57% | 0.01 |
| 91-4801 | INTEREST | 4800 | 1,200.00 | 1.57% | ***** |
| | 1 Accounts Listed | 4800 | 25,000.00 | 32.81% | |
| 91-4901 | PRIOR YEAR SURPLUS | | 23,000.00 | 0210270 | |
| 91-4903 | PRIOR YEAR ADJUSTMENTS | | | | |
| 91-4909 | TRANSFERS TO OTHER FUNDS | | 22 - 12 - 12 - 12 - 12 - 12 - 12 - 12 - | NAME OF TAXABLE PARTY OF TAXABLE PARTY. | |
| 91-4910 | TRANSFERS FROM OTHER FUNDS | 4000 | 25,000.00 | 32.81% | 0.13 |
| | 4 Accounts Listed | 4900 | 76,200.00 | | 0.41 |
| | 7 Accounts Listed | Education | | | |
| | 142 Accounts Listed 13 Fu | ınds listed totaling | 18,695,467.00 | | |

| COLONTY CHERKS COLONTY CHERKS COLON | Page 1 of 6 | | | | | | | | | | | | |
|--|---------------------------------------|--|--|---|--|---|---|--|---|---|--|------------|--|
| Orders O | | | | | ********** | | and the second second | | *************************************** | 4.00 | 1,107,824 | | 4518 COUNTY ROAD AID |
| Color Colo | | | | | | | | | - | 0.00 | 3,800 | | 4517 DRIVERS LICENSE REFUND |
| Color Colo | | na de de conse por la conse | | | | | | | | 0.00 | 260,000 | | 4516 TRUCK LICENSE DISTRIBUTION |
| Colored Colo | | | | | | | *************************************** | | | 0.00 | 80,000 | | 4514 TRANSPORTATION CABINET |
| PARTIC SHERIFF MACCOOL MARCO M | | | with 6.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1 | | and desired and de | | | | | 0.00 | 100,000 | | 4513 TRANS. CABINET EMERGENCY CRA |
| CALESTATE SHERREFT | | | | | | | ************ | 8 | 50,000.0 | *************************************** | | 100.0 | 4512 HOMELAND SECURITY GRANT |
| 10 Charge Column Cale Column Cale Column Cale Column Cale Column Cale Column Cale Ca | C | | | | 0.00 | *************************************** | 5,000 | | 100.0 | 00 | and the second | 40,000.0 | 4510 STATE GRANT |
| O CAME COLONITY CLERK FEDROX COLOR C | 3 | | | | | | | | | .8 | | 100.0 | 4506 STATE REIMBURSEMENT |
| Dicamental Dic | | | | | | | | 1.07 | | | | 25.000.00 | 4505 MO-TAX OTHER COUNTIES |
| CALCESTATE: SHERREFE | | .00 | Ö | | | 00 | | | 100.0 | | | 1.000.00 | 4504 FEDERAL/STATE GRANT |
| DIT CARPORAL PROPERTY SHERIFF 9000000 9000000 90000000 90000000 90000000 90000000 90000000 90000000 900000000 | | 3 |) | | a processor funda del | | | | | | | 15,000.00 | 4417 CABLE VISION FRANCHISE FEE |
| OCAMBRE PRESIDENT PROPERTY SHERIFF MONOCOO MONOCO MONO | , , , , , , , , , , , , , , , , , , , | | | | | 2 m - 1 m - | *************************************** | | | | | 40,000.00 | 4409 LOCAL PLANNING COMMISSION |
| ALGENATE SHERIEF 9000000 9000000 9000000 9000000 9000000 9000000 9000000 9000000 900000000 | A A DANGE OF THE | | | | | | | | | | | 400.00 | 4406 OTHER LICENSES |
| D1 General D2 | | | | *************************************** | | | | *************************************** | | | | 5,000.00 | 4402 ALCOHOLIC BEVERAGES |
| EAL ESTATE - SHERIFF | | | | | | | | | | | denne province strait de Prima | 800.00 | 4401 BUSINESS LICENSE |
| DIT General DIT RAME DIT CLERK DIT CLUB DIT C | | | | | *************************************** | | | | | | | 200.00 | 4304 EXCESS FEES - SHERIFF |
| D1 General D2 General D3 Jail D4 LOE A D7 CUBS, 17 FRE URD, 1 THE URD | | | | | area a marea e | | and the second | | | | A STATE OF THE STA | 91,981.00 | 4302 EXCESS FEES - CLERK |
| EAL ESTATE - SHERIFF ANGIBLE PERSONAL PROPERTY: SHERIFF SOUGOOD OF ANGI | | | | | 8 | 53,000. | | | | | | | 4140 TELEPHONE 911 FEE/TAX |
| PALESTATE - SHERIFF 900,000 00 90 90 90 90 90 | | | | | | | | | | | | 6,000.00 | 4138 TRANSIENT ROOM TAX |
| EAL ESTATE - SHERIFF 900,000,00 CAL GEA 04 LGEA 07 CUB-6. 17 FIRE DEPARTOR 100 CUB-6. 17 FIRE DEPARTOR 10 CUB-6. 11 FIRE DEPARTOR 11 FIRE DEPART | | and the second s | | | | | | | | | | 40,000.00 | 4135 DEED TRANSFER |
| O1 General O2 Road O3 Jail O4 LGEA O7 CUBIG. 17 File Debt. 75 File O4 O4 CUBIG. 17 File Debt. 75 File O4 O4 CUBIG. O4 File | | | | | | gge a securitori (f. 1844) | | | | *************************************** | | 950,000.00 | 4134 OCCUPATIONAL LICENSE FEE/ТАХ |
| D1 General D2 Road D3 Jail D4 LGEA D7 CUB'S TFREDED, TOTOR VEHICLE TAXES - COUNTY CLERK 10,000.00 TOTOR VEHICLE TAXES - | | | | | anaton and a conta | | | | | | | 135,000.00 | 4131 FRANCHISE CORPORATION |
| D1 General D2 Road D3 Jail D4 LGEA D7 CUB'S TFIEDDR TOTAL THE DBD. THE DBD. TOTAL THE | | | | | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 35,000,00 | 4130 BANK SHARES |
| 201 General 02 Road 03 Jail 04 LGEA 07 CUB G. 17 FIRE DEDIT 10 TOTAL 10 | | | | 20 mm a 14 mm a 14 mm | | | | | | ¥ | | 200.00 | 4121 ADVERTISING COSTS |
| O1 General 02 Road 03 Jail 04 LGEA 07 CUB'G 17 FIE DEDIT 10 TOTAL 10 TOT | | | | | | | | | | | | | 4114 HEALTH DISTRICTS |
| 01 General 02 Road 03 Jail 04 LGEA 07 CUB G. 17 FIRE DED. 75 FIRE D | 139 000 00 | | | | | A MANAGE PER TRAINING | | and the second s | | | | 10,000.00 | 4104 DELIQUENT TAXES - COUNTY CLERK |
| ANGIBLE PERSONAL PROPERTY: SHERIFF 60,000.00 | 1 200 00 | | | | \$100.00 | | | | | | | 190,000.00 | 4103 MOTOR VEHICLE TAXES - COUNTY CLERK |
| 01 General 02 Road 03 Jail 04 LGEA 07 CU.B ls. 17 File Debt. 75 File Debt. 75 File Debt. EAL ESTATE - SHERIFF 900,000.00 90,000.00 10 In File Debt. 17 File Debt. 75 File D | 30 000 00 | | | | | ************* | 10.00 | | | | | 60,000.00 | 4102 TANGIBLE PERSONAL PROPERTY- SHERIFF |
| 01 General 02 Road 03 Jail 04 L.G.E.A. 07 C.U.B.G. 17 File Debt. 73 51 Form | | | | | | | | | | | | 900,000.00 | 4101 REAL ESTATE - SHERIFF |
| TOTAL OF COLOR TOTAL TOT | | | 2 | - CT |) IKA | 75 911 Fund | 17 Fire Dept. | 07 C.D.B.G. | 04 L.G.E.A. | 03 Jail | 02 Road | 01 General | Source |

| South-Property Sout | Page 2 of 6 | | | | | | FiscalBooks™ by Fiscalsoft® | FiscalBooks | | | | | 05/30/2024 12:13 pm | 0 |
|--|---|--|---|---|-----------------------------|-----------------------|---|--|------------|----------------|-------------|----------------|---|----|
| CECTION RESINO) | | | ELECTRONIC PROPERTY. | | | ecentina, direk | *************************************** | 1000 A A A A A A A A A A A A A A A A A A | | and the second | | 100.00 | 4711 RENTAL AND LEASE RECEIPTS | |
| CECTION REPUNDS CORRESION STATES CORRESION ST | | | | | | | | | | | | 5,000.00 | 4709 ALCOHOLIC BEVERAGES SALES | |
| Control Netrupo Control Ne | ALC: PLONE PLANE | | and the second | | | | | | | <u> </u> | 2,000.0 | | 4706 ROAD MATERIAL SALES | |
| Superly Supe | | | | | | | A STANSON | | | | | 10,000.00 | 4705 SURPLUS REAL PROPERTY SALES | |
| Service Free Products Serv | | | | | | *** | | | | ő | 100.0 | 100.00 | 4704 SURPLUS MACHINERY/EQUIPMENT SALES | |
| Marie Mari | | w/10.0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | 20,000.00 | 8 | 20,000. | | | 2,000.00 | 4680 SERVICE FEES | |
| Budgeth Fund Budg | | 3000 10 10 10 10 PM | | | | | | ng garana binastin | | | | 12,000.00 | 4612 ANIMAL SHELTER | |
| Budgeth Find Budg | | | | | | | | | | | 33/34/30/30 | 2,000,000.00 | 4603 LANDFILL USER | |
| COUNTY SEES/POOLING) COUNTY SEES/POOLING COUNTY SEES/POOLING | | | | | entrativista e | | | | | | | 100.00 | 4601 FIRE SUPPRESSION PENALTIES | |
| COLORIE FUND COLORIE | | | | | | | | | <u> </u> | 25.000.00 | | | 4559 LOCAL CORRECTIONS ASSISTANCE FUNDS | |
| ECCHON REFUND | | | | | | magazina ar orta admo | | | J | 7,200,00 | | | 4567 COURT COST SUPPLEMENT | |
| ECCTION REFUND | | | | | | 160,000.00 | | | | | | | 4552 STATE CMRS FUNDS | |
| Budget by Fund Budget by Fund Stand St | | | | | | | | | | | | 18,000.00 | 4561 FISCAL COURT FILING FEES | |
| Budget by Fund Budget by Fund D1 Gemental D2 Gabata D3 Jabi D4 LGEA D7 CD B-G TFINE Dept. T5911 Fund T90 DPOID B4 ABPA BCOCLERK STORMA D6ACHON REFUND D4 GABEA D7 CD B-G D7 Fund D7 Fu | | | *************************************** | | | | | | | 12,000.00 | | | 4557 CLASS D FELONS | |
| Budget by Fund Dalget by Fund O2 Road Dalget by Fund O2 Road O3 Jani O4 LG.E.A O7 CD.B.G TFIRe Dept. 75 917 Fund O7 RO O4 ARPA O8 COCLERK STORMA | | | | | | | | | | | | 900,000.00 | 4549 COUNTY SHERIFF FEES (POOLING) | |
| ECCION REFUND 14,800.00 12,000 12,000 12,000 17,170 | | | | | | | | | | | | 357,140.00 | 4548 COUNTY CLERK FEES (POOLING) | |
| Budget by Fund Data Data | | | | | anning trap of the A. Trans | | | | | J | 25,500,00 | | 4542 FEDERAL DES/EMA REIMBURSEMENT | |
| Budget by Fund Budget by Fund 101 General 102 Road 03 Jail 04 LGEA 07 CDBG 17 Fire Dept. 75 911 Fund 77 HRA 79 OPIOID 84 ARPA 86 CO CLERK STORAGE 100 CDARD OF ASSESSMENT APPEALS 200.00 20 | | | | | | | | ō | 19,000.0 | | | 2 | 4541 DES REIMBURSEMENT | |
| ECTION REFUND | | | | | | | | | | 600.00 | | | 4538 D.U.I. FEES FROM STATE | |
| Budget by Fund | | | | | | | | | | 2,200.00 | | | 4535 COURT COSTS - JAIL OPERATION | |
| Budget by Fund D1 General D2 Road D3 Jaii D4 LG.E.A D7 C.D.B.G 17 Fire Dept. 75 911 Fund 77 HRA 78 OP1OID B4 ARPA B8 CO CLERK STORAG D4 ASSESSMENT APPEALS D200.00 D4 ASSESSMENT APPEALS D | | | | | | | | | | 3,700.00 | | | 4534 JAIL MEDICAL PAYMENTS | |
| Budget by Fund Dang Dang | | | | | | | | | | 46,000.00 | | | 4533 JAIL OPERATION PAY | |
| Budget by Fund Budget by Fund O2 Road O3 Jaii O4 LG.E.A. O7 C.D.B.G. 17 Fire Dept. 75 911 Fund 77 HRA 79 OPIOID S4 ARPA S6 CO CLERK STORAG OARD OF ASSESSMENT APPEALS 200.00 O. | | | | | | | *************************************** | *************************************** | | 444 | | 146,700.00 | 4532 AOC SPACE RENTAL | |
| Budget by Fund | | | | | | | | | | | | 200.00 | 4530 SHERIFF BOND PREMIUM REFUND | |
| Budget by Fund | | | | | | | | J | 580,000.00 | | | | 4529 LGEA - MINERAL TAX | |
| Budget by Fund | | | | | | | | <u> </u> | 0.00 | | | | 4528 LGEA - COAL IMPACT | |
| Budget by Fund | | | | | | | | | | | | 100.00 | 4522 LEGAL PROCESS TAX | |
| Budget by Fund Budget by Fund 01 General 02 Road 03 Jaii 04 L.G.E.A. 07 C.D.B.G. 17 Fire Dept. 75 911 Fund 77 HRA 79 OPIOID 84 ARPA 86 CO CLERK STORAG LECTION REFUND 4,800.00 4,800.00 A1,800.00 A | | | | | | | | | | | | 200.00 | 4521 BOARD OF ASSESSMENT APPEALS | |
| Budget by Fund 01 General 02 Road 03 Jail 04 L.G.E.A. 07 C.D.B.G. 17 Fire Dept. 75 911 Fund 77 HRA 79 OPIOID 84 ARPA 88 CO CLERK STORAG | *************************************** | | | | | | | | | | | 4,800.00 | 4520 ELECTION REFUND | |
| | 88 M/H Fund | - | 84 ARPA | | 77 HRA | 75 911 Fund | 17 Fire Dept. | 07 C.D.B.G. | 04 L.G.E.A | 03 Jail | 02 Road | 01 Generai | | (0 |
| | | | | - | | | | | | | | Budget by Fund | | |

| | | pudget by Fulla | | | | | | | | | | | |
|---|--|-----------------|--------------|------------|--------------|-------------|---------------|-------------|------------|------------|--------------|--------------------|-------------|
| | Source | 01 General | 02 Road | 03 Jail | 04 L.G.E.A. | 07 C.D.B.G. | 17 Fire Dept. | 75 911 Fund | 77 HRA | 79 OPIOID | 84 ARPA | 86 CO CLERK STORAG | 88 M/H Fund |
| | 4713 RECYCLING RECEIPTS | 200.00 | | | | | | | | | | | |
| | 4727 REIMBURSEMENT | 36,000,00 | | | | | | | | | | | |
| | 4728 DONATIONS | 1.000.00 | | | | | | | | | | | |
| | 4731 MISCELLANEOUS REVENUE | | 100.00 | | | | | | | | | 20,000.00 | |
| | 4733 INSURANCE REIMBURSEMENT | 48,000.00 | | | | | | | | | | | |
| | 4760 COURT SETTLEMENTS | | | | | | | | | 28.179.00 | | | |
| *************************************** | 4799 OTHER RECEIPTS | 100.00 | 400.00 | 300.00 | 3,000.00 | | 100.00 | 100.00 | 62,160.00 | | | | |
| | 4801 INTEREST EARNED | 96,000.00 | 8,000.00 | 900.00 | 20,000.00 | | 500.00 | 500.00 | 1,500 00 | 4,500.00 | 75,000.00 | 750.00 | 8,900.00 |
| Ü. | Estimated Revenues Total | 6,183,521.00 | 1,788,724.00 | 97,900.00 | 692,200.00 | 0.00 | 75,600.00 | 213,600.00 | 63,660.00 | 32,679.00 | 75,000.00 | 20,750.00 | 180,900.00 |
| | 4901 SURPLUS, PRIOR YEAR | 5.368,739.00 | 40,500.00 | 25,000.00 | 636,979.00 | 0.00 | | 0.00 | 56,500.00 | 293,652 00 | 2,533,363.00 | 30,000.00 | 210.000.00 |
| | 4903 ADJUSTMENTS TO PRIOR YEAR SURPLUS | 0.00 | | 0.00 | | | | 0.00 | | 0.00 | | | |
| | 4909 TRANSFERS TO OTHER FUNDS | (1,542,539.00) | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | 0.00 | | | 0.00 |
| | 4910 TRANSFERS FROM OTHER FUNDS | 0.00 | 400,000.00 | 647,039.00 | 0.00 | 0.00 | 194.000.00 | 301,500.00 | 0.00 | 0.00 | | | 0.00 |
| | 4911 BORROWED MONEY | 0.00 | 0.00 | | | | | | | | | | |
| Z) | Receipts Available Total | 3,826,200.00 | 440,500.00 | 672,039.00 | 636,979.00 | 0.00 | 194,000.00 | 301,500.00 | 56,500.00 | 293,652.00 | 2,533,363.00 | 30,000.00 | 210,000.00 |
| ဂ္ | Grand Total | 10,009,721.00 | 2,229,224.00 | 769,939.00 | 1,329,179.00 | 0.00 | 269,600.00 | 515,100.00 | 120,160.00 | 326,331.00 | 2,608,363.00 | 50,750.00 | 390,900.00 |

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| 4711 RENTAL AND LEASE RECEIPTS | 4709 ALCOHOLIC BEVERAGES SALES | 4706 ROAD MATERIAL SALES | 4705 SURPLUS REAL PROPERTY SALES | 4704 SURPLUS MACHINERY/EQUIPMENT SALES | 4680 SERVICE FEES | 4612 ANIMAL SHELTER | 4603 LANDFILL USER | 4601 FIRE SUPPRESSION PENALTIES | 4569 LOCAL CORRECTIONS ASSISTANCE FUNDS | 4567 COURT COST SUPPLEMENT | 4562 STATE CMRS FUNDS | 4561 FISCAL COURT FILING FEES | 4557 CLASS D FELONS | 4549 COUNTY SHERIFF FEES (POOLING) | 4548 COUNTY CLERK FEES (POOLING) | 4542 FEDERAL DES/EMA REIMBURSEMENT | 4541 DES REIMBURSEMENT | 4538 D.U.I. FEES FROM STATE | 4535 COURT COSTS - JAIL OPERATION | 4534 JAIL MEDICAL PAYMENTS | 4533 JAIL OPERATION PAY | 4532 AOC SPACE RENTAL | 4530 SHERIFF BOND PREMIUM REFUND | 4529 LGEA - MINERAL TAX | 4528 LGEA - COAL IMPACT | 4522 LEGAL PROCESS TAX | 4521 BOARD OF ASSESSMENT APPEALS | 4520 ELECTION REFUND | Source | |
|--------------------------------|--------------------------------|--------------------------|----------------------------------|--|-------------------|---|--------------------|---------------------------------|---|----------------------------|-----------------------|-------------------------------|---------------------|------------------------------------|----------------------------------|------------------------------------|------------------------|-----------------------------|-----------------------------------|----------------------------|-------------------------|-----------------------|----------------------------------|-------------------------|-------------------------|------------------------|----------------------------------|----------------------|--------------|--|
| | | | | | | | 50,000.00 | agit hair d'ann Romanda | | | | | | | | | | | | | | | | | | | | | 91 Education | |
| 100.00 | 5,000.00 | 2,000.00 | 10,000.00 | 200.00 | 42,000.00 | 12,000.00 | 2,050,000.00 | 100.00 | 25,000.00 | 7,200.00 | 160,000.00 | 18,000.00 | 12,000.00 | 900,000.00 | 357,140.00 | 25,500.00 | 19,000.00 | 600.00 | 2,200.00 | 3,700.00 | 46,000.00 | 146,700.00 | 200.00 | 580,000.00 | 0.00 | 100.00 | 200.00 | 4,800.00 | Grand Total | |
| | | | | | | *************************************** | | | | | | | | | | | | | | | | | | | | | | | | |

| | Source | 91 Education | Grand Total |
|-----|--|--------------|----------------|
| | 4713 RECYCLING RECEIPTS | | 200.00 |
| | 4727 REIMBURSEMENT | | 36,000.00 |
| | 4728 DONATIONS | | 1,000.00 |
| | 4731 MISCELLANEOUS REVENUE | | 20,100.00 |
| | 4733 INSURANCE REIMBURSEMENT | | 48,000.00 |
| | 4760 COURT SETTLEMENTS | | 28,179.00 |
| | 4799 OTHER RECEIPTS | 0.00 | 66,160.00 |
| | 4801 INTEREST EARNED | 1,200.00 | 217,750.00 |
| Est | Estimated Revenues Total | 51,200.00 | 9,475,734.00 |
| | 4901 SURPLUS, PRIOR YEAR | 25,000.00 | 9,219,733.00 |
| | 4903 ADJUSTMENTS TO PRIOR YEAR SURPLUS | 0.00 | 0.00 |
| | 4909 TRANSFERS TO OTHER FUNDS | 0.00 | (1,542,539.00) |
| | 4910 TRANSFERS FROM OTHER FUNDS | 0.00 | 1,542,539.00 |
| | 4911 BORROWED MONEY | | 0.00 |
| Re | Receipts Available Total | 25,000.00 | 9,219,733.00 |
| ရှေ | Grand Total | 76,200.00 | 18,695,467.00 |

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05/30/2024 11:48 am

Liabilities Register - Detail
PENDLETON COUNTY FISCAL COURT
Issued From: 01/11/1994 To: 05/30/2024
All Open Issues 2016 Issue 02/25/16 KENTUCKY PUBLIC PROPERTIES CORPORATION 13.00 Issue Description Term Closed Total Long-Term Liabilities Rate Period Interest Acct Grand Total all Liabilities S Principal Acct 6,305,000.00 Principal Amt. 5,235,000.00 6,305,000.00 5,235,000.00 5,235,000.00 6,305,000.00 Principal Bal. Interest Amt. 1,869,618.33 1,869,618.33 1,869,618.33 Interest Bal. 264,450.00 264,450.00 264,450.00 Net Outstanding 8,174,618.33 8,174,618.33 5,499,450.00 5,499,450.00 5,499,450.00 8,174,618.33 Issue Total Reserve Due This FY 235,850.00 235,850.00 235,850.00

Page 1 of 1

PROPOSED FISCAL COURT ORDER

Compliance with KRS 67.711, Deputy County judge/executive and office personnel - Appointment-Compensation-Powers and duties.

67.711 Deputy County judge/executive and office personnel- Appointment-Compensation-Powers and duties. (1) Notwithstanding the provisions of KRS 67.710(7), the county judge/executive of any county may appoint a deputy county judge/executive and a reasonable number of other assistants, secretaries and clerical workers within the office of the county judge/executive as determined by the fiscal court, who shall serve at his pleasure. The fiscal court pursuant to KRS 64.530(4), shall fix reasonable compensation for the deputy county judge/executive and such other

(2) The deputy county judge/executive may exercise all administrative power, duties and responsibilities of that office, and may assume such other responsibilities as shall be prescribed in the administrative code of the county, except that the deputy county judge/executive shall not act for the county judge/executive as a member or presiding officer of the fiscal court. (Enact. Acts 1978, ch.118, 15, effective June 17, 1978; 1980, ch 52, 1, effective July 15, 1980; 1986, ch 74, 1, effective March 5, 1986.)

On motion of Magistrate Plummer

Seconded by Magistrate Mineer

With vote of unanimous

Pursuant to KRS 67.711 and KRS 64.530 it is hereby determined that the number and compensation of the staff to be appointed by the county judge/executive was (is) set as follows:

| Desition/Title | # | Compensation | Appropriation Account |
|---|---|----------------|-----------------------|
| Position/Title Administrative Assistant | | \$19.13 Hourly | 01-5001-105 |
| Administrative Assistant | | | |
| | | | |
| | | | |

The appointment(s) of the members of the county judge/executive's staff will be entered into the Executive Order Book, copies of the order to be given to the county treasurer, the county payroll officer, and presented to the fiscal court for informational purposes at the regular session of the fiscal court meeting next following.

Proposed Fiscal Court Order

Appointment of County Employee(s)

PRESENTED BY

On motion of the county judge/executive Fields, Whereupon a motion was made by Magistrate Gregg to accept the appointment and salaries of County Employee(s) as presented seconded by Magistrate Plummer

with vote of unanimous

The record is ordered to reflect that pursuant to KRS 67.710 (7) with the approval of the fiscal court the county judge/executive hereby appoints the following individual(s) to hold the position(s) indicated effective May, 28, 2024: These appointments are made at will for an indefinite amount of time not to exceed two (2) years

| NAME | POSITION | | PPROPRIATION ACCOUNT |
|--------------------|-------------------------|-------------------|----------------------|
| Howard Ammerman | Deputy Coroner | 201.57 Bi-Weekly | 01-5020-103 |
| Marianne Roseberry | Co. Treasurer | 2187.31 Bi-Weekly | |
| Jenny Schlueter | Personnel Administrator | 2187.31 Bi-Weekly | |
| Kami Wood | Occupational Tax Admin | 19.13 Hourly | 01-5047-142 |
| Trisha Lovelace | Administrative Asst. | 19.13 Hourly | 01-5001-105 |
| John Bloomfield | Animal Control Officer | 17.86 Hourly | 01-5205-102 |
| Taryn Collier | Animal Assistant | 15.51 Hourly | 01-5205-105 |
| Billy Steele | Solid Waste Coordinator | 1894.29 Bi-Weekly | |
| Brett Price | Planning and Zoning | 1954.88 Bi-Weekly | 01-5070-106 |
| Dioternio | P & Z Assistant | 13.00 Hourly | 02-5070-105 |
| Steve Hill | Code Enforcement | 20.68 Hourly | 01-5115-107 |
| Michele Hamilton | IT Administrator | 1676.44 Bi-Weekly | 01-5091-107 |
| Kristy Sturgill | PT Senior Center | 13.00 Hourly | 01-5305-179 |
| James Holland | PT Senior Center | 10.00 Hourly | 01-5305-179 |
| David Polburn | PT Senior Center | 9.00 Hourly | 01-5305-179 |
| Paul Jones | Maintenance Personnel | 11.00 Hourly | 01-5085-177 |
| Charlie Purdy | Road Supervisor | 2087.89 Bi-Weekly | 02-6103-102 |
| Ronnie Moore | Equipment Operator | 23.68 Hourly | 02-6105-143 |
| B. Doug Florer | Equipment Operator | 20.68 Hourly | 02-6105-143 |
| Bradon Flynn | Equipment Operator | 19.55 Hourly | 02-6105-143 |
| Terry Gallagher | Equipment Operator | 19.65 Hourly | 02-6105-143 |
| Bradford Dunn | Equipment Operator | 20.68 Hourly | 02-6105-143 |
| Andy Caldwell | Equipment Operator | 18.00 Hourly | 02-6105-143 |
| Terry Price | PT Equipment Operator | 18.00 Hourly | 02-6105-143 |
| Jack Powell | PT Equipment Operator | 18.00 Hourly | 02-6105-143 |
| Jeff Pugh | Equipment Operator | 19.55 Hourly | 02-6105-143 |
| Jeff Crouch | Equipment Operator | 19.55 Hourly | 02-6105-143 |
| Edward Tucker | Transport Officer | 17.25 Hourly | 03-5101-123 |
| Larry McClanahan | PT Transport Officer | 15.00 Hourly | 03-5101-179 |
| Rick Brown | PT Transport Officer | 15.00 Hourly | 03-5103-103 |
| Benny Brill | PT Transport Officer | 15.00 Hourly | 03-5103-103 |
| Michael Moore | DES Director | 2171.39 Bi-Weekl | y 04-5135-107 |
| iviichaet ivioore | DES DIRECTO | | |

ANNUAL STANDING ORDER TO PRE-APPROVE CERTAIN RECURRING EXPENSES

| Pursuant to KRS 68.275(3), "The fiscal court may monthly payroll and utility expenses. No other expulsection without the written consent of the State of County in accordance with payroll and utilities be and utilities be The fiscal court of Pendleton County fullocal Finance Officer the following expenses be | the Local Finance Officer". The Fiscal Court of the state law hereby orders recurring expenses for paid when due. | |
|---|---|--|
| Account Number | Description | |
| 01-5010-199 | County Clerk Fees | |
| 01-5065-192 | Election Officers Salgries | |
| 01-5065-193 | Election Commissioners Solaries | |
| 01 - 5065 - 194 | Election Tabulators | |
| 01-9400-205 | Employee Health Insurance | |
| 02-9400-205 | Employee Health Insurance | |
| 03-9400-205 | Employee Health Insurance Employee Health Insurance Employee Health Insurance | |
| | | |
| | | |
| | | |
| | | |
| It is hereby acknowledged the above standing or no more payments designated in the standing or adopted by the fiscal court of fender on 68.275(3). | ders shall expire after July 1 of each fiscal year and der shall be pre-approved unless a new order is _County according to the provisions of KRS | |
| Motion made by: Magistrate Plummer Seconded by: Magistrate Gregg | | |
| Vote Unanimous | | |
| Signature: | May 29 2024 Date | |
| Approved: Robert O. Bourge | June 5 2024 | |
| State Local Finance Office | r | |

2023 YEAR TAX RATES FOR ALL COUNTYWIDE TAXING DISTRICTS EXCLUDING SCHOOL DISTRICTS

(STATE LOCAL FINANCE OFFICER REQUIREMENT)

| The annual tax rates listed below were approved/accepted by the fiscal court of | Pendleton County |
|---|------------------|
| for the previous calendar year. | |

These tax rates will be used for the calculation of the Compensating and 4% tax rates for the next year.

| County Rates | |
|--------------------|----------------|
| Real Property | 13.6 |
| Personal Property | 13,6 |
| Bank Deposit Rate_ | <u>,000250</u> |
| Motor Vehicle | 16.0 |
| Watercraft | 16.0 |

Special Districts

| Special Districts | Ambulance | Library | Soil Conservation | Extension Service | Health |
|----------------------|--------------|-------------|----------------------|----------------------|--|
| Real Property | 10.0 | 11.5 | 1.40 | 10,30 | 5,80 |
| Personal Property | 10.0 | 17.62 | NIA | 15,09 | 5.80 |
| Motor Vehicles | 10.0 | 3,000 | NA | 2.20 | 580 |
| Watercraft | 10.0 | 3.000 | NIA | 2.20 | 5.80 |
| Others (Identify) | N. Pend Fire | Piner Dist. | Mentalitealth | | |
| Real Property | 20.0 | 200 | .018 | | |
| Personal Property | 20.0 | 200 | .018 | | The same of the sa |
| Motor Vehicles | 20.0 | 200 | .020 | | and the second second section of the second section of the second second second second section of the second secon |
| Watercraft | 20.0 | 20.0 | .020 | 1 + 0 | 20.27 |

| The tax rates indicated above are from the Fiscal Court minutes of found on page 400 407 of the Fiscal Court Order Book numbe | August 8 , 2023 er 27 |
|---|--------------------------|
| | May 29 2024 Date |

Please note: This form is for countywide districts only and is not all inclusive. Do not include for school districts.

NOTICE OF ADOPTION OF BUDGET ORDINANCE PENDLETON COUNTY FISCAL COURT Fiscal Year 2024-2025

BUDGET SUMMARY

AN ORDINANCE Relating to the Annual Budget and Appropriations.

BE IT ORDAINED BY THE FISCAL COURT OF PENDLETON COUNTY, KENTUCKY:

SECTION ONE: The following budget is adopted for the Fiscal Year 2024-2025 and the amounts stated are appropriated for the purposes indicated.

| | General Fund | |
|----------|---|---------------|
| 5000 | GENERAL GOVERNMENT | 2,427,731.00 |
| 5100 | PROTECTION TO PERSONS AND PROPERTY | 96,744.00 |
| 5200 | GENERAL HEALTH AND SANITATION | 221,105.00 |
| 5300 | SOCIAL SERVICES | 57,800.00 |
| 5400 | RECREATION AND CULTURE | 98,100.00 |
| 6200 | AIRPORTS | 5,000.00 |
| 6400 | OTHER TRANSPORTATION FACILITIES/SVC | |
| 7700 | LEASES | |
| 8000 | CAPITAL PROJECTS | 51,900.00 |
| 9100 | GENERAL SERVICES | 311,300.00 |
| 9200 | CONTINGENT APPROPRIATIONS | 5,912,251.00 |
| 9400 | FRINGE BENEFITS- EMPLOYERS SHARE | 827,790.00 |
| | Total | 10,009,721.00 |
| | Road Fund | |
| 6100 | ROADS | 1,973,434.00 |
| 8000 | CAPITAL PROJECTS | 10,000.00 |
| 9100 | GENERAL SERVICES | 1,100.00 |
| 9400 | FRINGE BENEFITS- EMPLOYERS SHARE | 244,690.00 |
| 7400 | Total | 2,229,224.00 |
| | Jail Fund | |
| 5100 | PROTECTION TO PERSONS AND PROPERTY | 683,242.00 |
| 9100 | GENERAL SERVICES | 3,275.00 |
| 9200 | CONTINGENT APPROPRIATIONS | 25,000.00 |
| | FRINGE BENEFITS- EMPLOYERS SHARE | 58,422.00 |
| 9400 | Total | 769,939.00 |
| | Local Government Economic Assista | |
| F000 | GENERAL GOVERNMENT | 93,300.00 |
| 5000 | PROTECTION TO PERSONS AND PROPERTY | 850,756.00 |
| 5100 | GENERAL HEALTH AND SANITATION | |
| 5200 | | |
| 5300 | SOCIAL SERVICES | 200,000.00 |
| 6100 | ROADS | |
| 8000 | CAPITAL PROJECTS | |
| 9100 | GENERAL SERVICES | 163,644.0 |
| 9200 | CONTINGENT APPROPRIATIONS | 21,479.0 |
| 9400 | FRINGE BENEFITS- EMPLOYERS SHARE | 1,329,179.00 |
| | Total | 1,329,173.00 |
| | Federal Grants | |
| 5000 | GENERAL GOVERNMENT | |
| 9500 | DISTRIBUTIONS TO OTHER GOVT AGENCIES | |
| | Total | |
| | Fire Department Fund PROTECTION TO PERSONS AND PROPERTY | 269,600.0 |
| 5100 | | 269,600.0 |
| 1 | Total | 209,000.0 |

| | 911 Fund | | | |
|-------------------------------------|------------------------------------|---------------|--|--|
| 5100 | PROTECTION TO PERSONS AND PROPERTY | 495,100.00 | | |
| 9100 | GENERAL SERVICES | | | |
| 9200 | CONTINGENT APPROPRIATIONS | 20,000.00 | | |
| 9400 | FRINGE BENEFITS- EMPLOYERS SHARE | | | |
| | Total | 515,100.00 | | |
| | HRA CONTRIBUTIONS F | UND | | |
| 9400 | FRINGE BENEFITS- EMPLOYERS SHARE | 120,160.00 | | |
| | Total | 120,160.00 | | |
| PENDLETON COUNTY OPIOID FUND | | | | |
| 5000 | GENERAL GOVERNMENT | | | |
| 9100 | GENERAL SERVICES | 326,331.00 | | |
| | Total | 326,331.00 | | |
| AMERICAN RESCUE PLAN ACT | | | | |
| 5000 | GENERAL GOVERNMENT | 2,608,363.00 | | |
| | Total | 2,608,363.00 | | |
| COUNTY CLERK PERMANENT STORAGE FEES | | | | |
| 5000 | GENERAL GOVERNMENT | 50,750.00 | | |
| | Total | 50,750.00 | | |
| Mental Health Fund | | | | |
| 5200 | GENERAL HEALTH AND SANITATION | 390,900.00 | | |
| | Total | 390,900.00 | | |
| Educational Fund | | | | |
| 5200 | GENERAL HEALTH AND SANITATION | 76,200.00 | | |
| | Total | 76,200.00 | | |
| | Total Budget Appropriations | 18,695,467.00 | | |

Adopted this 25th day of June, 2024

DAVID S. FIELDS, COUNTY JUDGE/EXECUTIVE

NOTICE OF AVAILABILITY

All interested persons and organizations in Pendleton County are hereby notified that a copy of the county's adopted budget in full is available for public inspection at the Office of the County Judge/Executive during normal business hours.