

**PENDLETON COUNTY FISCAL COURT  
DECEMBER TERM  
DECEMBER 14, 2021 6:00 PM  
COURT MET PURSUANT TO ADJOURNMENT WITH  
HONORABLE DAVID S. FIELDS, COUNTY JUDGE EXECUTIVE  
PRESIDING**

Members Present: Magistrates, Whaley, Plummer, Gregg and Mineer.

Members Absent: None

County Attorney: Honorable Stacey Sanning

The meeting was called to order at 6:00 p.m. by Judge Fields. Invocation was given by Magistrate Plummer with the Pledge of Allegiance being led by Judge Fields.

**In Re: Recognition of Guest**

Judge Fields welcomed Janet Scanlon with the Falmouth Outlook.

**Re: Approval of Agenda**

Judge Fields presented the agenda for the meeting. Magistrate Mineer made a motion, seconded by Magistrate Whaley to approve the agenda as presented, motion carried.

**In Re: Approval of Minutes**

Fiscal Court Clerk, Marianne Roseberry provided the court with the minutes of the November 23, 2021 Meeting. Magistrate Plummer made a motion, seconded by Magistrate Gregg that the minutes be approved as presented, motion carried.

**In Re: Treasurer's Report**

Pendleton County Treasurer, Marianne Roseberry, provided the court with a copy of the treasurer's report for the month of November 2021. This was presented for review with final determination to be made at the next regular scheduled meeting. No action taken.

**In Re: 2022 Annual Order for Maximum Salaries and Benefits**

Magistrate Plummer made a motion, seconded by Magistrate Whaley to approve the annual order for maximum salaries and benefits at \$232,125.00 for deputies and assistants for the County Clerk's office, motion carried.

**In Re: Snow Removal Bid for County Courthouse and Judicial Center**

Judge Fields presented the bids that were opened at the Caucus Meeting on December 7, 2021 for snow removal for the County Courthouse and the Judicial Center. Magistrate Mineer made a motion to approve the bid from Shady Acres for the Courthouse, seconded by Magistrate Gregg, motion carried. Magistrate Plummer made a motion to approve the bid from Grey's Property for the Judicial Center, seconded by Magistrate Whaley, motion carried.

**In Re: Extension of the Animal Control Agreement**

Judge Fields presented an Interlocal Agreement with the City of Butler for animal control. City of Butler would like to extend the agreement. Magistrate Whaley made a motion, seconded by Magistrate Gregg to approve the extension of the Animal Control Agreement with the City of Butler for 3 years, motion carried.

**In Re: Hiring Benny Brill as a P-T Jailer Transport Officer**

Magistrate Gregg made a motion, seconded by Magistrate Plummer to hire Benny Brill as a part time Jailer transport officer only as needed, motion carried. Magistrate Mineer abstained from voting.

**In Re: HVAC Maintenance Agreement with DeBra Kuempel – Courthouse**

Judge Fields presented the HVAC Maintenance Agreement for the County Courthouse. Magistrate Gregg made a motion, seconded by Magistrate Plummer to approve the HVAC Maintenance Agreement with DeBra Kuempel for 2 years, motion carried.

**In Re: Contract with ER Assist – FEMA Reporting Assist**

Judge Fields presented the contract with ER Assist for FEMA Reporting Assistance. Magistrate Mineer made a motion, seconded by Magistrate Whaley to approve the contract with ER Assist and approve Judge Fields signing the contract, motion carried.

**In Re: Agreement with ER Assist – FEMA Reporting Assist**

Judge Fields presented the agreement with ER Assist to operate in the state of Kentucky. No action needed.

**In Re: Contract with KYEM/KY Finance Cabinet to receive FEMA Emergency Management Performance Grant**

Judge Fields presented the KYEM/KY Finance Cabinet Contract to receive the FEMA Emergency Management Performance Grant. This grant is for half of Mike Moore's salary. Magistrate Plummer made a motion, seconded by Magistrate Whaley to approve the FEMA Emergency Management Grant, motion carried.

**In Re: December Budget Amendment 2021 Budget**

Sheriff Quinn presented a line item budget amendment requests for his 2021 budget. Magistrate Gregg made a motion, seconded by Magistrate Plummer to approve the budget amendment requests for the 2021 budget, motion carried.

**In Re: Sheriff's Request for Drug Enforcement Funding for 2021**

Judge Fields presented Sheriff Quinn's request for drug enforcement funding for 2021 in the amount of \$4,000.00. Magistrate Plummer made a motion, seconded by Magistrate Whaley to approve the \$4,000.00 for drug enforcement for 2021, motion carried.

**In Re: Sheriff’s Request for Additional 2022 Funding for Drug Enforcement Support**

Sheriff Quinn requested \$20,000.00 additional funding for 2022 for drug enforcement support. Magistrate Gregg made a motion, seconded by Magistrate Plummer to approve the additional funding, motion carried.

**In Re: Sheriff’s 2022 Budget**

Sheriff Quinn presented his 2022 Budget to the court. After several questions it was decided to present at a later date. No action taken.

**In Re: Annual Court setting Max Salaries and Benefits for Sheriff’s Office**

No action taken on the annual court setting maximum salaries and benefits for Sheriff’s Office. They will present at a later date.

**Transfers**

Judge Fields presented and reviewed the budget account transfers. Magistrate Plummer made a motion, seconded by Magistrate Mineer to approve the transfers, motion carried.

**PENDLETON COUNTY FISCAL COURT  
TUESDAY DECEMBER 14, 2021  
6:00 PM  
COURT ORDER TRANSFERS**

**GENERAL FUND**

Transfer from (01-9200-999) Reserve For Transfers to the following accounts:

|             |                                 |              |
|-------------|---------------------------------|--------------|
| 01-5005-569 | Co Attorney Conference/Training | \$ 250.00    |
| 01-5015-599 | Sheriff Dept Misc Expense       | \$ 34,000.00 |
| 01-5080-352 | Courthouse Elevator Maintenance | \$ 23.00     |
| 01-5205-178 | Animal Control Overtime         | \$ 330.00    |

**ROAD FUND**

Transfer from 02-6015-477 Road Materials to the following accounts:

|             |         |             |
|-------------|---------|-------------|
| 02-6105-405 | Asphalt | \$40,159.00 |
|-------------|---------|-------------|

**LGEA FUND**

Transfer from (04-9200-999) Reserve For Transfers to the following accounts:

|             |                        |             |
|-------------|------------------------|-------------|
| 04-5135-571 | Renewals and Repairs   | \$ 400.00   |
| 04-8001-310 | Buildings Construction | \$ 5,000.00 |

**INTERFUND TRANSFER**

|                                                            |              |
|------------------------------------------------------------|--------------|
| Transfer from the General Fund to Jail Fund for Operations | \$ 30,000.00 |
|------------------------------------------------------------|--------------|

\_\_\_\_\_  
David Fields  
County Judge

\_\_\_\_\_  
Marianne Roseberry  
Treasurer

**In Re: Payment of Claims**

Judge Fields presented and reviewed the payment of claims. Magistrate Gregg made a motion, seconded by Magistrate Whaley that the claims be approved and paid as presented, motion carried.

| Vendor Claims Register - Detail |       |          |           |              |                                     |                                      |                                                |                                              |          |
|---------------------------------|-------|----------|-----------|--------------|-------------------------------------|--------------------------------------|------------------------------------------------|----------------------------------------------|----------|
| PENDLETON COUNTY FISCAL COURT   |       |          |           |              |                                     |                                      |                                                |                                              |          |
| All Batches                     |       |          |           |              |                                     |                                      |                                                |                                              |          |
| GeneralFund                     |       |          |           |              |                                     |                                      |                                                |                                              |          |
| From: 12/14/2021 To: 12/14/2021 |       |          |           |              |                                     |                                      |                                                |                                              |          |
| Voucher                         | Date  | PO No.   | Invoice   | Account      | Account Name                        | Vendor Name                          | Claim Description                              | Pd Check                                     | Amount   |
| 00002791                        | 12/14 | 00006523 |           | 01-5005-105- | COUNTY ATTORNEY ASSISTANT           | STACEY SANNING                       | DEC ATTORNEY ASSISTANT                         | <input checked="" type="checkbox"/> 00025304 | 833.34   |
| 00002791                        | 12/14 | 00006523 |           | 01-5005-165- | CO ATTORNEY SECRETARY               | STACEY SANNING                       | DEC ATTORNEY SECRETARY                         | <input checked="" type="checkbox"/> 00025304 | 958.34   |
| 00002791                        | 12/14 | 00006523 |           | 01-5005-445- | CO ATTORNEY OFFICE SUPPLIES         | STACEY SANNING                       | DEC ATTORNEY OFFICE SUPPLIES                   | <input checked="" type="checkbox"/> 00025304 | 1,333.34 |
| 3 Voucher Items Listed          |       |          |           |              |                                     |                                      |                                                |                                              | 3,125.02 |
| 00002792                        | 12/14 | 00006564 | 518034    | 01-5025-499- | OTHER SUPPLIES                      | ST. ELIZABETH BUSINESS HEALTH CENTER | DRUG SCREEN-K BREARTON                         | <input checked="" type="checkbox"/> 00025305 | 44.00    |
| 1 Voucher Items Listed          |       |          |           |              |                                     |                                      |                                                |                                              | 44.00    |
| 00002793                        | 12/14 | 00006561 | 11733     | 01-5010-307- | CO. CLERK AUDIT SERVICES            | KENTUCKY STATE TREASURER             | COUNTY CLERK FEE AUDIT 12/31/20                | <input checked="" type="checkbox"/> 00025306 | 3,132.85 |
| 1 Voucher Items Listed          |       |          |           |              |                                     |                                      |                                                |                                              | 3,132.85 |
| 00002794                        | 12/14 | 00006575 |           | 01-5040-576- | COUNTY TREASURER TRAVEL             | MARIANNE ROSEBERRY                   | 102 MILES CONFERENCE LEXINGTON                 | <input checked="" type="checkbox"/> 00025307 | 44.88    |
| 00002794                        | 12/14 | 00006575 |           | 01-5080-499- | COURTHOUSE - OTHER SUPPLIES         | MARIANNE ROSEBERRY                   | CHAIR MAT-OFFICE                               | <input checked="" type="checkbox"/> 00025307 | 5.22     |
| 2 Voucher Items Listed          |       |          |           |              |                                     |                                      |                                                |                                              | 50.10    |
| 00002795                        | 12/14 | 00006566 |           | 01-5070-399- | PLANNING - COMPREHENSIVE            | STRAUSS & TROY                       | DEC PROFESSIONAL SERVICES P&Z                  | <input checked="" type="checkbox"/> 00025308 | 1,500.00 |
| 1 Voucher Items Listed          |       |          |           |              |                                     |                                      |                                                |                                              | 1,500.00 |
| 00002796                        | 12/14 | 00006530 |           | 01-5070-455- | P & Z PETROLEUM PRODUCTS            | WEX BANK                             | DEC FUEL PLANNING ZONING                       | <input checked="" type="checkbox"/> 00025309 | 41.54    |
| 00002796                        | 12/14 | 00006530 |           | 01-5115-455- | CODE ENFORCEMENT FUEL               | WEX BANK                             | DEC FUEL CODE ENFORC.                          | <input checked="" type="checkbox"/> 00025309 | 95.03    |
| 00002796                        | 12/14 | 00006530 | 76399892  | 01-5205-455- | PETROLEUM PRODUCTS                  | WEX BANK                             | DEC FUEL ANIMAL SHELTER                        | <input checked="" type="checkbox"/> 00025309 | 271.45   |
| 00002796                        | 12/14 | 00006530 |           | 01-5210-455- | PETROLEUM PRODUCTS                  | WEX BANK                             | DEC FUEL SOLID WASTE                           | <input checked="" type="checkbox"/> 00025309 | 238.91   |
| 4 Voucher Items Listed          |       |          |           |              |                                     |                                      |                                                |                                              | 646.93   |
| 00002797                        | 12/14 | 00006572 |           | 01-5080-175- | COURTHOUSE - CUSTODIAL PERSONNEL    | SCOTT HERINGER                       | NOV CLEANING COURT HOUSE                       | <input checked="" type="checkbox"/> 00025310 | 810.00   |
| 00002797                        | 12/14 | 00006572 | 965854    | 01-5081-329- | JUDICIAL CENTER CUSTODIAL PERSONNEL | SCOTT HERINGER                       | NOV CLEANING-JUSTICE CENTER                    | <input checked="" type="checkbox"/> 00025310 | 2,275.00 |
| 2 Voucher Items Listed          |       |          |           |              |                                     |                                      |                                                |                                              | 3,085.00 |
| 00002798                        | 12/14 | 00006554 | 777 & 918 | 01-5080-177- | COURTHOUSE MAINTENANCE & GROUNDS    | EDGE LAWN CARE,LLC                   | SEPT AND OCT MOWING-COURTHOUSE                 | <input checked="" type="checkbox"/> 00025311 | 640.00   |
| 1 Voucher Items Listed          |       |          |           |              |                                     |                                      |                                                |                                              | 640.00   |
| 00002799                        | 12/14 | 00006538 | 322712    | 01-5080-352- | COURTHOUSE ELEVATOR MAINTENANCE     | DC ELEVATOR COMPANY, INC.            | DEC SCHED. MAINT. COURT HOUSE                  | <input checked="" type="checkbox"/> 00025312 | 107.93   |
| 1 Voucher Items Listed          |       |          |           |              |                                     |                                      |                                                |                                              | 107.93   |
| 00002800                        | 12/14 | 00006446 | 87959     | 01-5080-411- | CUSTODIAL SUPPLIES                  | ACE HARDWARE                         | MOP BUCKET-COURHOUSE                           | <input checked="" type="checkbox"/> 00025313 | 59.99    |
| 1 Voucher Items Listed          |       |          |           |              |                                     |                                      |                                                |                                              | 59.99    |
| 00002801                        | 12/14 | 00006520 |           | 01-5080-411- | CUSTODIAL SUPPLIES                  | DELUXE CLEANERS                      | 11/2,11/9,11/16,11/23,11/30 MAT RENTAL COURHOU | <input checked="" type="checkbox"/> 00025314 | 180.00   |
| 00002801                        | 12/14 | 00006520 |           | 01-5086-411- | CUSTODIAL SUPPLIES ANNEX BLDG.      | DELUXE CLEANERS                      | 11/2,11/9,11/16,11/23,11/30 MAT RENTAL ANNEX   | <input checked="" type="checkbox"/> 00025314 | 142.50   |
| 2 Voucher Items Listed          |       |          |           |              |                                     |                                      |                                                |                                              | 322.50   |
| 00002802                        | 12/14 | 00006509 |           | 01-5080-499- | COURTHOUSE - OTHER SUPPLIES         | DAVID FIELDS                         | WATER, EXTENTION CORD, COURT YARD TREE STAR    | <input checked="" type="checkbox"/> 00025315 | 35.62    |
| 12/21/2021 03:21 pm             |       |          |           |              |                                     |                                      |                                                |                                              |          |
| Page 1 of 4                     |       |          |           |              |                                     |                                      |                                                |                                              |          |

| Vendor Claims Register - Detail |       |          |          |              |                                                                |                                              |                                               |                                              |          |
|---------------------------------|-------|----------|----------|--------------|----------------------------------------------------------------|----------------------------------------------|-----------------------------------------------|----------------------------------------------|----------|
| PENDLETON COUNTY FISCAL COURT   |       |          |          |              |                                                                |                                              |                                               |                                              |          |
| All Batches                     |       |          |          |              |                                                                |                                              |                                               |                                              |          |
| GeneralFund                     |       |          |          |              |                                                                |                                              |                                               |                                              |          |
| From: 12/14/2021 To: 12/14/2021 |       |          |          |              |                                                                |                                              |                                               |                                              |          |
| Voucher                         | Date  | PO No.   | Invoice  | Account      | Account Name                                                   | Vendor Name                                  | Claim Description                             | Pd Check                                     | Amount   |
| 1 Voucher Items Listed          |       |          |          |              |                                                                |                                              |                                               |                                              | 35.62    |
| 00002803                        | 12/14 | 00006491 | 834269   | 01-5080-499- | COURTHOUSE - OTHER SUPPLIES                                    | HEILMAN HARDWARE, LUMBER & FARM              | TOILET SEAT-COURT HOUSE RESTROOM              | <input checked="" type="checkbox"/> 00025316 | 29.99    |
| 1 Voucher Items Listed          |       |          |          |              |                                                                |                                              |                                               |                                              | 29.99    |
| 00002804                        | 12/14 | 00006461 | 1313399  | 01-5080-499- | COURTHOUSE - OTHER SUPPLIES                                    | WYATT'S SUPERVALU                            | WATER AND COFFEE-COURTHOUSE                   | <input checked="" type="checkbox"/> 00025317 | 20.47    |
| 1 Voucher Items Listed          |       |          |          |              |                                                                |                                              |                                               |                                              | 20.47    |
| 00002805                        | 12/14 | 00006508 | 1294917  | 01-5081-333- | JUDICIAL CENTER MAINTENANCE PERSONEL                           | DEBRA-KUEMPEL                                | DEC PREVENTIVE MAINT. JUSTICE CENTER          | <input checked="" type="checkbox"/> 00025318 | 1,334.33 |
| 1 Voucher Items Listed          |       |          |          |              |                                                                |                                              |                                               |                                              | 1,334.33 |
| 00002806                        | 12/14 | 00006492 | 538      | 01-5081-398- | JUDICIAL CENTER GROUNDS KEEPER                                 | GRAY'S PROPERTIES LLC                        | 2 NOV. MOWINGS-FALL CLEANUP-JUSTICE CENTER    | <input checked="" type="checkbox"/> 00025319 | 1,450.00 |
| 00002806                        | 12/14 | 00006521 | 553      | 01-5081-398- | JUDICIAL CENTER GROUNDS KEEPER                                 | GRAY'S PROPERTIES LLC                        | ROCK, TOP SOIL. JUSTICE CENTER ENTRANCE       | <input checked="" type="checkbox"/> 00025319 | 1,700.00 |
| 2 Voucher Items Listed          |       |          |          |              |                                                                |                                              |                                               |                                              | 3,150.00 |
| 00002807                        | 12/14 | 00006512 | 01049717 | 01-5085-441- | CO. PROPERTIES - MACHINERY&EQUIPMENT                           | MOBILCOMM INC                                | NOV. E-REPEATER MAINT.                        | <input checked="" type="checkbox"/> 00025320 | 76.20    |
| 1 Voucher Items Listed          |       |          |          |              |                                                                |                                              |                                               |                                              | 76.20    |
| 00002808                        | 12/14 | 00006537 |          | 01-5115-445- | CODE ENFORCEMENT OFFICE SUPPLIES                               | KEVIN VALENTINE                              | USPS CERTIFIED MAIL                           | <input checked="" type="checkbox"/> 00025321 | 14.76    |
| 1 Voucher Items Listed          |       |          |          |              |                                                                |                                              |                                               |                                              | 14.76    |
| 00002809                        | 12/14 | 00006493 |          | 01-5150-507- | FOREST FIRE PROTECTION                                         | KENTUCKY STATE TREASURER                     | 2022 FOREST FIRE PROTECTION                   | <input checked="" type="checkbox"/> 00025322 | 1,774.00 |
| 1 Voucher Items Listed          |       |          |          |              |                                                                |                                              |                                               |                                              | 1,774.00 |
| 00002810                        | 12/14 | 00012749 | 1955584  | 01-5205-384- | ANIMAL CONTROL SPAY & NEUTER PROGRAM UCAN SPAY & NEUTER CLINIC | 7NEUTER-ZEWS,PAINTER,SPOT,JACK,DUKE,GUNNER,4 | <input checked="" type="checkbox"/> 00025323  | 560.00                                       |          |
| 00002810                        | 12/14 | 00012749 |          | 01-5205-384- | ANIMAL CONTROL SPAY & NEUTER PROGRAM UCAN SPAY & NEUTER CLINIC | 4 SPAY-WINNIE,LUCY,MOLY,BELLA                | <input checked="" type="checkbox"/> 00025323  | 360.00                                       |          |
| 00002810                        | 12/14 | 00012749 |          | 01-5205-384- | ANIMAL CONTROL SPAY & NEUTER PROGRAM UCAN SPAY & NEUTER CLINIC | 10 RABIES VAC.                               | <input checked="" type="checkbox"/> 00025323  | 100.00                                       |          |
| 00002810                        | 12/14 | 00012749 |          | 01-5205-384- | ANIMAL CONTROL SPAY & NEUTER PROGRAM UCAN SPAY & NEUTER CLINIC | E COLLAR, CRYPTOTORCHID, METQCAM ORAL        | <input checked="" type="checkbox"/> 00025323  | 43.00                                        |          |
| 4 Voucher Items Listed          |       |          |          |              |                                                                |                                              |                                               |                                              | 1,063.00 |
| 00002811                        | 12/14 | 00012741 | 87934    | 01-5205-403- | ANIMAL FOOD AND SUPPLIES                                       | ACE HARDWARE                                 | 6' APPLIANCE CORD                             | <input checked="" type="checkbox"/> 00025324 | 18.99    |
| 00002811                        | 12/14 | 00012742 | 87988    | 01-5205-403- | ANIMAL FOOD AND SUPPLIES                                       | ACE HARDWARE                                 | THRESHOLD FOR DOOR-ANIMAL SHELTER             | <input checked="" type="checkbox"/> 00025324 | 19.99    |
| 00002811                        | 12/14 | 00012743 | 88052    | 01-5205-403- | ANIMAL FOOD AND SUPPLIES                                       | ACE HARDWARE                                 | 4 KEYS-ANIMAL SHELTER                         | <input checked="" type="checkbox"/> 00025324 | 7.96     |
| 00002811                        | 12/14 | 00012744 | 88164    | 01-5205-403- | ANIMAL FOOD AND SUPPLIES                                       | ACE HARDWARE                                 | DOOR HANDLE, VINYL SWEEP, KEYS-ANIMAL SHELTER | <input checked="" type="checkbox"/> 00025324 | 58.96    |
| 00002811                        | 12/14 | 00012746 | 88298    | 01-5205-403- | ANIMAL FOOD AND SUPPLIES                                       | ACE HARDWARE                                 | D BATTERIES-ANIMAL SHELTER                    | <input checked="" type="checkbox"/> 00025324 | 8.99     |
| 5 Voucher Items Listed          |       |          |          |              |                                                                |                                              |                                               |                                              | 114.89   |
| 00002812                        | 12/14 | 00012747 | 36493406 | 01-5205-403- | ANIMAL FOOD AND SUPPLIES                                       | MWI ANIMAL HEALTH                            | PYRANTEL DEWORMER                             | <input checked="" type="checkbox"/> 00025325 | 24.59    |
| 00002812                        | 12/14 | 00012750 | 37290743 | 01-5205-403- | ANIMAL FOOD AND SUPPLIES                                       | MWI ANIMAL HEALTH                            | BORDATELLA, DISTEMPER, CAPSTAR                | <input checked="" type="checkbox"/> 00025325 | 369.79   |
| 2 Voucher Items Listed          |       |          |          |              |                                                                |                                              |                                               |                                              | 394.38   |
| 00002813                        | 12/14 | 00012745 |          | 01-5205-573- | ANIMAL SHELTER TELEPHONE                                       | JOHN BLOOMFIELD                              | CELL PHONE REIMBURS. ANIMAL CONTROL           | <input checked="" type="checkbox"/> 00025326 | 45.00    |
| 12/21/2021 03:21 pm             |       |          |          |              |                                                                |                                              |                                               |                                              |          |

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Vendor Claims Register - Detail

PENDLETON COUNTY FISCAL COURT

All Batches

GeneralFund

From: 12/14/2021 To: 12/14/2021

| Voucher                 | Date  | PO No.   | Invoice    | Account      | Account Name                                    | Vendor Name                | Claim Description                               | Pd Check                                     | Amount      |
|-------------------------|-------|----------|------------|--------------|-------------------------------------------------|----------------------------|-------------------------------------------------|----------------------------------------------|-------------|
| 1 Voucher Items Listed  |       |          |            |              |                                                 |                            |                                                 |                                              | 45.00       |
| 00002814                | 12/14 | 00006558 | U14287     | 01-5205-578- | DOG KENNEL UTILITIES                            | MIDWEST BOTTLE GAS INC.    | 12/3 FUEL FILL-ANIMAL SHELTER                   | <input checked="" type="checkbox"/> 00025327 | 350.46      |
| 1 Voucher Items Listed  |       |          |            |              |                                                 |                            |                                                 |                                              | 350.46      |
| 00002815                | 12/14 | 00006506 | 6306478196 | 01-5210-592- | MAINTENANCE & REPAIR -TRUCK SOLID WAS AUTO ZONE |                            | HUB ASSEMBLY-SOLID WASTE TRUCK                  | <input checked="" type="checkbox"/> 00025328 | 112.99      |
| 00002815                | 12/14 | 00012732 | 6306478229 | 01-5210-592- | MAINTENANCE & REPAIR -TRUCK SOLID WAS AUTO ZONE |                            | PITM, PITMAN ARM, IDLER-SOLID WASTE TRUCK       | <input checked="" type="checkbox"/> 00025328 | 195.87      |
| 00002815                | 12/14 | 00012735 | 6306478450 | 01-5210-592- | MAINTENANCE & REPAIR -TRUCK SOLID WAS AUTO ZONE |                            | IDLER ARM BRACKET-SOLID WASTE PICKUP TRUCK      | <input checked="" type="checkbox"/> 00025328 | 68.29       |
| 3 Voucher Items Listed  |       |          |            |              |                                                 |                            |                                                 |                                              | 377.15      |
| 00002816                | 12/14 | 00006557 | B28111     | 01-9100-531- | BOND PREMIUMS                                   | KACO INSURANCE AGENCY      | ANNUAL PREMIUM QUALIFYING BOND-SHERIFF QUINN    | <input checked="" type="checkbox"/> 00025329 | 203.60      |
| 00002816                | 12/14 | 00006556 | B28082     | 01-9100-531- | BOND PREMIUMS                                   | KACO INSURANCE AGENCY      | ANNUAL PREM. BOND-CONSTABLE M FLEHARTY          | <input checked="" type="checkbox"/> 00025329 | 101.80      |
| 00002816                | 12/14 | 00006516 | B27929     | 01-9100-531- | BOND PREMIUMS                                   | KACO INSURANCE AGENCY      | ANNUAL BOND 1/3/22-1/3/23 COUNTY ATTORNEY       | <input checked="" type="checkbox"/> 00025329 | 101.80      |
| 00002816                | 12/14 | 00006516 |            | 01-9100-531- | BOND PREMIUMS                                   | KACO INSURANCE AGENCY      | ANNUAL BOND 1/3/22-1/3/23 CONSTABLE DOUGHERT    | <input checked="" type="checkbox"/> 00025329 | 101.80      |
| 00002816                | 12/14 | 00006516 |            | 01-9100-531- | BOND PREMIUMS                                   | KACO INSURANCE AGENCY      | ANNUAL BOND 1/3/22-1/3/23 COUNTY CLERK R. SPEER | <input checked="" type="checkbox"/> 00025329 | 407.20      |
| 00002816                | 12/14 | 00006516 |            | 01-9100-531- | BOND PREMIUMS                                   | KACO INSURANCE AGENCY      | ANNUAL BOND 1/3/22-1/3/23 CONSTABLE LITTLETON   | <input checked="" type="checkbox"/> 00025329 | 101.80      |
| 00002816                | 12/14 | 00006516 |            | 01-9100-531- | BOND PREMIUMS                                   | KACO INSURANCE AGENCY      | ANNUAL BOND 1/3/22-1/3/23 COUNTY ATTORNEY OFF   | <input checked="" type="checkbox"/> 00025329 | 152.70      |
| 00002816                | 12/14 | 00006516 |            | 01-9100-531- | BOND PREMIUMS                                   | KACO INSURANCE AGENCY      | ANNUAL BOND 1/3/22-1/3/23 CORONER PEOPLES       | <input checked="" type="checkbox"/> 00025329 | 101.80      |
| 00002816                | 12/14 | 00006516 |            | 01-9100-531- | BOND PREMIUMS                                   | KACO INSURANCE AGENCY      | ANNUAL BOND 1/3/22-1/3/23 CONSTABLE MCCORD      | <input checked="" type="checkbox"/> 00025329 | 101.80      |
| 00002816                | 12/14 | 00006516 |            | 01-9100-531- | BOND PREMIUMS                                   | KACO INSURANCE AGENCY      | ANNUAL BOND 1/3/22-1/3/23 COUNTY JUDGE FIELDS   | <input checked="" type="checkbox"/> 00025329 | 101.80      |
| 00002816                | 12/14 | 00006516 |            | 01-9100-531- | BOND PREMIUMS                                   | KACO INSURANCE AGENCY      | ANNUAL BOND 1/3/22-1/3/23 SURVEYOR              | <input checked="" type="checkbox"/> 00025329 | 101.80      |
| 11 Voucher Items Listed |       |          |            |              |                                                 |                            |                                                 |                                              | 1,577.90    |
| 00002817                | 12/14 | 00006559 | 47353      | 01-5080-571- | COURTHOUSE RENEWALS & REPAIRS                   | ALLIED COMMUNICATIONS INC. | ANNUAL FIRE ALARM MONITORING-COURTHOUSE         | <input checked="" type="checkbox"/> 00025330 | 420.00      |
| 1 Voucher Items Listed  |       |          |            |              |                                                 |                            |                                                 |                                              | 420.00      |
| 00002818                | 12/14 | 00006510 |            | 01-9100-539- | LEGAL NOTICES                                   | THE FALMOUTH OUTLOOK       | 11/2 BUDGET AMENMENT                            | <input checked="" type="checkbox"/> 00025331 | 248.16      |
| 00002818                | 12/14 | 00006510 |            | 01-9100-539- | LEGAL NOTICES                                   | THE FALMOUTH OUTLOOK       | 11/9 SUMMARY OF PRODEDURES-CITY CLERK           | <input checked="" type="checkbox"/> 00025331 | 372.24      |
| 00002818                | 12/14 | 00006510 |            | 01-9100-539- | LEGAL NOTICES                                   | THE FALMOUTH OUTLOOK       | 11/16 AND 11/23 SNOW REMOVAL BIDS               | <input checked="" type="checkbox"/> 00025331 | 310.20      |
| 00002818                | 12/14 | 00006510 |            | 01-9100-539- | LEGAL NOTICES                                   | THE FALMOUTH OUTLOOK       | 11/16 AND 11/23 ANIMAL CONTROL ASSISTANT        | <input checked="" type="checkbox"/> 00025331 | 279.18      |
| 00002818                | 12/14 | 00006511 |            | 01-9100-539- | LEGAL NOTICES                                   | THE FALMOUTH OUTLOOK       | 11/16 AUDIT REPORT-COUNTY CLERK                 | <input checked="" type="checkbox"/> 00025331 | 46.53       |
| 5 Voucher Items Listed  |       |          |            |              |                                                 |                            |                                                 |                                              | 1,256.31    |
| 00002819                | 12/14 | 00006522 |            | 01-9400-299- | HRA - FRINGE BENEFITS                           | STACEY SANNING             | DEC FRINGE FOR HRA                              | <input checked="" type="checkbox"/> 00025332 | 366.97      |
| 1 Voucher Items Listed  |       |          |            |              |                                                 |                            |                                                 |                                              | 366.97      |
| 00002820                | 12/14 | 00006526 |            | 01-9400-299- | HRA - FRINGE BENEFITS                           | DARRIN GREGG               | DEC FRINGE BENEFIT-HRA                          | <input checked="" type="checkbox"/> 00025333 | 366.97      |
| 1 Voucher Items Listed  |       |          |            |              |                                                 |                            |                                                 |                                              | 366.97      |
| 12/21/2021 03:21 pm     |       |          |            |              |                                                 |                            |                                                 |                                              | Page 3 of 4 |

Vendor Claims Register - Detail

PENDLETON COUNTY FISCAL COURT

All Batches

GeneralFund

From: 12/14/2021 To: 12/14/2021

| Voucher                | Date  | PO No.   | Invoice | Account      | Account Name                          | Vendor Name                 | Claim Description                            | Pd Check                                     | Amount    |
|------------------------|-------|----------|---------|--------------|---------------------------------------|-----------------------------|----------------------------------------------|----------------------------------------------|-----------|
| 00002821               | 12/14 | 00006527 |         | 01-9400-299- | HRA - FRINGE BENEFITS                 | JOSHUA PLUMMER              | DEC FRINGE BENEFIT-HRA                       | <input checked="" type="checkbox"/> 00025334 | 366.97    |
| 1 Voucher Items Listed |       |          |         |              |                                       |                             |                                              |                                              | 366.97    |
| 00002822               | 12/14 | 00006528 |         | 01-9400-299- | HRA - FRINGE BENEFITS                 | ALAN WHALEY                 | DEC FRINGE BENEFIT-HRA                       | <input checked="" type="checkbox"/> 00025335 | 366.97    |
| 1 Voucher Items Listed |       |          |         |              |                                       |                             |                                              |                                              | 366.97    |
| 00002823               | 12/14 | 00006576 |         | 01-9400-299- | HRA - FRINGE BENEFITS                 | HRA FUND                    | NOV CONTRIBUTION GENERAL                     | <input checked="" type="checkbox"/> 00025336 | 2,652.79  |
| 1 Voucher Items Listed |       |          |         |              |                                       |                             |                                              |                                              | 2,652.79  |
| 00002865               | 12/14 | 00006428 |         | 01-5015-599- | SHERIFF DEPARTMENT MISCELLANCE EXPENS | JOHN JONES AUTOMOTIVE GROUP | 2021 DODGE RAM 4X4 CREW-SPECIAL FUND-SHERIFF | <input checked="" type="checkbox"/> 00025337 | 34,000.00 |
| 1 Voucher Items Listed |       |          |         |              |                                       |                             |                                              |                                              | 34,000.00 |
| 34 Vouchers Listed     |       |          |         |              |                                       |                             | 67 Voucher Items Listed                      |                                              | 62,869.45 |

12/21/2021 03:21 pm

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| Vendor Claims Register - Detail |       |          |            |              |                        |                              |                                                  |                                              |             |
|---------------------------------|-------|----------|------------|--------------|------------------------|------------------------------|--------------------------------------------------|----------------------------------------------|-------------|
| PENDLETON COUNTY FISCAL COURT   |       |          |            |              |                        |                              |                                                  |                                              |             |
| All Batches                     |       |          |            |              |                        |                              |                                                  |                                              |             |
| RoadFund                        |       |          |            |              |                        |                              |                                                  |                                              |             |
| From: 12/14/2021 To: 12/14/2021 |       |          |            |              |                        |                              |                                                  |                                              |             |
| Voucher                         | Date  | PO No.   | Invoice    | Account      | Account Name           | Vendor Name                  | Claim Description                                | Pd Check                                     | Amount      |
| 00002824                        | 12/14 | 00012733 | 080732     | 02-6105-405- | ASPHALT                | MAGO CONSTRUCTION CO, INC    | FLEX FUND-SURFACE ASPHALT-POWELL RD BLACKTOP     | <input checked="" type="checkbox"/> 00012045 | 48,538.44   |
| 1 Voucher Items Listed          |       |          |            |              |                        |                              |                                                  |                                              | 48,538.44   |
| 00002825                        | 12/14 | 00012720 | 953533     | 02-6105-409- | CRUSHED STONE & GRAVEL | HILLTOP STONE LLC            | 49.45TON DGA LIMESTONE GUMBLICK SHOULDERING      | <input checked="" type="checkbox"/> 00012046 | 524.19      |
| 00002825                        | 12/14 | 00012720 |            | 02-6105-409- | CRUSHED STONE & GRAVEL | HILLTOP STONE LLC            | 39.94TON CLASS 2 CHAN. LING.-ASHCRAFT RD DITCH   | <input checked="" type="checkbox"/> 00012046 | 738.89      |
| 00002825                        | 12/14 | 00012722 | 953534     | 02-6105-409- | CRUSHED STONE & GRAVEL | HILLTOP STONE LLC            | 51.83TON CLASS 2 CHAN. LING. ASHCRAFT RD DITCH   | <input checked="" type="checkbox"/> 00012046 | 958.86      |
| 00002825                        | 12/14 | 00012728 |            | 02-6105-409- | CRUSHED STONE & GRAVEL | HILLTOP STONE LLC            | 11.72TON CLASS 2 CHAN. LINING. ASHCRAFT RD DITCH | <input checked="" type="checkbox"/> 00012046 | 216.82      |
| 00002825                        | 12/14 | 00012729 | 953535     | 02-6105-409- | CRUSHED STONE & GRAVEL | HILLTOP STONE LLC            | 21.52TON DGA LIMESTONE-ASHCRAFT RD SHOULDER      | <input checked="" type="checkbox"/> 00012046 | 228.11      |
| 00002825                        | 12/14 | 00012730 | 954067     | 02-6105-409- | CRUSHED STONE & GRAVEL | HILLTOP STONE LLC            | 20.46TON LIMESTONE-RUSSELL CUMMINS RD SWAGS      | <input checked="" type="checkbox"/> 00012046 | 216.89      |
| 00002825                        | 12/14 | 00012730 |            | 02-6105-409- | CRUSHED STONE & GRAVEL | HILLTOP STONE LLC            | 15.48TON LIMESTON-ASHCRAFT RD SHOULDERING        | <input checked="" type="checkbox"/> 00012046 | 164.08      |
| 7 Voucher Items Listed          |       |          |            |              |                        |                              |                                                  |                                              | 3,047.84    |
| 00002826                        | 12/14 | 00012710 | 87973      | 02-6105-447- | ROAD MATERIALS         | ACE HARDWARE                 | SAW WALBRD DOUBLE EDGE-6615 JD MOWER             | <input checked="" type="checkbox"/> 00012047 | 13.99       |
| 00002826                        | 12/14 | 00012725 | 88079      | 02-6105-447- | ROAD MATERIALS         | ACE HARDWARE                 | DREMEL, GLASS BLADE-SHOP                         | <input checked="" type="checkbox"/> 00012047 | 15.58       |
| 00002826                        | 12/14 | 00006502 | 88107      | 02-6105-447- | ROAD MATERIALS         | ACE HARDWARE                 | ANGLE STEEL, FASTENERS, METAL WHEEL-SHOP         | <input checked="" type="checkbox"/> 00012047 | 75.40       |
| 3 Voucher Items Listed          |       |          |            |              |                        |                              |                                                  |                                              | 104.97      |
| 00002827                        | 12/14 | 00006563 | 08190813   | 02-6105-447- | ROAD MATERIALS         | AMERICAN WELDING & GAS, INC. | 11/30 CYLINDERS                                  | <input checked="" type="checkbox"/> 00012048 | 48.56       |
| 1 Voucher Items Listed          |       |          |            |              |                        |                              |                                                  |                                              | 48.56       |
| 00002828                        | 12/14 | 00012723 | 023333100  | 02-6105-447- | ROAD MATERIALS         | CADENCE-APOLLO OIL           | 55GAL HD15W40,55GAL AW32 HYD.OIL, DELIVERY CH    | <input checked="" type="checkbox"/> 00012049 | 831.93      |
| 1 Voucher Items Listed          |       |          |            |              |                        |                              |                                                  |                                              | 831.93      |
| 00002829                        | 12/14 | 00012877 | 887026-10  | 02-6105-447- | ROAD MATERIALS         | ART'S RENTAL EQUIPMENT, INC. | LANYARD 6' EXPANDYARD WITH BRAKE-SAFETY HARN     | <input checked="" type="checkbox"/> 00012050 | 59.50       |
| 1 Voucher Items Listed          |       |          |            |              |                        |                              |                                                  |                                              | 59.50       |
| 00002830                        | 12/14 | 00012707 | 6306469655 | 02-6105-447- | ROAD MATERIALS         | AUTO ZONE                    | 97 FORD FLATBED-JB STEELSTIK, CLAMP, TRAILER     | <input checked="" type="checkbox"/> 00012051 | 63.59       |
| 00002830                        | 12/14 | 00012726 | 6306474373 | 02-6105-447- | ROAD MATERIALS         | AUTO ZONE                    | DURALAST ELITE B,PROELITE P/U#7 RD DEPT          | <input checked="" type="checkbox"/> 00012051 | 50.43       |
| 00002830                        | 12/14 | 00012727 | 6306477765 | 02-6105-447- | ROAD MATERIALS         | AUTO ZONE                    | DURALAST ELITE BR.-P/U #7                        | <input checked="" type="checkbox"/> 00012051 | 44.99       |
| 00002830                        | 12/14 | 00012727 | 6306477764 | 02-6105-447- | ROAD MATERIALS         | AUTO ZONE                    | RETURN-DURALAST ELIT BR-RD DEPT                  | <input checked="" type="checkbox"/> 00012051 | (44.99)     |
| 00002830                        | 12/14 | 00012731 | 6306478122 | 02-6105-447- | ROAD MATERIALS         | AUTO ZONE                    | AIR FILTERS, OIL, CRIMP.-P/U #7-ROAD DEPT        | <input checked="" type="checkbox"/> 00012051 | 71.62       |
| 00002830                        | 12/14 | 00012731 | 6306478094 | 02-6105-447- | ROAD MATERIALS         | AUTO ZONE                    | RETURN HOSE, MAGNETIC PICK-P/U#13-RD DEPT        | <input checked="" type="checkbox"/> 00012051 | 31.12       |
| 00002830                        | 12/14 | 00006505 | 6306478230 | 02-6105-447- | ROAD MATERIALS         | AUTO ZONE                    | 13 PC TAMPER RES ST. SHOP                        | <input checked="" type="checkbox"/> 00012051 | 14.84       |
| 00002830                        | 12/14 | 00006573 | 6306478485 | 02-6105-447- | ROAD MATERIALS         | AUTO ZONE                    | PTMAN ARM PULLER RENTAL                          | <input checked="" type="checkbox"/> 00012051 | 80.19       |
| 00002830                        | 12/14 | 00006573 | 6306478490 | 02-6105-447- | ROAD MATERIALS         | AUTO ZONE                    | PTMAN ARM PULLER CREDIT                          | <input checked="" type="checkbox"/> 00012051 | (80.19)     |
| 00002830                        | 12/14 | 00006573 | 6306478491 | 02-6105-447- | ROAD MATERIALS         | AUTO ZONE                    | ARM PULLER                                       | <input checked="" type="checkbox"/> 00012051 | 17.82       |
| 00002830                        | 12/14 | 00006573 | 6306478585 | 02-6105-447- | ROAD MATERIALS         | AUTO ZONE                    | ARM PULLER CREDIT                                | <input checked="" type="checkbox"/> 00012051 | (17.82)     |
| 12/21/2021 03:22 pm             |       |          |            |              |                        |                              |                                                  |                                              |             |
|                                 |       |          |            |              |                        |                              |                                                  |                                              | Page 1 of 3 |

| Vendor Claims Register - Detail |       |          |            |              |                    |                                      |                                                 |                                              |          |
|---------------------------------|-------|----------|------------|--------------|--------------------|--------------------------------------|-------------------------------------------------|----------------------------------------------|----------|
| PENDLETON COUNTY FISCAL COURT   |       |          |            |              |                    |                                      |                                                 |                                              |          |
| All Batches                     |       |          |            |              |                    |                                      |                                                 |                                              |          |
| RoadFund                        |       |          |            |              |                    |                                      |                                                 |                                              |          |
| From: 12/14/2021 To: 12/14/2021 |       |          |            |              |                    |                                      |                                                 |                                              |          |
|                                 |       |          |            |              |                    |                                      |                                                 |                                              |          |
| Voucher                         | Date  | PO No.   | Invoice    | Account      | Account Name       | Vendor Name                          | Claim Description                               | Pd Check                                     | Amount   |
| 00002830                        | 12/14 | 00006573 | 6306465370 | 02-6105-447- | ROAD MATERIALS     | AUTO ZONE                            | PUMP                                            | <input checked="" type="checkbox"/> 00012051 | 34.79    |
| 00002830                        | 12/14 | 00006573 | 6306465369 | 02-6105-447- | ROAD MATERIALS     | AUTO ZONE                            | PUMP CREDIT                                     | <input checked="" type="checkbox"/> 00012051 | (34.79)  |
| 13 Voucher Items Listed         |       |          |            |              |                    |                                      |                                                 |                                              | 231.60   |
| 00002831                        | 12/14 | 00012719 | 21161101   | 02-6105-447- | ROAD MATERIALS     | FARM TIRE SERVICE,LLC                | FLAT REPAIR, KY BLUE INSIDE TIRE-6615 JDMOWER 1 | <input checked="" type="checkbox"/> 00012052 | 309.00   |
| 00002831                        | 12/14 | 00012719 |            | 02-6105-447- | ROAD MATERIALS     | FARM TIRE SERVICE,LLC                | OTR INSERT,O RING OTR DIST MOUNT-JD670B RD GR   | <input checked="" type="checkbox"/> 00012052 | 273.00   |
| 2 Voucher Items Listed          |       |          |            |              |                    |                                      |                                                 |                                              | 582.00   |
| 00002832                        | 12/14 | 00012691 | 831653     | 02-6105-447- | ROAD MATERIALS     | HEILMAN HARDWARE, LUMBER & FARM      | 25 STRAW BALES, KY 31 FESCUE-MILFORD BRIDGE #   | <input checked="" type="checkbox"/> 00012053 | 260.00   |
| 00002832                        | 12/14 | 00012691 | 831721     | 02-6105-447- | ROAD MATERIALS     | HEILMAN HARDWARE, LUMBER & FARM      | 5 BALES STRAW-BLANKET CREEK BRIDGE #30          | <input checked="" type="checkbox"/> 00012053 | 29.95    |
| 00002832                        | 12/14 | 00012715 | 832640     | 02-6105-447- | ROAD MATERIALS     | HEILMAN HARDWARE, LUMBER & FARM      | 15"DUAL WALL CULVERT 20"PLASTIC-FLOUR CREEK C   | <input checked="" type="checkbox"/> 00012053 | 258.19   |
| 3 Voucher Items Listed          |       |          |            |              |                    |                                      |                                                 |                                              | 548.14   |
| 00002833                        | 12/14 | 00012853 | 726-116165 | 02-6105-447- | ROAD MATERIALS     | KENTUCKY MOTOR SERVICE FALMOUTH      | 8 BAGS FLOOR DRY-HYDRAULIC SPILL-RD DEPT        | <input checked="" type="checkbox"/> 00012054 | 100.72   |
| 1 Voucher Items Listed          |       |          |            |              |                    |                                      |                                                 |                                              | 100.72   |
| 00002834                        | 12/14 | 00006562 | 11275171   | 02-6105-447- | ROAD MATERIALS     | MEADE TRACTOR                        | BACK WINDOW-JD BACKHOE                          | <input checked="" type="checkbox"/> 00012055 | 293.12   |
| 00002834                        | 12/14 | 00006562 | 11278169   | 02-6105-447- | ROAD MATERIALS     | MEADE TRACTOR                        | PIN ON BACKHOE BUCKET                           | <input checked="" type="checkbox"/> 00012055 | 154.75   |
| 00002834                        | 12/14 | 00006562 | 11278181   | 02-6105-447- | ROAD MATERIALS     | MEADE TRACTOR                        | PIN PUSH CABLE, LATCH, FREIGHT                  | <input checked="" type="checkbox"/> 00012055 | 714.02   |
| 00002834                        | 12/14 | 00006562 | 11282932   | 02-6105-447- | ROAD MATERIALS     | MEADE TRACTOR                        | FREIGHT                                         | <input checked="" type="checkbox"/> 00012055 | 70.79    |
| 00002834                        | 12/14 | 00006562 | 11296794   | 02-6105-447- | ROAD MATERIALS     | MEADE TRACTOR                        | FREIGHT CREDIT                                  | <input checked="" type="checkbox"/> 00012055 | (70.00)  |
| 00002834                        | 12/14 | 00012883 | 11295728   | 02-6105-447- | ROAD MATERIALS     | MEADE TRACTOR                        | RETURN PINS AND LATCH-3/D 310SG BACKHOE         | <input checked="" type="checkbox"/> 00012055 | (369.78) |
| 00002834                        | 12/14 | 00006562 | 11284008   | 02-6105-455- | PETROLEUM PRODUCTS | MEADE TRACTOR                        | SIDE WINDOWPANE JD BACKHOE FREIGHT              | <input checked="" type="checkbox"/> 00012055 | 369.43   |
| 7 Voucher Items Listed          |       |          |            |              |                    |                                      |                                                 |                                              | 1,162.33 |
| 00002835                        | 12/14 | 00012711 | 778078     | 02-6105-447- | ROAD MATERIALS     | CARSON AUTO & TRACTOR SUPPLY, INC.   | BINK TYPE PAINT SPRAY GUN-97 FORD FLATBED       | <input checked="" type="checkbox"/> 00012056 | 59.07    |
| 00002835                        | 12/14 | 00012724 | 778216     | 02-6105-447- | ROAD MATERIALS     | CARSON AUTO & TRACTOR SUPPLY, INC.   | AIR,OIL,FUEL FILTERS, CLEANER-D/T#8             | <input checked="" type="checkbox"/> 00012056 | 125.56   |
| 00002835                        | 12/14 | 00012724 | 778217     | 02-6105-447- | ROAD MATERIALS     | CARSON AUTO & TRACTOR SUPPLY, INC.   | LUCAS FUEL TREATMENT, BRAKLEEN-SHOP             | <input checked="" type="checkbox"/> 00012056 | 14.99    |
| 00002835                        | 12/14 | 00012734 | 778441     | 02-6105-447- | ROAD MATERIALS     | CARSON AUTO & TRACTOR SUPPLY, INC.   | PLIERS AND GARAGE LIGHT-SHOP                    | <input checked="" type="checkbox"/> 00012056 | 13.92    |
| 00002835                        | 12/14 | 00012734 |            | 02-6105-447- | ROAD MATERIALS     | CARSON AUTO & TRACTOR SUPPLY, INC.   | 8000LMN GARAGE LIGHT-SHOP                       | <input checked="" type="checkbox"/> 00012056 | 39.98    |
| 00002835                        | 12/14 | 00006571 |            | 02-6105-447- | ROAD MATERIALS     | CARSON AUTO & TRACTOR SUPPLY, INC.   | FUEL FILTER AND GLASS CLEANER                   | <input checked="" type="checkbox"/> 00012056 | 15.02    |
| 6 Voucher Items Listed          |       |          |            |              |                    |                                      |                                                 |                                              | 268.54   |
| 00002836                        | 12/14 | 00006565 | 518034     | 02-6105-447- | ROAD MATERIALS     | ST. ELIZABETH BUSINESS HEALTH CENTER | DRUG SCREEN-T GALLAGHER AND W STEEL             | <input checked="" type="checkbox"/> 00012057 | 88.00    |
| 1 Voucher Items Listed          |       |          |            |              |                    |                                      |                                                 |                                              | 88.00    |
| 00002837                        | 12/14 | 00012721 | F12592     | 02-6105-447- | ROAD MATERIALS     | FLYNN BROTHERS                       | 37.52TON EASY STREET COLD PATCH-STOCK           | <input checked="" type="checkbox"/> 00012058 | 4,127.20 |
| 1 Voucher Items Listed          |       |          |            |              |                    |                                      |                                                 |                                              | 4,127.20 |
| 12/21/2021 03:22 pm             |       |          |            |              |                    |                                      |                                                 |                                              |          |
| Page 2 of 3                     |       |          |            |              |                    |                                      |                                                 |                                              |          |

Vendor Claims Register - Detail

PENDLETON COUNTY FISCAL COURT

All Batches

RoadFund

From: 12/14/2021 To: 12/14/2021

| Voucher                | Date  | PO No.   | Invoice  | Account      | Account Name         | Vendor Name                         | Claim Description                        | Pd Check                                     | Amount    |
|------------------------|-------|----------|----------|--------------|----------------------|-------------------------------------|------------------------------------------|----------------------------------------------|-----------|
| 00002838               | 12/14 | 00006553 |          | 02-6105-447- | ROAD MATERIALS       | WYATT'S SUPERVALU                   | FOAM PLATES, BOWLS, PAPER TOWELS-RD DEPT | <input checked="" type="checkbox"/> 00012059 | 52.21     |
| 1 Voucher Items Listed |       |          |          |              |                      |                                     |                                          | 52.21                                        |           |
| 00002839               | 12/14 | 00006532 |          | 02-6105-455- | PETROLEUM PRODUCTS   | PENDLETON COUNTY BOARD OF EDUCATION | 11/1-11/30 FUEL RD DEPT.                 | <input checked="" type="checkbox"/> 00012060 | 1,489.64  |
| 1 Voucher Items Listed |       |          |          |              |                      |                                     |                                          | 1,489.64                                     |           |
| 00002840               | 12/14 | 00006531 | 76411648 | 02-6105-455- | PETROLEUM PRODUCTS   | WEX BANK                            | DEC FUEL RD DEPT.                        | <input checked="" type="checkbox"/> 00012061 | 818.54    |
| 1 Voucher Items Listed |       |          |          |              |                      |                                     |                                          | 818.54                                       |           |
| 00002841               | 12/14 | 00006577 |          | 02-9400-299- | HRA - FRINGE BENEFIT | HRA FUND                            | NOV CONTRIBUTION RD                      | <input checked="" type="checkbox"/> 00012062 | 380.97    |
| 1 Voucher Items Listed |       |          |          |              |                      |                                     |                                          | 380.97                                       |           |
| 18 Vouchers Listed     |       |          |          |              |                      |                                     |                                          | 52 Voucher Items Listed                      | 62,481.13 |

Vendor Claims Register - Detail

PENDLETON COUNTY FISCAL COURT

All Batches

JailFund

From: 12/14/2021 To: 12/14/2021

| Voucher                | Date  | PO No.   | Invoice    | Account      | Account Name                        | Vendor Name                            | Claim Description                           | Pd Check                                     | Amount    |
|------------------------|-------|----------|------------|--------------|-------------------------------------|----------------------------------------|---------------------------------------------|----------------------------------------------|-----------|
| 00002842               | 12/14 | 00012814 |            | 03-5101-314- | CONTRACT WITH OTHER COUNTIES        | CAMPBELL COUNTY DETENTION-FISCAL COURT | INMATE HOUSING 11/1-11/30-47INMATES-698DAYS | <input checked="" type="checkbox"/> 00008443 | 23,034.00 |
| 1 Voucher Items Listed |       |          |            |              |                                     |                                        |                                             | 23,034.00                                    |           |
| 00002843               | 12/14 | 00006524 |            | 03-5101-399- | MISCELLANEOUS CONTRACTUAL SERVICES  | SHERIFF                                | DEC JAIL TRANSPORT SALARIES                 | <input checked="" type="checkbox"/> 00008444 | 5,750.00  |
| 1 Voucher Items Listed |       |          |            |              |                                     |                                        |                                             | 5,750.00                                     |           |
| 00002844               | 12/14 | 00006529 | 76399891   | 03-5101-455- | PETROLEUM PRODUCTS - GAS, OIL, ETC. | WEX BANK                               | DEC FUEL JAIL                               | <input checked="" type="checkbox"/> 00008445 | 601.95    |
| 1 Voucher Items Listed |       |          |            |              |                                     |                                        |                                             | 601.95                                       |           |
| 00002845               | 12/14 | 00006555 |            | 03-5101-455- | PETROLEUM PRODUCTS - GAS, OIL, ETC. | SHERIFF                                | NOV GAS REIMB. 560 MILES                    | <input checked="" type="checkbox"/> 00008446 | 196.00    |
| 1 Voucher Items Listed |       |          |            |              |                                     |                                        |                                             | 196.00                                       |           |
| 00002846               | 12/14 | 00006533 | 221-520607 | 03-5101-549- | ROUTINE MEDICAL                     | ST. ELIZABETH HEALTHCARE               | INMATE MEDICAL-JACQUELINE NORRIS            | <input checked="" type="checkbox"/> 00008447 | 5,776.86  |
| 1 Voucher Items Listed |       |          |            |              |                                     |                                        |                                             | 5,776.86                                     |           |
| 00002847               | 12/14 | 00012813 |            | 03-5101-573- | TELEPHONE                           | EDDIE TUCKER                           | NOV PHONE BILL REIMB.                       | <input checked="" type="checkbox"/> 00008448 | 46.00     |
| 1 Voucher Items Listed |       |          |            |              |                                     |                                        |                                             | 46.00                                        |           |
| 00002848               | 12/14 | 00012812 |            | 03-5101-573- | TELEPHONE                           | ANTHONY GILLESPIE                      | 10/18-11/17 PHONE BILL REINBURS.            | <input checked="" type="checkbox"/> 00008449 | 46.00     |
| 1 Voucher Items Listed |       |          |            |              |                                     |                                        |                                             | 46.00                                        |           |
| 00002849               | 12/14 | 00006578 |            | 03-9400-299- | HRA FRINGE BENEFITS                 | HRA FUND                               | NOV CONTRIBUTION-JAIL                       | <input checked="" type="checkbox"/> 00008450 | 373.97    |
| 1 Voucher Items Listed |       |          |            |              |                                     |                                        |                                             | 373.97                                       |           |
| 8 Vouchers Listed      |       |          |            |              |                                     |                                        | 8 Voucher Items Listed                      |                                              | 35,824.78 |

Vendor Claims Register - Detail

PENDLETON COUNTY FISCAL COURT

All Batches

L.G.E.A.Fund

From: 12/14/2021 To: 12/14/2021

| Voucher                | Date  | PO No.   | Invoice  | Account      | Account Name                           | Vendor Name                            | Claim Description                          | Pd Check                                     | Amount    |
|------------------------|-------|----------|----------|--------------|----------------------------------------|----------------------------------------|--------------------------------------------|----------------------------------------------|-----------|
| 00002850               | 12/14 | 00012773 | 87960    | 04-5135-411- | CUSTODIAL SUPPLIES                     | ACE HARDWARE                           | CONCRETE SEALANT AND CAULK GUN             | <input checked="" type="checkbox"/> 00000650 | 19.98     |
| 00002850               | 12/14 | 00012776 | 88065    | 04-5135-499- | OTHER SUPPLIES                         | ACE HARDWARE                           | RIVER GAUGE HARDWARE-911                   | <input checked="" type="checkbox"/> 00000650 | 61.48     |
| 2 Voucher Items Listed |       |          |          |              |                                        |                                        |                                            |                                              | 81.46     |
| 00002851               | 12/14 | 00006519 |          | 04-5135-411- | CUSTODIAL SUPPLIES                     | DELUXE CLEANERS                        | 11/2,11/9,11/16,11/23,11/30 MAT RENTAL EOC | <input checked="" type="checkbox"/> 00000651 | 41.25     |
| 1 Voucher Items Listed |       |          |          |              |                                        |                                        |                                            |                                              | 41.25     |
| 00002852               | 12/14 | 00012783 | 55A5713  | 04-5135-446- | FUNCTION SPECIFIC EQUIPMENT & SUPPLIES | SYSTEM SUPPORT ASSOCIATES, LLC         | 85"TV MONITOR AND INSTALL-EOC-DUKE GRANT   | <input checked="" type="checkbox"/> 00000652 | 3,215.00  |
| 1 Voucher Items Listed |       |          |          |              |                                        |                                        |                                            |                                              | 3,215.00  |
| 00002853               | 12/14 | 00012787 | 76399802 | 04-5135-455- | EM PETROLEUM PRODUCTS                  | WEX BANK                               | FUEL FOR EM VEHICLE                        | <input checked="" type="checkbox"/> 00000653 | 120.55    |
| 1 Voucher Items Listed |       |          |          |              |                                        |                                        |                                            |                                              | 120.55    |
| 00002854               | 12/14 | 00012779 | 5839     | 04-5135-499- | OTHER SUPPLIES                         | JON GOSNEY - ELECTRICAL SERVICES       | 50AMP TO 20 AMP ADAPTER CABLE-911          | <input checked="" type="checkbox"/> 00000654 | 452.63    |
| 1 Voucher Items Listed |       |          |          |              |                                        |                                        |                                            |                                              | 452.63    |
| 00002855               | 12/14 | 00006540 | 10049    | 04-5135-571- | RENEWALS AND REPAIRS                   | JEFFREY ADKINS-SHADY ACRES LANDSCAPING | 11/9, 12/2 MOWING EOC                      | <input checked="" type="checkbox"/> 00000655 | 120.00    |
| 1 Voucher Items Listed |       |          |          |              |                                        |                                        |                                            |                                              | 120.00    |
| 00002856               | 12/14 | 00006525 |          | 04-5140-507- | AMBULANCE SERVICE CONTRIBUTIONS        | PENDLETON CO AMBULANCE TAXING DISTRICT | DEC CONTRIBUTIONS                          | <input checked="" type="checkbox"/> 00000656 | 14,000.00 |
| 1 Voucher Items Listed |       |          |          |              |                                        |                                        |                                            |                                              | 14,000.00 |
| 00002857               | 12/14 | 00006494 |          | 04-8001-310- | BUILDINGS CONSTRUCTION                 | PENDLETON COUNTY FARMERS MARKET        | DONATION FOR BUILDING                      | <input checked="" type="checkbox"/> 00000657 | 5,000.00  |
| 1 Voucher Items Listed |       |          |          |              |                                        |                                        |                                            |                                              | 5,000.00  |
| 8 Vouchers Listed      |       |          |          |              |                                        |                                        |                                            |                                              | 23,030.89 |

Vendor Claims Register - Detail

PENDLETON COUNTY FISCAL COURT

All Batches

911 FundFund

From: 12/14/2021 To: 12/14/2021

| Voucher                | Date  | PO No.   | Invoice      | Account      | Account Name                      | Vendor Name                              | Claim Description                        | Pd Check                                     | Amount   |
|------------------------|-------|----------|--------------|--------------|-----------------------------------|------------------------------------------|------------------------------------------|----------------------------------------------|----------|
| 00002858               | 12/14 | 00012784 | 10341        | 75-5145-399- | MISCELLANEOUS CONTRACTUAL SERVICE | INDIGITAL                                | MONTHLY HOSTING MAINTN. FEE-DEC          | <input checked="" type="checkbox"/> 00004333 | 615.00   |
| 1 Voucher Items Listed |       |          |              |              |                                   |                                          |                                          |                                              | 615.00   |
| 00002859               | 12/14 | 00006513 | 01049713     | 75-5145-399- | MISCELLANEOUS CONTRACTUAL SERVICE | MOBILCOMM INC                            | NOV. MAINT. 911                          | <input checked="" type="checkbox"/> 00004334 | 838.98   |
| 1 Voucher Items Listed |       |          |              |              |                                   |                                          |                                          |                                              | 838.98   |
| 00002860               | 12/14 | 00012780 | 74632        | 75-5145-399- | MISCELLANEOUS CONTRACTUAL SERVICE | POWERPHONE INC                           | ANNUAL SOFTWARE MAINT. 11/20/21-11/19/22 | <input checked="" type="checkbox"/> 00004335 | 239.70   |
| 1 Voucher Items Listed |       |          |              |              |                                   |                                          |                                          |                                              | 239.70   |
| 00002861               | 12/14 | 00012778 |              | 75-5145-569- | 911 STAFF TRAINING                | BONNIE BLOOMFIELD                        | FOOD AND MILES-DISPATCH CLASS-RICHMOND   | <input checked="" type="checkbox"/> 00004336 | 81.36    |
| 1 Voucher Items Listed |       |          |              |              |                                   |                                          |                                          |                                              | 81.36    |
| 00002862               | 12/14 | 00006574 |              | 75-5145-569- | 911 STAFF TRAINING                | MARILYN BELCHER                          | 664.8 MILES CRIMINAL JUSTICE ACADEMY     | <input checked="" type="checkbox"/> 00004337 | 292.51   |
| 1 Voucher Items Listed |       |          |              |              |                                   |                                          |                                          |                                              | 292.51   |
| 00002863               | 12/14 | 00012785 | CPSXT0000208 | 75-5145-571- | RENEWALS AND REPAIRS              | COLOSSUS, INC. DBA INTERACT PUBLIC SAFET | HAR DRIVE REPLACEMENT-CAD BRIDGE SERVER  | <input checked="" type="checkbox"/> 00004338 | 120.00   |
| 1 Voucher Items Listed |       |          |              |              |                                   |                                          |                                          |                                              | 120.00   |
| 00002864               | 12/14 | 00006579 |              | 75-9400-299- | HRA - FRINGE BENEFITS             | HRA FUND                                 | NOV CONTRIBUTION-911                     | <input checked="" type="checkbox"/> 00004339 | 1,128.91 |
| 1 Voucher Items Listed |       |          |              |              |                                   |                                          |                                          |                                              | 1,128.91 |
| 7 Vouchers Listed      |       |          |              |              |                                   |                                          |                                          |                                              | 3,316.46 |



### **In Re: Closing Remarks**

Judge Fields informed the court about a possible issue with Shawn Hayslette and the Kentucky Retirement System.

### **Attachments Filed at County Clerks Office**

2022 Annual Order for Maximum Salaries and Benefits – County Clerk’s Office  
Snow Removal Bids for Courthouse and Justice Center  
Interlocal Agreement with City of Butler for Animal Control for 3 years  
HVAC Maintenance Agreement with DeBra-Kuempel – County Courthouse  
Contract with ER Assist – FEMA reporting assist  
FEMA Emergency Management Performance Grant  
Sheriff’s 2021 Budget Amendment Request.  
Sheriff’s Request for Drug Enforcement Funding for 2021  
Sheriff’s Request for Drug Enforcement Funding for 2022

### **In Re: Adjourn**

Magistrate Gregg made a motion seconded by Magistrate Plummer that this meeting be adjourned to meet again in regular session on December 28, 2021 subject to any special called meetings, motion carried.

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Pendleton County Judge Executive

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Pendleton County Fiscal Court Clerk